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DICTIONARY
BURMESE AND ENGLISH

ဘာသာပြန်စာအုပ်
အရှေ့တောင်အာရှနှင့်အနောက်တောင်အာရှ

မြန်မာနှင့်အင်္ဂလိပ်
အဘိဓာန်။

A. JUDSON.

MADE IN
AMERICAN MISSION PRESS
1852

A
DICTIONARY,
BURMESE AND ENGLISH.

ဆရာယုဒသနိအနက်ပြန်၍
အက္ခရာစဉ်အထိုင်စီရင်ရေးထားသော

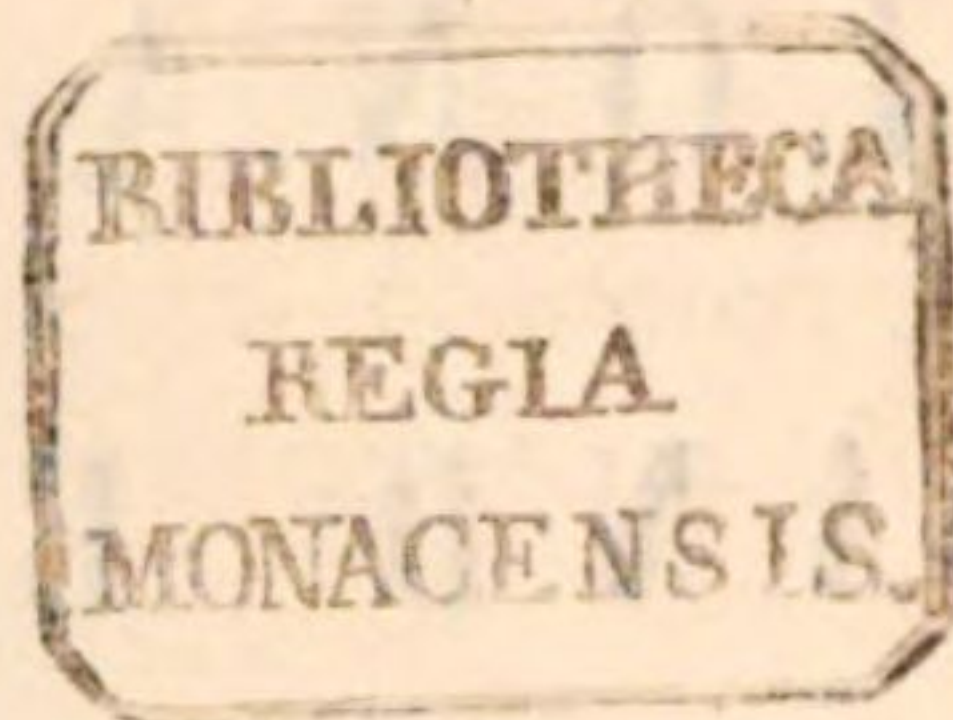
မြွှာနှင့်အင်္ဂလိတ်
အဘိဓာန်။

BY
A. JUDSON.

MAULMAIN:
AMERICAN MISSION PRESS.

THOS. S. RANNEY.

1852.





PREFACE BY THE EDITOR.

In presenting to the public the Burmese and English Dictionary of the late Dr. Judson, embodying the result of nearly thirty seven years' acquaintance with the Burmese language, it is incumbent on me to explain the part which I have performed in connection with it.

I would observe, therefore, that it has been my great object faithfully to exhibit the work of the author. Accordingly I have scrupulously followed his manuscript in every particular, with a few trifling exceptions, such as correcting the orthography of a few words, which was found to differ from his last revised work, the English and Burmese Dictionary. At the same time, as some words had been left without definitions, and as the author had collected materials for finishing the work, which his lamented decease prevented him from exhausting, I considered, that I should scarcely be excused, if I did not endeavor to supply the deficiencies indicated, and also to gather what I could from the materials on hand, for enlarging the list of words. This I have accordingly done. I have also taken occasion to insert in some instances additional definitions to words already defined. In all these cases, that the reader may have no doubt with respect to his authority for the use of any word, the insertions of the editor are included in brackets, thus []. All the matter, therefore, so marked is to be considered as not found in the manuscript of Dr. Judson, but introduced by the editor. In words of this class, will be found many scientific names of plants, animals and minerals, designating their genera and species. These are given on the authority of the Rev. F. Mason's work entitled "Tenasserim."

It should farther be remarked in respect to the state of the manuscript, that a portion of it, Dr. Judson, at his decease, considered ready for the press. This portion included all from အ to အမြောက်အမြား, in the first vowel, and from ခ to ခြင်း၌, in the consonants. The division between the finished and unfinished portions, in accordance with the expressed wish of the author, is indicated after the words above mentioned by asterisks, thus * * *. The first of these two portions was in a plain fair hand, which left no room for doubt in respect to the mind of the author, but much of the latter portion, written in pencil, consisting of interlined additions, corrections, and re-corrections, the successive work of many years, was so exceedingly blind, that it was with the greatest difficulty it could be deciphered. I have a good degree of assurance, nevertheless, that the language of the author in every instance has been correctly exhibited.

The author's Grammar revised, and partially re-written by himself, is printed with the Dictionary for the sake of convenience, and particularly as it seems to have been a part of his plan, as well from the frequent references to it in the body of the work, as from other evidence.

Some additional words have been collected by the editor from "Tenasserim," the work already mentioned, and other sources, but being too late for the body of the work are inserted in an Appendix.

E. A. STEVENS.

Maulmain, August, 1852.

PREFACE BY THE AUTHOR.

It is exceedingly difficult to settle the orthography of a language which has never been printed, and in which there are no grammars nor dictionaries. Different writers, in different and distant parts of the country, having no common standard for their guidance, and no mutual consultation, will of course, adopt as many modes of orthography, as there are writers. Indeed there is no writer in Burmese, who has uniformly followed any mode of orthography, or at least there is no way of proving it, for every copyist writes after his own fashion, or without any fashion, spelling each word that occurs, as the whim of the moment dictates.

Amid this chaos, the author of the following pages, for many years found no guide to orthography but That-pongs and That-nyoons of Ava, certain vocabularies, in which words of similar sound but different orthography are arranged commonly in verse. But in course of time, he found that the compilers of those vocabularies had no settled principles; that they frequently contradicted one another; and even the same compiler would be found to contradict himself in the same work, and in circumstances, which precluded the possibility of ascribing the discrepancy to a mistake of the copyist.

Obliged therefore to abandon those guides, he next had recourse to the pronunciation of the Arracanese, which settles one large class of disputed words, and in which the Ava compilers, and the current writers of Burmah are especially discrepant,—that class in which the letters ω and η , (especially in their symbolic forms,) occur. Those letters are pronounced throughout Burmah like ω , and perpetually confounded by Burman writers; but the Arracanese have always pronounced them distinctly from time immemorial; so that it seems reasonable to admit their decision as final in all words of that class. The author's learned assistants have generally acquiesced in the conclusions to which this course has led; but there are a few words in which the Arracanese pronunciation is diametrically opposed to the orthography to which they had been more or less accustomed, and in such cases, he has been obliged to sacrifice their approbation to principles.

In regard to another class of disputed words,—those which end in os or o and § and S , &c. since the Arracanese confound the pronunciation, as the Burmese, he could get no help from that quarter. In these cases, he has followed the That-pongs and That-nyoons, when they agreed with one another and with general usage; and in other cases he has endeavoured to balance conflicting authorities, giving considerable weight to the most prevailing practice of copyists on the palm-leaf.

A. JUDSON.

MAULMAIN, 1849.

A GRAMMAR OF THE BURMESE LANGUAGE,

BY A. JUDSON.

PRELIMINARY REMARKS.

1. The Burmese language is written from left to right, and without any division of words.
2. The pure Burmese is monosyllabic, every word consisting of one syllable only ; but the introduction of the Pali language, with the Boodhistic religion, has occasioned the incorporation of many polysyllabic words of Pali origin into the pure Burmese.
3. The form of the letters, the order of the vowels and consonants, and the classification of the latter, prove that the Burmese alphabet is but one modification of the ancient Nagari, as the Pali language itself, as used by the Burmese, is but a modification of the Sanscrit.

THE ALPHABET.

4. The Burmese alphabet consists of ten vowels, (သရ,) and thirty two consonants, (ဗျည်း။)
5. The ten vowels are :—အ, a, ဓာ, a, ဧ, ee, ဤ, ee, ဥ, ဦ, oo, ဦ, oo, ဇ, aa, အဲ, ai, အဲ, အဲ, au, အဲ, au,—to which may be added the diphthong အို, o.
6. The thirty two consonants are :—

က,	ka,	ခ,	'ka,	ဂ,	ga,	ဃ,	ga,	င,	nga ;
စ,	tsa,	ဆ,	'tsa,	ဇ,	dza,	ဈ,	dza,	ည,	nya ;
တ,	ta,	ဒ,	'ta,	ဋ,	da,	ဌ,	da,	ဏ,	na ;
တ,	ta,	ထ,	'ta,	ဒ,	da,	ဇ,	da,	န,	na ;
ပ,	pa,	ဖ,	'pa,	ဗ,	ba,	ဘ,	ba,	မ,	ma ;
ယ,	ya,	ရ,	'ra,	လ,	la,	ဝ,	wa,	သ,	tha ;
ဟ,	ha,	င,	la;	to which may be added the character (°,) an.					

7. According to the above arrangement, the first twenty five consonants are distributed into five classes. The letters of the first or က class are gutturals, (ကဏ္ဍာ ;*) those of the second or စ class are palatals, (တာလုဇာ ;) those of the third or တ class are cerebrals, (မုဒ္ဓဇာ ;) those of the fourth or ဏ class are dentals, (ဒန္တဇာ ;) and those of the fifth or ပ class are labials, (ဗြဟ္မဇာ.)

8. The first letter of each class is a simple articulation, smooth and soft ; the third is the same, rough and hard ; the second is the aspirate of the first ; the fourth, according to the

* The Sanscrit authorities, it is true, give the second letter of the class as the adjunct to the nasal ဏ ; but the Pali authorities give the third, which is here adopted.

Nagari system, is the aspirate of the third, but according to the Burmese pronunciation, is the same ; and the fifth is the corresponding nasal.

9. The pronunciation of the cerebrals and the dentals, though different in the Nagari, is the same in the Burmese.

10. Of the seven remaining consonants, five, viz. ဃ, ခ, ဓ, ဝ, and ဂ are liquids ; ဃ is properly a sibilant, but pronounced *th*, and ဓ is an aspirate.

11. The cerebrals and the letter ဂ are found in words only of Pali origin.

VOWELS.

12. The names and powers of the vowels are as follows :—

အ, <i>a</i> or <i>ah</i>	as <i>a</i> in <i>America</i> .
အာ, <i>a</i> or <i>ah</i>	as <i>a</i> in <i>father</i> .
ဧ, <i>ee</i>	as <i>i</i> in <i>pin</i> .
ဤ, <i>ee</i>	as <i>ee</i> in <i>feet</i> .
ဣ, } <i>oo</i>	as <i>oo</i> in <i>good</i> , or <i>u</i> , in <i>full</i> .
ဤ, } <i>oo</i>	as <i>oo</i> in <i>food</i> , or <i>u</i> , in <i>rule</i> .
ဧ, <i>aa</i> or <i>ay</i>	as <i>a</i> in <i>fate</i> .
အဲ, <i>ai</i>	as <i>ai</i> in <i>hair</i> .
ဩ, } <i>au</i>	as <i>o</i> in <i>on</i> .
ဩ, } <i>au</i>	as <i>au</i> in <i>audience</i> .
အို, <i>o</i>	as <i>o</i> in <i>note</i> .

CONSONANTS.

13. The names and powers of the Consonants are as follows :—

ကကြီး, great <i>ka</i> ,	<i>k</i> as in <i>king</i> .
ခခွေ, curved 'ka,	' <i>k</i> , <i>k</i> aspirated.
ဂငယ်, small <i>ga</i> ,	<i>g</i> , as in <i>good</i> .
ဂကြီး, great <i>ga</i> ,	the same.
င, <i>nga</i> ,	<i>ng</i> , as in <i>rang</i> , when final ; when initial, not of course to be exemplified in English.
စလုံး, round <i>tsa</i> ,	<i>ts</i> .
ဆလိမ်, twisted 'tsa,	' <i>ts</i> , <i>ts</i> aspirated.
ဇခွေ, divided <i>dza</i> ,	<i>dz</i> .
ဈ or ဓာမြင်းဆွဲ, bridle <i>dza</i> ,	the same.
ည or ညှ, <i>nya</i> ,	<i>ny</i> .
တသံလျှမ်းချိတ်, bier hook <i>ta</i> ,	<i>t</i> , as in <i>time</i> .
ငှာမင်းဘဲ, duck 'ta,	' <i>t</i> , <i>t</i> aspirated.
တုရင်ကောက်, crooked breast <i>da</i> ,	<i>d</i> , as in <i>done</i> .
တရေမှုတ်, water-dipper <i>da</i> ,	the same.

ကကြီး, great na,	n, as in <i>not</i> .
တဝင်းပူ, abdominous ta,	t, as in <i>time</i> .
ထဆင်ထူး, elephant-fetter 'ta,	't, t aspirated.
ဒထွေး, confused da,	d, as in <i>done</i> .
ခေါက်မြိုက်, bottom indented da, (formerly written ခ,)	the same.
နငယ်, small na,	n, as in <i>not</i> .
ပခောက်, steep or deep pa,	p, as in <i>part</i> .
ဗဦးထုပ်, capped 'pa,	'p, p aspirated.
ပထက်မြိုက်, top indented ba,	b, as in <i>book</i> .
ဆကုန်း, hump-backed ba,	the same.
မ, ma,	m, as in <i>make</i> .
ယပက်လက်, supine ya,	y, as in <i>young</i> .
ရကောက်, crooked ra,	r, as in <i>run</i> , or y, as above.
လ, la,	l, as in <i>love</i> .
ဝ, wa,	w, as in <i>word</i> .
သ, tha,	th, soft, as in <i>thin</i> , or th, hard as in <i>this</i> .
ဟ, ha,	h, as in <i>home</i> .
ဥကြီး, great la,	l, as in <i>love</i> .

14. The character (°) called သေးသေးတင်, small thing placed above, is placed over the letter with which it is combined, and has the power of a final န, or a final မ divested of its inherent heavy accent, (see Accents;) thus အိ, *an*, သိ, *than*.

COMPOUND CONSONANTS.

15. Compound Consonants are formed by combining one or more of the letters ယ, ရ, ဝ and ဝ, under symbolic forms, with simple consonants, according to the following table, in which မ is selected as the principal, because that is the only letter which admits *all* the adjuncts:—

16. Letter.	Symbol.	Name of symbol.	With မ	Power.
ယ	၂	ယပင်း, ya combined	၂	mya.
ရ	၆	ရရစ်, ra curved round	၆	mra or mya.
ဝ	၈	ဝဆွဲ, wa suspended	၈	mwa.
ယ & ဝ	၉	ယပင်း & ဝဆွဲ	၉	mywa.
ရ & ဝ	၆	ရရစ် & ဝဆွဲ	၆	mrwa or mywa.
ဟ	၂	ဟထိုး, ha thrust out	၂	'ma.
ယ & ဟ	၂	ယပင်း & ဟထိုး	၂	'mya.
ရ & ဟ	၆	ရရစ် & ဟထိုး	၆	'mra or 'mya.
ဝ & ဟ	၈	ဝဆွဲ & ဟထိုး	၈	'mwa.
ရ, ဝ & ဟ	၆	ရရစ်, ဝဆွဲ & ဟထိုး	၆	'mrwa or 'mywa.

17. The letter ဟ, in the capacity of an aspirate, may be combined with the nasals, as ဌ, ဍ, ဎ, ဏ, and with the liquids ယ and ဝ, as ဏ, ဌ. But when combined with ယ or ရ, the compound has the power of *sh*, as ဌနိ, *shan*. ဌ, 'lya also is frequently pronounced *sha*, and ဌ has the same power. ဌ is equivalent to ဌ, *nya*, and ဌ to ယ, *ya*.

COMBINATION OF VOWELS WITH CONSONANTS.

18. The vowel အ is supposed to be inherent in every consonant, that is not furnished with the symbol of another vowel, or marked as final.

19. The other vowels are combined with consonants, simple or compound, under symbolic forms, according to the following table :

20. Letter.	Symbol.	Name of Symbol.	wit က	Power.
အ	၁ or ၂	ချ, placed down,	က	ka.
အ	၀	လုံးကြီးတင်, large round placed on,	ကိ	kee.
အ	၈	လုံးကြီးတင်ဆန့်ပတ်, large round placed on and kernel inserted,	ကီ	kee.
အ	၁	တချောင်းငင်, one line drawn,	ကူ	koo.
အ	၂	နှစ်ချောင်းငင်, two lines drawn,	ကူ	koo.
အ	၆	သဝေထိုး, tha-waa thrust out,	ကော	kaa.
အ	၇	နောက်သို့ပြစ်, thrown back,	ကဲ	kai.
အ	၆—၁	သဝေထိုးချ, as above,	ကော	kau.
အ	၆—၂	သဝေထိုးချရွှေ့ထိုး, as above and thrust for- ward,	ကော်	kau.
အ	၃	လုံးကြီးတင်တချောင်းငင်, as above,	ကို	ko.

21. The second symbol of the vowel အ (၂) is used, whenever the use of the first would convert the consonant into another letter,—also with ၁ and ၆, as ခါ, not ခာ. The latter part of the symbols of အ and အ, is similarly modified in the same circumstances, as ခေါ်, not ခော်.

22. The symbol of any vowel may be combined with the vowel အ, in which case the compound has the power of the vowel, which the symbol represents ; thus အိ is equivalent to အ, အု to ဝ, &c.

FINAL CONSONANTS.

23. When a consonant is deprived of its inherent vowel အ, and not furnished with the symbol of another, it becomes final in the syllable. The absence of the inherent vowel အ, is denoted by the mark (်) called *that*, signifying *killed*, placed above the consonant, thus က်, or by another consonant subjoined thus ကွ ; in which case the subjoined consonant becomes the initial of the next syllable, thus ကတ္တ, *kat-ta*.

24. One consonant, however, is sometimes placed under another, as a mere abbreviation, and does not, therefore, deprive the preceding consonant of its inherent vowel, thus သွား is equivalent to သမား, and is to be read, not *thma*, but *tha-ma*.

25. A double ဝ or ည is written ည, the same as one form of the single. In elementary works, therefore, the double form may be well distinguished by subjoining a double tail, thus ည.

26. င, with င subjoined is sometimes written င, but frequently and more properly င. A double ဝ is written ဝဝ.

27. Final consonants generally assume a new and peculiar power, and also modify the preceding vowel. These permutations, as they occur in words of pure Burmese origin, are exhibited in the following table :—

28. အ	အ	အ	အ	အ
အက်, et.			အောက်, ouk.	အိုက်, aik.
အင်, en, een.*			အောင်, oung.	အိုင်, aing.
အစ်, eet.				
အည်, een, ee.			* The latter sound especially obtains, when the initial letter is ည, ယ, ခ, or a consonant compounded with the symbol of ယ or ခ.	
အတ်, at.	အိမ်, eing.	အုတ်, ōk.		
အန်, an.	အိတ်, eik.	အုန်, ōng.		
အပ်, at.	အိန်, eing.	အုပ်, ōk.		
အမ်, an.	အိမ်, eik.	အမ်, ōng.		
အယ်, ai.				
အံ, an.		အုံ, ōng.		

29. The final syllables as exhibited above, are combined with any consonant simple or compound, as ကက်, *ket*, ကျင်, *kyeen*, &c., without any change in their pronunciation, except in two cases, viz. ဝ before တ် or ဝ်, is commonly pronounced *wōt*, not *wat*, and before န်, မ် or ဝ်, *wōn* not *wan*; and consonants compounded with ဝ, as ကွ, ခွ, &c. before တ် or ဝ်, are commonly pronounced *kooat*, *tsooat*, &c. and before န်, မ်, or ဝ်, *kyooan*, *tsooan*, &c.

30. There are also many words of Pali origin, in which consonants, final in a syllable, are subject to permutations, some similar to the above, and others of peculiar character. A key to the whole is furnished in the following table :

31. အ	အ	အ	အ	အ
အက်	အက်, eik.	အက်, ောk.	အက်, eet.	အောက်, ောk.
အင်	အင်, eing.	အင်, ောng.		အောင်, ောng.
အစ်	အစ်, eik.	အစ်, ောk.	အစ်, eet.	အိုင်, ောt.
အည်	အည်, eing.	အည်, ောng.	အည်, een, ee.	အိုင်, ောn.
အတ်	အတ်, eik.	အတ်, ောk.	အတ်, eet.	အိုင်, ောt.
အန်	အန်, eing.	အန်, ောng.	အန်, een.	အိုင်, ောn.
အပ်	အပ်, eik.	အပ်, ောk.	အပ်, eet.	အိုင်, ောt.
အမ်	အမ်, eing.	အမ်, ောng.	အမ်, een.	အိုင်, ောn.
အယ်				
အရ်, an.			အရ်, ee.	
အလ်, an.	အလ်, eing.	အလ်, ောng.	အလ်, een.	အိုင်, ောn.
အသ်, at.	အသ်, eik.	အသ်, ောk.	အသ်, eet.	အိုင်, ောt.
အံ, an.	အံ, eing.	အံ, ောng.		

32. In the preceding table, final consonants are marked ်, for the sake of simplifying the tabular view; but though there are some instances of that kind, as ဥပုသ်, *oo-pōk*, မထေရ်, *ma-tee*, in almost all cases derived from the Pali, final consonants are made so, by having other consonants subjoined, as အနိဋ္ဌိ, *eing-dray*, or by modification, (see § 23,) *ein-dray*, ဥစ္စာ, *ok-tsa*, or by modification, *ot-tsa*, မေတ္တာ, *meet-ta*, အတ္တပ္ပာ, *oot-tap-pa*.

33. As an appendix to both the preceding tables, note :—

1st. Cerebrals, when final, are the same as dentals, thus အတ္တမ is pronounced *at-ta-ma*, as if written အတ္တမ.

2d. The third letter of each class is the same as the first, thus ပြဿ်, pronounced *pyat-that*, as if written ပြဿတ်.

3d. The second and fourth letters of each class never occur as finals, except in some words derived from the Pali, when they are mute, as မိုဃ်း from မေဃ, the sky, pronounced *mo*.

4th. ယ်, ရ်, ဝ်, ဝ်, ဟ်, and ဌ် after ဆို, are mute, e. g. ကိုယ်, *ko*, မြင်မိုရ်, *Myeen-mo*, မိုလ်, *bo*, ထိုင်, *to*, ဂြိုဟ်, *gyo*, သီဟိုဌ်, *Thee-ho*.

5th. အာ before a final gives the syllable the same power as အ, thus အာရ်, is pronounced *an*, as if written အရ်, e. g. မာရ်နတ်, *man-nat*.

34. The sound of a final consonant is frequently modified by the initial consonant of the following syllable or word, as အက္ခရာ, *ek-ka-ra*, not *et-ka-ra*, သင်္ဘော, *them-bau*, not *then-bau*. But these permutations, being dictates of nature, will be naturally acquired without rule.

35. There is another permutation of perpetual occurrence, which may be thus stated:—when two syllables are in juxtaposition, so as to form one word, the first syllable ending in a vowel (except အ,) or a nasal, and the initial letter of the second syllable being the first or second letter of either of the five classes of consonants, it frequently takes the sound of the third letter of the same class, that is, က and ခ, are pronounced as ဂ; ဓ and ဆ, as ဇ; ဋ and ဌ, as ဍ; တ and ထ, as ဒ; ဝ and ဝ, as ဗ; thus စကား, *a word*, is pronounced, not *tsa-ka*, but *tsa-gah*, as if written စဂါး, and အင်တန်, *considerably*, is pronounced, not *en-tan*, but *en-dan*, as if written အင်ဒန်.

36. But there are so many exceptions to this general rule, that regard to the coalescence of sounds as exhibited in common practice is recommended as the only true guide.

ACCENTS.

37. There are two accents, *the short, light accent* , and *the short, heavy accent* :

38. The short, light accent , called အမြစ်, *the အ stop*, (formerly a small subscriptive အ,) or အောက်မြစ်, *the under stop*, is placed under the letter, thus ကန့်. It is used with the vowels ဇ, အ, ဩ, ဆို and the nasal consonants.

39. The short, heavy accent :, called ဝတ်စန္ဒစ်လုံး, *the two round woot-tsahs*, or ရှေ့ပေါက်, *the dots before (after,)* is placed after the letter, thus ကန့်:. It is used with the vowels အာ, ဤ, ဦ, ဇ, ဆို and the nasal consonants. This accent is considered as inherent in the vowel အ (unless superseded by the light accent,) and in the final consonant ဝ်, when combined with the vowel အ. In the latter case it is frequently omitted, as superfluous, and in the former case, almost uniformly, in modern usage.

ABBREVIATIONS.

40.	၏	for	ဧည့်	၌	for	မည်
	°	over ဘ, when the		၌		၏
		latter part of the		၌		လည်
		symbol of ဩဘ.	က်	၌ or ဋ		လည်းကောင်း
	င်း		ကောင်း	လှိုင်		လှလင်
	င်း		ကြောင့်	သို		သည်
	အုန်ဟ်		အုန်ဟ်	၌ or ၌		သော
	၌		နှိုက်	သွေ		သွေးသောက်

41. ဝ is sometimes represented by its symbol, after ကိ, as ဝောက္ခာ for ဝောက္ခာ, ဝက္ခာ for ဝက္ခာ, &c.

42. င or ငး is frequently removed from its natural situation in the line, and placed over the following letter, as သင်္ကန်း for သင်္ကန်း. In the case of ငး, the accent is omitted, without affecting the pronunciation, as သင်္ကော for သင်္ကော.

NUMERICAL FIGURES.

43.

၁,	၂,	၃,	၄,	၅,	၆,	၇,	၈,	၉,	၁၀.
1,	2,	3,	4,	5,	6,	7,	8,	9,	10.

PUNCTUATION.

44. The mark ၊, called ခိုက် or အခိုက်, a *stop*, is used to separate sentences, and the clauses of a sentence. The double mark ။, ခိုက်ကြီး, a *great stop*, is used to divide paragraphs.

45. The mark ၊, called ခိုက်ကလေး, a *little stop*, begins to be used in printed books, as an equivalent to the English comma, (a great desideratum in Burmese writing,) leaving the ။ to supply the place of the semicolon and period.

PARTS OF SPEECH.

46. The Etymology of Burmese Grammar may be exhibited under the six Classes of *Nouns*, *Propouns*, *Adjectives*, *verbs*, *Adverbs*, and *Interjections*.

NOUNS.

47. The usual division of nouns into *common* and *proper* obtains, of course, in the Burmese, as in all other languages.

48. Under common nouns are included three kinds of *derivatives*, the *simple*, the *reduplicative* and the *compound*.

49. Simple derivatives are mostly formed from verbal roots, by prefixing အ, as အလင်း, *light*, from လင်း, *to be light*; but in composition the အ is commonly dropped; thus အစာ, *food*, from စား, *to eat*, when combined with ည, *evening*, becomes ညစာ, *evening food* or *supper*.

50. The same is true of all nouns, whose initial is a syllabic အ, thus အရည်, *liquor*, when combined with ဖူး, *a bee*, becomes ဖူးရည်, *honey*; and sometimes even when a syllable or word is added; thus အရောင်, *brightness*, when followed by ရည်, *a ray*, becomes ရောင်ရည်, *a ray of brightness*.

51. Reduplicative derivatives are formed from nouns of one syllable, by prefixing အ to the noun reduplicated, or from nouns of two syllables, the first being a syllabic အ, by dropping the အ in the second number of the reduplication; and such derivations imply generality or universality; thus from ငြိမ်, *a country*, is formed အငြိမ်ငြိမ်တို့, (with the plural affix,) *many or all countries*, and for အမျိုး, *a race*, အမျိုးမျိုးတို့, *many or all races*.

52. Compound derivatives will be considered under the head of verbal Nouns.

NUMBER.

53. Nouns have two numbers, the *singular* and the *plural*. The simple noun may be regarded as being in the singular number, as ငှက်, *a man*; though the noun in its simple state,

without any definitive adjunct, has frequently a generic meaning, as လူသေတတ်သည်, *man is mortal*.

54. The plural is formed by affixing တို့, pronounced ဒို့, *do*, to the singular, as လူ, *a man*, လူတို့, *men*. The adjective ချား is sometimes used instead of တို့, and sometimes both are combined, as လူချား, or လူချားတို့, *men*.

GENDER.

55. The Burmese language recognizes no grammatical or artificial gender, but that only which consists in the distinction of the sexes, viz. the masculine and the feminine.

56. The two genders are distinguished, sometimes by different words, as လောကျား, *a man*, မိမ္မ, *a woman*; sometimes by regarding the simple noun, as masculine, and affixing မ, for the feminine, as ရဟန်း, *a priest (of Boodh)*, ရဟန်းမ, *a priestess*; and sometimes by affixing ထီး, or ဇ, or ဖို, for the masculine and မ, for the feminine, as ခွေးထီး, *a dog*, ခွေးမ, *a bitch*, ကြက်ဇ, *a cock*, ကြက်မ, *a hen*, ငန်းဖို, *a gander*, ငန်းမ, *a goose*.

CASE.

57. The relations of nouns, expressed in most languages by prepositions or inflections, are in the Burmese language, expressed by particles affixed to the noun, without any inflection of the noun itself.

58. The noun affixes may be distributed into nine classes, viz. the *Nominative*, the *Objective*, the *Possessive*, the *Dative*, the *Causative*, the *Instrumentive*, the *Connective*, the *Locative*, and the *Ablative*.

NOMINATIVE.

59. သည် is the most common nominative affix, denoting the agent or subject of the verb, as ထိုလူသည်ကောင်း၏, *that man is good*; but in simple sentences, it is most commonly omitted, as သူကောင်းသည်, *he is good*,—also in participial clauses, ဆရာပြောသောစကား, *the words which the teacher speaks*.

60. ကား, သည်ကား, and မူကား, (by abbreviation မူ,) are also nominative affixes, denoting the agent or subject, but rather more definitive or distinctive than သည်, and from the latter quality, are much used in adversative clauses, as ငါ့ကျင့်ကားကောင်း၏။ သူ့ကျင့်ကားမကောင်း, *my conduct is good, his conduct is not good*. These affixes are frequently equivalent to *as to*, *concerning*, *in regard to*, a substantive verb being understood, as အကြောင်းမူကား, *as to the reason*, (*it is as follows*.)

61. ကား is sometimes used emphatically after another noun affix, as အရိုက်ကိုကားခံနိုင်ပါသလော, *can you indeed bear the beating?* Also repeated after successive clauses, intended to be set adversatively, as မြေအပြင်၌ကားမြင်သာသည်။ ရေထဲ၌ကားမမြင်နိုင်, *on the land it is easy to see; in the water (we) cannot see*. In such cases, ကား is used adverbially.

OBJECTIVE.

62. ကို is the true objective affix, denoting the object on which an action terminates, as ရေကိုသောက်သည်, *to drink water*,—sometimes, with some latitude of application, it denotes the object to which a thing is given, as ငကိုပေးပါ, *give to me*, or the object to which motion is directed, as အိမ်ကိုသွားတော့, *go to the house*, or the material out of which a thing is made, as ရွှေကိုလုပ်သောတန်ဆာ, *an implement made of gold*. In the first and most proper application, it is frequently understood, as ရေပေးပါ, for ရေကိုပေးပါ, *give water*.

63. သို့ is an objective affix, denoting the object towards which or unto which motion is directed, as အိမ်သို့သွားတော့, *go to the house*, though frequently, in colloquial style, it is superseded by ကို, as above. Various applications may seem to require the aid of various prepositions in English, as လက်သို့အပ်သည်, *to deliver into (his) hand*, အလိုသို့လိုက်သည်, *to follow (his) will*, or *according to his will*, မြို့သို့ရောက်သည်, *to arrive at the town*; but in all such cases, it will be evident, on a little reflection, that the legitimate import of the affix is preserved.

POSSESSIVE.

64. ၏ is the possessive affix, denoting possession, as လူ၏အသက်, *the life of man*.

This affix is very frequently understood, in which case, the preceding syllable, if capable of taking the short, light accent, is pronounced accordingly; thus အဖေ၏အဖေ, *a father's father*, if written အဖေအဖေ, is pronounced as if written, အဖေ့အဖေ.

DATIVE.

65. အား is the proper dative affix, equivalent, in various applications, to *to* or *per* in English, as ငါ့အားပေးပါ, *give to me*. It is sometimes used for the objective affix ကို.

ငှါ, *for, in order to*, is used only with အလို, *desire*, as အစာအလိုငှါ, *for food*, or *for the sake of food*; or with verbals in ခြင်း, as စားခြင်းငှါ, or စားခြင်းအလိုငှါ, *in order to eating*; or with verbs used substantively, as စားအံ့သောငှါ, or စားလိုသောငှါ, *in order to eat*, (see under verbal Nouns, § 124, and verbs used substantively, § 122.)

CAUSATIVE.

66. ကြောင့်, *because, on account of*, from အကြောင်း, *a cause or reason*, is used with simple nouns, as အပြစ်ကြောင့်, *because of the fault*; but its great use is in conversation, with verbs used substantively, as ပြစ်ရှိသောကြောင့်, *because there is a fault*, (see verbs used substantively, § 122.) မှီ is equivalent to ကြောင့်, but seldom used in writing.

67. ဖြင့်, *by, with, by means of*, as လက်ဖြင့်ကိုင်သည်, *to hold with the hand*, is the proper instrumentive affix; but it is more frequently superseded by the connective affix, နှင့်, as လက်နှင့်ကိုင်သည်, of the same import; or used in connection with the secondary noun အား, in the sense of *means*, literally *strength*, (see secondary Nouns, § 74.)

CONNECTIVE.

68. The connective affix နှင့်, signifies 1st, *with, together with*, as လူနှင့်လိုက်သည်, *to follow with the man*. In this sense, it is much used with the secondary nouns, အတူ, အညီ, &c. (see Secondary Nouns, § 74.)

2dly, it supplies the place of the copulative conjunction *and*, between nouns, as အုန်းငွေကိုရှာသည်, *to seek gold and silver*.

3dly, it is frequently used for the instrumentive affix ဖြင့်, as stated above.

LOCATIVE.

69. တွင်, ဌ်, and ဌာ, are locative affixes, signifying *in, at, among*, as အိမ်တွင်, အိမ်ဌ်, အိမ်ဌာ, *in the house*. They sometimes have a possessive import, as ငါဌ်ဥစ္စာများသည်, *the goods with me*, or *my goods are many*.

ဌာ, like the nominative affixes, ကား, မူကား &c. frequently signify *as to, concerning, in regard to*.

ဝယ်, signifies *in*, but is commonly restricted to nouns of place and time.

SECONDARY NOUNS.

70. The ablative affix မှ signifies *from, out of, separate from, besides*, as တောကလာသည်, *to come from the wood*; ထိုတပါး, *besides that, one (thing more;)* ထိုနေ့မှစ၍, *beginning from that day, that is, from that day forth*; ငါ့အိမ်မှစ၍, *all my property, beginning with my house*.

71. က is an ablative affix of the same import with မှ; but has frequently the additional power of a nominative affix, particularly to verbs of speaking or communicating in any way, when the speech or matter communicated comes between the nominative and the verb, as ဘုရား သခင်ကလင်းမြစ်စေတုမိန့်တော်မူ၏, *God said, let there be light*.

72. Certain verbal affixes, as တုံ, လေ, ပေ, ဟိ, and ပေါ့, when affixed to nouns, are merely expletive.

73. The *vocative* is expressed by the noun, in a simple state, divested of all affixes. Some times in grave discourse, it is indicated by အို prefixed, as အိုဆရာ, *O teacher*.

SECONDARY NOUNS.

74. Some relations of nouns are expressed by means of *secondary nouns*, which take some of the preceding affixes, and are connected with the principal nouns by ၏, the sign of the possessive, expressed or understood, as in the following examples:—

အပေါ်, *an upper part*; အိမ်၏အပေါ်မှာ or အိမ်ပေါ်မှာ, *above, over, or upon the house*.

အထက်, ditto; အိမ်ထက်မှာ, ditto.

အောက်, *an under part*; အိမ်အောက်မှာ, *under the house*.

ရှေ့, *a forepart*; အိမ်ရှေ့မှာ, *before the house*.

နောက်, *a hind part*; အိမ်နောက်မှာ, *behind the house*.

အပြင်, *an outside*; အိမ်ပြင်မှာ, *without the house*.

အပြင်, ditto; အိမ်ပြင်မှာ, ditto.

အထဲ, *an inside*; အိမ်ထဲမှာ, *within the house*.

အတွင်း, ditto; အိမ်တွင်းမှာ, ditto.

အနား, *a side*; အိမ်နားမှာ, *by the house*.

အနီး, *a near part, nearness*; အိမ်နီးမှာ, *near the house*.

အထံ, *presence*; မင်းထံမှာ, *in presence of the governor*.

ဆီ, ditto; မင်းဆီမှာ, ditto.

အညာ, *an upper part*; မြစ်ညာသို့, *up the river*.

အကျော, *a lower part*; မြစ်ကျောသို့, *down the river*.

အတွက်, *account, sake*; လူမျိုးအတွက်ကြောင့်, *on account or for the sake of mankind*.

75. The following secondary nouns are commonly used without an affix; and in some instances, are connected with the principal nouns, by နှင့်, instead of ၏.

အဖို့, *a part, portion*; အိမ်ဖို့ or, အဖို့, *for the house*.

အထက်ဆုံး, *summit, extremity*; အသက်ထက်ဆုံး, *through or to the end of life*.

ပတ်လည်, *a circuit*; အိမ်ပတ်လည်, *round the house*.

ဝန်းကျင်, ditto; အိမ်ဝန်းကျင်, ditto.

ထက်ဝန်းကျင်, ditto; အိမ်ထက်ဝန်းကျင်, ditto.

ပတ်လုံး, *a whole circuit*; ကာလပတ်လုံး, *during or throughout the time*.

အစား, *stead*; ကိုယ်စား, *instead of self*.

အတူ, *likeness*; ထိုနည်းတူ, *in like manner*.

အလောက်, *about so much*, (obsolete ;) လူလောက်ကြီးသည်, *to be about as large as a man*.

အခန့်, *about so much* ; တနှစ်ခန့်, *about a year*.

အညီ, *evenness, accordance* ; အလိုနှင့်အညီ, or အလို၏အညီ, *according to (his) will*.

အတိုင်း, *measurement* ; အလိုနှင့်အတိုင်း, or အလို၏အတိုင်း, ditto.

အလျောက်, *an agreeing with* ; အလိုနှင့်အလျောက်, or အလို၏အလျောက်, ditto.

အမျှ, *as much as* ; ဆရာနှင့်အမျှတတ်သည်, *to know as much as the teacher*.

အတူ, *a being with* ; ဆရာနှင့်အတူ, *with the teacher*.

အကွ, ditto ; ဆရာနှင့်အကွ, ditto.

N. B. In some instances, စ or တ, is optionally substituted for the formative အ, as ကာလစလိုက်, for ကာလအလိုက်, ဆရာနှင့်တမျှ, ဆရာနှင့်တကွ, &c.

76. Some relations of nouns are expressed by means of verbs also, as from တိုင်သည်, *to arrive at, reach*, may be formed—

အိမ်တိုင်အောင်, (with a continuative affix, *unto or as far as the house*.

ကာလတိုင်အောင်, *until the time*.

ပြည်တိုင်တိုင်, (the root doubled,) *through the country*.

ကာလတိုင်တိုင်, *during the time* ;—in which cases, ကို or သို့ is understood after the noun and sometimes expressed.

PRONOUNS.

77. ငါ, *I*, masculine or feminine, is used by a person in speaking to himself of himself, and in addressing inferiors.

ကျွန်နုပီ, ကျွန်မီ, or ကျုပ်, *I*, mas. or fem. is used in addressing equals, and in addressing inferiors politely.

ကျွန်တော်, *a servant*, ကျွန်တော်မ, ကျွန်မ, or ကျမ, *a female servant*, တပည့်တော်, *a disciple*, and တပည့်တော်မ, *a female disciple*, are used as first personals in addressing superiors.

အကျွန်, *I*, fem. is of similar import with ကျွန်မ, but not in common use.

N. B. The plural affix တို့ is sometimes used for the plural of the first personal.

ကိုယ်တော်, *thou*, mas. or fem. is used to a superior ; မင်း, *you*, mas. to an equal or an inferior ; မောင်မင့်, *you*, mas. to an inferior ; မောင်မင်း, do.—rather imperious and disrespectful ; မင်းမာ, *you*, mas. to an inferior, expressive of disapprobation ; ညည်း or ညဲ, *you*, fem. to an equal or an inferior ; မယ်မင်း, *you*, fem. to any woman, expressive of disrespect or anger ; and နင်, *you*, mas. or fem. to children or persons very inferior.

သင်, *thou*, or *you*, mas. or fem. is used chiefly in writing, and is irrespective of the relative rank of the parties. ချင်း, *you*, mas. or fem. is used in judicial language.

ကွယ်, *you*, mas. or fem. familiar, and ဟယ်, *you*, mas. or fem. disrespectful, are used vocatively only. ကွယ်, makes ကွရီ, and ဟယ်, ဟရီ, in the plural.

သူ, *a person*, mas. or fem. supplies the place of the third personals, *he* and *she*.

သင်း, *that* (thing,) neut. may also be regarded as a third personal.

ကိုယ် and ကိုယ်တိုင်, *one's self*, i. e. *myself*, *yourself*, or *himself*, mas. or fem. are of either person as the connection requires.

မိမိ, *one's self*, mas. or fem. is confined to the second and third persons.

INFLECTION OF PRONOUNS.

78. The pronouns, ငါ, သင်, and သူ, in the singular number, not preceded or followed by any adjective or participial adjunct, become င, သင့်, and သု, before the oblique, unaspirated affixes (except သို့,) viz. ကို, အား, ကြောင့်, တွင်, and ဖြစ် understood; but when used nominatively, or followed by သို့, or by ဖြစ် expressed, or by an aspirated affix, ဖြင့်, နှင့်, ဌ်, မှာ, or မှ, they retain their proper form. Other pronouns, ending in a nasal, are similarly inflected.

ADJECTIVES.

79. Adjectives are of three kinds, *pronominal*, *verbal*, and *numeral*.

80. Adjectives of either kind are prefixed to their nouns, by means of the connective သည် or သော, if singular, and the same, or ကုန်သည်, or ကုန်သော, if plural, or directly affixed. But to this general rule, there are several exceptions, particularly in the pronominals.

81. An adjective and noun, united in either way, form a compound word, which admits the plural affix, and the affixes of case, the same as a simple noun.

PRONOMINAL ADJECTIVES.

82. The following pronominals are prefixed to their nouns, in some cases, with, and in some, without a connective,—ရှေး, နှင့်, or နို့, being occasionally substituted for သော, before words of time :—

ဤ, *this*, as ဤလူ, *this man*; ဤသည်နေ့, *this day*.

သည်, *this*.

ထို, *that*, as ထိုသူ, *that person*; ထိုသောအခါ, or ထိုရောအခါ, *that time*.

ယင်း, *that*,—infrequent.

အနည်, *this or that*,—infrequent.

ဟို, and ဟုတ်, *that*,—colloquial.

အဘယ်, or ဘယ်, *what*?—occasionally contracted to အ, before သူ, as အသူ, for အဘယ်သူ, *who*? and to ဘ, before ဟာ, as ဘဟာ, *what thing*? In negative sentences, it combines with the negative particle မ, to signify *none*, as ဘယ်သူမရှိ, *there is no one*. When combined with သင်း, *that thing*, it means *which*, as အဘယ်သင်း, *which thing*?

အတိ, *what*?—infrequent.

အကြင်, *whatever*.

မည်, *what*? *whatever*. N. B. မည်သည်, ditto, is directly prefixed or affixed.

ဤမည်, *such*, referring to what has been specified.

83. The following pronominals are prefixed to their nouns, with the usual connectives :—

သို့, *such*.

ဤသို့, သည်သို့, *such, of this sort*.

ထိုသို့, ယင်းသို့, *such, of that sort*.

အဘယ်သို့, (by contraction အသို့,) ဘယ်သို့, မည်သို့, *of what sort*.

အကြင်သို့, *of whatever sort*.

ကဲ့သို့, and its compounds, *such as*.

84. The following, viz. အချို့, and တချို့, *some*, အချား, တချား, and တပါး, *other*, ခပ်သိမ်း, and အလုံးစုံ, *all*, are joined to their nouns, according to the general rule, except that when prefixed, the connective is, in some instances, omitted. ခပ်သိမ်းစုံ, *all*, is prefixed with a connective.

85. တထူး, *other*, တကာ, *many*, and အားလုံး, *all*, and အလုံး, *all, the whole*, are uniformly affixed.

86. အလုံး, when affixed to a noun, or a numeral auxiliary, frequently drops the အ, or changes it to ဓ, as အိမ်လုံး, or အိမ်ဓလုံး, *the whole house*, အိမ်သုံးလုံး, or အိမ်သုံးဓလုံး, *all the three houses*. When affixed to a singular noun, the compound occasionally takes the numeral တ, *one*, before it, without a change of meaning, as တအိမ်လုံး, or တအိမ်ဓလုံး, *the whole house*, သင်္ဘောတစင်းလုံး, *the whole ship*.

87. တယ်နှစ်, *how many?* is directly prefixed to numeral auxiliaries, or words denoting a part or quantity of a thing, as သရက်သီးတယ်နှစ်လုံး, *how many mangoes?* သရက်သီးတယ်နှစ်တင်း, *how many baskets of mangoes?*

88. *So much, how much?* &c. are expressed, by combining pronominals with such nouns as အမျှ, အလောက်, &c. denoting quantity, as ဤမျှ, *so much*, တယ်လောက်, တယ်မျှလောက်, *how much?*

89. Some pronominals are doubled to form a kind of plural, as ထိုထိုဥစ္စာ, *those goods*.

90. Pronominals are frequently used substantively, and in that character, admit the noun affixes.

VERBAL ADJECTIVES.

91. Verbal adjectives are made, by joining verbal roots to nouns, according to the general rule, as မြတ်သောလူ, or လူမြတ်, *an excellent man*; but as the verbal root, when prefixed, is susceptible of the accidents of verbs, it is more correct to regard that construction as participial. See under Participial Affixes.

92. Verbal adjectives are also formed from verbal roots by prefixing အ, as အသစ်, *new*, and by reduplicating the root, as ကောင်းကောင်း, *good*. Such adjectives are commonly affixed to their nouns; but အများ, from များ, *to be many*, follows the general rule, as အများသောဆရာ, or ဆရာအများ, *many teachers*.

93. The *imperfect degree* of comparison is sometimes made, by shortening and reduplicating the verbal root, as ရှိရှိ, *sweetish*, from ရှိ, *to be sweet*, ခေ, *bitterish*, from ခါး, *to be bitter*; sometimes, by affixing ခပ်, to the root reduplicated, or reduplicated and shortened, as ခပ်ဆိုးဆိုး, *rather bad*; and sometimes, by affixing reduplicated chiming increments having တ for an initial to the root in its natural state or shortened, to express a slight degree of the quality, as ရှိတိုတို, or ရှိတို့တို့, *slightly sweetish*.

94. The *comparative degree* is made, by means of the secondary noun အထက်, or အောက်, and a verb, as အိမ်ထက်ကြီးသည်, *to be greater than the house*, or by a circumlocution of verbs, as သာ၍ကြီးသည်, *to exceed in greatness, or be greater*.

95. The *superlative degree* is made, by prefixing အ, and affixing ဆုံး to the verbal root, as အမြတ်ဆုံး, *most excellent*; and is joined to nouns, according to the general rule, as အမြတ်ဆုံးသောလူ, or လူအမြတ်ဆုံး, *the most excellent man*.

NUMERAL ADJECTIVES.

96. Numerals are generally combined with a word, descriptive of some quality in the noun to which they belong, and in that state, are joined to nouns, according to the general rule.

97. If the numeral is less than ten, the auxiliary word is affixed to it, (the formative အ, whenever it occurs, being dropped,) as ခွက်နှစ်လုံး, or နှစ်လုံးသောခွက်, *two cups*, from ခွက်, *a cup*, နှစ်, *two*, and အလုံး, *round*; if it is a capital number, as ten, twenty, thirty, &c. two hundred,

three hundred, &c. the auxiliary is prefixed to it, as ခွက်အလုံးနှစ်ဆယ်, or အလုံးနှစ်ဆယ်သောခွက်, *twenty cups*; and if it is a numeral, intervening between the capitals, the auxiliary is both prefixed and affixed, as ခွက်အလုံးနှစ်ဆယ်နှစ်လုံး, or အလုံးနှစ်ဆယ်နှစ်လုံးသောခွက်, *twenty two cups*. But in any case in which the auxiliary is prefixed, it may be omitted, as ဆရာအပါးနှစ်ဆယ်, or အပါးနှစ်ဆယ်သောဆရာ, *twenty teachers*, may be written ဆရာနှစ်ဆယ်, or နှစ်ဆယ်သောဆရာ, and ဆရာအပါးနှစ်ဆယ်နှစ်ပါး, or အပါးနှစ်ဆယ်နှစ်ပါးသောဆရာ, *twenty two teachers*, may be written ဆရာနှစ်ဆယ်နှစ်ပါး, or နှစ်ဆယ်နှစ်ပါးသောဆရာ.

98. The following is a list of the most common numeral auxiliaries, arranged alphabetically, with the classes of things to which they are applied:—

Numeral Auxiliaries.

Classes of Things.

အဦး, <i>a chief.</i>	Rational beings, considered as chief or having subordinates, as ကုန်သည်တဦး, <i>one merchant.</i>
အကောင်, <i>a brute animal.</i>	Brute animals, as ချောက်နှစ်ကောင်, <i>two monkies.</i>
အကြောင်း, <i>a line.</i>	Things extended in a line, as ခရီးသုံးကြောင်း, <i>three roads.</i>
အကွင်း, <i>a circle or ring.</i>	Rings, nooses, and such like, as လက်စွပ်လေးကွင်း, <i>four rings.</i>
အခု, <i>an individual thing.</i>	Things which admit no other word more descriptive, as ခုတင်ငါးခု, <i>five bedsteads</i> , ကုလားထိုင်ငါးခု, <i>five chairs.</i> Frequently used also instead of a more appropriate numeral auxiliary.
အချပ်, <i>what is flat.</i>	Things flat and thin, as ဖျာခြောက်ချပ်, <i>six mats.</i>
အချောင်း, <i>a bar or long piece.</i>	Things long and straight, or nearly so, as အပ်ခုနစ်ချောင်း, <i>seven needles.</i>
အခွန်း, <i>voice.</i>	Words, speech, as စကားရှစ်ခွန်း, <i>eight words.</i>
အစင်း, <i>an extended line.</i>	Things long and straight, or nearly so, as လှံကိုးစင်း, <i>nine spears</i> , သင်္ဘောဆယ်စင်း, <i>ten ships</i>
အစီး, <i>what is ridden upon.</i>	Beasts of burden, vehicles of conveyance, as မြင်းတစီး, <i>one horse</i> ; လှည်းနှစ်စီး, <i>two carts.</i>
အစောင်, (uncertain.)	Writings, as စာသုံးစောင်, <i>three books or writings.</i>
အဆူ, (uncertain.)	Deities, as ဘုရားလေးဆူ, <i>four gods</i> ; also pagodas, and some other articles.
အဆောင်, <i>a building.</i>	Buildings, as ဓိမိငါးဆောင်, <i>five houses.</i>
အတန်, <i>intervening space.</i>	Whatever occurs at intervals of time or place, as အကျိုးခြောက်တန်, <i>six rewards.</i>
အထည်, <i>a piece of cloth.</i>	Wearing apparel, as အင်္ကျီခုနစ်ထည်, <i>seven coats.</i>
အပင်, <i>a tree or plant.</i>	Trees, plants, as သရက်ပင်ရှစ်ပင်, <i>eight mango trees</i> ; also thread, hair, &c.
အပါး, (uncertain.)	Deities, ecclesiastics, persons in power, any respectable characters, things immaterial, as ဆရာကိုးပါး, <i>nine teachers</i> , သီလဆယ်ပါး, <i>ten duties.</i>
အပြား, <i>what is flat.</i>	Things which are flat, as ဖျံညီတပြား, <i>one board.</i>
အဖက်, <i>one of a pair.</i>	Things which are naturally joined in pairs, as လက်နှစ်ဖက်, <i>two hands.</i>
အလက်, <i>an arm or hand.</i>	Weapons, tools, whatever is used by the hand, as သေနတ်သုံးလက်, <i>three guns.</i>

အလုံး, <i>what is round.</i>	Things round or cubical, or approaching those forms, as ခန်းလေးလုံး, <i>four pots</i> , သစ်တင်္ဂါးလုံး, <i>five boxes.</i>
အသွယ်, <i>what is slender.</i>	Things small in bulk, compared to the length, as မြစ်ချောက်သွယ်, <i>six rivers</i> , လမ်းခုနှစ်သွယ်, <i>seven paths.</i>
ယောက်, (uncertain.)	Rational beings,—generally mankind or superior beings, as လူရှစ်ယောက်, <i>eight men.</i>

99. Sometimes the noun itself becomes the numeral auxiliary, or is substituted for a descriptive word, as ရွာကိုးရွာ, *nine villages*, မင်းဆယ်မင်း, *ten governors.*

100. Words denoting some part or quantity of a thing are combined with numerals, in the same manner as words descriptive of a quality, there being no other difference in the cases, excepting that in the latter, the number of individual things merely is expressed ; in the former, the number of the parts or quantities of the thing, as ရေနံခွက်, or နံခွက်သောရေ, *two cups of water* ; စက္ကူအုပ်နှစ်ဆယ်, or အုပ်နှစ်ဆယ်သောစက္ကူ, *twenty bundles of paper* ; နံရက်, *two days*, (ကာလ, *time*, being understood,) literally, *two days of time.*

101. The numeral တ, *one*, combined with a numeral auxiliary reduplicated, as တခုခု, တယောက်ယောက်, denotes *any one, some one*, (out of several ;) when combined with a numeral auxiliary, and the combination reduplicated, as တခုတခု, တယောက်တယောက်, it denotes *one after another*, (whether every one or several ;) when combined with a numeral auxiliary, and followed by the same numeral, combined with လေ, as တခုတလေ, တယောက်တလေ, (sometimes reversed,) it denotes *a few, now and then one, here and there one* ; when combined with a numeral auxiliary, and preceded by the same numeral, combined with စုံ, as တစုံတခု, တစုံတယောက်, it denotes *some one*, indefinite. Such combinations may be regarded as pronominal adjectives. They are joined to their nouns, according to the general rule.

102. Ordinal numerals are of Pali origin, and are prefixed to their nouns, as ဒုတိယခန်း, *the second section.* Ordinals are also made by affixing မြောက်, *to raise*, to cardinal numerals, modified as above, as နှစ်ယောက်မြောက်သောသား, *the second son* ; နှစ်ရက်မြောက်သောနေ့, *the second day.*

103. There are a few adjectives, which, on account of some peculiarity, cannot be placed in either of the foregoing classes. Some of them are prefixed to their nouns, as မဟာ, *great*, အာကာ, *extraordinary* ; some are either prefixed or affixed, as အနန္တ, *infinite*, သာမည, *ordinary* ; and some are affixed, as ကလေး, *small* ; တော်, (honorific ;) မ, *principal, chief among many* ; ချင်း, *single, one only*, as တနေ့ချင်းတွင်, *in a single day* ; တည်း, *only, no more*, used with numerals as တခုတည်း, *one only.*

104. Nouns used adjectively may be distributed into three classes, viz :—

1st. Names of races of men, of countries, towns, &c. when used to qualify a following noun, as အင်္ဂလိတ်, *an Englishman*, အင်္ဂလိတ်လူ, ditto, အင်္ဂလိတ်ပြည်, *England, the country of the English* ; မြွေ, *a Burmese*, မြွေစကား, *the Burmese language* ; ရန်ကုန်, *Rangoon, the town of Rangoon*, ရန်ကုန်မြို့, ditto, ရန်ကုန်သား, or ရန်ကုန်မြို့သား, *a son or native of Rangoon.*

2nd. Common nouns used to qualify a following noun, as ရွှေ, *gold*, ရွှေလှေ, *a golden cup* ; မြောက်, *the north*, မြောက်လမ်း, *the northern path* ; အညာ, *the upper part*, (of a country,) အညာသား, *an up-country person.*

3rd. Names of trees, plants, and their parts, which are only used in combination with a following noun ; thus from သံလွင်, *the olive*, are formed သံလွင်ပင်, *an olive tree*, သံလွင်ပွင့်, *an olive blossom*, သံလွင်သီး, *an olive*, (the fruit,) သံလွင်ရွက်, *an olive leaf.*

VERBS.

105. Verbs are of two kinds, *transitive*, which express actions that pass from the agent to the object, as ခိုက်သည်, *to strike*, ချစ်သည်, *to love*; and *intransitive*, which express being, or some state of being, or an action which is confined to the agent, as ဖြစ်သည်, *to be*, နေသည်, *to remain*, ကောင်းသည်, *to be good*, ဖျက်သည်, *to be ruined*, or *in a state of ruin*.

106. Many transitive verbs are formed from intransitive ones, by aspirating the initial letter. If the initial is the first letter of the first or fifth class of consonants, it is changed for its corresponding aspirate, the second letter of the class, as ကျသည်, *to fall*, ချသည်, *to throw down*, or *cause to fall*; ဖျက်သည်, *to be ruined*, ဖျက်သည်, *to ruin*. If the initial is a nasal, or an unclassified letter, it is combined with the letter ဟ, as ညှက်သည်, *to be bent down*, ညှက်သည်, *to bend down*; လွတ်သည်, *to be free*, လွတ်သည်, *to make free*.

ACCIDENTS OF VERBS.

107. The accidents of verbs, expressed in most languages by inflections, or auxiliary verbs, are here expressed by particles affixed to the verb, without any inflection of the verb itself. The verbal affixes are as follows:—

108. *Assertive Affixes.*—

သည်, simple assertive, as သွားသည်, *he goes*; in certain combinations written သော.

၏, same as သည်.

ဘူး, simply assertive, in negative sentences, as မသွားဘူး, *he goes not*,—chiefly colloquial.

ဆဲ, present, but scarcely used except substantively, as သွားဆဲဖြစ်သည်, *he is going*, (see Verbs used substantively, § 122,) or in a participial clause, according to the note below, as လခဖြစ်ဆဲသော ကုမ္ပဏီ, *the business that now is*, or *the present business*. In the substantive construction, it may be combined with a preceding future affix, as သွားလုဆဲ, or reduplicated, as သွားမည်ဆဲဆဲတွင်, *when he was just about going*.

ပြီ, past, as သွားပြီ, *he went*, or *has gone*; sometimes future.

အံ့, future, as သွားအံ့, *he will go*; sometimes equivalent to the continuative affix လျှင်, which see.

မည်, future.

လတံ့, or လတ္တံ့, future.

N. B. The assertive affixes of tense, ဆဲ, ပြီ, အံ့, မည်, and လတံ့, occasionally lose their assertive power, and become auxiliary to a continuative, participial, or simply assertive affix, in which case ပြီ becomes ပြီး.

109. *Continuative Affixes.*—

လျက်, denoting the continuance of an action, or state of being, during another, as သွားလျက် စားသည်, *he eats as he goes*; sometimes equivalent to လျှင်.

ကာ, equivalent to လျက်, but commonly repeated after the same or another verb, as ဆက်ကာ ဆက်ကာ, *joining one with another*, စုန်ကာဆန်ကာ, *going up and down*,—used also as a verbal formative.

လျက်နှင့်, denoting the continuance of an action, or state of being, during another, but somewhat inconsistent with it, as သွားလျက်နှင့်စားသည်, *though going, he eats*.

လျှင်, denoting first, the completion of an action, or state of being, prior to another, as သွားလျှင်သေသည်, *having gone, he died*; 2ndly, supposition or conditionality, as သွားလျှင်သေမည်, *if he go, he will die*.

သော်, same as လျှင်.

မှ, မူကား, ရကား, တမူကား, and တပြီးကား, in some combinations, equivalent to *လျှင်*.

မှ, denoting the completion of an action, prior to another.

ကတည်းက, *from the first of*, as သွားကတည်းက, *from the first of his going*.

သော်လည်း, *though, notwithstanding*, as သွားသော်လည်းမသေ, *though he go, he will not die*.

မချည်း, } ditto,—colloquial.
ကတည်း, }

ကစား, or လင့်ကစား, } ditto,—infrequent.
လှည့်ကာ, }

အောင်, first, *that*, noting a consequence, *so that, so as to*, as သေအောင်သွားသည်, *he went, so that he died*; second, *that*, noting a final end, *in order to*, as သေအောင်သွားသည်, *he went, that he might die*.

၍, *and*, as သွား၍သေသည်, *he went and died*; sometimes pronounced လို့; sometimes equivalent to *လျှင်*.

110. Interrogative Affixes,—

(Connected with the verbal root, by an assertive affix, သည် being commonly abbreviated to သ.)

လော—formal, } as သွားသည်လော, *does he go?*
လား,—familiar, }

နည်း,—formal, }
လည်း, } —familiar, } used in connection with an interrogative pronominal, as တယ်ကို
လဲ, } သွားသနည်း, *whither does he go?*
တုံး,—colloquial, }

စင့်, or ခုံ, affixed to the root, without an intervening affix, as သွားစင့်, *does he go?*—rather infrequent.

111. Imperative Affixes.

မို့, or မို့၏, first person plural, as သွားမို့, *let us go*.

ကြကုန်အံ့, ditto, preceded by the first personal, as ငါ့ကိုသွားကြကုန်အံ့, *let us go, or we will go*.

လော့, imperative proper, as သွားလော့, *go*.

လည့်, ditto,—infrequent.

နှင့်, prohibitory, မ being prefixed to the verb, as မသွားနှင့်, *go not*.

လင့်, ditto.

112. The simple root also is imperative, as well as when combined with certain of the euphonic, or qualifying affixes, as ဝါ, တော့, ပေ, လေ, ချေ, ခဲ့, ဘိ, လိုက်, စေ, ရော့, ဦး, ရစ်, စမ်း, &c. Some of these affixes are also variously combined with one another, and with the imperative affixes, to convey the ideas of entreaty, authority, &c.

113. Precative Affixes.

စေသော, *may*, as သွားစေသော, *may he go*.

စေတည်း, ditto, authoritatively, as ဖြစ်စေတည်း, *be it so*.

စေလို, ditto,—infrequent.

114. Participial Affixes.

သော, connecting the verb with a subsequent noun, being equivalent to the relative pronoun, in most languages, as မြတ်သောလူ, *the excelling man, or the man who excels*; ပြေးသောမြင်း, *the running horse, or the horse which runs*, ရောက်သောသင်္ဘော, *the arriving ship, or the ship which arrives*; sometimes contracted to သ, as မှီသမျှ, *as much as there is*; sometimes

dispensing with the verb altogether, as တတ်အားသမျှ, for တတ်အားရှိသမျှ, (*do*) *as much as possible*,—commonly omitted after the assertive future affix မည်.

သည်, ditto.

115. Auxiliary Affixes of Tense.

သေး, denoting present continuance, as သွားသေးသည်, *he is still going*; မသွားသေး, *he is still not gone*, or *he is not yet gone*; sometimes denoting *beside, more than, in addition*, as ဇောကားသာမဟုတ်၊ စာရှိသေးသည်, *there is not only my word, but there is scripture also*.

ခဲ့, just past, as သွားခဲ့သည်, *he has just gone*; frequently written ကဲ့; very frequently euphonic.

ဘူး, past indefinite, as သွားဘူးသည်, *he went*. In negative sentences, prefixed by စ, it becomes မှား, and signifies (*not*) *ever*, as မသွားမှား, *he never went*. စသီး and စတောင်း are of similar import, but infrequent.

နှင့်, prior-past, or prior-future, according to the connection, as သွားနှင့်ပြီ, *he had gone*, သွားနှင့်မည်, *he will go, before (another goes.)*

လင့်, ditto,—infrequent.

ခင်, ditto,—rather infrequent.

လှ, near future, *about to, on the point of*, retaining its meaning, whatever affixes of tense are superadded, as သွားလှသည်, သွားလှပြီ, or သွားလှမည်, *he is about to go, or is near going*; sometimes used substantively, though not an assertive affix, as သွားလှနိုးပြီ, ditto.

116. Affixes of Number.

ကြ, { denoting the plural, as သွားကြသည်, *they go*;—frequently omitted, and the idea of
ကုန်, { plurality left to be conveyed by the noun affix of number, or gathered from the con-
ကြကုန်, { nection.

117. Qualifying Affixes,—(arranged alphabetically.)

ဦး, (pron. အိုး,) *more or again*, commonly used with an assertive future affix, as သောက်ဦးမည်, *he will drink more or again*; in prohibitive sentences, (*not*) *yet*, as မသောက်နှင့်ဦး, *do not drink yet*.

ကုန်, *entirely, wholly*, (from ကုန်, *to come to an end*), as သေကုန်ပြီ, *they are all dead*.

ကောင်း, with the verb repeated, *probably*, as သေကောင်းသေမည်, *he will probably die*.

ခင်, see မှီ.

ခဲ့, (see Dictionary.)

ချင်, optative, *to wish, desire*, as ပြုချင်သည်, *to wish to do*; also, *to have a tendency to*, as ဖျားချင်သည်, *to be disposed to fever*.

ချင်း, with မ prefixed to the root and to itself, and a continuative affix or clause, commonly တိုင်အောင်, expressed or understood, *until*, as မသွားမချင်းတိုင်အောင်လုပ်လျက်နေသည်, *he continued working, until he went*.

စေ, causal, (from စေ, *to send, order*), as ပြုစေသည်, *he makes (him) do*, ဖြစ်စေ, *let it be*; when affixed to intransitive verbs, equivalent to the aspirated initial, as လွတ်စေသည်, equivalent to လွတ်သည်, *to make free*, from လွတ်သည်, *to be free*. When used as an imperative or precative, the shade of meaning is frequently determined by an intervening euphonic affix, as ဖြစ်ပါစေ, *may it be*, ပြေးပါလေစေ, *let it run*. Combined with အံ့, it makes မိမ့်.

စောက်, with မ prefix to the root, and followed by တော့ or သကဲ့သို့, *not proper or desirable*, as မသွားစောက်တော့, or မသွားစောက်သကဲ့သို့ဖြစ်သည်, *it was not well to go, (on account of some evil, that has just befallen.)*

ဆဲ, though put down by Pali grammarians as denoting the present tense, denotes in common usage the immediate future, as ရောက်ဆဲရှိသည်, *to be about to arrive, or on the point of arriving*,

- equivalent to *ရောက်လုပြီ*, and when repeated and especially when prefixed by a future affix is more directly future, as *ရောက်ဆဲဆဲ* or *ရောက်မည်ဆဲဆဲ*, to be about arriving before long.
- စွ, slightly intensive or emphatic,—commonly connected with the verb, by a euphonic affix, and sometimes superseding the assertive affix, as *ကြီးလေစွ*, *it is great, indeed*.
- စွာ, intensive,—mostly used before the participial affix *သော*, as *မြတ်စွာသောသူ*, *a very excellent person*.
- သန့်, with the verb repeated, *just that and no more, merely, nothing more*, as *ကြီးသန့်ကြီးသည်*, *to be large merely*.
- ဆိတ်, (from *ဆိတ်*, *to be still, qu'et*,) *to be quiet, unmoved*, though the occasion calls for exertion, as *နေဆိတ်သည်*, *to remain unmoved*.
- တုံ, sometimes euphonic, but when repeated after a following verb, partaking of the nature of a continuative, and denoting alternation; as *ငုတ်တုံပေါ်တုံရှိသည်*, *to be sinking and appearing by turns*.
- တော့, denoting a slight necessity.
- တည့်, *directly, at once*, as *သွားတည့်သည်*, *to go directly, at once*.
- နိုင်, sometimes in conversation *နိုင်*, potential, *to be able*, (from *နိုင်*, *to prevail, overcome*,) as *သွားနိုင်သည်*, *to be able to go*.
- ပြန်, *again*, (from *ပြန်*, *to return*,) as *ပြုပြန်သည်*, *to do again*.
- ဘဲ, with *မ* prefixed to the root, and a continuative affix expressed or understood, *without*, as *မစားဘဲသွားသည်*, *he went, without eating*.
- မိ, implying carelessness or fault, as *ပြောမိပြီ*, *he has said it (and therefore committed himself;)* sometimes euphonic.
- မှီ, with *မ* prefixed to the root, and a continuative affix, expressed or understood, *before*, as *မသွားမှီစားသည်*, *he ate before going*; combined with *တိုင်အောင်*, *until*, as *မသွားမှီတိုင်အောင်*, *until he went*;—sometimes taking a noun affix, as *မသွားမှီ၌*, *before going*.
- ရ, *must*, as *သွားရမည်*, *he must go*; frequently euphonic.
- ရက်, *to be capable*, (in regard to feeling,) as *သတ်ရက်သည်*, *to be unfeeling enough to kill*; *မကွာရက်*, *he cannot bear to part*.
- ရစ်, *remaining behind*, as *ပြုရစ်သည်*, *to do (it,) remaining behind*, *နေရစ်သည်*, *to stay behind*.
- ရော့, denoting disapprobation or regret; sometimes euphonic, particularly when used imperatively.
- ရှာ, denoting affection or sympathy in the speaker, as *သွားရှာသည်*, *he goes, alas!*
- လွန်း, denoting excess, (from *လွန်*, *to exceed*,) as *ကောင်းလွန်းသည်*, *to be too good*.
- လှ, *very*, as *ကြီးလှသည်*, *to be very great*.

To these may be added a number of verbs, which are occasionally used to qualify a principal verb, as:—

- အပ်, *to be right, proper*, as *သွားအပ်သည်*, *it is right to go*; sometimes passive, in translations from the Pali, particularly when used as an adversative to *တတ်*; frequently euphonic.
- အား, *to be at leisure*, as *သွားအားသည်*, *to be at leisure to go*.
- ကောင်း, *to be good*, as *သွားကောင်းသည်*, *it is good to go*.
- ခဲ, *to be hard, difficult*, as *ရခဲသည်*, *it is difficult to obtain*.
- စမ်း, *to try, make trial*, as *ပြုစမ်းသည်*, *to do by way of trial*; sometimes but little more than euphonic.
- တတ်, *to know how, be skilled in*, as *ပြုတတ်သည်*, *to know how to do*; sometimes denoting the way, custom, usual course, as *လူသေတတ်သည်*, *man is mortal*.
- တန့်, *to be suitable*, as *ပြုတန့်သည်*, *it is suitable to be done*.

ထိုက်, *to be worthy, deserving of*, as သေထိုက်သည်, *to deserve to die*.
 နေ, *to remain, continue*, as ပြုနေသည်, *to continue doing*.
 ဟင်း, *to be reluctant, averse to*, as မြင်ဟင်းသည်, *to hate to see*.
 ဖြစ်, *to be practicable*, as မသွားဖြစ်, *it is not practicable to go*.
 ဖွယ်, *to be most, suitable, fit for*, as အံ့ဖွယ်သောအမှု, *a wonderful affair*.
 ရာ, similar to အပ်; frequently euphonic.
 လောက်, *to be enough*, as စားလောက်အောင်ရှိသည်, *there is enough to eat*.
 လို, *to desire*, as ပြုလိုသည်, equivalent to ပြုချင်သည်.
 လွယ်, *to be easy*, as ပြုလွယ်သည်, *it is easy to do*.
 ဝံ့, *to dare*, as ပြုဝံ့သည်, *to dare to do*.
 သင့်, *to be suitable, proper, becoming*, as ပြောသင့်သည်, *it is suitable to say*.
 သာ, *to be easy, pleasant*, as ပြောသာသည်, *it is pleasant to say*; with the imperative affix ဝါ, and the verb repeated, as စားသာစားဝါ, *eat freely, or without hesitation*.

N. B. The idea of progress is conveyed by လာ or သွား, connected with the principal verb by ရှိ, expressed or understood, as မှည့်ရှိလာသည်, *it ripens*, ဆိုးရှိသွားသည်, *it grows worse*.

118. Euphonic Affixes.—(arranged alphabetically.)

ဈေ, when combined with အံ့, ရှိမ့်; when repeated after a following verb, similar to တုံ, which see under Qualifying Affixes.
 ငြား, mostly used before the continuative affix သော်လည်း, and the assertive future affix အံ့, when used for ဖြစ်.
 စ, in certain combinations, noticed in their places.
 ထ, mostly used before the participial affixes, when several successive participial clauses precede a noun, in commendatory discourse.
 ဝါ, conciliatory—polite—respectful.
 ဝေ, when combined with အံ့, မိမ့်.
 ဘိ, mostly used before the assertive affix သည်, abbreviated to သ, in connection with the noun affix ကဲ့သို့, as သွားဘိသကဲ့သို့, *like as he went*; also, before the closing affix ချင်း, in which case it is rather intensive, as များဘိချင်း, *there are very many*.
 ထင့်, mostly used in the invitation to listen, နာထင့်ကုန်, *listen ye*.
 ထတ်, mostly used before the continuative affix သော်.
 လေ, when combined with အံ့, လိမ့်, which combination is mostly used before the future affix မည်; when repeated after a following verb, it denotes correspondence or reciprocity, as လိုက်လေပြေးလေ, *as (one) pursues, (the other) runs*.
 လိုက်, mostly used with transitive verbs; sometimes giving a transitive meaning to an intransitive verb.
 လွှာ, mostly used with arriving, coming, &c.

119. Closing Affixes.

ဟူ, *that*, noting indication, viz., namely, (from ဟူ, *to say, declare, mean*,)—used at the close of a sentence, which is the subject of a subsequent assertion, as သိသည်ဟူပြောသည်, *he says that he knows*,—also, after a word which is explanatory of a subsequent word, as မင်းရှင်စောဟူ၍ ကိုပေးသည်, *he gave (him) the title of Menshenzau*;—sometimes it takes a verbal affix, but ought then to be written ဟူ, and parsed as a verb.
 ထည်း, used at the close of a simple sentence, equivalent to the substantive verb, ရှိသည်, *to be*, the

nominative being generally made by ကား, as အမည်ကားမောင်လောက်တည်း, *his name is Mounge Louk*,—sometimes taking ဝေ, or ဝေလျှင်, immediately before it;—also, at the close of a parenthetical sentence, or a distinct paragraph, closing in သည်, (commonly abbreviated to သ,) as သွားသတည်း, *he went*,—sometimes taking လျှင်, or က, or လျှင်က, immediately before it.

တတ်, ditto, at the close of a parenthesis or paragraph.

တကား, emphatic, or indicative of some emotion, as သားကလေးသေပြီတကား, *my little son is dead, alas!* မသွားပါတကား, *he goes not, indeed.*

ရကား, sometimes equivalent to တကား.

ချင်း, ditto, commonly expressive of regret, as ဖြစ်ရလေချင်း, *it is so, alas!*

စွ, see under Qualifying Affixes.

တောင်း, intensive,—commonly connected with the verb by another affix, as ကြီးပေတောင်း, *it is great indeed!*

တမ့်, or တမူ, expletive, after an assertive or precative affix, as သွားသည်တမ့်, (obsolete.)

The following are colloquial only:—

နော်, soliciting acquiescence, as သွားတော့မည်နော်, *I will go, shall I?* သွားတော့နော်, *go, will you?*

လေ, or လားလေ, slightly emphatic or persistive, used after the assertive affixes, as ရှိသည်လားလေ, *it is certainly, or I assure you.*

ဝ, or ဝေါ, familiar,—without or after the assertive affixes.

ကော, or ကောလေ, ditto, sometimes superseding the assertive affix.

တည့်, (pron. ခွဲ,) denoting that the words to which it is affixed, are repeated from the mouth of another person, as ရှိသည်တည့်, *it is, he says.*

NEGATION.

120. The negative is made by prefixing မ, to the verb, which, beside its negative power, has the privilege of occasionally dispensing with the assertive affixes, or of conveying an assertive power to the root, or to the qualifying and euphonic affixes, the affixes of number, and the auxiliary affixes of tense, all of which, in affirmative sentences, require an assertive affix, thus သွားသည်, *he goes*, မသွား or မသွားဘူး, *he goes not*, သွားသေးသည်, *he is still going*, မသွားသေး, *he is not yet gone*, သွားနိုင်သည်, *he can go*, မသွားနိုင်, *he cannot go.*

121. In colloquial discourse, a strong negative is sometimes made by affixing ရှိလား to the root, or ရှိတုံး, a contraction of မဟုတ်တုံး, to an assertive affix, as သွားရှိလား, or သွားသည်ရှိတုံး, *he goes not.*

VERBS USED SUBSTANTIVELY.

122. Verbs terminating in the assertive affix သည်, (occasionally changed to သ, သော or သော့,) are frequently used substantively, and in that character, admit the noun affixes. Verbs terminating in an assertive affix of tense, are capable of being used in the same manner, but the termination သည် or သော is, in some cases, superadded to qualify them for the substantive construction.

123. Examples.

သွားသည်မှန်သည် or သွားသည်ကားမှန်သည်, *it is right or true that he goes.*

သွားသည်နောက်မှ(နောက် being a verb,) or သွားသည်နောက်, *after he goes.*

သွားသည်ကိုသိသည်, *he knows that he goes.*

သွားသည်တိုင်အောင်, (ကို or သို့ understood,) *until he goes.*

သွားသည်၏အတိုင်း or သွားသည်အတိုင်း, *according as he goes.* N. B. When verbs are con-

structed with a following noun, the possessive affix **၏** is commonly omitted, as **သွားသည်အရပ်**, *the place of going, or the place where he goes*; **သွားသည်အခါ**, *the time of going, or when he goes*; **သွားသည်အစည်**, *while he goes*; **သွားသည်အကြောင်း**, *the reason of going*; **သွားသည်နည်းတူ**, *in the same manner as he goes*; **သွားသောအားဖြင့်**, *by means of going, &c.*

သွားအံ့သောငှါ, (with the assertive future affix,) *in order to go.*

သွားသောကြောင့်, *because he goes.*

သွားသည်ရှိ, ditto,—colloquial.

သွားသဖြင့်, *by means of going, when he goes.*

သွားသည်နှင့်, *with going, when he goes.*

သွားသည်နှင့်အညီ, *in accordance with the going.*

သွားသည်တွင်, **၌**, or **မှ**, *in going, while he goes.*

သွားသည်က, or **မှ**, *from going.*

သွားသကဲ့သို့, *like as he goes.*

သွားသောသဖွယ်, ditto.

သွားသည်လို, ditto.

သွားသည်လိုလို, *a little like, &c.*

124. When a verb used substantively, and connected, by the affix **၏**, with a following noun, whose initial is a syllabic **အ**, drops both the noun affix, and the verbal, and takes the noun into union with itself, by rejecting or modifying the initial letter, the abbreviated compound becomes a verbal noun of the same import as the original clause, thus **သွားသည်၏အခါ** becomes **သွားခါ**, *the time of going*; **နေသည်၏အစည်**, **နေစည်**, *while remaining*; **ပြောသည်၏အစ**, **ပြောစ**, *the beginning of speaking.*

125. Several classes of verbal nouns, on account of their frequent occurrence, deserve particular mention.

1st. The verbal in **ခြင်း**, from **အခြင်း**, *an act, deed*, denotes action or being, in the abstract, as **သွားခြင်း**, *a going, or the act of going*, **ကောင်းခြင်း**, *being good, or the state of being good.*

2nd. The verbal in **ရာ**, from **အရာ**, *a thing, subject, matter*, denotes the object of an action, or the place, where a thing is, or is done, as **နှစ်သက်ရာ**, *an object of love*; **နေရာ**, *a remaining place*; **စွန့်ပြစ်ရာ**, *a place of throwing away.*

3rd. The verbal in **ရာ**, from **အလျှာ** or **အလျှာ**, *what is for*, commonly written **စရာ**, the verbal in **ဖို့**, or **ဘို့**, from **အဖို့**, *a portion*, and the verbal in **ရန်** (from **ရန်သည်**, *to appropriate*), denote what is for some purpose, as **စားစရာ**, *what is for eating, or to be eaten*; **ကြည့်ဘို့**, *what is to be looked at*; **ပြုရန်**, *what is to be done.*

4th. The verbal in **ဖွယ်** or **ဘွယ်**, sometimes **ချင်ဘွယ်**, from **အဖွယ်**, *what is suitable*, denotes what is fit for, adapted to, or worthy of some use or purpose, as **စားဖွယ်**, *what is good to eat, an eatable*; **အံ့ဘွယ်**, *what is wonderful*; **ချစ်ချင်ဘွယ်**, *what is lovely.* But this verbal seems frequently to partake of the nature of an adjective.

N. B. The terminations **မခန်း** or **ဂမန်း**, according to one acceptance, **လိ**, and **လိလိ** are of similar import with the termination **ဖွယ်**, but used in a bad sense only. Several of these are sometimes combined, as **ရှံစလိ**, (*စ* euphonic,) **ရှံစဖွယ်လိ**, **ရှံဖွယ်လိမခန်း**, *what is disgusting.*

The terminations **မခန်း**, according to another acceptance, **ဘိန်း** or **ဘနန်း**, and **မတတ်**, form verbals denoting nearness of accomplishment, occasionally taking **လှ** before them, as **လောင်မခန်း**, or **လောင်လှမခန်း**, *what is near burning*; **မြုပ်လှမတတ်**, *what is near sinking*; **ကုန်မတတ်**, *nearly the whole.*

The termination နိုး, နိုးနိုး, or စနိုး, followed by a verb expressive of opinion, denotes what is likely to be or to take place, sometimes admitting an affix of tense between itself and the root, as သင်္ဘောရောက်နိုးနိုးထင်သည်, or ရောက်မည်နိုးနိုးထင်သည်, *he thinks that the ship will probably arrive.*

5. There are several other verbals, formed from nouns, which being obsolete, or never occurring in their full form, or in any other connection, cannot be so satisfactorily analyzed, as most of the preceding; thus the verbal in တုန်း, perhaps from အတုန်း, *time being*, denotes the time of action or being, as သွားတုန်းတွင်, or သွားတုန်းခါ, equivalent to သွားစဉ်တွင်, or သွားစဉ်အခါ, *the time of going, while going.*

The verbal in ရုံ, perhaps from အရုံ, *just so much and no more*, confines the action or being to what is expressed by the root, as ပြောရုံပြုသည်, or ပြောရုံမျှပြုသည်, *he just speaks, i. e. does no more than speaking.*

The particle ကာ is of somewhat similar import with ရုံ, as ရိပ်ကာပြောသည်, *he speaks illu- sively merely*; ပြောကာမျှအားဖြင့်, *by means of speaking merely.*

The particle ချင်း, *single, one only*, limits the time to the continuance of the action expressed, as စားစားချင်းသေသည်, (fully,) စားလျှင်စားချင်းတွင်သေသည်, *he died as soon as he ate it, i. e. instantly, without an interval.*

The verbal formative မှန်း, from မှန်, *to be right, true*, is used chiefly in negative sentences, as ရောက်မှန်းကိုမသိ, or ရောက်မှန်းမသိ, (he) *knows not the fact of the arrival.* It is sometimes used without a verbal root, as ဘုရားမှန်းမသိ, တရားမှန်းမသိ, (he) *knows nothing about God or religion.*

မိ—ရာ, affixed to the root repeated, as in the phrase, နေမိနေရာနေသည်, denotes inadvertence or inconsideration.

6. Beside verbal nouns formed from verbs used substantively, there is another kind which may be termed the honorific verbal, formed by combining the verbal root with the adjective တော်. This verbal, followed by the verb မူသည်, *to do, perform*, is always used instead of the simple verb, in speaking becomingly of deities, kings, or any exalted personages, as မိန့်တော်မူသည်, (the deity or king) *speaks, literally, does divine or royal speaking*, မိန့်တော်မမူ, *he speaks not*, followed by a noun, it may be regarded as a noun in the possessive, as စားတော်ကွမ်း, *beetle eaten by the king*, ပန်းတော်ပန်း, *flowers used in royal adornment.*

Most verbal nouns retain the same power of government as their verbs, that is, cause the preceding noun to take the same affix as their verbs do, as အတ်ကိုဟောစပြုသည်, *he makes a beginning of rehearsing the zat*, အတ်ကိုဟောတော်မူသည်, *he rehearses the zat*, or *he does rehearsing the zat*; but some, particularly the verbal in ခြင်း, govern the preceding noun in the possessive, as အတ်၏ဟောခြင်း, *the rehearsing of the zat.*

ADVERBS.

126. Adverbs are of nine kinds, viz:—

1. Adverbs proper, as ဧကန်, *certainly*, အလကား, *in vain*, လားလား, an intensive before a negative, as လားလားမပြော, *he says nothing at all*, ခဝီ, *rather*, prefixed to adjectives, formed from verbal roots by reduplication.

2. Pronominal adjectives used to modify a following verb, as အဘယ်သို့နေသနည်း, *how does (he) remain?* ထိုသို့နေသည်, (he) *remains thus*; or combined with a secondary noun and similarly applied, as ဘယ်လောက်ကြီးသနည်း, *how large is (it)?* သည်ကလောက်, properly သည်ခန့်လောက်ကြီး

သည်, (*it*) *is so large*. *How? in what manner?* and *thus, in this manner*, are also expressed, by combining pronominals, lightly accented, with နှယ်, *manner*, as သို့နှယ်, *how?* သည်နှယ်, *thus*.

3. Adverbs formed from simple or compound verbs:—

(1) from simple verbs—

- by prefixing အ or တ, as အထွန်ကြီးသည်, *to be very great*, အလျင်သွား, *go quick*; တစောင်းကြည့်သည်, *to look sideways*;
- by affixing စွာ, as ကောင်းစွာ, *well*;
- by reduplication, as ကောင်းကောင်း, *well*;
- by reduplication, with အ prefixed, as အပြားပြား, *variously*;
- by reduplication with တ prefixed, implying repetition or continuance, as တသဲသဲ, *by turns*, တမတ်မတ်, *in a standing posture*;
- by reduplication, with အ prefixed to each member, as အသီးအသီး, *separately*;—

(2) from compound verbs—

- by affixing စွာ, as ကောင်းမြတ်စွာ, *excellently*;
- by prefixing အ to each member, as အကွပ်အညွပ်, *penally, by way of punishment*;
- by prefixing အ to the first member, and တ to the latter, as အဆောတလျင်, *quickly*, အမြတ်တနိုး, *affectionately*;
- by prefixing အ or တ to the first, and reduplicating the latter, as အလျင်မြန်မြန်, *fast*, တစိုးရိမ်ရိမ်, *anxiously*;
- by prefixing အ to the first, and တ to the latter reduplicated, as အမွှေးတကြိုင်ကြိုင်, *fragrantly*;
- by reduplicating the second member, in which case the adverb is a diminutive, as နက်ကြုတ်ကြုတ်, *rather black*;
- by reduplicating both members, as ထူးထူးဆန်းဆန်း, *extraordinarily*;
- by prefixing အ or တ to each member reduplicated, as အထူးထူးအဆန်းဆန်း, ditto, တလည်လည်တဝိုက်ဝိုက်, *circuitously*;
- by prefixing က or ဝ (pron. ဂ and ဗ) to each member, as ကရောက်ကရက်, *disorderly*, ပရုန်းပရင်း, *tumultuously*.

Under this head, may be classed a few of anomalous construction, made up in imitation of some of the above forms, as အမှတ်တမဲ့, *without notice*, အစိုးတရ, *as having power*, ကြောက်လန့်တကြား, *frightedly*, အကျွေးအငမ်း, *in expectance of payment*; also a few formed from negatives, by affixing chiming increments, as မကောင်းတရောင်း, *not well*, မလှတမ, *not handsome, not agreeable*.

4. Adverbs formed from verbal roots, by reduplication, prefixing the negative မ to the first member, and တ to the second, thus intending to convey both the ideas of affirming and denying, as မလောက်တလောက်, *just enough and hardly that*, မရှိတရှိ, *just reaching and yet not quite reaching*.

5. Adverbs formed from nouns by reduplication, dropping the syllabic အ, in the latter member, if it is the initial of the noun, and prefixing it to the former member, if the noun begins with a consonant, as အခါခါ, *repeatedly*, from အခါ, *a time*; အလိုလို, *of one's own accord*, from အလို, *will, pleasure*; အသောင်းသောင်း, *thousands*, from အသောင်း, *ten thousand*; အပြည်ပြည်, *of various countries, or from country to country*, from ပြည်, *a country*.

N. B. Adverbs formed from verbs or nouns are sometimes used adjectively, as အပြားပြားသောအကြောင်းတို့, *various reasons*, အပြည်ပြည်သောမင်းတို့, *kings of sundry or all countries*.

6. Adverbs formed from nouns, beginning with a syllabic အ, by dropping the အ, prefixing တ, *one*, and affixing တည်း, *only*, as တညီတည်း, *even, all together*, from အညီ, *evenness, uniformity*.

7. Incomplete clauses, as အကယ်၍ *certainly*, for အကယ်ဖြစ်၍ ; အထူးသဖြင့်, *exceedingly*, for အထူးဖြစ်သဖြင့်.

8. Adverbial affixes, as follows :—

ကဲ့သို့, *as, like as.*

ချည်း, *only, merely, nothing but*, as လူတို့ချည်း ; *men only, nothing but men*, သွားသည်ချည်း, *he only goes, does nothing but go.*

စင်, *even, slightly emphatic.*

စီ, *each*, as တယောက်စီ, *each one*, ကိုယ်စီ, *ditto* ; *apiece*, as တခုစီ, *one apiece.*

တစေ, *same as* ချည်း.

တည်း, used to designate an object with some particularity, as မိမိသားငယ်ကိုတည်းပေးသည်, *he gives to his youngest son*,—particularly—or in distinction from the others ;—in this sense, used frequently, in connection with ဟူသော, or ဟု, after a word explanatory of a subsequent word, as ကောင်းမှုတည်းဟူသောမျိုးစေ့, *seed-grain, which means merit*, မောင်လောက်တည်းဟု အမည်ရှိသည်, *he has the name of Moun Louk* ;—used also, in asking questions, to designate the point on which the question turns, and frequently repeated after those words or clauses, in successive questions, which are intended to be set adversatively, as အသီးကိုတည်းစားလို သလော၊ အသီးပူကိုတည်းစားလိုသလော, *do you wish to eat cold fruit or hot ?* ငါ၌အပြစ်ရှိ၍တည်း နှစ်လုံးမသာ၍တော်မူသလော၊ ကိုယ်တော်၌တစုံတခုမှီးရိမ်တွယ်၍တည်းနှစ်လုံးမသာ၍တော်မူသလော, *is thy mind distressed, because there is some fault in me, or because there is some cause of concern in thee ?*

ပင်, *even, slightly emphatic.*

ဖြစ်စေ, *see* သော်ငှာ.

ဘက်, *ditto*,—colloquial.

မျှ, (from အမျှ, *as much as*,) frequently pronounced မှ, used as an intensive, in negative sentences, as ဘယ်သူမျှမရှိ, *there is not so much as one person, or there is not even one person* ; ဘဲဟာကိုမျှမရ, or briefly ဘာမှမရ, *(he) obtains nothing at all* ; ရောက်သည်ကိုမျှမသိ, *(he) knows not even of the arrival* ; sometimes expletive, as ရုန်းရင်းခတ်မျှပြုသည်, *to make a disturbance.*

လည်း, *also* ; sometimes used familiarly for the continuative affix ဟှင်.

လည်းကောင်း, *both—and*, placed after other affixes, and repeated at the close of successive clauses, as ငါ့ကိုနှင့်ငါ့သားကိုနှင့်မြင်သည်, *he sees both me and my son* ; in modern style, equivalent to the pronominal adjective ထို, *that*, as ငှက်နေ့, *that day*, ငှက်နည်း, *in the same manner.*

ဟှင်, distributive, as တလဟှင်တတင်း, *a basket a month* ; sometimes definitive or emphatic.

သော်ငှာ, *either—or*, placed after other affixes, and repeated at the close of successive clauses, as ရွှေနှင့်သော်ငှာငွေနှင့်သော်ငှာ, *either with gold or with silver.*

သာ, *only.*

9. Verbal affixes are used adverbially, when placed after an adverbial or noun affix. The same is true of noun affixes, when placed after a verbal or adverbial affix, (see under Nouns, § 61.)

INTERJECTIONS.

127. A few of the most common are as follows :—

အစာ, အစာစာ, *fie !*

အည်း, *eh !* expressive of pain.

အမယ်, အမယ်လေး, အမယ်ကြီးလေး, *mother !* denoting surprise or distress.

အလယ်, အလယ်လေး, *oh!* expressive of pain.
 အလို, အလိုလေး, *oh!* expressive of pain.
 အိမ်း, pronounced *eh*, *yes!* expressive of assent.
 အေ, *don't*, disapprobatory—prohibitive.
 အေဟေ, *aa haa!* *aha!* contemptuous.
 အေး, အေးအေး, *yes!*
 အဲ, အဲအဲ, *that's right.*
 အော, *o!* of various applications.
 အောအော, *o!* expressive of satisfaction.
 အော်, *ah!* *oh!*
 အို, *o!* vocative, or indicative of pain.
 ဖြစ်လေချင်း, ဖြစ်ရလေချင်း, *alas!* expressive of sorrow.
 ယော, *there now!* expressive of disapprobation.
 ယော့, *here!* *take it!*
 လားလား, threatening.
 သယ်, *wonderful!* rather ironical or disapprobatory.
 သာရ, *well done!*
 ဟေ့, *haa!* a familiar vocative, rather disrespectful.
 ဟော, *there!* pointing to an object.

APPENDIX.

128. NUMERALS.

Cardinal.	Ordinal.
တစ်, or တ, ၁, <i>one,</i>	ပဌမ, <i>first,</i>
နှစ်, ၂, <i>two,</i>	ဒုတိယ, <i>second,</i>
သုံး, ၃, <i>three,</i>	တတိယ, <i>third,</i>
လေး, ၄, <i>four,</i>	စတုတ္ထ, <i>fourth,</i>
ငါး, ၅, <i>five,</i>	ပဉ္စမ, <i>fifth,</i>
ခြောက်, ၆, <i>six,</i>	ဆဌမ, <i>sixth,</i>
ခုနစ်, ၇, <i>seven,</i>	သတ္တမ, <i>seventh,</i>
ရှစ်, ၈, <i>eight,</i>	အဋ္ဌမ, <i>eighth,</i>
ကိုး, ၉, <i>nine,</i>	နဝမ, <i>ninth,</i>
တဆယ်, ၁၀, <i>ten,</i>	ဒသမ, <i>tenth,</i>
တဆယ်တစ်, ၁၁, <i>eleven,</i>	ကောဒသမ, <i>eleventh,</i>
တဆယ်နှစ်, ၁၂, <i>twelve, &c.</i>	ဒွါဒသမ, <i>twelfth.</i>
နှစ်ဆယ်, ၂၀, <i>twenty,</i>	
သုံးဆယ်, ၃၀, <i>thirty, &c.</i>	
တရာ, ၁၀၀, <i>one hundred,</i>	
တထောင်, ၁၀၀၀, <i>one thousand,</i>	
တသောင်း, ၁၀၀၀၀, <i>ten thousand,</i>	
တသိန်း, ၁၀၀၀၀၀, <i>one hundred thousand,</i>	
တသန်း, ၁၀၀၀၀၀၀, <i>one million,</i>	
တကုဋေ, ၁၀၀၀၀၀၀၀, <i>ten million.</i>	

129. One half is expressed by တဝက်, or ဝက်, placed after the noun of dimension or quantity, as ယူဇနာတဝက်, or ယူဇနာဝက်, *half a yoozana*; one and a half, two and a half, &c. by တ, နှစ်, &c. placed before, and ခွဲ after, as တယူဇနာခွဲ, *one yoozana and a half*, နှစ်ယူဇနာခွဲ, *two yoozanas and a half*, &c. One and a quarter, &c. is expressed by prefixing တ, &c. and affixing တမိတ်, connected to the noun, by နှင့်, as တယူဇနာနှင့်တမိတ်, *one yoozana and a quarter*, &c. All fractions, except one half, are commonly expressed by the help of အစု, *a collection*; thus သုံးစုတွင် တစု, *one third*, လေးစုတွင်တစု, *one quarter*, ငါးစုတွင်သုံးစု, *three fifths*.

TIME.

130. The true epoch of Burman time is the annihilation of Gaudama, the last Boodh or deity, which is placed five hundred and forty four years before Christ; but the vulgar epoch is placed eleven hundred and eighty-two years later, or six hundred and thirty-eight years after Christ.

131. Time is measured by lunar months consisting of twenty-nine and thirty days alternately. Twelve lunar months make a common year, and seven years out of nineteen admit an intercalary month of thirty days each. The names of the months are as follows:—

တံကူး, April, (nearly),	သတင်းကျွတ်, October,
ကဆုန်, May,	တန့်ဆောင်မုန်း, November,
နယုန်, June,	နတ်တော်, December,
ဝါဆို, July,	ပြာသိုလ်, January,
ဝါခေါင်, August,	တပို့တွဲ, February,
တော်သလင်း, September,	တပေါင်း, March.

132. တံကူး consists of twenty-nine days, ကဆုန် of thirty, and so on. In leap-year, the month ဝါဆို is repeated, under the name of ဒုတိယဝါဆို, *second July*.

133. A month is distinguished into two parts, the waxing, လဆန်း, and the wane, လပြည့်ကျော်, The full moon, လပြည့်, falls on the fifteenth of the waxing, after which a new count of days begins, and the change or disappearing of the moon, လကွယ်, falls on the fourteenth or fifteenth of the wane.

134. The days of worship are the eighth of the waxing, the full, the eighth of the wane, and the change.

135. Time is also divided into weeks, or periods of seven days, which are, of course, independent of the lunar arrangement, and follow the same order, that obtains in all other parts of the world, viz.

တနင်္ဂနွေ, Sunday,	ကြာသပတေး, Thursday,
တနင်္လာ, Monday,	သောကြာ, Friday,
အင်္ဂါ, Tuesday,	စနေ, Saturday.
ဗုဒ္ဓဟူး, Wednesday,	

136. The day and the night are each divided into four periods, which as they terminate, are designated by their appropriate beat of drum. The single beat, တချက်တီး, accords with 9 o'clock, morning or evening; the double beat, နှစ်ချက်တီး, accords with 12 o'clock; the triple beat, သုံးချက်တီး, with 3 o'clock; and the quadruple beat, လေးချက်တီး, with 6 o'clock.

137. A natural day is also divided into sixty equal parts, called နာရီ, which are again subject to various subdivisions seldom used but in astrological works.

138. WEIGHTS.

ချင်ရွေး, the seed of the abrus precatorius, marked (၆၁), as ၆၁, တရွေး.

ရွေးကြီး, the seed of the adenanthera pavonina, double the weight of the above, marked the same.

8 ချင်ရွေး, or 4 ရွေးကြီး make one ၁ great, marked (၁), as ၁, တ၁.

6 ချင်ရွေး, or 3 ရွေးကြီး, make one ၁ small, marked the same.

4 ၁ great, or 5 ၁ small make one မတ်, marked (°), as ၁, တမတ်.

4 မတ်, make one ကျပ်, marked (°), as ၁, တကျပ်.

100 ကျပ်, make one ဒိသာ, marked (°၇), or (၇), as ၁၇, or ၁၇, တဒိသာ.

N. B. The term အခွက်, is substituted for ဒိသာ, in connection with any capital number above ten, as အခွက်နှစ်ဆယ် for ဒိသာနှစ်ဆယ်, *twenty pikthas*. *Ten pikthas* is written အခွက်တဆယ်, or ဆယ်ဒိသာ.

Also,

2 ၁ great make one မူး great, marked (၇), as ၇, တမူး.

8 မူး great make one ကျပ်.

2 ၁ small make one မူး small, marked as above.

10 မူး small make one ကျပ်.

139. MEASURES OF LENGTH.

အသစ် or လက်သစ်, a finger's breadth, marked (°), as ၁, တသစ်.

8 သစ် make one ခိုက်, marked (°), as ၁.

12 သစ် one ထွာ, marked (၇), as ၁၇.

2 ထွာ one တောင်, marked (°), as ၁.

4 တောင် one လံ.

7 တောင် one တာ, marked (၇), as ၁၇.

1000 တာ one တိုင်.

6400 တာ one ယူအနာ.

Also,

20 တာ make one ဥဿတ.

20 ဥဿတ one ကောသ.

4 ကောသ one ဂီဝတ်.

4 ဂီဝတ် one ယူအနာ.

N. B. According to the royal cubit, which measures 19 1-2 English inches, a yoozana is 13 1-2 English miles.

140. MEASURES OF CAPACITY.

လယ်, or တွန်းစား, a small measure, marked (၁), as ၁, တလယ်.

4 လယ် make one ပြည်, marked (°), as ၁.

2 ပြည် one စွတ်.

2 စွတ် one မိတ်, marked (°), as ၁.

2 မိတ် one ခွဲ.

2 ခွဲ, or 16 ပြည် one တင်း, marked (°), as ၁.

THE LANCET

ESTABLISHED 1841

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THE LANCET, LONDON, SATURDAY, JANUARY 1, 1881.

Price 6d. per copy. Annual Subscription, £1 10s. per annum in advance.

THE LANCET is published weekly, except on Sundays and public holidays, when it is published on the following day. It is sent by post to all subscribers, and is also available in the form of a paper, which may be ordered by the Editor.

Advertisements are received by the Editor, and are published in the following columns:—

First Column	Second Column	Third Column	Fourth Column
Advertisements for the current week.	Advertisements for the current week.	Advertisements for the current week.	Advertisements for the current week.

Advertisements for the current week are published in the first column, and are subject to the following conditions:—

- 1. Advertisements must be sent to the Editor by the latest day of the week.
- 2. Advertisements must be paid for in advance.
- 3. Advertisements must be in the English language.
- 4. Advertisements must be of a nature which is not likely to offend the public.
- 5. Advertisements must be of a nature which is not likely to be considered as libellous or defamatory.
- 6. Advertisements must be of a nature which is not likely to be considered as obscene or indecent.
- 7. Advertisements must be of a nature which is not likely to be considered as fraudulent or dishonest.
- 8. Advertisements must be of a nature which is not likely to be considered as a violation of the law.
- 9. Advertisements must be of a nature which is not likely to be considered as a violation of the public order.
- 10. Advertisements must be of a nature which is not likely to be considered as a violation of the public morals.

Advertisements for the current week are published in the second column, and are subject to the following conditions:—

- 1. Advertisements must be sent to the Editor by the latest day of the week.
- 2. Advertisements must be paid for in advance.
- 3. Advertisements must be in the English language.
- 4. Advertisements must be of a nature which is not likely to offend the public.
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- 10. Advertisements must be of a nature which is not likely to be considered as a violation of the public morals.

Advertisements for the current week are published in the third column, and are subject to the following conditions:—

- 1. Advertisements must be sent to the Editor by the latest day of the week.
- 2. Advertisements must be paid for in advance.
- 3. Advertisements must be in the English language.
- 4. Advertisements must be of a nature which is not likely to offend the public.
- 5. Advertisements must be of a nature which is not likely to be considered as libellous or defamatory.
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- 9. Advertisements must be of a nature which is not likely to be considered as a violation of the public order.
- 10. Advertisements must be of a nature which is not likely to be considered as a violation of the public morals.

Advertisements for the current week are published in the fourth column, and are subject to the following conditions:—

- 1. Advertisements must be sent to the Editor by the latest day of the week.
- 2. Advertisements must be paid for in advance.
- 3. Advertisements must be in the English language.
- 4. Advertisements must be of a nature which is not likely to offend the public.
- 5. Advertisements must be of a nature which is not likely to be considered as libellous or defamatory.
- 6. Advertisements must be of a nature which is not likely to be considered as obscene or indecent.
- 7. Advertisements must be of a nature which is not likely to be considered as fraudulent or dishonest.
- 8. Advertisements must be of a nature which is not likely to be considered as a violation of the law.
- 9. Advertisements must be of a nature which is not likely to be considered as a violation of the public order.
- 10. Advertisements must be of a nature which is not likely to be considered as a violation of the public morals.

ABBREVIATIONS.

The following are the abbreviations which most frequently occur, viz.

n. for *noun*.

pron. for *pronoun* ; sometimes *pronounced*.

pron. a. for *pronominal adjective*.

v. for *verb*.

adv. for *adverb*.

int. for *interjection*.

verb. for *verbal*.

qual. for *qualifying*.

num. for *numeral*.

trans. for *transitive*.

intrans. for *intransitive*.

comp. for *compare*.

aux. for *auxiliary*.

When ē is to be pronounced *een*, it is distinguished by a dot placed over it, thus, ē^{e} .

A

D I C T I O N A R Y,

B U R M E S E A N D E N G L I S H.

အ

The first vowel in the Burmese alphabet.

အအိပ်

အဦး

အ 1, (Pali,) *privative prefix*, as in အနိစ္စ, impermanence, from နိစ္စ, permanence ; combined with အ, before a vowel, as အနိဋ္ဌရုံ, an undesirable object, from နိဋ္ဌရုံ, a desirable object.

အ 2, *substantive prefix*, as in အလင်း, light, from လင်း, to be light ; *an adverbial prefix* ; see Grammar.

အ 3, *subscriptive*, formerly written under a letter, to shorten and lighten the sound.

——— ဖြစ်, (from ဖြစ်, to stop,) *n.* the light accent (.) အောက်ဖြစ်။

အ 4, *v.* to be speechless, dumb, စကားအသည် ; to be imperfect in utterance, စကားနွံသည် ; to be imperfect in sound, အသံအသည်။

အအ, *a.* dumb ; *n.* a dumb person, လူအ, လူအအ။
အအက်, (from အက်, to crack open,) *n.* an opening, gap, fissure, chink.

အအိပ်, (from အိပ်, to sleep,) *n.* sleep.

——— ကြီး, *v.* to sleep much ; to sleep sound.

——— ဆတ်, *v.* to sleep unsound, so as to be easily awakened.

အအိမ်, (from အိမ်, a house,) *n.* a sheath, အိမ် ; a case or covering, as the inner covering of some seeds, အခွေအအိမ်။

အအုပ်, (from အုပ်, to cover,) *n.* a number or quantity placed together, as if under one cover, as, စာအုပ်, ပိတ်အုပ်, &c. *which see* ; a president, ruler.

——— အချုပ်, *n.* see အအုပ်, last def.

——— အထိန်း, *n.* a guardian, one that oversees and takes care of.

အအုံ, see အုံ, a bulge.

အအူ, see အူ, the intestines.

အအေး, (from အေး, to be cold,) *n.* cold.

——— ခံခို, *v.* to take cold.

အအောင်, see အောင်, a fee.

အဥ, see ဥ, an egg.

အဦး, (from ဦး, to begin,) *n.* a beginning, commencement, အစ ; see ဦး, a beginning, fore-end, fore part, top ; *num. aux.* applied to rational beings, considered in some way, as chief, or having subordinates ; see Grammar.

—ဆိုး, *adv.* at the very first, အစဆုံး, အရင်ဆုံး။

အက်, *v.* to crack open,—more than ဝပ်, less than အာ ; *hence*, အက်အက်မရှိ, အက်အက်မထင်, *v.* not to accord in sentiment, သဘောမရှိ, (polite).

—ကွဲ, *see* the parts.

အက္ခရာ, (Pali,) *n.* a character, letter of the alphabet, စာလုံး။

—သင်္ချာအတတ်, *n.* algebra.

အကင်း, (from ကင်း, to form as fruit,) *n.* fruit in the first state after the blossom, ကင်းစ, သီးစ; noxious exhalation or effluvium,—one kind of အငွေ့။

—တူ, *v.* to be of a gross, thick habit of body, အခေါက်ထူသည်; to be heavy, sluggish in motion, ထိုင်းမှိုင်းသည်။

—ပါး, to be of a thin, spare habit; to be quick, agile, ပေါ့ပါးလျင်မြန်သည်။

အကစင်းမရှိ, *see* ကန်စင်းမရှိ။

အကန့်, (from ကန့်, to mark a cross,) *n.* a line drawn across other lines; a transverse line of division; the space between two cross lines, a compartment,—*comp.* အတန့်။

—အကွက်, *n.* same, last def.

—အကွက်လုပ်, *v.* to compart, make compartments.

အကန့်အတီး, အကန့်ကန့်အတီးတီး, (from ကန့်, to be blind,) *adv.* blindly, as a blind person.

အကမ်း, (from ကမ်း, to hand,) *n.* a reach of the arm, of a weapon, a missile, [the eye,]—(commonly used as a numeral auxiliary.)

အကယ်, *adv.* indeed, certainly, တကယ်, အတတ်, အမှန်, ကေန်။

—စင်စစ်,—တန်တန်, *adv.* same.

—တန်တန်, *adv.* same, but involving the idea of courage.

—၍, *adv.* same, but generally used in subjunctive or conditional clauses, အကယ်၍။

အကလေး, *n.* a child, infant, သူငယ်။ Der. ကလေး။

အကသမား, (from က, to dance,) *n.* a dancer, ကချေသည်။

အကာ, (from ကာ, to cover on the side,) *n.* the side of a building, room, fence, &c. a barrier, screen, partition; the external, soft, unsubstantial part of a thing, opposed to အနှစ်, the solid substance, as the outer part of a tree, the alburnum, as distinguished from the solid wood; the white of an egg.

—အကွယ်, *see* အကွယ်အကာ။

—ယိက, (from ယံ, and ဣက,) *n.* the outside merely.

အကာလ, (Pali အ, *priv.* and ကာလ, time,) *n.* an improper, inconvenient or unseasonable time, အချိန်မဟုတ်သောကာလ။

အကုဋေ, *see* ကုဋေ။

အကုန်, (from ကုန်, to come to an end,) *n.* or *a.* all, the whole; *adv.* wholly, entirely, အကြွင်းမဲ့။

—အကျ, (from ကုန်ကျ, to be spent,) *n.* expense.

—အစင်, *adv.* same as အကုန်, *adv.*

အကုသမား, (from ကု, to give medicine,) *n.* a physician, ဆေးသမား။

အကုသလ, အကုသိုလ်, (Pali အ, and ကုသလ,) *n.* demerit, guilt, မကောင်းမှု။

—မိဘက်, *n.* the evil consequence of sin, punishment, မကောင်းကျိုး။

အကုံး, (from ကုံး, to string,) *n.* a string (of ornaments,) as ပန်ကုံး, ပုထဲကုံး။

အကွဲ, (from ကွဲ, to remove gradually,) *n.* a stage in a process of gradual removal.

အကဲး 1, (from ကဲး, to exceed,) *n.* the proportion of alloy in money.

- အနှုန်း, *n.* the average proportion.
- ခတ်, (from ခတ်, to stamp,) *v.* to decide the quality of alloyed money.
- အကဲ 2, (from ကဲ, to be chief,) *n.* a chief, အကြီးအကဲ, အမှု။
- အမှု, *n.* same.
- အကောက် 1, (from ကောက်, to be crooked,) *n.* a crook.
- အကောက် 2, (from ကောက်, to take a part,) *n.* duties, custom; *comp.* အခွန်။
- တိုက်, *n.* a custom house.
- ဝန်, *n.* a head collector of duties, collector of a port.
- အကောင် 1, *n.* a body, animal body, (infrequent,) ကိုယ်; a brute animal, commonly one of an inferior kind, and affixed to the name, whether generic or specific, as ငါးကောင်, a fish, နှဲကောင်, a grasshopper; *num. aux.* applied to inferior brute animals.
- အထည်, *n.* a body, animal body, ကိုယ်; substance, အထည်ကိုယ်။
- အကောင် 2, *n.* a dead body, အသေကောင်; *comp.* အလောင်း။
- အကောင်း, (from ကောင်း, to be good,) *n.* a good thing.
- အကန်းပြု, —လုပ်, *v.* to affect the performance of a good or praise-worthy deed.
- အကိုက် 1, (from ကိုက်, to bite,) *n.* compression between the teeth, or in an instrument, အကိုက်အညှပ်; a bite, the quantity taken between the teeth at once, (used chiefly as a numeral auxiliary;) an ache, အကိုက်အခဲ။
- အခဲ, —အညှပ်, *see* above.
- အကိုက် 2, *n.* a sprout from a seed, (obsolete,) အညှောက်။ *comp.* အဖျံ။
- အကိုင်, (from ကိုင်, to hold,) *n.* a handle; a

- lieutenant officer under a chief, ကင်းကိုင်, မြို့ကိုင်, ရွာကိုင်။
- အလုပ်, *n.* work, အလုပ်အကိုင်။
- ပေါ့, (from ပေါ့, to be light,) *v.* to handle carelessly.
- အကိုင်း, (from ကိုင်း, to bend over, or off,) *n.* a large branch of a tree,—larger than အခက်။
- အကျ, (from ကျ, to bear a certain price,) *n.* price, အဘိုး။
- အနု, *n.* expense, အကျန်အကျ; [remnants of inferior value, အဘိုးမမျှသောအရာ။]
- အလျှော်, *n.* money forfeited, အလျှော်အပေါ့။
- စု, *n.* remnants, refuse.
- အကျင်, *n.* a pin, bolt, bar,—not used singly, but found in ကန်လန်ကျင်, ဆံကျင်, တံကျင်, တံခါးကျင်, ထမ်းဘိုးကျင်, ထိပ်ကျင်, သေ့ကျင်။
- အကျင့်, (from ကျင့်, to do, &c.) *n.* a deed, အပြုအမူ; a habit acquired by practice, အလေ့။
- အလေ့, —လေ့, *n.* same, 2d def. အလေ့အကျင့်။
- ကျင့်, *v.* to perform duties.
- ပါ, *v.* to acquire a habit of, အကျင့်အလေ့ပါသည်။
- ပြု, *v.* to practice, အလေ့အကျင့်ပြုသည်။
- အကျည်း, *n.* appearance, အဆင်; (scarcely used alone.)
- တန့်, *v.* to be homely, ugly, အဆင်တန်သည်, အရုပ်ဆိုးသည်။
- အကျဉ်း, *n.* (from ကျဉ်း, to be narrow,) *n.* brevity, as in အကျဉ်းအားဖြင့်; an abridgment, compilation.
- ထား, *v.* to put in confinement, *particularly* in irons.
- နေ, *v.* to be confined, *particularly* in fetters or chains.
- သမား, *n.* a prisoner; one confined in fetters or chains.

အကျန်, (from ကျန်, to remain,) *n.* a remainder, residue, balance, အကြွင်း။

အကျပ်, *see under* ကျပ် 1.

အကျယ်အဝန်း, (from ကျယ်ဝန်း,) *n.* superficial extent.

အကျိအရွေး, (from ကျိ, and ရွေး,) *n.* any slimy matter, mucilage.

အကျိတ်, (from ကျိတ်, to be hard, indurated,) *n.* an induration, tumor, hard concretion in the flesh; a difficulty in the mind, something hard to get over.

—အခဲ, *n.* same, အခဲအကျိတ်။

အကျိန်းရဲ, (from ကျိန်း, to swear,) *v.* to be profane, daring in imprecating curses on one's self, အကျိန်အဆိုရဲဝံ့သည်။

အကျောင်း, (from ကျောင်း, to feed, tend,) *n.* a keeper of cattle, a herdsman.

အကျော်, *n.* aloes wood, agallochum,—not the aloe plant, (ရှားစောင်းလက်ပတ်,) whence aloes, (မှတ်။)

အကျော်ဇော, *n.* notoriety, fame, ကျော်စော။

အကျိုက် 1, (from ကျိုက်, to gulp down,) *n.* a gulp; a swallow.

အကျိုက် 2, (from ကျိုက်, to gird up,) *n.* a turn in a knot,—used as a numeral auxiliary.

အကျိုင်း, (from ကျိုင်း, to be full, large,) *n.* a branch of a tree, straight, smooth, round, plump, suitable for making sundry utensils; *comp.* အကျိုင်း, and အခက်။

အကျိုး, *n.* a consequence, result, effect,—opposed to အကြောင်း, a cause; a good result,—opposed to အပြစ်; advantage, profit, ကျေးဇူး။

—အကြာ, (from ကြာ, to delay,) *adv.* without profit,—in the phrases, နေကျိုးနေကြာ, and သေကျိုးသေကြာ။

—နည်း, *v.* to get but little profit; to be totally ruined, lost, ပျက်စီးသည်။

—နုတ်, to obtain the accomplishment of one's end, အကြိယမြောက်သည်။

အကြင်, *pron. a.* whatever, (but more nearly the obsolete *whatso*,)—used as a counterpart to ထို, thus, အကြင်တရားမှန်၏, ထိုတရားကိုထုတ်ရမည်, whatever law is right, that law must be kept.

—သူ, *pron. a.* whoso.

—သို့, *pron. a.* of whatever kind.

အကြည်တော်, *n.* a royal friend,—used by kings in speaking to or of one another.

အကြပ်, (from ကြပ်, to superintend,) *n.* a subordinate officer, a chief of ten, a decurion; a serjeant or corporal.

အကြမ်း, (from ကြမ်း, to be rough, harsh, violent), —တရုတ်လယ်,—ပတင်း,—ဘဲဒီ, *adv.* in rough, abusive, railing, violent language.

—နိုင်, *v.* to be in the habit of using such language.

အကြံ, (from ကြံ, to think, intend,) *n.* a thought, intention, design.

—အစည်,—အရွယ်, *n.* an intention, design.

—ထမြောက်, *v.* to accomplish one's purpose, အထမြောက်သည်။

—ပေး, *v.* to suggest an idea, plan, &c.

—မြောက်, *v.* *see* အကြိယမြောက်။

—ရ, *v.* to conceive an idea, hit upon a plan.

အကြား, (from ကြား, to have a space between,) *n.* a crack, opening, interstice, intermediate space, စပ်ကြား။ Der. အကြိအကြား, and လမ်းကြား။

အကြိအကြား, *see* အကြိအကြား, e. g. ပတ်ကြိပတ်ကြား။

အကြိမ်, (from ကြိမ်, to meet with,) *n.* a time, turn, as တကြိမ်, once, နှစ်ကြိမ်, twice, &c. အဖန်, အလီ။

—ကြိမ်, *adv.* again and again, repeatedly, အဖန်ဖန်။

အကြီး, (from ကြီး, to be great,) *n.* a chief.
 —အချင်း, —အင်း, —အကြပ်, —အချပ်, —အစိုး, —
 အမွှေး, *see* the parts.
 —တော်, *n.* the chief steward of a prince or
 princess, holding the superintendence of the
 estate on which his master or mistress lives.
 အကြေ, *n.* the lower part (of a river, country,
 &c.)—opposed to အညာ။ Der. ကြေညာ။
 အကြေး 1, *n.* the scales of fish, (ငါးကြေး,) or
 other animals.
 —ထိုး, *v.* to strip off the scales.
 အကြေး 2, (from ကြေး,) *see* အညစ်အကြေး။
 အကြော, *n.* a muscle, sinew, tendon, လေးကြော ; a
 vein, or artery, သွေးကြော ; a nerve, အာရုံ
 ကြော ; a stream (of water,) ရေကြော, မြစ်
 ကြော ; the outer integument of a bamboo
 or ratan, ဝါးကြော, ကြိမ်ကြော။
 —အချင်း, *n.* same.
 —ဆိုင်း, *v.* to have a muscle permanently
 contracted.
 —ဆွဲ, *v.* to be subject to an involuntary re-
 traction or twitching of the muscles, or to
 a temporary contraction.
 —တင်, *v.* to have a muscle displaced across
 another.
 —တုတ်, *v.* to be slightly sprained.
 —ထိုး, *v.* to be cramped or contracted into
 a knot.
 —မ, *n.* a large muscle, sinew or tendon.
 —မြက်, —မြစ်, *v.* to be sprained in a greater
 or less degree.
 —လွဲ, *v.* to have a muscle dislocated.
 အကြောင်း, (from ကြောင်း, to draw a line,) *n.* a
 line, any thing drawn out into a line, a
 line of writing, (စာကြောင်း) ; a long mark,
 or streak, a road, furrow, rivulet ; an an-
 tecedent, or cause, or reason,—opposed to

အကျိုး, a consequence, effect ; a circum-
 stance, what pertains to, or is connected
 with.
 —အရာ, *n.* a circumstance, event, အခြင်းအရာ ;
 a subject, topic.
 —ခြင်းတ, *n.* same, 1st def.
 —စကား, *n.* an account, narrative.
 —တရားလေးပါး, *n.* the four prime causes,
 viz. ကံ, မိတ်, ဥတု, အာဟာရ။
 —ပြု, *v.* to make an occasion of ; to advert
 to, speak with reference to.
 —မတန့်, *adv.* exceedingly.
 —ရာ, *n.* a trace, mark left by something
 passing.
 အကြိအကြား, (from အကြား, a space between,) *n.*
 an intermediate space, a lane or narrow
 passage between two objects,—used in
 composition, as အိမ်ကြိအိမ်ကြား, တောကြိ
 တောင်ကြား, နံကြိနံကြား။
 အကြိုနေ့, အကြိုရက်, (from ကြို, to go to meet,) *n.*
 the day before worship day, when religi-
 ous observances are commenced by the de-
 vout, အဒိတ်နေ့။
 အကွ, (from ကွ, to be with,) *n.* a being with, to-
 gether with,—(used only as a secondary
 noun,) အတူ, အတူအကွ, အတူတကွ။
 —အတူ, *n.* same, (infrequent.)
 အကွက်, (from ကွက်, to make a circle,) *n.* a round
 spot ; a spot, compartment ; a spot, place,
 အရပ်အကွက်။ Der. မြေကွက်။
 —အကန့်, *n.* a compartment.
 အကွင်း, (from ကွင်း, to make circular,) *n.* a cir-
 cle, ring.
 —အခြည်, *n.* an ornamental ring.
 အကွပ်, (from ကွပ်, to bind, &c.) *n.* the binding
 of a border or edge ; a chief (of a town,)
 မြို့ကွပ်, အကြီးအကဲ။

အကွယ် 1, *pron.* see ကွယ်။
 အကွယ် 2, (from ကွယ်, to conceal,) *n.* what conceals or intercepts vision.
 —အကာ, *n.* what protects by interposing.
 အကွေ့, (from ကွေ့, to bend round,) *n.* a curve, corner, bend (as in a road or river,) a bay, အထောင့်။
 အကွေး, (from ကွေး, to curve,) *n.* a thing that is curved, or drawn together at the ends, as a bow, the bend of the elbow or the knee.
 အကွဲ, (from အကွယ်, 1,) *pron.* you, *mas.* or *fem.* —used vocatively only, and rather disrespectful; *plur.* အကွဲရှိ။
 အကျွတ်, (from ကျွတ်, to be freed,) *n.* release.
 —တရား, *n.* the system of practice and attainment, which conducts to annihilation, (နိဗ္ဗာန်); [deliverance, salvation.]
 အကျွန်, *pron.* I, *fem.* ကျွန်မ, (not in common use.)
 အကျွန်နုတ်, *pron.* see ကျွန်နုတ်, —preferable in grave and respectful discourse.
 အကျွမ်း, (from ကျွမ်း, to be acquainted,) *n.* an acquaintance, အသိအကျွမ်း; a state of acquaintance.
 —တဝင်, *adv.* on terms of acquaintance and familiarity.
 —ဖွဲ့, *v.* to make acquaintance.
 —ဝင်, *v.* to be well acquainted with.
 အကြွင်း, (from ကြွင်း, to remain,) *n.* a remainder, အကျန်။
 —အကျန်, *n.* same.
 —မဲ့, *adv.* without a remainder, wholly, entirely, အကျန်။
 အကြွန်, (from ကြွန်, to be feigned,) *n.* a feigned appearance, a feint, —used only in forming verbal nouns, as သေကြွန်ပြုသည်, he feigns dead.

အကြွေး, (from ကြွေး, a debt,) *adv.* on credit, —opposed to လက်ငင်း, with ready money.
 —အငမ်း, (from ငံ, to wait?) *adv.* same.
 —ရောင်း, *v.* to sell on credit.
 —ဝယ်, *v.* to buy on credit.
 အခ, *n.* pay for service, —*comp.* လက်ခ, and လခ။
 —အရမ်း, (from ငှါးရမ်း,) *n.* same.
 —စား, *n.* one who lives on wages.
 အခက်, *n.* a branch of a tree, —smaller than အကိုင်း။
 —အလက်, *n.* same.
 —မ, *n.* a main branch, ခက်မ။
 အခင် 1, *n.* thread wound on a weaver's quill, a skein or hank of thread, ခြည်ခင်။
 အခင် 2, *n.* a valve; the mouth-piece of a musical instrument, as ဂုဏ္ဍေခင်, နှဲခင်, &c.
 အခင်း, (from ခင်း, to spread out in order,) *n.* any thing spread out, —used in composition, as အိမ်ရာခင်း, မျှော်ခင်း, —*particularly*, a cultivated spot of ground, as ယာခင်း, ဂျိုခင်း, &c.; a portion, division of a day, as နေ့ခင်း, နံနက်ခင်း, ညခင်း; a business, affair, အခါ, အမှု, အရေး။
 —အရာ, —အရေး, *n.* same, last def.
 အခက်, (Pali, ခတ္တ, to divide,) *n.* a section, division, distinct part (of a writing or discourse,) စာ၏အခိုင်း။
 အခန့်, (from ခန့်, to estimate, &c.) *n.* an estimate of quantity or extent, made in the mind, without actual measurement; a business, affair, အခင်း, အမှု; about so much, အလောက်, —used as a secondary noun, dropping the initial, thus, ကုန်ခန့်, about one year.
 —အဘာ, *n.* a mental estimate of extent.
 —အတွက်, *n.* see အခန့်, 1st def.
 —အမျှ, *n.* see အခန့်, 3d def.
 —အယဉ်း, *n.* see အခန့်အတွက်။

—အလောက်, *n.* see အခန့်, 3d def.—thus ဘယ်
ခန့်လောက်, or ဘယ်ကလောက်, how much?
သည့်ခန့်လောက်, or သည့်ကလောက်, about so
much.

—တော်, —သင့်, *v.* to be opportune, conveni-
ent, အဆင်တော်သည်, အဆင်သင့်သည်။

အခန်း, *n.* an apartment, room; a division, class of
subjects, as ဆုတောင်းခန်း။

—မ, *n.* the principal room in a house, ခန်းမ။

အခင်း, *n.* a suitable appendage, something adapt-
ed or suited to a principal; an implement of
use suited to the character of the user, a
proper accompaniment, equipage, &c. အ
ဆောင်အရောင်း။

—အနား, *n.* same, most common.

အခံအရ, see အရအခံ။

အခါ, *n.* time, ကာလ။

—ခါ, *adv.* repeatedly, အဖန်ဖန်။

—မဲ့, *v.* to be out of season, unseasonable.

—လည်, *v.* to turn a day, month or year,
commonly the latter, be above a year old,
နှစ်လည်သည်။

—လေးမြင့်, *v.* to delay, be distant in time,
be a long time, ကြာမြင့်သည်။

အရ 1, *n.* a unit, an individual thing,—used
only as a numeral auxiliary, (see Grammar.)

အရ 2, *n.* see လာ, the present time.

—ရ, *adv.* repeatedly, at the present time.

အရ 3, (from ရ, to prop up,) *n.* a short prop,
fulcrum; a cushion, အရအခန်း။ Der. ခေါင်းရ။

—အခံ, *n.* same, 1st. def.

အရန့်အလွှား, (from ရန့်လွှား,) *n.* a spring, bound.

အရိုး, (from ရိုး, to be convex,) *n.* a convexity.

အခဲ, (from ခဲ, to become hardened,) *n.* a hard
mass, any thing hardened.

—အကျိတ်, see အကျိတ်အခဲ။

အခေါက်, (from ခေါက်, to fold,) *n.* a fold, double;

the bark of a tree, သစ်ခေါက်; a time, turn,
as တခေါက်, once, နှစ်ခေါက်, twice, &c. အကြိမ်,
အဖန်, အလီ။

—ခေါက်, *adv.* repeatedly, အကြိမ်ကြိမ်, အဖန်ဖန်။

—ထူ, see အကင်းထူ။

—ပါး, *v.* see အကင်းပါး။

အခေါင် 1, (from ခေါင်, to be the top,) *n.* the top,
summit, highest part, ထိပ်, အထွဋ်, အဖျား; the
utmost, as in the phrases, မြတ်ခေါင်ထိုင်, ဖျတ်
ခေါင်ထိုင်, and such like.

အခေါင် 2, (from ခေါင်, to slant, &c.) *n.* a slant,
a turning from a straight line.

အခေါင်း 1, *n.* see ခေါင်း, a large tuberous root.

အခေါင်း 2, (from ခေါင်း, to be hollow,) *n.* a cavity,
hollow place, excavation, the hollow of any
thing, as of a tree, a vessel, &c.

အခေါ်တလီ, *n.* an immense number.

အခိုက်, (from ခိုက်, to hit,) *n.* a hit, အထိအခိုက်;
time being, အထွန်း။

—အတန့်, *n.* a moment, ခဏ, ခေတ္တ။

အခိုင်, (from ခိုင်, to be firm,) *n.* a stock or branch
(of fruit or flowers.)

အခိုး, *n.* effluvium, exhalation, အငွေ့; smoke, မီးခိုး။

—အကင်း, *n.* see အကင်း, 2d def.

—အငွေ့, *n.* vapor, fume.

—အထုံ, *n.* perfume, scent.

အချက်, *n.* a subject, matter, object, thing propos-
ed, aimed at; an article, item; a stroke,
blow—chiefly used as a numeral auxiliary; a
mark, impression, as ရိုက်ချက်, ခါက်ချက်, &c.;
a mark on animals, ငွေ, or in wood, အမျက်;
hence, တချက်တီး, one beat (of a drum,) an-
swering to 9 o'clock, နှစ်ချက်တီး, two beats,
12 o'clock, သုံးချက်တီး, three beats, 3 o'clock,
လေးချက်တီး, four beats, 6 o'clock; hence also,
တချက်တီး, *adv.* at once, instantly, ချက်ချင်း။

—အချာ, (see အချာ,) *n.* a central point.

—အရာ, *n.* a mark, impression ; a subject, matter, object.

—အလက်, *n.* same, 2d def.

—ကျ, *v.* to fall in place, be in point, hit the mark or object, accomplish the purpose aimed at.

—ဓ, (commonly ချက်ဝ,) *n.* a central point, အချက်, အချာ, ဗဟိုရ်။

အချင်း, 1, *n.* one who belongs to, or is connected with another,—used adjectively, dropping the initial အ, as in အမျိုးသားချင်း, a fellow countryman ; and used vocatively, being prefixed to a term of compellation, as အချင်းမင်းသား, O prince. Der. ချင်း, you.

—ချင်း, *adv.* one another, mutually.

အချင်း 2, (from ချင်း, to go through,) *n.* the diameter of a circle, or the line which measures the length or breadth of any figure.

အချင်း 3, *n.* the secundines, afterbirth.

အချဉ်း, *adv.* barely, without any thing else. Der. ချဉ်း။

—စည်း, *adv.* nakedly, without clothes ; uselessly, without profit.

—စည်းရှိ, *v.* to be naked, အဝတ်မရှိ။

—နှိုး, *adv.* in vain, uselessly, to no purpose, without profit, အလကား, အလဟဿ, အကျိုးမဲ့။

—မဲ့သက်သက်, *adv.* same.

အချပ် 1, (from ချပ်, to be flat and thin,) *n.* what is flat and thin,—chiefly used as a numeral auxiliary.

အချပ် 2, (from ချပ်, to insert, &c.) *n.* a petal of a flower, ပွင့်ချပ်, အလွင်။

အချာ, (from ချာ, to be a point of union,) *n.* a point of union, what unites several things, a person or thing to which several others are subordinate, အချက်အချာ, ခရိုင်။

—အချာပ် *n.* same, အချာပ်အချာ။

အချိန် 1, *n.* a time, period, season,—*comp.* အခါ။

အချိန် 2, (from ချိန်, to weigh,) *n.* weight, the quantity of a body ascertained by the balance, ချိန်သား။

—ကိုက်, *v.* to have a sensible weight in the balance.

—စီး, *v.* to be bulky when weighed, so as to require a large quantity to make a counterpoise.

—ထွက်, *v.* to amount to in weight.

အချီအင်္ဂါ, (from ချီင်္ဂါ,) *n.* architectural proportion of a boat, ship, &c.—*comp.* အချိုးအစား ; applied also to language.

အချိုး, (from ချိုး, to promote, exalt,) *n.* an exordium, စကားချိုး။

အချုပ်, (from ချုပ်, to control,) *n.* a chief, အစုတ် ; a compend, (infrequent,) e. g. ရာဇဝင်ချုပ်, a compend of history.

—အချာ, *n.* see အချာ။

အချုပ်သမား, (from ချုပ်, to sew,) *n.* a tailor, ချုပ်သမား။

အချေအတင်, (from ချေ, to reply to,) *adv.* alternately in debate, အပြန်အလှန်။

အချေး, *n.* dirt, filth, rust, excrement, whatever is excreted from some substance. Der. ချေး။

—အညွှတ်, *n.* same. Der. ဂျည်းညွှတ်။

အချောင်း, *n.* a bar, long piece, as သစ်ချောင်း, a bar of wood, သံချောင်း, a bar of iron,—*comp.* အတံ။

အချို, (from ချို, to be deficient,) *pron.* a. some, တချို့။

အချိုးအစား, (from ချိုး and စား,) *n.* proportion in relative parts or quantities.

—ညီ,—မျှ,—ရ, *v.* to be proportionate, symmetrical.

အခြင်, *n.* a bamboo rafter,—*comp.* ရနံ့ဝံ ; [applied also to poles, when used as bamboo rafters.]

အခြင်အတွယ်, (from ခြင်တွယ်, to measure, v.) *n.* quantity measured.

အခြင့်အတွက်, (from ခြင့်တွက်, to estimate, &c.) *n.* quantity estimated.

အခြင်း 1, *n.* an act, deed,—chiefly used in forming verbal nouns; a circumstance, what pertains to, an event, အကြောင်းအရာ, အကြောင်းခြင်းထဲ; an outward circumstance, appearance, လက္ခဏာ။

—အရာ, *n.* same, 2d and 3d def.

—ဈား, *v.* to quarrel, ရန်စွဲသည်။

အခြင်း 2, *n.* a kind of song, တေးခြင်း။

အခြည်အကွင်း, *n.* see အကွင်းအခြည်။

အခြံအရံ, (from ခြံရံ, to surround with people,) *n.* attendants, guards, people in waiting.

အခြား, (from ခြား, to separate, be different,) *pron.* *a.* other, တခြား, တပါး, တယူး။

—မဲ့, *adv.* without an interval; without consequence, အထွတ်မဲ့။

အခြေ, *n.* a foundation, bottom, root, အမြစ်; a foot or leg, ခြေ. Der. ခြေ။

—အနေ, *n.* state, condition, (of an action or thing,) အနေအခြေ။

—အမြစ်, *n.* see အခြေ 1st def.

အခွ, (from ခွ, to branch into two parts,) *n.* a crotch, the place of branching off, in a tree, road, river, &c.; hence, မိတ်နှစ်ခွ၍, *v.* to be of two minds, halt between two opinions.

အခွက် 1, (from ခွက်, to be concave,) *n.* a concavity.

အခွက် 2, (from ခွက်, a cup, &c.) *n.* a kwet, a weight equal to a pikthah, (ပိဿ) or viss, and superseding the latter in all capital numbers, as အခွက်တဆယ်, instead of ပိဿတဆယ်, ten viss.

—အကျင်း, *n.* the concavity of a boat or vessel, in regard to its size in length and breadth, or to its symmetry and finish.

အခွင်, *n.* the place where a thing is posited, or work performed, the place and parts adjacent,—used chiefly in composition, dropping the initial. Der. တရားခွင် and ရင်ခွင်။

အခွင့်, *n.* a business, affair, အခင်း, အမှု, အရေး; commission, permission, privilege, opportunity.

—အရာ, —အရေး, *n.* same, 1st def.

—တော်, —သင့်, *v.* to have a good occasion (of doing.)

—ပေး, *v.* to permit; to authorize.

—ထွတ်, *v.* to permit.

အခွန်, *n.* revenue accruing from assessments on real and personal property;—*comp.* အကောက်, and ငွေတော်။

—အတုတ်, *n.* same.

—ခံ, *n.* a collector of revenue.

—ခေါင်း, *n.* a head collector.

—စာရေး, *n.* a secretary of revenue.

—ဝန်, *n.* a controller of revenue, appointed by the king.

အခွန်, *n.* voice,—used chiefly as a numeral auxiliary.

အခွံ, *n.* bark, rind, peel, skin (of fruit,) shell, crust, husk, hull.

—အကြေး, *n.* the scurf or fibrous matter on bark.

—အဝတ်, *n.* see the parts.

အခွေ, (from ခွေ, to coil,) *n.* a coil, ခွေ။

အခွေး, *n.* see ခွေး, a flat ring.

အချွန်, (from ချွန်, to make pointed,) *n.* the end of any thing, that terminates in a point.

အချွေး, (from ချွေး, to be slimy,) *n.* any slimy, mucilaginous matter.

—ငင်, *v.* to delay, linger, procrastinate,—*particularly* in speaking.

အခြေအရံ, (from ခြေရံ, to wait around,) *n.* attendants, people in waiting.

အခြေအနေ၊ *n.* same.

အဂတိ၊ (Pali အ, *priv.* and ဂတိ, a promise,) *n.* infidelity, unfaithfulness, *particularly* in administering justice.

—လေးပါး, *n.* the four infidelities, viz. ဆန္ဒာဂတိ, that occasioned by selfish desire; ဒေါသဂတိ, that occasioned by ill will; မောဟဂတိ, that occasioned by ignorance, and ဘယာဂတိ, that occasioned by fear.

အဂ္ဂသာဝက, (Pali အဂ္ဂ, excellent, and သာဝက, a disciple.)

—နှစ်ပါး, *n.* the two chief disciples of Boodh, viz. သာရိပုတ္တရာ, the right hand chief disciple, (လကျာရံ,) and မောဂ္ဂလာန်, the left hand chief disciple, (လက်ဝဲရံ;)—*comp.* မဟာသာဝက။

အဂ္ဂိရတ်, (Pali အဂ္ဂိ, fire, and သျှတ္တရာ, a shaster,) *n.* alchemy.

—လုပ်, —လိုက်, *v.* to practice alchemy.

အင် 1, *n.* a kind of tree, a species of dipterocarpus.

—ကြင်း, *n.* one species of the said tree.

—တွဲ, *n.* the gum of the said trees,—used like ဖွေးလျက်။

အင် 2, *n.* an earthen cup or bowl (not used singly.) Der. မိုက်အင် and မြေအင်။

—ခွက်, *n.* an earthen cup,—used as a crucible.

—တုံ, *n.* a deep earthen pan or large bowl, —larger than ဇလုံ။

အင် 3, *n.* strength, force of any kind, whether of body, mind or wealth, အား။

—အား, *n.* same,—*particularly* military force.

—ခွင်, *n.* see အင်။

—တန်, *adv.* in a considerable degree.

—မတန်, *adv.* exceedingly, too much.

အင် 4, *v.* to feign unwillingness, hold off, အိမ်သည့်, ဖွဲ့သည့်။

—တင်တင်, *adv.* of the same signification.

အငန့်, *n.* an allotment, portion of business assigned, a quota, အတာ။ Der. ငန့်ဖွဲ့။

အငုတ်, (from ငုတ်, to remain, &c.) *n.* the remains of a thing, after part is destroyed, as သစ်ငုတ်, the stump of a tree; a short peg placed to prevent motion, ခလုတ်; hence, ငုတ်စူး, *n.* a sharp stump, snag. Der. အမွေအငုတ်, ဘုရားငုတ်, လက်ငုတ်, သစ်ငုတ်။

—အရင်း, *n.* real estate, inherited from ancestors.

—တို့, *n.* same as အငုတ်။

အငုံ, (from ငုံ, to close up,) *n.* the quantity taken into the mouth at once; a flower-bud.

—ထွက်, *v.* to bud.

အင်္ဂ, (from င, to project convexly,) *n.* a promontory, cape, headland; any convex projection, whether of a bank, ကမ်းင, or of a mountain, တောင်င, or of a wood, တောင။

အင်္ဂါ (pron. အင်းကျီ,) *n.* a coat or jacket.

—ကိုယ်ကျပ်, *n.* a tight body jacket, ကိုယ်ကျပ်အင်္ဂါ။

—ခါးတို, *n.* a short coat, a jacket.

—ခွီ, *n.* a jacket-tye; an ornamental strip of cloth attached to the lower part of a woman's jacket; the lapel of an English coat.

—လက်ကျပ်, *n.* a tight sleeved coat or jacket.

—လက်ကျယ်, *n.* a loose sleeved coat or jacket.

—လက်တို, *n.* a short sleeved coat or jacket.

—လက်ပွ, *n.* see အင်္ဂါလက်ကျယ်။

—လည်ခွံ, *n.* the collar of a coat or jacket.

—လည်စွပ်, *n.* a frock, shirt.

—လည်စွဲ, *a.* approaching puberty, (applied to the age of a girl from ten to thirteen.)

—သီး, *n.* a button.

—သီးကွင်း, *n.* a button hole.

—သီးပုံ, *n.* a button-mold.

အင်္ဂတေ, (*pron.* အင်းဂတေ,) *n.* plaster, a composition of lime, sand, water, &c. used for coating walls.

—ကိုင်း, *v.* to plaster, overlay with plaster.

—သရ္ဓတ်, *n.* mortar made of the same composition as plaster.

အင်္ဂလိပ်, (*Eng.*), *n.* an Englishman, အင်္ဂလိပ်လူ ; *a.* English, pertaining to England.

အင်္ဂ ၁, (*Pali*), *n.* the planet Mars ; the third day of the week, Tuesday, အင်္ဂါနေ့။

အင်္ဂ ၂, (*Pali*), *n.* a limb, member, part of the body ; a component part, အင်္ဂါ ; a requisite qualification, essential property.

—ဇာတ်, (*sometimes—ဇေ*), *n.* the organs of generation, whether male or female, နိမိတ်, ဘော, လိနိ။

အင်္ဂုပ္ပိ, *n.* a kind of inflammatory eruption.

အင်္ဂါ, (*Pali*), *n.* a degree of a circle.

အင်္ဂ ၁, *v.* to make the noise indicated by the sound of the word ; and *hence*, to be uneasy in the stomach from fulness, whether occasioned by food or wind, ရင်အင်္ဂသည်။

—တင့်တင့်, *adv.* of similar signification.

အင်္ဂ ၂, *int.* true, yes.

အင်း ၁, *n.* a pond that receives its supply of water from a neighbouring river, or some other larger reservoir,—*comp.* အိုင် and ကန်။

—မ, *n.* a large pond.

—ဝမြို့, (*from* အဝ, an entrance,) *n.* Ava, the western capital of Burmah, အနောက်မြို့,—*comp.* အမရပူရမြို့,—(*founded* on the site of an ancient lake,) ရတနာပူရမြို့။

အင်း ၂, *n.* a table divided into columns or squares or other compartments, for the purpose of entering figures, accounts, &c.

—ကိုက်, *v.* to accord, as two accounts on being compared.

—ကွက်, *n.* a square or compartment in a table.

—စာရင်း, *n.* an account or register entered in a table.

—စောက်, *n.* a table in which the items are entered in columns.

—လျား, *n.* a table in which the items are entered in horizontal lines.

အင်းပျဉ်, (*from* အင်း ၂, ?) *n.* a short legged bedstead formerly used by priests.

အပြုအတွယ်, (*from* ပြုတွယ်, to attach to,) *n.* an attachment to any thing.

အပြင့်, (*from* ပြင့်, to be soft, gentle.)

—က, *v.* to dance to the sound of soft, gentle music.

—တနိဆာ, *n.* musical instruments of a soft, gentle sound.

—ဘီးမှုတ်, *v.* to play on such instruments.

—ရှိုး, *v.* to try the tones of a musical instrument, before playing.

—ပွဲ, *n.* a festival in which the music is of a soft and gentle character.

—သမား, *n.* a player on instruments of such a character.

အငြိမ်း, (*from* ငြိမ်း, to be at ease.)

—စား, *v.* to live on a pension ; *n.* a pensioner, အမှုထမ်းခြင်းမှလွတ်၍အငြိမ်းစားရသောသူ။

—စားခရိတ်, *n.* a pension.

—စားခရိတ်ပေး, *v.* to grant a pension.

—စားရ, *v.* to get a pension.

အငြိုး, (*from* ငြိုး, to feel ill will.)

—ခံ, *v.* to bear the ill will (of another.)

—ထား,—ဖွဲ,—သို, *v.* to harbor resentment, bear a grudge, ရန်ငြိုးထားသည်, ရန်ငြိုးဖွဲသည်။

အငွေ့, (*from* ငွေ့, to appear slightly,) *n.* a glimpse, shadow, slight touch, အရိပ်အငွေ့ ; exhalation, vapor, steam, smoke, အခိုးအငွေ့။

—အသက်, *n.* same.

အပ် ၁, *n.* a unit, one, တစ်။

အပ် ၂, *n.* a cylindrical box of any size.

အပ် ၃, *v.* to squeeze, compress, clench (the throat,) throttle, လည်ကိုအပ်သည်; to utter a short, compressed sound, as an elephant, (တပ်), or a dog pursuing a hare, or a person who restrains his voice, under punishment; to draw out, detect, catch in conversation, စကားအပ်သည်။

အစ, (from စ, to begin,) *n.* a beginning, commencement, အစဦး; a part, bit, piece, remnant; ability, capacity, အစွမ်းအစ။

—အစဦး, *n.* same, 1st def.

—အနု, *n.* a small bit, remnant.

—အစို, *v.* to make a beginning of speaking.

—စ, *adv.* sundrily.

—စအနုနု, *adv.*—pertaining to sundry little matters.

—စွာ, *adv.* at first.

—ဆုံး, *adv.* at the very first, အစဦးဆုံး, အရင်ဆုံး။

—တင်, —ပြု, *v.* to begin, be first.

—ပြုတ်, *v.* to be all spent, finished, done, ကုန်သည်။

—ရှမ်း, *v.* to be of superior ability, capacity, &c.

—သတ်, *v.* to finish, make an end of (a work,) လက်စသတ်သည်။

အစက်, (from စက်, to drop, make a drop,) *n.* a drop, အပေါက်။

—စက်, —စက်အရက်ရက်, *adv.* droppingly.

အစင်း, (from စင်း, to be extended in a straight line,) *n.* a stripe; *num. affix*, applied to things long and straight, or nearly so; *a.* striped.

[အစစ်, (from စစ်, to examine, investigate &c.) *n.* examination; *a.* genuine, unadulterated, စစ်စစ်။

—ကောင်း, —အမေးကောင်း, *v.* to be skilled in examining.

—ခံ, *v.* to undergo examination; to bear investigation, *e. g.* မှန်သောတရားသည်အစစ်ခံနိုင်သည်, the true law will bear investigation.

—ခံကောင်း, *v.* to be able to answer well when examined.]

—ခံချက်, *n.* the answers given on judicial investigation, as registered, စစ်ချက်။

—[ထွက်, *v.* to appear, come out (in evidence) on examination.]

အစည်, (from စည်, to be many?) *n.* a piece of cord or rope attached to another.

—ကြိုး, *n.* same; the lash of a whip.

အစည်း, (from စည်း, to tie up,) *n.* a quantity of things tied up lengthwise, as plants, grass, &c.

အစည်းအဝေး, (from စည်းဝေး, to assemble,) *n.* an assembly of people.

အစဉ်, (from စဉ်, to place in a row,) *n.* a succession, continuity; order, method; *adv.* continually, always.

—တစိုက်, (from စိုက်, to be straight forward,) *adv.* in continued succession, right on, one after another.

—မပြတ်, *v.* to be perpetual, everlasting; *adv.* forever.

အစဉ်း, (from စဉ်း to mince,) *adv.* minutely, accurately,—only prefixed to သိ။

အစဉ်းအဝါး, *adv.* same, (most common.)

အစပ်, (from စပ်, to join,) *n.* a joint, seam.

—အလျှည်, *n.* continuous connection,—applied to language, အစီအလျှည်။

အစာ 1, (from စား, to eat,) *n.* food, aliment, what is for eating or to be eaten,—*comp.* အစား; what is consumed in any operation, as ကတ်ကြေးစာ, clippings, ထားစာ, chips; si- zing made of boiled rice and used to dress thread, ခြည်စာ။

—အိမ်, *n.* the stomach, maw.

—ချေ, *v.* to unsize.
 —တင်, —ယူ, *v.* to size, dress thread or cloth by an application of boiled rice; —*comp.* ကော်ကျေး။
 —ရှောင်, *v.* to refrain from food, to fast.
 —သတ်ထား, *v.* to famish.
 —သတ်နေ, *v.* to starve one's self.
 အစာ 2, *int.* fie, —expressive of disgust, အမိ။
 —အစာ, —စာ, *int.* same.
 အစား 1, *n.* stead, place, room, frequently used as a secondary noun, as ကိုယ်စား, instead of self.
 —ချေ, *v.* to return good for good, or evil for evil, —more commonly the latter, လက်စားချေသည်, —*comp.* အတုံ့ချေ။
 —စိုက်, —ထိုး, —ထောင်, —ပေး, —သွင်း, *v.* to substitute; to pay in kind.
 အစား 2, (from စား, to eat,) *n.* eating, the act of eating; that which is eaten, food, —*comp.* အစာ; the fee paid in certain cases, as ရွှေနေစား, that paid to a lawyer.
 —အသောက်, *n.* what is eaten and drunken.
 —မှား, *v.* to eat what is hurtful.
 အစား 3, (from စား, to divide,) *n.* a division, အပိုင်း, အပိုင်းအစား, —*e. g.* အမြတ်စား, အလတ်စား, အယုတ်စား; a division, kind, sort, အပိုင်းအစား။
 —စား, *n.* various sorts.
 အမိ, *int.* fie, —expressive of disgust, အစာ။
 —မိ, *int.* same.
 အမိတ်, (from မိတ်, to divide,) *n.* a quarter; a division, part.
 အမိန့်လှ, (Pali အ *priv.* and မိန့်, mind, understanding,) *a.* incomprehensible; *n.* an incomprehensible subject.
 —လေးပါး, *n.* the four incomprehensibles, viz. ဗုဒ္ဓ, လောက, ဈာန and ကမ္မ, which see.
 အမိင်း, (from မိင်း, to be green, fresh, &c.)
 —အဝါးမိင်း, *v.* see အမိင်းမိင်း။

—စား, *v.* to eat without cooking; *a.* not required to be cooked in order to be eaten, as အမိင်းစားထောပတ်, butter.
 —မင်း, *v.* to possess, as an evil spirit.
 —သေ, *v.* to die fresh, *i. e.* by violence, not by sickness.
 အစီအစဉ်, (from စီစဉ်, to place in order,) *n.* order, arrangement, method.
 အစီအလှည့်, (from စီလှည့်, which see,) *n.* continuous connection, —applied to language, အစစ်အလှည့်။
 အစီရင်ခံ, (from စီရင် and ခံ, which see,) *v.* to address by word or writing, as an inferior, a superior, —*literally*, to submit to order.
 အစီး, (from စီး, to ride on,) *n.* what is ridden upon, —used as a numeral auxiliary to beasts of burden and vehicles of conveyance.
 အစီးအပွား, (from စီးပွား, to augment, (obsolete,) *n.* increase, profit, advantage, စီးပွား, အကျိုး။
 အစု, (from စု, to collect,) *n.* a collection, body.
 —အကွက်, *n.* a subdivision of a place.
 —အပေါင်း, *n.* a collection.
 —အရန့်, (from စု, to collect and ရန့်, to appropriate,) *n.* the whole that is for (any particular purpose,) —used in forming verbal nouns, *e. g.* ဘောင်းရတောင်းရန့်, the whole demand due from different quarters.
 —အရုံး, *n.* a collection.
 —အဝေး, *n.* a collection (of people,) an assembly.
 —ကျ, —သင့်, *n.* a dividend, share, ငွေခံ။
 အစုတ်, (from စုတ်, to be torn,) *n.* a rent, (in cloth.)
 အစုံ, (from စုံ, to be even, complete,) *n.* an even number, a pair; [complete assortment, အမျိုးမျိုး;] *a numeral formative*, (see Grammar.)
 —[အညီ, *adv.* all parties being met together.
 —အဖက်, *n.* a pair, —applied to horses.
 —အဖက်ရ, *v.* to be suitable to form a match.

—အမက်တော်,—သင့်, *v.* to be well matched.
 —အလင် *adv.* completely, perfectly.]
 အစေ, (from စေ, to send, order,) *n.* service.
 —အပါ, *n.* a servant.
 —ခံ, *v.* to serve.—*n.* a government messenger
 or attendant—permanent—hereditary.
 အစေ့ 1, *n.* a seed.
 —အိမ်, *n.* a capsule, pericarp.
 —တည့်, *v.* to seed.
 အစေ့ 2, *n.* an ancestor of the seventh degree.
 အစေ့ 3, (from စေ့, to join.) [*n.* close-union, nice
 joining, as အစေ့လိုသေးသည့်, not nicely join-
 ed.
 —အစပ်, *n.* same.
 —အစပ်ကောင်း, *v.* to be skilled in match-mak-
 ing; to be a good peacemaker.]
 —ကောက်, *v.* to join accurately.
 အစေး, (from စေး, to be adhesive,) *n.* gum.
 —အညွှတ်, *n.* the filthy exudation on the
 surface of an animal that is killed and sing-
 ed.
 အစော, (from စော, to be early,) *adv.* early, စော
 စော။
 —ကြီး, *adv.* very early, စောစောကြီး။
 အစောက်, (from စောက်, to be steep,) *n.* steepness,
 depth, ဇောက်,—*comp.* အနက်။
 အစောင် 1, *n.* the side or border, as distinguished
 from the edge, (အစောင်း). Der. လက်စောင်,
 နံစောင်, အာစောင်, ဂါစောင်, အံစောင်။
 အစောင် 2, *num. aux.*—applied to writings and
 books.
 အစောင့်, (from စောင့် to watch,) *n.* a watchman,
 guard, keeper,—chiefly used in composition,
 as တံခါးစောင့်, a gate keeper.
 —အကြပ်,—အထိန်း,—အမ,—အရှောက်, *n.* same,
 —varying with the meaning of the respec-
 tive verbs, from which they are derived.
 အစောင်း, *n.* an edge, sharp side; figuratively,

the force of wind, (လေစောင်း,) or of water,
 (ရေစောင်း); hence, တစောင်းထိုး, *v.* to oper-
 ate edgewise.
 အစော်, (from စော်, to smell offensively,) *n.* an un-
 pleasant, offensive smell, အနံ့။
 အစိုင်, (from စိုင်, to cohere,) *n.* a cohesive mass,
 a lump, *e. g.* မြေစိုင်, သံစိုင်,—*comp.* အထွေး
 —အစဲ, *n.* same.
 အစွဲ 1, *n.* a class of persons in government ser-
 vice, or designated by government for
 some specific service, as သေနတ်စွဲ, ဆင်စွဲ,
 မြင်းစွဲ, &c.
 —အစန်း, *n.* same.
 အစွဲ 2, (from စွဲ, to project,) *n.* an incipient sprout
 from a seed or root,—particularly applied
 to the sprout from a bamboo root,—*comp.*
 အကိုက် and အညှောက်။
 အစိုး, (from စိုး to be over.)
 —တရ, *adv.* authoritatively, arbitrarily.
 —ပိုင်,—ရ, *v.* to have authority over.
 အစ်ကို, *n.* a man's elder brother, နောင်,—*comp.*
 ဦး။
 အစ်မ, *n.* a woman's elder sister,—*comp.* ဦးမ, or
 a man's sister, older than himself,—*comp.*
 နှစ်မ။
 အစွန်း, (from စွန်း, to be a side, border,) *n.* a side,
 border.
 —အနား, *n.* same.
 —ဆုံး, *a.* being at the very side, border;
 the furthest, utmost, remotest.
 အစွန်း 1, (from စွန်း, to come to a point, &c.)
n. a point, end, extremity, အမျှား; gain,
 profit, အမြတ်။
 —အစ, *n.* same, 1st def.; capacity, ability.
 —အဖျား, *n.* an end, extremity.
 အစွန်း 2, (from စွန်း, to be stained,) *n.* a
 stain.
 —အကွက်, *n.* same.

အစွမ်း, (from စွမ်း, to be able,) *n.* ability to accomplish, သတ္တိ။
 အစွယ်, *n.* an eye-tooth, tusk, fang.
 အစွဲ, (from စွဲ, to cleave, cling, adhere to,) *n.* a clinging to, adherence, as to an opinion, or an object of desire.
 —အလင်း, *n.* same, ဥပါဒါနိ။
 အဆ 1, *n.* an equal quantity, အမျှ, (infrequent;) as much again, fold,—used with numerals, as သုံးဆ, three fold, အဆသုံးဆယ်, thirty fold.
 အဆ 2, (from ဆ, to guess.)
 —တန့်, —တော်, *v.* to be reasonable, within due bounds.
 အဆက်, (from ဆက်, to connect,) *n.* a junction joint; a degree in lineage.
 —ဆက်, *adv.* connectively, successively.
 အဆင်, (from ဆင်, to put in order,) *n.* disposition, arrangement, form, appearance,—*comp.* အဆင်း။
 —တန့်, *v.* to have a bad appearance, be homely, အကျည်းတန်သည်, အရပ်ဆိုးသည်။
 —တော်, —သင့်, *v.* to be opportune, convenient, အခိုက်တော်သည်, အခိုက်သင့်သည်။
 အဆင့်, (from ဆင့်, to put one thing on another,) *n.* one thing placed above another, a step, a degree; a loft, story.
 —ဆင့်, *adv.* repeatedly, အထပ်ထပ်; [in stories, as အိမ်အဆင့်ဆင့်ဆောက်သည်; by successive transmissions, as စာအဆင့်ဆင့်လာသည်။]
 အဆင်း, *n.* appearance,—relating rather to color than to form,—*comp.* အရပ်; color, အရောင်။
 —အရည်, —အရောင်, —အလျှာ, —အဝါ, *n.* appearance, general appearance, considered as good or bad.
 အဆပ် 1, (from ဆပ်, to cut in parts,) *n.* a joint.
 —အပိုင်း, *n.* a division; a turn, way, custom.

—အစု, *n.* a joint; difficulties in a course of questioning, or in a bad, dangerous road.
 —အစုတ်, *n.* see the parts.
 —မြှတ်, *v.* to be loosened in a joint, by the stretching or severing of the muscles.
 —မြက်, *v.* to be sprained.
 —လွဲ, *v.* to be dislocated.
 အဆပ် 2, (from ဆပ်, to cheapen,) *n.* boot, as in the phrase *to boot*, something thrown into a bargain.
 —အဆွက်, *n.* same.
 အဆန့်, *n.* the nucleus or kernel of a seed, grain, or fruit-stone; hence, ဆန့်, husked rice; the inside or kernel of any thing, as the tongue or clapper of a bell, the pebble in a rattle, the ball of a gun, musket, &c.
 —အိမ်, *n.* inner shell inclosing the kernel, —the outer one being အခွံ။
 —ချောင်, (*frequently pron.* အသံချောင်,) *v.* to be loose in the shell; to be addled, as an egg.
 အဆယ်, *n.* a ten, the number of ten,—combined with the nine digits, to form numerals, as တဆယ်, one ten or ten, နှစ်ဆယ်, two tens or twenty, &c.
 အဆာ 1, *n.* something faulty or hurtful (not used alone). Der. အနာအဆာ, အပင်းအဆာ, အငြိမ်အဆာ, အမျက်အဆာ။
 [အဆာ 2, (from ဆာ, to be hungry,) *n.* hunger, —less than, အငတ်။
 —အစွတ်, *n.* same.]
 —ငြေ, (from ဆာ, to be hungry and ငြေ, to be appeased,) *v.* to have the hunger appeased, but without being satisfied with food.
 အဆိပ်, *n.* poison, venom.
 —အတောက်, *n.* same.
 အဆီ, *n.* fat, unctuous matter, whether animal or vegetable; hence, ဆီ, oil.

—အပြာ၊ *n.* same, the rich quality in savoury, delicious food.

—ခဲ၊ *n.* hard fat, distinct from the fat of flesh; tallow.

—တိုင်၊ *n.* a tallow candle.

—ဗျဉ်၊ the mesentery.

အဆီး၊ (from ဆီး, to impede,) *n.* a hinderance, obstruction, impediment.

—အကာ၊ *n.* a barrier, fence of any kind.

—အတား၊ *n.* same as အဆီး, (most common.)

အဆုတ်၊ *n.* the lungs, lights.

—ညွန့်၊ *n.* a lobe of the lungs.

အဆုန်းအဆ၊ (from ဆုန်းဆ၊ to calculate definitely,) *n.* a definite calculation or estimate, —commonly used in negative sentences, as အဆုန်းအဆမရှိ, to be incalculable; hence, တဆုန်းတဆ, something, as တဆုန်းတဆဖြစ်လျှင်, if something happen, (what will you do?)

အဆုတ်၊ (from ဆုတ်, to clutch,) *n.* a cluster, bunch of flowers, or any loose, puffy substance, —*comp.* အပြတ်.

အဆုံ၊ (from ဆုံ, to meet,) *n.* a meeting, point of junction.

အဆုံး၊ (from ဆုံး, to come to an end,) *n.* an end, termination. *adj. affix*, (dropping the initial,) most, —denoting the superlative, as အပြတ်ဆုံး, the most excellent.

—အဖြတ်၊ (from ဆုံးဖြတ်, to decide,) *n.* a decision.

—စွန့်၊ *a.* last, final, နောက်ဆုံးသော, —in the phrase, အဆုံးစွန်သောတဝ။

—သတ်၊ *v.* to finish, အစသတ်သည်။

အဆုံးအမ၊ (from ဆုံးမ, to instruct,) *n.* instruction, doctrine.

အဆူ၊ *num. aux.* applied to deities, pagodas, &c.

အဆူး၊ *n.* see ဆူး, a thorn.

အဆောက်အအုံ၊ (from ဆောက်, to build, and အုံ, a

bulge,) *n.* a building, any thing constructed for a dwelling place.

အဆောက်အဦး၊ *n.* same; utensils, furniture, appendages, အသုံးအဆောင်, ပရိကံ။

အဆောင် 1, *n.* a building, particularly one appropriated to the use of man, —used in composition, as တိုက်ဆောင်, and as a numeral auxiliary.

အဆောင် 2, *n.* the part of a blade of a weapon or tool, which is inserted in the handle, —*comp.* အမင်း။

အဆောင် 3, (from ဆောင်, to bear, carry,) *n.* any thing borne about the body, as a charm.

—အရောင်, —အရွက်, *n.* articles of use or ornament, indicative of rank, as insignia, equipage, &c. အခင်းအနား။

ကိုင်း, —တော်ကိုင်း, *n.* an attendant on a great man, bearing his utensils, insignia, &c.

အဆော်, (from ဆော်, to rouse,) *n.* a public crier, notifier, herald, e. g. အရပ်ဆော်, တပ်ဆော်, ရွာဆော်, သွေးဆော်။

အဆိုတော်, (from ဆို, to speak,) *n.* a king's minstrel.

အဆို (from ဆို, to stop up,) *n.* a stopper, spigot, plug.

အဆွေ, *n.* a relative or friend.

—အမျိုး, *n.* a relative, kinsman.

—ခင်ပွန်း, *n.* a friend, မိတ်ဆွေ။

—ခင်ပွန်းဖွဲ့, *v.* to make acquaintance, become friends, မိတ်ဆွေဖွဲ့သည်။

—ခုနစ်ဆက်, see အမျိုးခုနစ်ဆက်။

—ညာတကာ, —ညာတိ, (Pali,) *n.* a relation, kinsman, အဆွေအမျိုး။

—သားချင်း, *n.* see အဆွေအမျိုး။

အဝေတကာသ, (Pali,) *n.* boundless space, အဆုံးမရှိသောကောင်းကင်, —see အာကာသ။

အဇ္ဈတ္တိကာယတန, (Pali အဇ္ဈတ္တိက, the internal,) *n.* one of the six senses, —see under အာယတန။

အညွှတ်, *int.*—expressive of censure.
 အညွှတ်, *int.* eh,—expressive of pain.
 အညွှတ်, (from ညွှတ်, to be dirty,) *n.* dirt, filth,
 အကြေး။
 —အကြေး,—အပတ်, *n.* same, အကြေးအညွှတ်။
 အညွှတ်, *n.* a higher part (of a river, country, &c.),
 opposed to အကြေး. Der. လေညွှတ်။
 —သား, *n.* a native of an upper province.
 အညွှတ်, (from ညွှတ်, to be even,) *n.* evenness, accord-
 ance, agreement,—chiefly used as a sec-
 ondary noun,—see Grammar.
 အညွှတ်ညွှတ်, (Pali,) *adv.* mutually, အချင်းချင်း။
 အညွှတ်, (from ညွှတ်, to be slender and tapering up-
 ward,) *n.* a short, young twig or branch;
 the finest, nicest part or kind. Der. အတိုး
 အညွှတ်။
 —ထွက်, *v.* to shoot, as a young branch.
 အညွှတ်, *n.* a petiole or leaf stalk, သစ်ရွက်ချိတ်အညွှတ်;
 a pedicle or stem by which the flower of
 fruit is connected with the limb.
 အညွှတ် 1, *n.* dirt, filth, slime, collected on the sur-
 face of any substance,—*comp.* အချေး။
 အညွှတ် 2, (from ညွှတ်, to make even.)
 —ခံ, *n.* one who is empowered to strike a
 level between different and conflicting ver-
 dicts, အညွှတ်ခံ။
 အညွှတ် 1, *n.* a germ, sprout from a seed,
 အကိုက်,—*comp.* အမျိုး။
 —ထိုး, *v.* to sprout (from a seed.)
 အညွှတ် 2, *n.* an ancestor of the sixth degree.
 အညွှတ်, (from ညွှတ်, to smell offensively, &c.)
 —ခံ, *v.* to receive the said smell.
 —ခံဆေး, *n.* medicine to prevent the bad
 effects of having received the said smell.
 —တိုက်, *v.* to apply the said smell medicinal-
 ly, or by way of annoying.
 —[ထိ,—ခံ],—သင့်, *v.* to have the said smell
 take effect on the human system.

အညွှတ်, (from လက်ညွှတ်, a forefinger,) *n.* the mea-
 sure of length spanned by the thumb and
 forefinger.
 —ဆိုင်း, *n.* the girth spanned by the two
 thumbs and forefingers.
 အညွှတ်, *n.* some integument of the intestines.
 အညွှတ်ထာ, (Pali,) *n.* a commentary on the original
 Pali text, composed by Rahandahs,—*comp.*
 ခိုကာ။
 အညွှတ်, (Pali အညွှတ်, eight,) *a.* the eighth, ရှစ်ခုမြောက်။
 အညွှတ်ရသမ, (Pali,) *a.* the eighteenth, ဆယ်ရှစ်ခု
 မြောက်။
 အညွှတ်သီလ, *by abbreviation* အညွှတ်သီလ, (Pali အညွှတ်, eight
 and သီလ, a religious duty,) *n.* the eight
 duties which are to be performed by all
 persons, on days of worship.
 အညွှတ်ရသ, (Pali အညွှတ်, eight and ရသ, ten,) *n.* the
 eighteen arts and sciences, အညွှတ်ရသသိပ္ပံ။
 အညွှတ်မှု, (Pali အညွှတ်, small and မှု, a grain of dust,)
n. a particle just visible to the eye, equal
 to 36 ပရမာဏု။
 အညွှတ်ဇာ, (Pali အညွှတ်, an egg,) *a.* produced from
 an egg,—see under ပရိသဇ္ဇာ။
 အတက်, (from တက်, to ascend,) *n.* a shoot from
 the stump or root of a tree, a tiller; the
 spur of a cock, ကြက်တက်; the branch of a
 deer's horn, သမင်မြီးအတက်။
 အတက်စွေ, အတက်လုံး, (from တက်, to be convulsed,)
n. a hard lump, occasioned by the contrac-
 tion of some muscular part.
 အတင်းရည်း, အတင်းရဲ, (from တင်း, to appear well,)
v. to be ostentatiously or recklessly bold.
 အတင်း 1, see under တင်း 1.
 အတင်း 2, (from တင်း, to be stiff,) *adv.* obstinately,
 stubbornly, in contravention of authority,
 [forcibly, violently.]
 —အကြိတ်, *adv.* forcibly, violently.
 အတင်းပြော, (from သိတင်း, news?) *v.* to slander,

defame ; [to speak or tell a thing resolutely, or obstinately, although forbidden or urged not to do so.]

အတစ်, (from တစ်, to cut in pieces,) *n.* a piece, bit.

အတည်, (from တည်, to place,) *n.* a collection, company, အဝ; a kind, sort, အမျိုး, အဝ, (used in composition, or reduplicated adverbially.)

—ကျ, *v.* to be settled, fixed, stationary.

အတတ်, (from တတ်, to know how,) *n.* science, skill, သိပ္ပံ.

အတန် 1, *n.* an interval, intervening space, whether of time or place.

—ငယ်, *n.* a little while, ခဏ; a small quantity,—in some connections.

—တန်, *adv.* at intervals, repeatedly.

—တန်အတည်တည်, *adv.* same.

အတန် 2, (from တန်, to be just sufficient,) *n.* just enough.

—အရန်, (infrequent,)—အရာ, *n.* same, neither too much nor too little.

အတန့်, (from တန့်, to stop,) *n.* a mark drawn across, as if to form a barrier,—*comp.* အကန့်

—တန့်, *adv.* one after another, successively.

—တန့်အရန့်ရန့်, *adv.* same.

အတန်း, (from တန်း, to extend from one point to another,) *n.* a line thus extended, as a line, a pale, a row of things, အစီအစဉ်; duration, length, အတာ, as အသက်တန်း, length of life. Der. တန်းတူ။

အတပ်, (from တပ်, to be certain,) *adv.* certainly, အမှန်, ကေန်။

အတမ်း, *n.* a way, manner, custom, ထုံး, နည်း။

အတုရောနေ, *v.* to remain without taking sides, indifferent to either party, (infrequent.)

အတံ, *n.* a straight, long piece, generally slender

er than အချောင်း,—chiefly used in composition, as လှံတံ, ဆေးတံ, ခဲတံ, &c.

အတာ, (from တာ, to measure with a measure of 7 cubits,) *n.* a tah, a measure of length, equal to 7 cubits, (အတာငါး,)—the short tah measuring 4 cubits, and the long tah 12 cubits; measure, length, distance of time or space; a measure, measuring instrument; an allotment, portion of work, a quota, အခန်း, အခန်းအတာ, အဝန်, အဝန်အတာ, တာဝန်; the duty allotted to certain goddesses on the three festival days, at the commencement of a new year.

—အဝန်, *n.* see အတာ, 4th def.

—အဝန်း, *n.* see အဝန်းအတာ။

—ကျ, *v.* to fall to one's share of work; see also သင်္ကြန်အတာကျ။

—ရက်, *n.* one of the three festival days, at the commencement of a new year,—see under သင်္ကြန်။

—သင့်, *v.* to have one's birth day fall on the last of the three days, at the commencement of a new year,—see under သင်္ကြန်။

အတိ, (from တိ, to pare off even,) *adv.* only, nothing but, ချည်း။

အတိဇာတ, (Pali,) *a.* excelling,—applied to a son who excels his father,—*comp.* အနုဇာတ, and အဝဇာတ။

အတိတ်, (Pali အတိတ,) *n.* the past,—*comp.* ဝဇ္ဇုဒ္ဓါနိ, and အနာဂတ်။

အတိ 1, *pron.* အမိ, *pron. adj.* what, အဘယ်, (antiquated.)

အတိ 2, (from တိ, a descendant, &c.?) *n.* a branch of the sugar-palm (တန်း,) producing fruit out of season.

—ထွက်,—နင်း, *v.* and—သီး, *n.* see the parts.

အတု, (from တု, to try to make like,) *n.* what is a match for, what rivals.

adv. in the way of matching or rivalling.

—အဝ, *adv.* in the way of matching or rivalling.

—အပုဂ္ဂိုလ်, *v.* to copy after, to imitate with servility.

—ခိုး, *v.* to become like by secret imitation.

—မြို, *v.* to imitate; to mimic.

—သင်, *v.* to mimic, mock.

အတုတ်အခွန်, *see* အခွန်အတုတ်.

အတုန်း, *n.* time being,—used only as a verbal formative,—*see* Grammar.

အတုံ့, (from တုံ့, to do in return,) *n.* any thing in return; *adv.* in return.

—အလှည့်, *n.* and *adv.* same.

—ကျေ, *v.* intransitive of next.

—ချေ, *v.* to return good for good, or evil for evil,—*comp.* အစားချေ.

—ဆပ်, *v.* to return good for good.

—တင်, *v.* to be under obligation to return a favor.

—ပြေ, —ဖြေ, *v.* *see* ကျေ, —ချေ.

အတုံး, (from တုံး, to be blunt,) *n.* a log, block, lump, အခဲ, အပိုင်. Der. တုံးတုံး, &c.

—အတစ်, *n.* something cut up for cooking, as meat, fish, &c.

အတူ, (from တူ, to be with,) *n.* a being with, together with, အကွ,—used only as a secondary noun,—*see* Grammar.

—အကွ,—တကွ, *n.* same.

—တူ, (from တူ, to be like,) *adj.* or *adv.* similar; same.

အတောင် 1, *n.* a quill; a wing.

—အထက်, *n.* figuratively, full age, capacity, qualification.

အတောင် 2, (from တောင်, to measure with a cubit,) *n.* a cubit, a measure of length, equal to two spans, (အထွာ.)

အတောင့်, (from တောင့်, to be stiff,) *n.* a crystal

(in chemistry;) a pastel (in medicine;) any thing rolled up stiff, or made stiff, in a cylindrical form, as ဆေးတောင့်, ယမ်းတောင့်; a pod, as ပဲတောင့်,

အတိုအစ, (from တို, and စ,) *n.* a bit, small piece, remaining after work.

အတိုင် 1, *n.* a taing, a measure of distance equal to 1000 tahs (အတာ,) about two miles.

အတိုင် 2, (from တိုင်, to use for a warp,) *n.* a warp, ရက်ကန်းပင်.

အတိုင် 3, (from တိုင်, a post,) *n.* the right hand ox in a team,—opposed to အလှည့်.

အတိုင်း, (from တိုင်း, to measure,) *n.* measure, extent; as a secondary noun, accordance, agreement, အလျောက်.

—အထွာ, (from တိုင်းထွာ, to measure,) *n.* measurement, dimension, size.

—အရှည်, (from ရှည်, to be long,) *n.* length; distance.

—အရှည်, (from ရှည်, to lay side by side,) *n.* measurement.

အတိုး, (from တိုး, to increase,) *n.* interest on money.

—အညွန့်, *n.* same.

—အပွား, *n.* increase, increment.

—ချ, *v.* to put at interest.

—စား, *v.* to live on interest.

အတ္တ, (Pali,) *n.* substance, ကိုယ်.

—ဘော, (Pali ဘဝ,) *n.* the same, literally, the being or subsistence of substance.

—ဟိတ, (Pali,) *n.* one's own profit,—*comp.* ပရဟိတ.

အတွက်, (from တွက်, to reckon,) *n.* an account, reckoning, အရေအတွက်; account, consequence; account, sake, behalf.

အတွင်ကရ, (from တွင်, to be performed with dispatch,) *adv.* driving ahead, without care or regard to consequences.

အတွင်း, (from တွင်း, a hole?) *n.* the inside, inner part (of a thing,) အထဲ။

—ခံ, *n.* the lining of a petticoat.

—ဘဝါ, *see under* ဝန်ည်း။

—ဝန်, *n.* a private minister of state,—*comp.* ငြိဝန်။

အတွေ, (from တွေ, to consolidate,) *n.* a solid mass (of metal;) a collection, company, အပေါင်း အရ။

အတွဲ, (from တွဲ, to connect,) *n.* a couple of things tied together,—used as a *num. aux.*; a volume of palm leaf writing.

အထ, (from ထ, to arise.)

—ကောက်, *v.* to pervert (another's words.)

—ထိုး, *v.* to superadd the bottom and side binding of a basket.

—မြောက်, *v.* to accomplish one's purpose, အကြိမ်မြောက်သည်။

အထက်, *n.* the upper part, space above (a thing), —*comp.* အပေါ်; prior time, အရင်, ယခင်; ago, as လွန်လေပြီးသောသုံးနှစ်အထက်, three years ago; a *term of comparison*, than, as အိမ်ထက်ကြီးသည်, it is larger than the house; used *adverbially*, above, in the upper part.

—ဆင့်, *n.* the upper part of a Burman petticoat, which covers the breast.

—ဆုံး, *n.* a summit, extremity.

—ဆွေစဉ်မျိုးဆက်, *n.* ancestry, ancestors, collectively.

အထင်, (from ထင်, to think,) *n.* a thought, မိတ်ထင်။

—အမှတ်, *n.* same.

အထစ်, (from ထစ်, to notch), *n.* a notch, gap in a continuous line; a knob, protuberance in the same; a step, stair, degree.

—ထစ်အရစ်ရစ်, *adv.* roughly, unevenly,—applied to language and things.

အထည် 1, *n.* substance, matter, stuff, အဝါ; a utensil, article of use. Der. အကောင်အထည်။

—အဝါ, *n.* same.

—ကိုယ်, *n.* same, (most common.)

အထည် 2, *n.* cloth, a piece of cloth; hence, ရွှေထည်, gold cloth, and ငွေထည်, silver cloth; *num. aux.* applied to wearing apparel.

—အလိပ်, *n.* same, 1st def.

အထပ်, (from ထပ်, to place one on another,) *n.* a layer,—chiefly used in combinations with numerals.

—အတ္ထာ, *n.* same.

—တရာ, *n.* the marigold.

—ထပ်, *adv.* repeatedly.

အထင်းသမား, (from ထင်း, to bear,) *n.* a porter or bearer of burdens.

အထရံ(မြစ်,) *n.* the Attaran.

အထံ, *n.* the presence, or the state of being in the view (of a person of respectability), —*comp.* ဆီ။

အထိန်း, (from ထိန်း, to take care of,) *n.* a keeper, guardian, nurse, &c.

အထိပ်, *see* ထိပ်။

အထိမ်းအမှတ်, (from ထိမ်းမှတ်, to designate,) *n.* a token, memorial (of something past;) a sign, signal.

အထီး, (from ထီး, to be single, alone,) *adv.* alone, ကိုယ်ထီး; masculine,—combined with the names of animals, to mark the gender,—*comp.* အမ; *n.* a male,—opposed to အမ.

—ကျင့်, *v.* to live and practice the duties of religion alone, as a solitary devotee, hermit, &c.

—ကျန်, *v.* to be left alone.

အထူ, *commonly* ဒု, *n.* thickness; numerousness, multitude.

—အအင်, *commonly* ဒုအင်, *n.* numbers or strength derived from numbers.

—အထည်, *commonly* ဒုအယ်, *n.* size, largeness of size, greatness.

အထုပ်, (from ထုပ်, to wrap up,) *n.* a bundle, package, bale.

—အထည်, *n.* a bundle or package of valuables.

—အဖိုး, *n.* a large bundle made up for conveyance from one place to another.

အထွေထွေ, (Pali,) *n.* circumstances, events, adventures, အဖြစ်အပျက်, အကြောင်းအရာ.

အထုံ, (from ထုံ, to perfume,) *n.* any perfuming substance.

—ခဲ, *n.* a fragrant drug used to perfume with.

—ရည်, *n.* a fragrant liquid used to perfume with.

အထုံး, (from ထုံး, to tie in a knot,) *n.* a knot in a string.

—အဖွဲ့, (from ထုံးဖွဲ့, to make a rule,) *n.* a rule, precept, direction, နည်းဥပဒေ.

—အမြတ် 1, (from ထုံးမြတ်, same,) *n.* same.

—အမြတ် 2, (from အမြတ်, an end or fringe,) the end of hair tied in a knot.

အထူးထူး, (from ထူး, to be diverse,) *a.* diverse.

—အပြားပြား, *a.* same.

အထူးသဖြင့်, (from ထူး, to be diverse,) *an abbreviation of* အထူးဖြစ်သဖြင့်, *adv.* exceedingly; especially, principally, eminently.

အထဲ, *n.* the inside, inner part (of a thing,) အတွင်း.

အထောက် 1, (from ထောက်, to prop up,) *n.* a prop, stay, brace,—*comp.* အရံ.

—အပင့်,—အဝ, *n.* a prop, support, aid.

—အရပ်, *n.* stature, height, အရင်း.

အထောက် 2, (from ထောက်, to consider,) *n.* consideration, regard.

—တန့်,—တော်,—သင့်, *v.* to be correct in estimate, to be suitable, adapted to the case, —used much in forming verbal nouns, as ရောက်ထောက်တန့်သည်, to be time (for him) to arrive; ယုံထောက်တန့်သည်, to be sufficient to be believed, to be credible.

အထောင်, *n.* a thousand, the number of a thou-

sand,—combined with the nine digits to form numerals, as တထောင်, ဒွိထောင်, &c.

အထောင့်, (from ထောင့်, to bend,) *n.* a corner, bend, angle, အထောင့်.

အထွက်, (from ထွက်, to come out,) *n.* proceeds.

—နေ့, *n.* the day after a worship-day.

အထွဋ်, *n.* a top, summit, pinnacle,—including the idea of excellence,—*comp.* ထိပ်.

အထွာ, (from ထွာ to span,) *n.* a span, a measure of length equal to 12 finger-breadths, (အသစ်,) or half a cubit, (အတောင်.)

—ဆိုင်း, *n.* the girth spanned by the two thumbs and the two middle fingers.

အထွေး 1, (from ထွေး, to mingle,) *n.* a mass, a number all together.

အထွေး 2, (from ထွေး, to be the youngest,) *n.* the youngest.

အဓမ္မ, (Pali အ, *priv.* and ဓမ္မ, right,) *n.* violent injury.

—ပြု, *v.* to commit violence.

အဓိက, (Pali,) *n.* a chief, principal, first among many, အကြီး, အမှူး.

—ပြု, *v.* to take the lead, be chief.

အဓိကရ, (Pali,) *a.* chief, distinguished, extraordinary.

အဓိကရဏ, *n.* the locative case in Pali Grammar.

အဓိကရဏ်, (Pali, အဓိကရဏ, ငြင်းခုံခြင်း,) *adv.* quarrelingly and fightingly.

အဓိဋ္ဌာနီ, (Pali အဓိဋ္ဌာနီ,) *n.* steadiness, constancy, perseverance, တည်ကြည်ခြင်း.

—ဉာဏ်,—တင်,—ပြု, *v.* to make a resolution in regard to one's conduct,—appropriately used by priests, in regard to their wearing apparel and utensils.

အဓိပတိ, (Pali, ကြီးစွာသောအရှင်,) *n.* a person of the highest rank, excellence or authority, whether king or governor;—*hence* သေနာဓိပတိ, and other titles.

အဓိပ္ပာယ်, (Pali အဓိပ္ပာယော,) *n.* meaning, explanation, comment,—*comp.* အနက်။

အဓိပ္ပာယတ္တ, (Pali,) *n.* same.

အဓိမာသ်, (Pali အဓိ, အလွန် and မာသ, လ,) *n.* an intercalated month, seven of which occur in a cycle of nineteen years.

အဝ္ဗနိ, *n.* distance of place or time, length, duration.

အနိ ၁, *n.* a die, အနိစာ။

—ကစား, —ခတ်, *v.* to play dice, (an ancient game.)

—စာ, *n.* a die.

—စာကြွတ်, *n.* a dice-box.

—စာထိုး, *v.* to throw dice, in playing any game of chance.

—ထိုး, *v.* to bill, as doves.

အနိ ၂, *n.* strength,—commonly used in combination with အား, as အားအနိ။

—အား, *n.* same, (infrequent.)

—အားသင့်, *v.* to be stupified, astounded, through surprise or fear.

—ခံ, *v.* to resist discipline or punishment from a superior.

—တု, *v.* to try to cope with a superior.

—တုအနိပ, *adv.* in the way of rivalry.

—ထောင်, *v.* to put on airs, make an ostentatious display of power or authority,—combined with ကြိမ်းပ, ကြိုးပ, &c.

အနိ ၃, *v.* to vomit, throw up, အေ့သည်။

—ဆေး, *n.* an emetic.

—ဗတ်, *n.* matter ejected from the stomach; ambergris, because supposed to resemble the vomit of a certain fish.

အနက် ၁, *n.* the interpretation of a word, an explanation, translation, version,—*comp.* အဓိပ္ပာယ်။

—ပြန်, *v.* to translate, စကားပြန်သည်။

အနက် ၂, *n.* a collection, mass, quantity taken

all together, an aggregate, whole. Der. တကွနက်, တပြိုင်နက်, တခွဲနက်။

အနက် ၃, (from နက်, to be deep,) *n.* depth (without reference to a side,)—*comp.* အစောက်, and ဇောက်။

[အနက် ၄, (from နက်, to be dark, &c.) *a.* dark, black.]

အနုတ္တ, (Pali,) *a.* immeasurable, အထိုင်းမရှိသော။ အနစ်, (from နစ်, to sink,) *n.* sediment, dregs, အနည်,—*comp.* ညွန့်, နှံ။

အနည် ၁, *pron.* အနယ်, *n.* same.

အနည် ၂, *pron. adj.* this or that, (infrequent.)

အနည်း, (from နည်း, to be few,) [*a.* few. e. g. အနည်းနှင့်အများ, few and many, or few with many.]

—ကလေး, *n.* a small quantity.

—ငယ်, (*n.* a small quantity; *a.* small in quantity.

အနည်းနည်း, (from နည်း, a kind,) *adv.* of various kinds, အမျိုးမျိုး။

အနတ္တ, (Pali အ, *priv.* and အတ္တ, substance,) *n.* unsubstantiality, အနှစ်မရှိခြင်း။

အနန္တ, (Pali အ, *priv.* and အန္တ, an end,) *a.* infinite, boundless, အဆုံးမဲ့, အဆုံးမရှိသော; [*n.* an infinity.]

—လေးပါး, *n.* the four infinities, viz. ကောင်းကင်အနန္တ, စကြဝဠာအနန္တ, သတ္တဝါအနန္တ, ဘုရားညွှတ်တော်အနန္တ။

အနန္တရိယကံ, (Pali အ, *priv.* အန္တရ, an interval and ကမ္မ, a deed,) *n.* a deed which consigns the perpetrator to hell immediately on dying, without admitting an intermediate state,—see ပညာနန္တရိယကံ။

အနန်းမိန့်, *n.* a kind of precious stone.

အနပ်, (from နပ်, to be done enough,) *n.* cooked food; a meal,—used as a numeral auxiliary, e. g. တနပ်, one meal, နှစ်နပ်, two meals.

အနံ ၁, *n.* breadth, width,—*comp.* ဖြန့်။

- ကြီး, *v.* to be wide.
- ငယ်, —သေး, *v.* to be narrow.
- အနံ ၂, (from နံ, to smell offensively,) *n.* an unpleasant scent, အစော်။
- အစော်, *n.* same.
- အနံ့, *n.* smell, scent, whether pleasant or unpleasant.
- အသက်, *n.* same.
- ခံ, *v.* to receive scent.
- ရ, *v.* to perceive by the nose.
- အနာ, (from နာ, to be in pain,) *n.* a pain, disease, ရောဂါ; a sore; a flaw, defect.
- အဆာ, *n.* a sore; a flaw, defect.
- အုံ, *n.* an intumescent sore.
- ကြီး, *n.* an incurable sore.
- မိမ်း, *n.* a boil, ulcer.
- ဆာရ, *adv.* severely, so as to occasion wounds and bruises.
- ဆိုး, *n.* a sore rapid in process and dangerous to life.
- တရ, *adv.* sorely, severely.
- ပဆုတ်, *n.* a malignant ulcer on the back.
- ပေါက်ဆေး, *n.* medicine for a sore.
- ဇက်ခွက်, *n.* a kind of ulcer on the leg.
- ဒီးအနာလျှံ, *n.* a kind of herpes or erysipelas.
- ယဉ်, *n.* the venereal disease, (polite,) လှူနာ။
- ရင်း, (from ရင်း, to place for accumulation,) *v.* to break out afresh, after appearing to be cured.
- ရွတ်, (from ရွတ်, to be old,) *n.* a scar, — *comp.* အမာရွတ်။
- ဝ, *n.* the opening of a boil, ulcer, &c.
- အနာဂတ်, (Pali အနာဂတံ,) *n.* the future, futurity, — *comp.* အတိတ်, and ပစ္စုပ္ပန်။
- အနာဂတ္တိ, *n.* same.
- ကျမ်း, *n.* a prophetic writing.

- အနာဂတိသတ္တဏ်, *n.* prescience.
- အနာဂံ, *see* အနာဂါမိဖလဋ္ဌာနိ။
- အနာဂါမိ, (Pali,) *n.* the third state attained by an areeyah, (အရိယာ။)
- မဂ်, *n.* the duties of the said state.
- မဂ္ဂဋ္ဌာနိ, *n.* one who has performed the said duties.
- မိုလ်, *n.* the rewards of the said state.
- ဖလဋ္ဌာနိ, *n.* one who has attained the said rewards, အနာဂံ။
- အနာဒရ, (Pali အ, *priv.* and အာဒရ, respect,) *n.* disrespect.
- အနာသဝ, (Pali အ, *priv.* and အာသဝ, passion,) *n.* exemption from passion.
- အနား, *n.* a border, side; the side of a superficies; the space near (a thing,) nearness, အနီး, အပါး။
- ကွပ်, *v.* to bind the edge (of a mat, vessel, &c.) *n.* a binding or border on any utensil.
- ဝတ်, (from ဝတ်, to encircle,) *n.* a border on a garment.
- ရစ်, (from ရစ်, to encircle,) *n.* an ornamental border, as a border wove in cloth.
- လုံး, *v.* to hem; *n.* a hem.
- အနိစ္စ, (Pali အ *priv.* and နိစ္စ, permanence,) *n.* impermanence, transitoriness, အဓိပ္ပါယ်ခြင်း; mortality, death, သေခြင်း။
- ရောက်, *v.* to die, —applied to kings, and others respectfully.
- အနိဋ္ဌရုပ်, (Pali အ *priv.* နန္ဒ, desire and ရူပ, body,) *n.* an undesirable body, that is, a diseased state of body.
- အနိဋ္ဌာရုံ, (Pali အ, *priv.* and နန္ဒာရုံ, a desirable object,) *n.* an undesirable object.
- အနီတောင်, (from နီ, to be red and အတောင်, a wing,) *n.* a die colored red, on certain sides.
- အုပ်, *n.* the box from which the said die is thrown.

—ကစား—ထိုး, *v.* to gamble with the said die.

အနီး, (from နီး, to be near,) *n.* the space near (a thing,) nearness, အနား, အပါး။

—အကမ်း—အပါး, *n.* same.

အနို့, *n.* a medicine or charm to excite love, မျက်ချစ်, မျက်နှာပွင့်။

အနို့ကြမ်း, (from န, and ကြမ်း,) *adv.* suaviter in modo, fortiter in re, as a midnight robber who extorts money, by quiet threatening.

—စီး, *v.* to extort money in the said manner.

အနို့ဆုတ်, *n.* a certain preparation of parched rice.

အနို့ဇာတ, (Pali,) *a.* like, equal,—applied to a son that neither excels his father, nor is inferior to him.

အနို့ညာတ, (Pali,) *adv.* permissively, အခွင့်ပေးသည်နှင့်။

အနို့တက်, (from န, to be tender and တက်, to come up,) *v.* to have new flesh appear in a healing wound.

အနို့မာန, (Pali,) *adv.* on an estimate formed from viewing (an object,) မျက်ယမ်းဆသည်နှင့်။

အနို့မောဒနာ, (Pali, အန, much and မောဒေါ, joy.)
—ခေါ်, *v.* to congratulate one, on the presentation of a religious offering.

—ပြု, *v.* to explain the merit of a religious offering.

အနို့လုံ, *see* next.

အနို့လောမ, (Pali,) *adv.* in direct order,—*comp.* ပဋိလောမ။

အနို့ဿ, (Pali,) *n.* a condition common to all transmigrating beings, of which seven are specified, viz. ကာမရာဂါနဿ, ဘဝရာဂါနဿ, ပဋိကာနဿ, မာနာနဿ, ဗိဋ္ဌာနဿ, မိမိကိစ္ဆာနဿ, and အဝိဇ္ဇာနဿ။

အနို့သာသနာ, (Pali,) *n.* gentle instruction, as advice, intended to persuade, rather than compel.

အနေ, (from နေ, to remain,) *n.* state, condition, circumstances.

—အခြေ, *n.* same, အခြေအနေ။

—အစား, *n.* *see* အစား ၃.

—အထား, *n.* way, manner, method (of doing.)

—အထိုင်, *n.* manners, carriage.

—ကျ, *n.* continuance, uniformity,—commonly used to form verbal nouns, as သွားနေကျရှိသည်, he constantly goes.

—ခံ, *v.* to be stately, dignified in deportment.

အနေကဇာတင်, (from အနေကဇာ, a part of the first line of the first stanza, uttered by Gaudama, on attaining Boodhship, and တင်, to impose,) *v.* to consecrate an idol.

အနေကနိ, (from အ, *priv.* and ကေနိ, certainly,) *n.* uncertainly.

အနောက်, (from နောက်, the space behind,) *n.* the west.

—တောင်, *n.* the south west.

—မြောက်, *n.* the north west.

အနောင်, *n.* an elder brother (obsolescent,) အစ်ကို့ Der. ညီနောင်, and နောင်တော်။

အနောတ္တပ္ပ, (Pali အ, *priv.* and ဩတ္တပ္ပ, fear of sinning,) *n.* boldness in sinning, hardness of heart, searedness of conscience, မကောင်းမှုမှ မထိတ်လန့်ခြင်း။

အနောဒိသာ, (Pali အ, *priv.* and ဩဒိသာ, reference,) *a.* being without special reference, universal,—(chiefly used with, ဝေတ္တာယိ။)

အနော်အတာ, *n.* instruction, direction, orders, (chiefly used with ခံ, as follows.)

—ခံ, *v.* to be obedient, follow instruction, ဆုခံ ဩဝါဒကိုခံသည်။

အနိုင်း, (from နိုင်း, to overcome,) *adv.* forcibly, contrary to another's will; by constraint, contrary to one's own will.

—အထက်, —အပိုင်း, —လက်ထက်, *adv.* same; hence, နိုင်ထက်ကလူ, *adv.* same, 1st def.

—နိဇ, *adv.* with great difficulty.
 —ဝေ, *v.* to decide in favor of, to give (one) the victory.

—ဖြ, *v.* to use violence, to force, compel.

အနီ 1, (from နီ,) *n.* a short string attached to a gown or jacket, အင်္ကျီနီ; the branch of the male palm, ထန်းနီ။

အနီ 2, *a.* corruption of အသို။

အန္တရကပ်, (Pali အန္တရ, an intermediate space, and ကပ္ပ, a period of time,) *n.* an intermediate period of time, during which the life of man gradually advances from the length of ten years to one hundred quadrillions of quadragintillions, a number designated by a unit and one hundred and forty ciphers, (အသင်္ချေ,) and returns again to the length of ten years, sixty four of which make one of the four cardinal periods, အသင်္ချေလျာကပ်,) into which a grand cycle, (မဟာကပ်,) or revolution of nature is divided.

အန္တရာယ်, (Pali အန္တရာယော,) *n.* a calamity, evil, ဥပါတ်, ဘေး။

အန္တိမဘဝ, *see* အဆုံးစွန်သောဘဝ။

အနွှ or အနွှ, (Pali,) *a.* or *adv.* close, tight, လုံ့လွာ—applied to the closing of the mouth of a vessel or other aperture; blind, dark, အကန်း, အမိုက်။

—ဝုလုဇဉ်, *n.* a dark-minded, foolish and consequently wicked person, လူမိုက်, —opposed to ကလျာဏပုလုဇဉ်။

အနိး 1, *v.* to be slightly swelled,—more than ရင်း, and less than ဝေ။

—မနိးလိုက်, *v.* to be subject to a virulent species of suppurating swelling,—*see* မနိး။

အနိး 2, *v.* to pay change, pay the balance of money delivered beyond the price of the article purchased.

—ငွေ, *n.* change, the balance of money paid back.

အနွယ်, (from နွယ်, to creep along,) *n.* a creeper, a creeping plant, နွယ်ပင်။

အနှစ် 1, *n.* solid substance (as of a tree,)—opposed to အကာ, *which see*; sound meaning, substantial import,—applied to words.

—သာရ, (Pali,) *n.* same, 2nd def.

အနှစ် 2, *see* နှစ်, a year.

အနှံ, *n.* an ear or spike of grain, containing both the flower and the fruit, or the flower only, as in the case of Indian corn.

အနှိပ်သည်, —သမား, (from နှိပ်, to press,) *n.* one who shampoos the body and limbs, to remove uneasiness or pain.

အနှိုး, (from နှိုး, to spread out,) *n.* any thing spread out for a child to lie on. Der. ကုန်းနှိုး, ခင်းနှိုး, စီးနှိုး, and လက်နှိုး။

—အရင်း, *see* အရင်းအနှီး။

အနှုန်း, (from နှုန်း, to compare,) *n.* the current or market price, ဈေးနှုန်း။

—အကဲ, *n.* same.

အနှောင့်, *n.* the back of a knife, or other cutting instrument, the head of a punch or wedge, opposed to အသွား. Der. မနှောင့်။

အနှောင်း, (from နှောင်း, to come after,) *a.* coming after, later, last, အငွေ့။

—အငယ်, *n.* an inferior wife, မယားငယ်။

အနွယ်, (from နွယ်, to stretch along connectedly,) *n.* a race, lineage, အဆက်အနွယ်, အမျိုးအနွယ်, သားစဉ်မြေးဆက်။

အဝိ 1, *n.* a needle; hence ကုလားအဝိ, an oblong eyed needle, တရုင်အဝိ, a round eyed needle, ငွေးငွေးအဝိ, a dog's hair needle, that is, a very fine, a cambric needle, တည်းအဝိ, *pron.* တီးအဝိ, a pin.

—ကျည်, *n.* a needle case, အဝိကျည်တောက်။

—ခြည်, *n.* sewing thread.

—စာ, *n.* the narrow edge of cloth inside of a seam, ချပ်စာ။

—နဇာ, *n.* the eye of a needle.
 —ပြန်ပေါက်ချပ်, *v.* to sew in a particular manner, to stitch.
 —ဈာ, *n.* the point of a needle, အဝိသွား။
 —လှိုသမာ, *n.* a tailor, အချပ်သမာ။
 —သွား, *n.* the point of a needle, အဝိဈာ။
 အဝိ ၂, *v.* to commit, deliver, hand over,—*comp.* နှင်း, နှံ, and ပေး။
 —ခွဲ, *v.* to deliver over, on going away.
 —ထား, *v.* see the parts.
 —နှင်း, *v.* see နှင်း။
 —နှံ, *v.* to commit, deliver.
 —ပေး, *v.* see the parts.
 အဝိ ၃, *v.* to apply, put together flatwise, ကပ်သည့်။
 အဝိ ၄, *v.* to be right, proper,—chiefly used as a qualifying verbal affix, သင့်သည် ;—sometimes used to denote the passive, as an adversative to တတ်, in translations from the Pali ;—sometimes euphonic,—see Grammar.
 အဝ, (from ဝ, to be without,) *n.* the outside, outer part (of a thing,) အပြင်။
 —မိ, *v.* to possess, as a spirit or witch, ပူးသည်။
 အဝင်, *n.* a plant or tree. Der. ဒွယ်ပင်, ပြက်ပင်, သစ်ပင်။
 အဝင်း, (from ဝင်း, to wedge in,) *n.* a substance supposed to be forced into the stomach or some other part of the body, by magic.
 —အဆာ, *n.* same.
 အဝင်းအသင်း, see အသင်းအဝင်း။
 အဝတ်, (from ဝတ်, to go round,) *n.* a round, a circuit.
 —ဆိုက်, *v.* to complete a round or circuit ; to come to the point in the circuit of discourse.
 —ဖြေ, *v.* to be unravelled, explained.
 အဝတ်တကုတ်, (from ဝတ်ကုတ်,) *adv.* with great exertion, in order to overcome a difficulty, ကုတ်ကုတ်ကတ်ကတ်။

အဝန်း, (from ဝန်း to be fatigued.)
 —ကြီး, *v.* to be greatly fatigued.
 —ကြီးစွာ, *adv.* very fatiguingly.
 —ဆိုက်, *v.* to breathe with difficulty, as at the point of death, —less than အသက်ငင်။
 —တကြီး, *adv.* with great effort, very fatiguingly, —more than အဝန်းကြီးစွာ ; making a great fuss, a great bustle, about a small matter.
 —ဖြေ, *v.* to be relieved from fatigue.
 အဝပ်, (from ဝပ်, to be a crevice,) *n.* a fold of certain trees, whether constituting the stock, as in the plantain, (ငှက်ဖျောပင်,) or otherwise, as in the bamboo, the cane, &c. ; also the calyx of a flower, ပွင့်ပင်။
 အဝယ် ၁, *n.* madam,—used as a term of compellation, by a husband in addressing his wife, —sometimes in addressing other women, in a friendly manner.
 အဝယ် ၂, *n.* a square measure of ground, containing 1200 square cubits.
 အဝရဂေါယာနိ, *n.* the great western island,—see under ကွန်း။
 အပုံ, (from ပုံ, to aid, to assist.)
 —ပေး,—စားပေး, *v.* to pay something to a constable for calling a party summoned.
 —ယူ,—ရ, *v.* to take or get a present, as a constable for calling a person.
 အပုံမိ, see အပုံမိ။
 အပါဝါန, (Pali,) *n.* the ablative.
 အပါယ်, (Pali အပါယ,) *n.* a state of punishment, of which there are four, viz. ငရဲဘုံ, တိရစ္ဆာန်ဘုံ, ဗြဟ္မာဘုံ, အသူရကယ်ဘုံ။
 အပါး ၁, (from ပါး, in နီးပါး, to be near,) *n.* the space near (a thing,) nearness, အနား, အနီး။
 အပါး ၂, *num. aux.* applied to respectable characters and things immaterial.
 အပိဋ်, (from ပိဋ်, to be indented,) *n.* a dent, slight

concavity ; a flat rising of the skin, from a cutaneous affection, or a slight blow, or the bite of an insect, e. g. အပိတ်ထည်,

—*comp.* အဖု, and အဖုး။

အပုညာ, (Pali အ, and, ပုညာ,) *n.* demerit, guilt, အကုသိုလ်, မကောင်းမှု။

အပုဒ်, (Pali ပါဒ, a foot,) *n.* a line of verse consisting of a certain number of syllables, commonly four or eight ; a sentence in prose or a small paragraph,—*comp.* အပိုက် and ဝပ်။

အပုပ်ကောင်, (from ပုပ်, and အကောင်,) *n.* a rotten carcase.

အပုံ, (from ပုံ, to heap up,) *n.* a heap ; a deal, quantity ; a great deal, great many.

—ကြီး, *adv.* very much.

အပူ, (from ပူ, to be hot,) *n.* heat.

—အပြင်း, *adv.* severely, violently, torturingly.

—ငွေ, *n.* money extracted by oppression.

—ငွေ, *n.* vapor arising from heat.

—တိုက်, *v.* to use violent measures, in order to force payment.

—တိုင်း, *n.* a thermometer.

—ထုတ်, *v.* to extract the heat of the body, by some process.

—ရည်, *n.* see အပူငွေ။

အပေ, *n.* a foot, a measure of length, equal to 12 inches, (လက်မ။)

အပဲ, (from ပဲ, to be broken off,) *n.* a bit broken off, a fragment.

အပေါ, *n.* a bundle or sheaf of thatch, whether leaf (ခနီပေါ,) or straw, (သက်ငယ်ပေါ.)

အပေါက်, (from ပေါက်, to perforate,) *n.* a hole, aperture, opening ; a drop, အစက်။

—အစ, *n.* a small beginning of difficulty, ground of crimination.

—အစက်, *n.* a drop ; a spot occasioned by a drop.

—အလင်း, —အဝ, *n.* a passage, way of entrance or egress.

အပေါင် 1, *n.* a thigh, ပေါင် ; the side of a door, bedstead, chair, &c. to which the hinges or legs are attached. Der. ပေါင်, မီးရပ်ပေါင်, တန်ပေါင်မိုး။

အပေါင် 2, (from ပေါင်, to pawn or mortgage,) *n.* property pawned or mortgaged.

—အနှံ့, *n.* same.

အပေါင်း, (from ပေါင်း, to unite in one,) *a.* the many, all, အားလုံး။

—အဖက်, —အဖော်, *n.* a companion, associate.

—အသင်း, *n.* a company, society.

အပေါ့, (from ပေါ့, to be light,) *a.* stolen, so as to be afforded at a low price, e. g. ကုန်ပေါ့, အထည်ပေါ့။ *n.* urine, ကျင်ငယ်, မုတ်, ရေဟောင်း, သေး။

—အလေး, (from လေး, to be heavy,) *n.* urine and faeces collectively.

—သွား, *v.* to pass urine, (polite.)

အပေါ်, (from ပေါ်, to appear,) *n.* the upper part, space above (a thing) အထက် ; the upper part, upper surface (of a thing.)

—ချော, *a.* smooth, specious, plausible.

—ယံ, (see ယံ,) —ယိက, (from ဖြက,) *n.* the outside, surface, superficiality.

အပို, (from ပို, to exceed,) *n.* excess, odds, surplus, overplus.

—အမို, *n.* same.

—နေ့, *n.* the day after a worship-day, when kept as supererogatory.

အပိုက်, (from ပိုက်, to make stops in writing,) *n.* a mark or stop in writing ; a portion of writing inclosed in marks or stops,—*comp.* အပုဒ်။

အပိုင်း, (from ပိုင်း, to divide,) *n.* a division, part, portion.

—အခြား, *n.* a dividing line, boundary.

—အစား, *n.* a division, kind, sort.
 အပြီးသေ, (from ပြီး, to fasten on and သေ, to be settled,) *v.* to be well finished, done with precision, သေချာသည်။
 အပ္ပမေယျ, (Pali အ, *priv.* and ဟော, comparison,) *a.* incomparable, beyond comparison, အတုမရှိသော။
 အပ္ပင်းထုတ်, (from ပျင်း, to be lazy and ထုတ်, to extract,) *v.* to correct the disposition to be lazy.
 အပျဉ်း, (from ပျဉ်း, to be tough,) *n.* any flabby, pendulous substance,—particularly applied to the flesh and skin of the cheeks, breasts, &c. *e. g.* ဟီးပျဉ်း, ရင်ပျဉ်း, ဝမ်းပျဉ်း။
 အပျို, (from ပျို, to be young,) *n.* a young unmarried woman, အိပ်မထောင်သောမိဖွယ်, —*comp.* လူပျို။
 —ကညာ, *n.* same.
 —ကြီး, —ဟိုင်း, *n.* an old maid.
 —မို့, —ဖြန်း, *n.* a female just arriving at pubescence.
 အပြင်, *n.* the surface, outside of a thing; a surface, an open, vacant surface,—used in composition, as ကွင်းပြင်, လယ်ပြင်, &c.; the outside, outer part (of a thing,) what is beyond, outside, အဝ; what is beside, in addition,—much used as a secondary noun, (see Grammar.)
 အပြစ်, *n.* an evil result or consequence,—opposed to အကျိုး; an evil deed, ဒုစရိုက်; guilt, desert of punishment, အကုသိုလ်; *figuratively*, punishment, ခြာတ်။
 —အဆာ, *n.* a fault.
 —ခံ, *v.* to suffer punishment.
 —ငရဲ, *n.* the punishment of hell.
 —တင်, *v.* to blame, censure.
 —ပေး, *v.* to punish, ခြာတ်ပေးသည်။
 —ပြု, *v.* to do wrong, commit sin; to make

out to be guilty, to treat as guilty; to harm, injure.
 —ဖြေ, *v.* to be expiated.
 —ဖို့, *v.* to lay the blame on another, in order to clear one's self.
 —ဖြေ, *v.* to expiate guilt.
 —ရောက်, *v.* to incur a penalty, [to contract guilt.]
 —ရှိ, *v.* to be guilty.
 —လွှတ်, *v.* to forgive.
 —သင့်, *v.* to incur a penalty, [to suffer punishment.]
 အပြည်, *see under* ပြည် 2.
 အပြာ, (from ပြာ, to be blue,) *n.* a blue color.
 —ခြောက်, *a.* being of a dull blue color.
 —နီ, *n.* a light blue.
 —ရင့်, *n.* a deep blue.
 အပြား 1, (from ပြား, to be flat,) *n.* what is flat, —used as a numeral auxiliary, (see Grammar.)
 —အပျဉ်, *n.* a table, any flat, level surface.
 အပြား 2, (from ပြား, to be divided into several parts,) *n.* a division into parts.
 အပြီး, (from ပြီး, to be finished,) *n.* a finish, finishing, completion; [*adv.* completely, စုံလင်စွာ; to completion, ပြီးအောင်; finally.]
 —အစီး, *n.* completeness, စုံလင်ခြင်း။
 —ပြော, *v.* to speak decidedly, give a final answer.]
 အပြု, (from ပြု, to do,) *n.* a deed, action, အမှု။
 —အကျင့်, —အမှု, *n.* same.
 [အပြေး, (from ပြေး, to run,) *n.* running, manner of running, course; *hence*, တပြေးတည်း, *adv.* in a straight line, or in a plane surface, အနိမ့်အမြင့်မရှိ။
 —ကောင်း, *v.* to be able to run well; to have an even surface,—frequently applied to the roofs of buildings.]

—ဖြောင့်, (from ဖြေ, and ဖြောင့်, *which see*,) *v.*
to move in a straight line, as an arrow ;
to be in a straight line, as the ridge of a
roof, a line of soldiers, a road, &c

—[မြန်, *v.* to be swift of pace, fleet.

—သန်, *v.* to run without being easily fatigued.

အပြော 1, (from ပြော, to speak,) *n.* speech, man-
ner of speaking.—အဆို, *n.* same.]

အပြော 2 (from ပြော, to be much, ?) *n.* extent of
surface,—applied to the sea, (သမုဒ္ဒရာ,) and
to successive existence, (သံသရာ။)

အပြောင်, (from ပြောင်, ?) *n.* painted, embroider-
ed, or carved work.

—အပြိုနိုး,—မှင်ကာ, *n.* same.

အပွ, (from ပွ, to be puffy,) *n.* a loosely woven
spot in cloth.

အပွင့်, (from ပွင့်, to blossom,) *n.* a blossom.

—ခွတ်, *n.* a petal.

—ပတ်, *n.* the calyx of a flower.

အပွေ, (from ပွေ, *which see*,) *n.* an armful, အပွေအပိုက်။

အပွေး, *n.* the outer scaly parts of the fruit or
bark of trees.

အပွတ်, (from ပွတ်, to grow in clusters,) *n.* a clus-
ter, bunch (of fruit,)—*comp.* အဆုံ။

—အပွတ်, *adv.* in clusters.

အဖေ, *n.* father ; *a.* masculine,—used to desig-
nate the gender of certain birds.

အဖက်, (from ဖက်, to match, form a pair,) *n.* a
match, one of a pair, a corresponding part

in a union,—frequently used as a numeral
auxiliary ; (from ဖက်, to unite with,) *n.* an

associate, companion, အဖော်, အပေါင်းအဖက်,
အပေါင်းအဖော်။

အဖင်, *see* အဘင်။

အဖတ်, *n.* what remains of a thing, after the li-
quor or juice is extracted,—opposed to

အချဉ်, the liquid part ; what is ejected

from the mouth, after the juice is extracted
by chewing ; see ကောင်းဖတ်, နှမ်းဖတ်, &c. ;
hence, လိုဖတ်, *n.* any object of desire.

—အရည်, *n.* a substance composed of solid
and liquid, အရည်အဖတ်။

—တင်, *v.* to have what remains,—susceptible
of many figurative applications.

အဖန်, (from ဖန်တီး, to plan,) *n.* a time, turn, အ
ကြိမ်, အလိ။

—တလဲလဲ, *adv.* repeatedly.

—ဖန်, *adv.* same, အကြိမ်ကြိမ်, အလိလိ။

အဖာ, (from ဖာ, to mend,) *n.* a patch, or any
material inserted to mend a hole.

အဖိ, *see* အဘိ။

—ဖ, *see* အဘိ။

အဖိတ်နေ့, (from ဖိတ်, to invite,) *n.* the day before
worship-day. အကြိုနေ့။

အဖိ, *n.* a pent house, a small shed attached to a
building.

အဖိး, *n.* a mark occasioned by a blow from a
flat instrument.

အဖု, (from ဖု, to be bulbous,) *n.* a protuberance,
bunch, knob, boss, bulb ; a pimple, small
boil, not so pointed as အဖူး။

အဖုတ်, *n.* a tuft or clump (of grass &c.), smaller
than အရုံ ; *hence* အိမ်ဖုတ်, အိုးဖုတ်, မြက်ဖုတ်,
ခြံဖုတ်, ဖုတ်စု ; the *mons veneris* ; *hence* လဖုတ်။

အဖုံ 1, *n.* a sail,—used in composition, as အောက်ဖုံ,
a lower sail. &c. ; *num. aux.* applied to sails,
nets, &c.

အဖုံ 2, *n.* a party, sort, (not used ;) *hence* တဖုံ,
adv. separately, schismatically. တသီးတခြား,
တသီးတဖုံ, တဖုံတခန်း, same.

အဖုံး, (from ဖုံး, to cover,) *n.* a cover of a vessel.

အဖူး, (from ဖူး, to protuberate,) *n.* a bud of a
leaf or flower ; a pimple, small boil,
—*comp.* အဖု ; a swelling as from a blow.

အဖေ, *n.* a father, အဘ, ဖအေ။

အဖေး 1, *see* အဘေး။

အဖေး 2, (from ဖေး, to scab over,) *n.* a scab.

အဖဲ့, (from ဖဲ့, to break off,) *n.* a bit broken off.

အဖောက်, *n.* a woof, ရက်ကန်းဖောက်။

အဖောင်း, (from ဖောင်း, to puff up,) *n.* a bubble, ခေါ့ဖောင်း; a blister.

အဖော်, (from ဖော်, to associate,) *n.* an associate, companion, အဖက်၊ အပေါင်းအဖက်၊ အပေါင်းအဖော်။

အဖို, (from ဖို, to be barren,) *n.* a wife who has not borne children; the male of certain birds, serpents, trees; a leading word, စကားဖို—opposed to အမ, a synonymous word, or expletive, စကားမ။

အဖို့, (from ဖို့, to throw into or upon,) *n.* a part, portion, share; what is for, အလျှာ။

အဖိုး 1, *n.* price, *see* အဘိုး။

အဖိုး 2, *see* အဘိုး။

အဖျင်း, (from ဖျင်း, to be unsubstantial,) *n.* chaff, —*comp.* အမွှော်။

—အလွေး, *n.* chaff and small grain, အသိန်။

—စကား, *n.* nonsense.

အဖျဉ်း, *n.* some appendage to the lungs.

အဖျား 1, (from ဖျား, to be in a fever,) *n.* fever.

—ကျ, *v.* to intermit [in fever.]

—ဆုတ်, *v.* to abate [in fever.]

—တက်, *v.* to have a paroxysm [of fever.]

အဖျား 2, *n.* an end, extremity, point, အစွန်, ထိပ်; a top, summit, ထိပ်, —opposed to အရင်း, a bottom, foundation; *a.* not original, not own, as သားဖျား, a son by affinity, —opposed to သားရင်း, an own son.

အဖျော်, (from ဖျော်, to dilute,) *n.* a sweet liquor.

အဖြစ်, (from ဖြစ်, to be,) *n.* being, a state of being, condition.

—အဆစ်, —အဖျက်, *n.* the circumstances, events, adventures (of one's life,) အထွေထွေ။

—အဟန့်, *n.* state, condition, circumstance, case, ဖြစ်ဟန့်။

အဖြန့်, (from ဖြန့်, to be worn away?) *n.* grit of any kind, as the worn part of grain, or the refuse that remains in chiseling marble.

အဖြူသည်, *adv.* in frame only, —*comp.* တက်ခါး။
—ကိုင်းမိ, *v.* to have done in the rough or outline only.

အဖြေအတင်, *adv.* alternately (in speech.)

အဖြိုက်ကျောက်, *n.* a stone used in alchemy.

အဖွင့်, (from ဖွင့်, to open,) *n.* an exposition.

အဖွယ်, (from ဖွယ်, to be suitable,) *n.* what is suitable, desirable, —used as a verb-formative, and frequently written ဘွယ်။

အဖွာ, (from ဖွာ, to puff,) *n.* a puff from the mouth.

အဖွား, *see* အဘွား, a grandmother.

အဘ, *see* အဖ, frequently pronounced and written အဖ, *n.* a father, ခမည်း, ဖအေ, ဘ၊ ဘခင်၊
—သားချင်း, *n.* paternal relatives.

အဘင်, *n.* an ancestor of the fifth degree.

အဘယ်, *pron. a.* what, —interrogative, ဘယ်; in negative sentences, combined with the negative particle မ, none, as အဘယ်သူမရှိ။

—သူ, *pron. a.* what person? who? အသူ, ဘယ်သူ။

—သို့, *pron. a.* of what sort? အသို့, ဘယ်သို့; *adv.* how?

အဘိ, *n.* an ancestor of the fourth degree, the father of a great-grand-father.

—မ, *n.* the mother of the same.

အဘိညဉ်, (Pali အဘိ, excelling and ဉာဏ, wisdom,) *n.* extraordinary wisdom, of which there are six kinds, viz. ဗိဇ္ဇာဓိ, the faculty of seeing like a nat, ဗိဇ္ဇာသောတ, the faculty of hearing like a nat, ဣဒ္ဓိဝိဇ္ဇာ, creative power, စေတောပရိယာ, or ပရိတ္တဇာနနာ, knowledge of other's thoughts, အာသဝက္ခယ, freedom from passion, ဝုပ္ပေဒါဝိသနုဿာတိ, knowledge of one's own past existences.

—သွေး, *n.* primitive blood, that in which the life particularly resides.

အဘိဓမ္မ, (Pali အဘိ, excelling, and ဓမ္မ, law,) *n.* one grand divison of the Boodhist Scriptures, comprising seven books, viz. ဓမ္မသင်္ဂဓိ, မိဘင်, ဓာတုကတာ, ပုဂ္ဂလပညတ်, ကထာဝတ္ထု, ယမိုက်, ပဋ္ဌာနိ, —see ပိဋကတ်။

အဘိဓာန်, (Pali,) *n.* a vocabulary, dictionary.

အဘိသိတ်, *pron.* အဘိသိတ်, (Pali, အဘိ, excelling, and သေက, pouring,) *n.* a pouring (of water,) a ceremony of inauguration, equivalent to that of pouring of oil.

—ခံ, *v.* to be subject to the ceremony of pouring.

—ထွန်း, *v.* to perform the ceremony of pouring.

အဘေး, *n.* a great grand-father, ဘေး။

—မ, *n.* a great grand-mother, ဘေးမ။

အဘိုး, *see* အဖိုး။

အဘိုး 1, *pron.* အဖိုး, *n.* price.

—အစား, —စားနား, —သားနား, *n.* same.

—ကြီး, *v.* to be high-priced, costly; to be higher-priced than common, be dear.

—ချို, *v.* to be cheap, [—နည်း, —တော်, same;]

—တန်, —ထိုက်, —ထိုက်တန်, *v.* to be worth, of value.

—ပေး, *v.* to pay.

—ပြတ်, *v.* to apprise.

အဘိုး 2, *n.* a grand-father, ဖိုးအေ, ဘိုး။

အဘွား, *n.* a grand-mother, ဂွားအေ, ဘွား။

အမ, *n.* a female; a brood, swarm, collection, —used as a numeral auxiliary; the main part of a box, —opposed to အဖိုး, the cover; *a.* feminine, of the female gender; hence, ဝ။

အမင်္ဂလာ, (Pali အ, *priv.* and မင်္ဂလာ, what is propitious,) *n.* what is unpropitious, productive of unhappiness, an evil.

အမင်း, *n.* the hollow head of a tool, weapon, &c. into which the handle is inserted, —*comp.*

အဆောင်။

အမင်း 2, *see* မင်း, you.

အမည်, (from မည်, to have a name,) *n.* a name, နာမ။

—အရည်, *n.* a respectable name, title.

အမည်း, *pron.* အမဲး, *n.* the flesh (of beasts.)

—သား, *n.* same.

အမတ်, *n.* a person of rank, a nobleman, အမှုးဘမတ်။

အမတေ, *see* အမြဲတေ။

အမန့်, *see* ယမန့်။

အမယ်, *n.* a mother, အမိ, အမေ, မိခင်။ *int.* mother!

—expressive of surprise, or distress.

—ကြီး, —မယ်, —လေး, —ကြီးလေး, *int.* same.

—မင်း, *int.* same, expressive of wonder.

အမရပူရမြို့, (from အ, *priv.* မရဏာ, death, and ပူရ, city,) Amerapore, the immortal city, the Eastern Capital of Burmah. အရှေ့မြို့, —*comp.* အင်းဝမြို့။

အမာရွတ်, (from မာ, and ရွတ်,) *n.* a scar, when the skin is thickened.

အမိ, *n.* a mother, အမယ်, အမေ, မိခင်; miss, madam, —a term of compellation by which a daughter, wife, or any woman, younger than the speaker is addressed in a way of affection, or friendship.

—သားချင်း, *n.* maternal relatives.

အမိန့်, (from မိန့်, to speak authoritatively,) *n.* an order.

—တော်, *n.* a royal, or divine order.

—တော်ထုတ်, *v.* to utter, issue, promulgate the same.

—တော်ပြန်, *v.* to repeat an order.

—တော်ရှိ, *v.* to give a royal order.

—တော်လက္ခဏာ, *n.* a decretal, collection of laws.

အမုတ်, (from မုတ်, *which see*,) *n.* a moke, a measure of length, equal to five finger-breadths, (အသစ်။)

အမုန့်, *n.* the temporal juice, which at certain seasons exudes from an elephant's head.

[အမုန်း, (from မုန်း, to hate,) *n.* hatred.

—ခံ, *see* အမုန်းဆေးခံ။

—ထား, *v.* to hate.]

—ဆေး, (from မုန်း, to hate, and ဆေး, a drug, medicine,) [*n.* hatred, prompted by another, —used also without the အ, မုန်းဆေး, same.]

—ဆေးခံ, *v.* to incur displeasure on account of another person.

—ဆေးတိုက်, *v.* to prompt one to hate another.

အမုံ, (from မုံ, to begin to bud,) *n.* an incipient bud.

အမှု, (from မူ, to do,) *n.* a deed, action, အပြု။

—အကျင့်, *n.* conduct, behaviour.

—အရာ, *n.* same.

အမှုး, *n.* a person of rank, a nobleman, (not used alone.)

—အမတ်, *n.* same, မှူးကော်မတ်တော်။

အမေ, *n.* a mother, အမယ်, အမိ, မိခင်။

—ကြီး, *n.* goody.

အမေး, (from မေး, to question,) *n.* a question, ပုစ္ဆာ။

အမဲ, *n.* the flesh (of beasts)—သား, *n.* same.

—လိုက်, *v.* to hunt.

အမောက်, (from မောက်, to be convex,) *n.* a cock's comb, ကြက်မောက်; a dragon's crest, နဂါးမောက်။

အမောင်, *see* မောင်, a brother.

အမော်, (from မော်, to project upwards,) *n.* a promontory; *see* ခေမော်။

အမိုက်, (from မိုက်, *which see*.) *n.* a measure of length, equal to eight finger-breadths, (အသစ်)

အမိုး, (from မိုး, to cover,) *n.* a roof; a chief, အကဲ။

—အကာ, *n.* a sheltering cover.

—စွန်း, *n.* the eaves and ends of a roof.

အမွက, (Pali,) *n.* a measure of capacity equal to a ten, (အတင်း)။

အမိး, *v.* to hold off, from inability to recognize, or fear of advancing.

—တမ်းတမ်းနေ, *v.* same, (most common.)

အမုက် 1, *n.* a knot in timber;—အသက်, *n.* same.

—အဆာ, *n.* a bad knot.

—ကန်း, *a.* without a knot, as some bamboos.

—ဆုံ, *n.* a junction of knots.

အမုက် 2, (from မုက်, to be angry,) *n.* anger, ဒေါသ။

—ခံ, *v.* to feel anger, without expressing it, ခံ, ဒေါသခံ; [to incur displeasure, ဒေါသခံ။]

—ထွက်, *v.* to express anger.

—ဖြေ, *v.* to be appeased.

—ရှိ, *v.* to feel anger without expressing it, ခံ။

အများ, (from များ, to be many,) *a.* many; *n.* the many, the main part.

—အစား, —တကား, same.

အမျိုး, *n.* a race, lineage, အနွယ်; a kind, sort, အတည်, အဝ။

—အဆွေ, *n.* a relative, kinsman, အဆွေအမျိုး။

—အနွယ်, *n.* a race, lineage.

—အဓိ, *n.* hereditary stock.

—ခုနစ်ဆက်, *n.* seven degrees of ancestry, reckoning upwards, viz. အဘ, အဘိုး, အဘေး, အဘိ, အဘင်, အညောင်, အစေ့; also seven degrees of posterity, viz. သား, ငြီး, မြစ်, ကို, ကျွတ်, ဆတ်, ဆက်။

—စစ်, *a.* born of parents of the same race.—မစစ်, *a.* half-cast, (reproachful,) ကပြား။

—သား, *n.* one of the same race, a fellow country-man.

—သားချင်း, *n.* same.

—သွီး, *n.* a fellow countrywoman.

[အမြင်, (from မြင်, to see,) *n.* sight, appearance, as အမြင်လှ,—နီး,—ဝေး, in sight beautiful, —near,—far; observation, as အမြင်နည်းသည်, အဆွေအပြင်ချားသည်; combined with အမျှော်, as အမျှော်အမြင်, foresight.]

အမြင့်, (from မြင့်, to be high,) *n.* height, altitude.

အမြစ် 1, *n.* a root, bottom, origin, အခြေ, အရင်း, မူလ; the gizzard of a bird; hence ရေသောက်မြစ်, *n.* taproot.

—စု, *n.* a bulbous root.

အမြစ် 2, *n.* the light accent ◌, originally, a small အ placed under a letter, and called မြစ်, because it interrupts the natural sound, အောက်မြစ်။

အမြတ်, (from မြတ်, to exceed, be a gain,) *n.* gain, profit.

—အစွန်း, —အပွား, *n.* same.

အမြတ်, *n.* the dangling end or border of any thing, as the fringe of a garment, the ends of hair, or of thatching; an unfavorable hint, intimation,—one kind of အချိန်အကြိမ်; hence မြတ်သာ။

—စ, *n.* same.

အမြီး, *n.* a tail.

—ထူး, *n.* the root of a tail.

—ရင်း, *n.* same.

အမြှေး, *n.* a kind of calculus, found in the body of an animal, or a plant, and used as a charm.

အမြှီး, (from မြီး, to chew the cud,) *n.* a cud, စားမြှီး။

အမြောက်, *n.* a gun, cannon; hence စစ်ဆောင်အမြောက်, a field piece.

—စွဲ, —ဆန်, *n.* a cannon ball.

—ရင်း, *n.* the breech of a gun.

အမြက်, *n.* amreeta, nectar.

—ရည်, *n.* same.

အမွေ, *n.* an inheritance, permanent estate.

—အဂုတ်, —အနှစ်, —ဥစ္စာ, —ခံရသောဥစ္စာ, *n.* same.

—ခံ, *v.* to inherit; *n.* an heir.

—ခံပေး, *v.* to deliver a child to be heir of another person.

—စား, *n.* an heir.

—လိုက်, *v.* to lay claim to an inheritance.

အမွေ: see အမွေ။

အမွေး, *n.* the hair of the body; hence သိုးမွေး, wool.

—အတောင်, *n.* feathers, plumage.

—ညှင်း, sometimes—ညှင်း, *n.* fine, short hair of the body, down.

—ညှင်းထ, *v.* to have the fine hair of the skin erected, or stand on end, through sudden cold, or a strong emotion, ကြက်သိမ်းထ, ကြက်သိမ်းမွေးညှင်းထ။

—နှီ, *n.* a pin feather.

အမြက်, (from မြက်, to utter,) *n.* any thing uttered, a speech; the beginning of a speech, a hint, an intimation, အချိန်။

အမှင်, *n.* stiff hair, bristles, သန်သောအမွေး။

အမှတ်, (from မှတ်, to mark,) *n.* a mark, sign; a geometrical point.

—အလေ့, *n.* see စမှတ်။

—အသား, *n.* a mark, badge.

—တိုင်, *n.* a signal post.

—ပေး, *v.* to give a sign, token, &c.

—ပြု, *v.* [to appoint for a mark, to observe as a mark; to think, suppose.]—အလေ့ပြု, *v.* used in forming verbal nouns.

—မဲ့, —တမဲ့, —မထင်, *adv.* inadvertently, unawares; unexpectedly, by surprise.

—ရ, *v.* to become reminded of.

[အမှန်, (from မှန်, to be true,) *n.* truth, right,—opposed to အမှား, falsehood; regularity; *adv.* truly, certainly, regularly.]

—အကန့်, *adv.* truly, certainly.

—ကျ, (from မှန်, and ကျ), *v.* to hit right.

[အမှန်း 1, (from မှန်း, to aim, guess at,) *n.* guessing, power of guessing.

—ကောင်း, —မြောင့်, —မှန်, *v.* to be good at guessing.]

အမှန်း 2, (from the verbal form, မှန်း,) *adv.* intensive, in the phrase အမှန်းမသိ, he knows nothing [at all, အရှုံးအမှိုက်သက်သက်။]

အမှာ, (from မှာ, to instruct, order,) *n.* an order.

အမှား, (from မှား, to err,) *n.* an error, [falsehood.]

အမှီ, (from မှီ, to lean on,) *n.* any thing to lean on, a thing that affords support;—*comp.*

—တကဲး။

—အတင်း, *n.* same.

—တကဲး, *n.* a person that affords support.

—မြဲ, *v.* to adhere to, trust in, မှီဝဲ။

—သဟဲး, *n.* same.

အမှီး, (from မှီး, to store up,) *n.* a stock, အနီး, အရင်း။

အမှု, *n.* business, work, affair, အခင်း, အရေး; a process in law, a prosecution, ဝင်းမှု။

—အရာ, *n.* same, in the first sense.

—ဆောင်, *n.* one who conducts a business.

—ထမ်း, *n.* a person on service, *commonly*, government service.

—ထား, *v.* to make account of, take into consideration, ဟောတာမြဲ။

—သည်, *n.* one who has business; a party in a suit.

အမှုတ်, (from မှတ်, to blow,) *n.* a blast.

အမှုန့်, (from မှန့်, to be minute,) *n.* fine dust, larger than မြဲ။

အမှုန့်, *n.* pulverized matter, powder.

အမှုး, (from မှူး, to be chief of,) *n.* a chief, ruler, chieftain.

—အမတ်, *n.* the chiefs and nobility collectively, မှူးမတ်, မှူးတော်မတ်တော်။

အမှောင့်, (from မှောင့်, to annoy,) *n.* an annoyance, particularly that occasioned by witchcraft, or demoniacal possession.

—အရာင့်, *n.* same.

အမှော်, *n.* refuse, particularly the threshed pods of peas and beans;—*comp.* အဖျင်း။

အမှိုက်, *n.* refuse, dust.

—သမှိုက်, *n.* same.

အမှ 1, (from မှ, to divide and distribute equally,) *n.* an equal quantity, an even share.

အမှ 2, (from မှ, to be as much as,) *n.* a specified quantity, as much as,—commonly used as a secondary noun, or in composition dropping its initial, as ဆံတတင်းမှ, the quantity of one basket of rice; တယ်မှ, how much, သည်မှ, so much.

—အလောက်, *n.* about so much, as တတင်းမှ လောက်, about one basket, တယ်မှလောက်, သည်မှလောက်, as above.

အမျှင်, (from မျှင်, to make stringy,) *n.* a string, thread, fibre, nerve, any stringy substance.

—ကြော, *n.* a nerve.

အမျှေး, (from မျှေး, to overspread,) *n.* any membranous matter, covering or overspreading something, as a spider's web, the thick rising of porridge, the caul, the secundines.

အမြုတ်, *n.* froth, scum; an embryo, in the second stage of conception;—*comp.* ကလလ, ရေကြည်, and သားတစ်။

အမြှောင့်, (from မြှောင့်, *which see*,) *n.* the lateral angle of the segment of a spherical, or cylindrical body, divided lengthwise.

—မိတ်, *v.* to divide such a body lengthwise.

—ဖော်, *v.* to make such a body many sided.

—လုပ်, *v.* same, spoken of bricks, [posts, table legs, &c.]

အမွှမ်း, (from မွှမ်း, to decorate,) *n.* ornamental points, projections, pinnacles, spires, &c. on a roof; the pinnacle or source of a river, မြစ်အမွှမ်း; *figuratively*, a chief, governor, အကြီး, အမှူး။

အမွှာ, (from မွှာ, to slice lengthwise,) *n.* a couplet, or triplet or more, springing from one stock, as twins or more born at one birth, plantains or other fruit adhering and growing together.

အမွှား, (from မွှား, to be diminutive,) *n.* a small thing, အလေး။

အမွှေး, (from မွှေး, to be fragrant,) *n.* any fragrant scent.

—အကြိုင်, *n.* same.

အယ် 1, *v.* to be full, distended, puffed up, swollen, as the stomach, or bowels.

—အောင်, *adv.* very, exceedingly.

အယ် 2, *v.* to make the sound in crying, which the word imitates; used only in the form, တအယ်အယ်, *adv.* incessantly crying.

[အယဉ်, (from ယဉ်, to be tame,) *a.* tame.

—အကျေး, —အကျော့, —အချော, —အနု, —အပျော့, အပျောင်း, —အလှ, *n.* civilization, refinement, taste, politeness, gracefulness.

—အရွှေ, *n.* gracefulness of movement, —applied particularly to the prancing of a horse.]

—ဖမ်း, *v.* to pretend to refinement, be finical.

အယာ, *n.* a cud of beetle leaf, with the contents made up for chewing; hence ဆေးတယာစား, a cud of tobacco.

အယိ, (from ယိ, to gleet, &c.) *n.* any slimy discharge.

—အယွဲ, *n.* same.

အယုံသွင်း, (from ယုံ, and သွင်း,) *v.* to seek to gain the confidence of one for another, with some private view.

အယူ, (from ယူ, to take,) *n.* an opinion, sentiment.

—ခံ, *v.* to take an opinion, appeal to the decision of another.

—ပြန်, —သန်, —သိန်, *v.* to be heterodox, heretical.

အရ 1, (from ရ, to get,) *n.* meaning, purport (of words.)

—ကုတ်ကုတ်, *adv.* attainably with great exertion.

—ကျက်, —ဆောင်, *v.* to retain in memory, have by heart, နှုတ်ကျက်ရ။

အရ 2, *see* အရ။

အရက် 1, *n.* *see* ရက်, a natural day.

အရက် 2, *n.* spirituous liquor.

—ပြန်, *n.* proof spirit or alcohol.

—ဖို, *n.* a distillery.

—သေစာ, *n.* spirituous liquor.

အရင်, *n.* prior time, အထက်, ယခင်; [*adv.* first.]

—ဆုံး, *adv.* at the very first, အပြီးဆုံး, အစဆုံး။

အရင်း 1, (from ရင်း, in နီးရင်း,) *n.* nearness, presence, denoting rather a near part, which is also a forepart, as ခေါင်းရင်း, ခြေရင်း။

အရင်း 2, (from ရင်း, to put for accumulation,) *n.* a capital, stock in trade, အနှီး။

—အနှီး, *n.* same.

အရင်း 3, *n.* a bottom, foundation, origin, အမြစ်, မူလ, —opposed to အဖျား, a top, summit; *a.* original, own, as သားရင်း, an own son, distinguished from သားဖျား, a son by affinity.

—အချာ, *n.* same; a consanguineous relative, ပေါက်ဖေ။

—အမ, *n.* same.

အရည် 1, *n.* a warp, consisting of four threads.

အရည် 2, *n.* liquor, a liquid.

—ကြို, *v.* to melt, fuse.

—ရွှမ်း, *v.* to be juicy.

အရည် 3, *n.* color, appearance, အဆင်း, အရောင်; ability, faculty, အသွား။

—သွေး, *v.* to contend in rivalry.

အရည်း, *n.* a kind of heretical priest.

အရန် 1, *n.* a pair, —applied to inanimate things.

—သွေး, (from သွေး, to rub,) *v.* to try one's strength with another.

အရန် 2, (from ရန်, to appropriate,) *n.* what is for, —used in forming verbal nouns; (*see* Grammar.)

အရပ်, (from ရပ်, to stand,) *n.* stature, height; a place, situation, country. —အမောင်း, *n.* same, [1st def.]

- အကွက်, *n.* a place, spot.
- [သား 1, *n.* an inhabitant of a place.]
- သား 2, *n.* the part of a fish between the side and back fins.
- အရမ်းအတာ, (from ရမ်း, and တာ,) *n.* conjectural distance, distance guessed at.
- အရမနီ, *n.* an Armenian.
- အရသာ, (Pali ရသာ,) *n.* flavor, taste, the quality in matter, which affects the sense of taste, of which there are six kinds, viz. အချို, အချဉ်, အခါး, အစပ်, အဖန်, အငန်; rich flavor, ဩစာ။
- အရဟတ္တ, by contraction, အရတ္တ, (Pali) *n.* the fourth state attained by an areeyah, (အရိယာ။)
- မဂ်, *n.* the duties of the same.
- မဂ္ဂဋ္ဌာနီ, *n.* one who has performed the duties of the same.
- ဗိုလ်, *n.* the reward of the same.
- ဇေဋ္ဌာနီ, *n.* one who has attained the reward of the same, အရဟံ, ရဟန္တာ။
- အရဟန္တာ, *see* ရဟန္တာ။
- အရဟံ, *see* အရဟတ္တဇေဋ္ဌာနီ။
- အရံ 1, *n.* a time,—used only in combination with some other word of time, as တရံတခါ, တခါတရံ ရံခါ, &c.
- အရံ 2, *n.* a pair, applied to certain inanimate things.
- အရံ 3, (from ရံ, to enclose,) *n.* a fence forming an enclosure, ဝရဝန်း။
- အကာ, *n.* same.
- ဗိုဇ, *n.* an owner, proprietor, master, lord, sovereign, အရှင်။
- အရာ 1, *n.* a hundred, the number of a hundred, —combined with the nine digits to form numerals, as တရာ, ဒွိရာ, &c.
- အရာ 2, *n.* a thing, subject, matter, တာ, ဥစ္စာ; a place, situation, office, rank; (in composi-

- tion,) the object on which an action terminates, or the place where a thing is, or is done, or the site of a building, or a mark, impression, အချက်။
- ကျ, *v.* to lose a situation, fall from an office.
- ချ, *v.* to cashier, remove from office.
- ထမ်း, *n.* one who has a civil office.
- ပြု, *v.* to use for, or instead of, as ရေအရာပြု, to use as water.
- ရှိ, *pron.* ရိ, *n.* one that has an office, whether civil or military.
- ဝင်, *v.* to be in use, အသုံးရ။
- အရာ 3, *see* အလျာ, what is for.
- အရိန္ဒမာ, *n.* a fabulous, flying spear, လှံကြွ။
- အရိတ်, (from ရိတ်, to show a shadow,) *n.* a shadow, shade, shelter; a hint, intimation.
- အခြေ, *n.* a mark, symptom, indication, လက္ခဏာ။
- အဋ္ဌေ, *n.* same; latent influence.
- အမှတ်, *n.* a hint, intimation given by sign.
- အမြက်, *n.* a hint, intimation given by word.
- အရာ, *n.* the place, situation, office, privilege, &c. of one's father, teacher, predecessor, &c.—*comp.* အမျိုးအရာ။
- အရောင်, *n.* a visible sign, token.
- အသံ, *n.* an audible sign, token.
- ဆာယာ, (Pali,) *n.* same as အရိတ်။
- ပြေး, *v.* to indicate, foreshow.
- မထွက်, *n.* a kind of plant.
- သင်္ခမ်း, *see* သင်္ခမ်း။
- အရိမတေယျ, *n.* Areemataya, the fifth Boodh of the present system, destined to succeed Gaudama, မိတေယျ။
- အရိယာ, (Pali,) *n.* an areeyah, one who has become independent of the common laws of transmigratory existence, and will attain annihilation at the close of the present life; —opposed to ပုထုဇဉ်။ They are distin-

guished into four orders, each subdivided into two classes, making in all eight kinds, (အမိယာရှင်ပါး),—see under သောတေပတ္တိ, သက ဓါဂါမိ, အနာဂါမိ, and အရဟတ္တ။

အမိုး, *n.* a paternal aunt, a father's sister, or a maternal uncle's wife.

အရုဏ်, see အာရုဏ်။

အရူပီ, (Pali ရူပ,) *n.* appearance,—relating rather to form than to color, ပုံ, သဏ္ဌာန်,—*comp.* အဆင်း; a representation, likeness, figure, image of a living creature.

—အရည်,—အရေ,—အဝါ, *n.* same.

—ဆိုး,—တန်, *v.* to be homely, ugly, အကျည်းတန်, အဆင်းတန်။

—ထု, *v.* to sculpture.

—ပြုတ်, *v.* to be changed in form, commonly for the worse.

အရုံ 1, *n.* just so much and no more—used only to form verbal nouns, as ပြောရုံပြောသည်, he just speaks.

အရုံ 2, (from ရုံ, to spring up in a cluster,) *n.* a cluster or clump of trees, bushes, connected by the roots, or springing from one stock, as bamboos, plantains, &c., larger than အပုတ်။

အရုံး, (from ရုံး, to collect,) *n.* a collection.

—အစု, *n.* same.

အရူပ, (Pali အ, *priv.* and ရူပ, appearance,) *n.* invisibility; [*a.* unsightly, မြင်စွယ်မကောင်း။]

အရူး, (from ရူး, to be insane,) *n.* a fool, madman.

အရေ, *n.* skin,—*comp.* သားရေ။

အရေအတွက်, (from ရေတွက်, to count,) *n.* a counted number; a reckoning, account.

အရေး, *n.* a business, affair, အခင်း, အခွင့်, အမှု။

—တကြီး, *adv.* making a great business of a little.

—ဝံ့စာ, *n.* a journal of military occurrences.

—ပိုင်, *n.* a commissioner.

—လူ, *v.* to make a handle of a business; to prepare for operation or action, အရေးဆင်။

အရဲကိုး, *v.* to be over-daring, to have an unreasonable contempt of danger.

အရောင်, *n.* appearance, အဆင်း; colour, အဆင်း; brightness, lustre, ရောင်ခြည်, see ရောင်။

—အဝါ, *n.* same.

—ဆောင်, *v.* to assume an appearance, အဟန်ဆောင်, အကွန်ပြု။

—တက်, *v.* to shine, as something polished.

—တင်, *v.* to polish; to colour; put on a colour, paint.

—ထိုး, *v.* to strike, impinge, as rays of light on the eye.

—ထွက်, *v.* to shine, ထွန်း။

အရောတဝင်, *adv.* in the way of making bold, taking liberties.

အရိုက်အရာ, (from ရိုက် ?) see အရိပ်အရာ။

အရိုင်း, (*more properly* အလိုင်း, from လိုင်း, to lean ?) *adv.* short and quick,—applied to playing on an instrument, dancing, running, &c.

အရိုင်းတောထုတ်, *a.* rough, unfinished, just fresh from the jungle.

အရိုး, *n.* a bone; a stalk; the handle of an instrument, &c.; a mound, ridge of earth, မြေရိုး; a range of hills, တောင်ရိုး; the course of a brook, or river, ချောင်းရိုး, မြစ်ရိုး, ရေရိုး; a lineage, race, အမျိုးအရိုး; custom, ထုံးရိုး။

—အရာ, *n.* hereditary place, situation, office, —*comp.* အရိပ်အရာ။

—အိုး, *n.* a monument, inclosing, or surmounting an urn containing the ashes and bones of one deceased.

—နှီ, *n.* a cartilage, gristle.

အရွတ်, *n.* a leaf,—*comp.* ဖက်; the blade of an instrument, as ထားရွတ်, လှံရွတ်။

အရွတ်, (from ရွတ်, to be old,) *n.* dry, flabby flesh.

—ဝန်, *n.* the governor of four infamous classes, see under ဝဏ္ဏလ.

အရွယ်, *n.* age; the age of puberty.

အရွှေ, (from ရွှေ, to associate familiarly,) *n.* an intimate associate.

—အစေ့, *n.* same, ရွှေစေ့.

—လိင်, *v.* to have periodical returns of concupiscence,—primarily applied to beasts, and secondarily to young people, by way of reproach.

အရှေ့တိုက်, *v.* to be irrelevant, annoying, mischievous (in speaking.)

အရှက်, (from ရှက်, to be ashamed.)

—ကွဲ, *v.* to be put to shame.

—ခွဲ, *v.* to put to shame.

—စွဲ, *v.* to be influenced by the desire to avoid shame.

—ရ, *v.* to be ashamed.

အရှင် 1, *n.* an owner, proprietor, master, lord, သခင်; hence ရှင်.

—စော, (Shan အစော,) *n.* God,—used as a term of compellation in addressing deity, (infrequent.)

—ဘုရား, *n.* doctor, rabbi—used as a term of compellation in addressing reverend characters.

အရှင် 2, (from ရှင်, to be alive,) *a.* alive; movable, not fixed,—opposed to အသေ.

အရှည်, (from ရှည်, to be long,) *n.* length.

—အလျား, *n.* same.

အရှည်, *n.* a pair, span.

အရှိန်, (from ရှိန်, to be hot,) *n.* heat; velocity; imposingness; efficacy, power, အစွမ်းသတ္တိ, တန်ခိုး, တေဇော; authority, အာဏာ.

—အစေ့, *n.* same, 4th definition.

—အတောက်, *n.* brightness, lustre, အရောင်အဝါ.

—အဝါ, *n.* same; imposing appearance, in fluence resulting from display of power.

—ခံ, *v.* to acquire character or influence, from connection with a great man.

[အရှုံး, (from ရှုံး, to lose,) *n.* loss, defeat.]

—ကြီး, —နာ, *v.* to suffer severe loss.]

—ခံ, *v.* to take a loss, defeat, &c.

—လေး, *v.* same, from regard to the other party.

အရှေ့, (from ရှေ့, to be before,) *n.* the east.

—တောင်, *n.* the southeast.

—မြောက်, *n.* the northeast.

အရှိုး, *n.* a long mark, occasioned by the stroke of a whip.

အလက်, *n.* an arm, or hand, လက်,—applied as a numeral auxiliary, to things used by the hand; a limb of any tree of the genus of palms; hence အခက်အလက်, and ကျေးလက်. Der. လက်.

အလကား, *a.* or *adv.* useless, in vain, to no purpose, အချည်းနှီး, အလဟဿ.

—မဲ့, same; *int.* fudge.

အလင်, *n.* a small remainder, reserved to impregnate another quantity, as the dregs of fermented liquor; [also used of food reserved in a time of scarcity, as အလင်ပဲငြိတ်, *adv.* continuously, i. e. without exhausting what has been reserved, အလင်ပဲခွံ, the reserve not holding out.]

အလင်း, (from လင်း, to be light,) *n.* light.

အလင်္ဂီ, (Pali အ, *priv.* and လင်္ဂီ, shame,) *a.* or *adv.* without shame or circumspection, or regard to principle or character.

အလည်, see အလယ် [and အလည်.]

အလတ်, (from လတ်, to be middling,) *a.* middle, between အယုတ် and အမြတ်.

အလတ်တလော, see လတ်တလော.

အလွယ် 1, *n.* one skilled in catching and taming snakes, အလွယ်သွား.

အလွယ် 2, *n.* a kind of tree.

အလယ် 1, *n.* a middle, midst, centre, central point.

—ခေါင်, *n.* same.

—ချက်, —ချက်ခ, *n.* same, ဗဟိုရံ။

အလယ် 2, *int.* oh! —expressive of pain, အလို။

—လေး, *int.* same, အလိုလေး။

အလဟဿ, *a. or adv.* useless, in vain, to no purpose, အလကား, အချဉ်းနိုး။

အလံ 1, *n.* a flag, ensign, standard, colors.

—တိုင်, *n.* a flag staff.

အလံ 2, (from လံ, to measure with the arms extended,) *n.* a fathom, a measure of length equal to four cubits, (အတောင်;) a thin board used by money melters, (အလံကိုင်ပွဲစား)။

[အလာ, (from လာ, to come, &c.) *n.* coming, arrival; what is written, as ကျမ်းစာအလာ။]

အလာ 1, (from လား,) *n.* progress, advance?

—[အလာ, *n.* tenor, drift (of words.)]

—တူ, *v.* to be equal, on a par, တန်းတူ, ရည်တူ, —applicable to the highest personages; [to resemble, be like.]

—ရှိ, *v.* to have ground for improvement.

အလာ 2, *a.* not castrated, —applied to animals.

အလိပ်, (from လိပ်, to roll up,) *n.* a roll.

အလီ, (from လီလယ်,) *n.* a time, turn, အကြိမ်, အဖန်;

—used also to form a multiplier, as ငါးဆသုံးလီ, three times five.

—လီ, *adv.* repeatedly.

[အလှ, (from လှ, to take by force,) *n.* contention for a thing, whether by deed, or word.

—အရက်, *n.* same.]

အလုပ် 1, *n.* a sore which sometimes follows the small pox.

အလုပ် 2, (from လုပ်, to feed one's self,) *n.* a quantity of food taken up in the fingers; hence တလုပ်ခ, one handful, or mouthful, ဒွယ်လုပ်ခ, two handfuls, &c.

—အလွေး, *n.* same.

အလုပ် 3, (from လုပ်, to work,) *n.* work, business, employment; the manner of execution.

—အကိုင်, *n.* same, 1st def.

အလုံအလောက်, (from လုံလောက်, to be amply sufficient,) *n.* an ample sufficiency.

အလုံး 1, (from လုံး, to be round,) *n.* an orb, globe, any thing spherical, —applied as a numeral auxiliary to things round, or cubical, or approaching those forms.

—အဝဲ, *n.* a round lump, mass.

—အပေါက်, *n.* see အလုံးအရပ်။

—အဝန်း, *n.* the circumference of a spherical, or cylindrical body, လုံးပတ်။

—အရင်း, *n.* a multitude, body of men, an army; sometimes separated, and combined with nouns, ဆင်လုံးမြင်းရင်း, a multitude of elephants and horses.

—အရပ်, (from လုံး and ရပ်,) *n.* size, including bulk and height.

အလုံး 2, *pron. a.* all, the whole, အားလုံး, ဝတ်သိမ်း, တကာ။

—အွတ်, *adv.* all, completely.

—စုံ, *pron. a.* same as အလုံး။

အလှူ, *n.* a very little.

—စာ, *n.* same.

[အလေအလွင့်, (from လေ, to wander,) *n.* a wanderer, vagrant.]

အလေ, *a numeral formative*, (see Grammar.)

အလေ့, (from လေ့, to be used to,) *n.* habit, way, acquired by use; —*comp.* လေ့။

—အကျက်, —အကျင့်, —အထ, —အမှတ်, —အလာ, *n.* same.

—ပြု, *v.* to practice, acquire a habit, လေ့ကျက်, လေ့ကျင့်, လေ့လာ။

—ဖြတ်, *v.* to discontinue a practice, break a habit.

အလေး, (from လေး, to be heavy,) *n.* a weight used in weighing.

အလဲ, or—လဲ, *int.* expressive of ridicule or reproach.

အလော, (from လော, to repeat,) *n.* repetition, doing again.

—တန့်, —တော်, *adv.* just enough.

—သုံးဆယ်, *adv.* very, exceedingly.

အလောက်, (from လောက်, to be enough,) *n.* enough (infrequent;) about so much, အခန့်,

—used as a secondary noun, dropping the initial, as တတင်းလောက်, about one basket,

or in composition with a *pron. a.* as ဘယ်လောက်, how much? သည်လောက်, so much.

အလောင်း 1, (from လောင်း, to bring into an incipient, unfinished state,) *n.* any thing in an

incipient, unfinished, imperfect state, but progressing towards perfection,—used only

in composition, as ဘုရားအလောင်း, or ဘုရားလောင်း, one who is to be a deity.

—အလျှော, *n.* same,—applied to great characters.

အလောင်း 2, *n.* the dead body of a human being, a corpse;—*comp.* အကောင်, and အသေကောင်.

—ကောင်, *n.* same.

အလို 1, (from လို, to desire,) *n.* desire, will, sake, account, desire of; need, want; end, purpose; meaning.

—လို, *adv.* of one's own accord, voluntarily, အလိုအလျောက်.

အလို 2, *int.* oh!—expressive of pain, အလယ်.

—လေး, *int.* same, အလယ်လေး.

အလိုကျ, *n.* a species of reed.

အလိုလို, *adv.* in suspense, doubt; reluctantly, through fear of losing.

အလဟဿ, *a.* or *adv.* useless, to no purpose, အကျိုးမဲ့သက်သက်, အချည်းနှီးသက်သက်.

အတ္ထာပသတ္ထာပ, (Pali,) *n.* sociable, friendly, affectionate conversation.

—မြ, *v.* to converse together affectionately as intimate friends.

အလျဉ်, (from လျဉ်, to be smooth, pleasant,) *n.* any thing smooth and pleasing in appearance, as a stream of water, ရေအလျဉ်, the even surface of a mountain, တောင်အလျဉ်, or of a forest, တောအလျဉ်.

—သင့်, *v.* to suit with circumstances, be convenient, အဆင်သင့်.

အလျှာ, or အလျှာ, (from လျှာ, to appropriate,) *n.* what is for (any purpose,) a part, portion, share, အပို; hence ကြင်လျှာ, မိမ့်လျှာ, ဟင်းလျှာ.

အလျှား, (from လျှား, to be long,) *n.* length.

—ဗျပ်စပ်စပ်, —မှောက်, —ဝပ်, *v.* to prostrate one's self on the face, to lie down on the face at full length.

အလျှောက်, (from လျှောက်, to accord with,) *n.* accordance, agreement, အတိုင်း.

—အလျှောက်, *adv.* in accordance with (each) respectively.

—လျှော်, (from လျှော်, to forfeit,) *n.* a forfeit, fine, လျှော်ငြစ်, လျှော်ဒါက်.

—အလှီ, *n.* same.

အလွတ်မဲ့, *adv.* without any consequence, အခြားမဲ့.

အလွန်း, (from လွန်း, to twist a thread,) *n.* one strand of a rope, see ကြိုးလွန်း.

အလှည့်, (from လှည့်, to turn,) *n.* a turn, change; the left hand ox in a team,—opposed to အတိုင်.

—သင့်, *v.* to come one's turn.

အလွတ်, (from လွတ်, to uncover,) *n.* any thing peeled off; a flake, အလွှား; the petal of a flower, အချပ်.

—ကွာ, *v.* to exfoliate.

အလွမ်း, (from လွမ်း, to reach,) *n.* a reach of the

hand, a step of the foot, the reach of a weapon, distance.

အလှူ, *int. of calling*, halloo, ဟလှူ။

အလှူ, (from လှူ, to make an offering,) *n.* a religious offering.

—အတန့်, *n.* same.

—အလေး, (from လေး, to be diminutive,) *n.* a small thing,—commonly applied to animate things; an insect, a flea.

—အစွား, *n.* same; small vermin.

အလှိုင်းကြီး, (from လှိုင်း, to bind together,) *v.* to make great efforts, အားထုတ်။

အလှိုင်, *see* အရင်။

အလှိုင်း, *frequently pronounced* အရှင်း, *adv.* wholly, as in the phrase, အလှိုင်းကုန်ပြီ, it is wholly spent; at all, ဖြီဖြီ, *in negative sentences*, as အလှိုင်းမရှိ, there is none at all.

အလှုပ်, (from လှုပ်, to be very thin,) *n.* [a thin substance, as the flesh on the ribs, နံလှုပ်သား; a flash (of light), မီးလှုပ်; extortion by false pretences, အလှုပ်အမြတ်။]

အလှိုင်းသား, (from လှိုင်း, *which see*), *n.* a talented, efficient person.

အလှိုက်, (from လှိုက်, to run over,) *n.* the coruscation of flame, မီးလှိုက်။

—လှိုက်, *v.* to flash.

အလှူ, *see* အလှူ။

အလှိုက်မဲ့, *adv.* without consideration.

အလှိုက်, (from လှိုက်, to exceed,) *adv.* very, exceedingly.

—တရာ, *adv.* same.

အတ္ထ (from ထွာ, to be thin,) *n.* a thin bit (of palm leaf, paper, &c.)—chiefly used in composition.

—ကောက်, *n.* an attendant on a king, or governor, whose perquisite it is to take possession of granted petitions, and receive a fee for delivering them, အတ္ထကောက်လုလင်။

—ပေး *v.* to send, a love-letter.

အတ္ထာ, (from ထွာ, to throw out with a spreading motion,) *n.* superficies, surface; any thing peeled off, အလွတ်။

အဝ 1, *n.* the opening (of a door, hole, &c.;) the mouth (of a river,) မြစ်ဝ; any orifice.

အဝ 2, *see* အင်းဝ။

အဝ 3, *n.* a kind, sort, အတည်, အမျိုး,—used in composition, or reduplicated adverbially.

အဝက်, (from ဝက်, to halve,) *n.* a half, တဝက်; the half of twenty five tickals, that is, 12½.

အဝင်, (from ဝင်, to enter,) *n.* a spindleful of thread, ချည်ဝင်။

—အဝါ, *n.* a person concerned, a partizan, adherent, အသင်းအဝင်း။

အဝဇာတ, (Pali,) *a.* inferior,—applied to a son, who is inferior to his father.

အဝတ်, (from ဝတ်, to put on,) *n.* a garment.

အဝန်, (from ဝန်, to have an allotment, appointment,) *n.* an allotment of business, an office, အတာ။

အဝန်း 1, *n.* a chief of executioners.

အဝန်း 2, (from ဝန်း, to be round,) *n.* a circumference.

—အတာ, *n.* measurement, size.

အဝါ 1, *n.* substance, matter, stuff, အထည်,—seldom used except in combination, as အထည်အဝါ, အထက်ဝါ, အောက်ဝါ။

အဝါ 2, *see* ဝါ, a season of lent.

အဝါ 3, *n.* appearance, as in အရုပ်အဝါ; colour, brightness, as အရောင်အဝါ; a yellow colour; —ချင်း, *n.* a deep yellow, orange.

—နု, *n.* a light yellow.

အဝိညာဏက, (Pali အ, *priv.* and ဝိညာဏ, life,) *n.* an inanimate substance,—opposed to သဟဝိညာဏက။

အဝိဇ္ဇာ, *n.* the lowest hell,—*see under* ငရဲ။

အဝေရာ, (Pali အ, *priv.* and ဝေရာ, enmity,) *n.* freedom from enemies.

အဝေး 1, *int.* yes; halloo, (provincial.)

[အဝေး 2, (from ဝေး, to be far off,) *n.* distance; *adv.* far, as အဝေးနှင့်အနီးနေကြသည်, they live far and near, i. e. some far and some near.

—က, *adv.* from a distance.

—သို့, *adv.* to a distance.]

—ရောက်မင်း, *n.* an officer to whom the arrival of strangers is to be reported.

အဝိုင်း, (from ဝိုင်း, to encircle,) *n.* a circle, any thing round.

အဝှန်းအဝှါ, (from ဝှန်းဝှါ, to burst up,) *n.* splendour, magnificence.

အဝှန်း, *see* အဝန်း။

အဝှမ်း, (from ဝှမ်း, to be level,) *n.* surface, အပြင်, —applied to seas, rivers, mountains, land, fields, &c.; a levy of money.

အသက်, *n.* breath, ထွက်သက်ဝင်သက်; life, ဇီဝ; age, အရွယ်။

—ကြီး, or ကြီးရွယ်ရင့်, *n.* an aged man, an elder.

—ကျမ်း, (from ကျမ်း, to be consumed,) *n.* to be very old, worn out.

—ငင်, *v.* to gasp, as at the point of death, —more than အပန်းဆိုက်။

—ခွေး, *v.* to support life, get a living.

—ရှူ, *v.* to breathe, (*intrans.*) respire.

အသင်္ခတဓာတ်, (Pali,) *see* နိဗ္ဗာန်။

အသင်္ခါရိက, (Pali) *n.* [freedom from the instigation of another, as သူတပါးတိုက်တွန်းခြင်းမရှိသောအသင်္ခါရိကဓာတ်, အသင်္ခါရိကကုသိုလ်။]

အသင်္ချေ, (Pali အ, *priv.* and သင်္ချာ, number,) *n.* the number expressed by a unit and one hundred and forty cyphers.

အသင်္ချေယျ, *n.* same.

—ယူကပ်, *n.* one of the four cardinal periods

which constitute a grand period, (မဟာကပ်,) *which see.*

အသင့်, (from သင့်, to be suitable,) *a.* ready.

—ထား, *v.* to place in readiness, have ready.

—နေ, —ရှိ, *v.* to be ready.

အသင်း, (from သင်း, to associate,) *n.* a society.

—အပင်း, (from ပင်း, to take part with,) *n.* same,—commonly in a bad sense.

—အပေါင်း, *n.* a society.

—ဝင်, *v.* to enter a society.

အသစ် 1, (from သစ်, to measure with the finger,) *n.* a finger's breadth, (လက်သစ်,) a measure of length, twelve of which make a span, (အထွာ။)

အသစ် 2, (from သစ်, to be new,) *a.* new; [*adv.* anew, afresh.]

—စက်စက်, *a.* brand new, ကြံ့ခွတ်။

—တဖန်, *adv.* anew, afresh.

အသည် 1, *n.* a person of the common sort, who is under no specific engagement to government, but is liable to be called to occasional service.

အသည် 2, *n.* an owner, proprietor,—combined with nouns, as ကုန်သည်, a merchant, ခန့်သည်, a baker.

အသည်း 1, *n.* a nail of the fingers or toes, လက်သည်း, ခြေသည်း။

အသည်း 2, *n.* the liver, *see* သည်း။

—ကောင်း, —ကြီး, *v.* to be capable of enduring fatigue, or pain, with fortitude.

—ငယ်, —ညံ့, *v.* to be easily discouraged, under the endurance of fatigue, or pain.

အသည်းအသန်, (from သည်း, to be very ill,) *adv.* very ill, near dying.

အသတ်, (from သတ်, to put a stop to,) *n.* the mark င, when applied to a final consonant, thus က်; a heat, a race terminating at a goal, as တသတ်, one heat.

—အလတ်, *n.* same, in the first sense.
 အသန်း, *n.* the number of a million.
 အသနားတော်ခံ, *v.* to address by word or writing,
 —more respectful than အစီရင်တော်ခံ။
 အသပြာ, *n.* coin, (nearly obsolete,) ခရီး။
 အသရေ, (Pali သိရိ,) *n.* character, reputation,
 ကြက်သရေ။
 —ဆောင်, *v.* to be careful of reputation.
 အသံ, *n.* sound; hence တသံတည်း, *adv.* uniformly.
 —အုတ်, *v.* to be of a dull, obtuse sound.
 —ကျည်း, *v.* to be low, not loud.
 —ကျယ်, or—ကြီး, *v.* to be loud.
 —ချို, *v.* to be sweet, soft in voice.
 —ချိန်, *v.* to accent.
 —စာ, *v.* to be shrill.
 —ရှူး, *v.* to be shrill, and piercing.
 —ညှိ, *v.* to modulate.
 —တို, *v.* to be short in sound.
 —ထက်, *v.* to be acute, sharp, shrill.
 —ထား, *v.* to mouth as a stage actor.
 —ပလံ, *n.* a loud noise.
 —ပြာ, *v.* to be hoarse, or have a husky
 voice.
 —ပြဲ, *v.* to make a noise; to give notice.
 —ပျိုး, *v.* to harmonize, make harmony.
 —မောင်း, *v.* to be grum, of a heavy sound.
 —ရှည်, *v.* to be long in sound.
 —လုံ, *v.* to be full, clear.
 —ဝင်, *v.* to fail in utterance, from exhaustion.
 —ဝါ, *v.* same as အသံမောင်း။
 —သေ, *v.* same as အသံဝင်။
 —သေး, *v.* to be small, thin, slender.
 —ဟိန်း, *v.* same as အသံမောင်း။
 အသံဘိနု(ခတ်,) *n.* an indestructible relic of the
 body of a Boodh,—*comp.* ခတ်တော်။
 အသာမိကာ, (Pali, အ, *priv.* and သာမိကာ, an own-
 er,) *a.* without an owner, exposed to the
 use of any one, အရှင်မရှိသော။

အသား, *n.* flesh; in composition the substance of
 thing.
 —အဝါး, *n.* the substance of any thing.
 —ဆိုး, *n.* proud flesh.
 —တိုး, *n.* a spreading fungous excrescence.
 —ထွတ်, *n.* a small fleshy excrescence.
 —ပွတ်, *n.* a kind of cutaneous affection.
 —ပွား, *n.* the same as အသားတိုး။
 —မာ, *n.* a kind of cutaneous affection.
 —မြတ်, *n.* a small fleshy excrescence.
 —လတ်, *v.* to be of a brown complexion, be-
 tween white and black.
 —သေ, *v.* to be subdued, made to stay put;
 to be tamed, so disciplined as to be per-
 fectly tractable, မိတ်နွဲ့, နှံ့ကျ။
 အသိ, (from သိ, to know,) *n.* one known to an-
 other.
 —အကျွမ်း, (from ကျွမ်း, to be acquainted,) *n.*
 an acquaintance.
 အသိန်း, *n.* the number of a hundred thousand.
 အသိမ်း, (from သိမ်း, to take into possession,) *n.*
 a concubine.
 —အပိုက်, —အပြောင်, *n.* same.
 အသိတိသာဝက, (Pali အသိတိ, eight, and သာဝက,
 disciple,) *see next.*
 —ရှစ်ကျိပ်, *n.* the 80 chief disciples of Boodh,
 under the two အဂ္ဂသာဝက,—*comp.* ဗဟာ
 သာဝက။
 အသီး 1, (from သီး, to bear fruit,) *n.* fruit.
 —အနှံ, *n.* an ear, or head of grain.
 အသီး 2, (from သီး, to be separate,) *adv.* separ-
 ately, distinctly.
 —အသီး, —ပုဂ္ဂလ, *adv.* same.
 အသုတ်, (from သုတ်, to snatch away,) *n.* what is
 taken away at one swoop; company, party.
 အသုက, (Pali အ, *priv.* and သုက, pleasant, *n.* a
 corpse.
 —ရှု, *v.* to look at and meditate on a corpse;

- in modern use, to attend a funeral, as a priest.
- အသုံး, (from သုံး, to use,) *n.* use, usefulness.
- အဆောင်, *n.* a utensil, article of use.
- အဆောင်အခန်းအနား, *n.* same.
- ကျ, *v.* to be of use, useful.
- ခံ, *n.* one who supplies what is requisite.
- စရိတ်, *n.* expense.
- တည့်, *v.* to be of proper use, such use as is properly required and expected, to be commodious.
- ပြု, *v.* to apply to a certain use.
- စွား, *v.* to be profuse in the use of money, —*comp.* လက်ကြီး။
- မန့်, *adv.* of no use, အသုံးမဝင်။
- ရ, *v.* to be of use, useful.
- ရှိ, *v.* to be for use, in use, useful.
- လို, *v.* to need, be in want of.
- ဝင်, *v.* to be of use, useful.
- အသူ, *pron. a.* a contraction of အဘယ်သူ။
- အသူတရာ, *adv.* very, exceedingly ;—applied to words of depth.
- အသူရကယ်, *n.* an athoorakai, a kind of being inferior to man, and inhabiting one of the four states of suffering ; see under အပါယ်။
- အသူရာ, (Pali အ, *priv.* and သူရာ, a happy nat,) *n.* a fallen nat, banished from the celestial regions, and inhabiting the space between the three stone pillars that support the Myenmo Mount.
- အသေ, (from သေ, to die,) *a.* dead ; fixed, not movable,—opposed to အရှင် ; *adv.* completely, perfectly.
- ကောင်, *n.* a dead body, အကောင်။
- အသေ, *adv.* very, exceedingly, (colloquial.)
- အသေသံ, (Pali အ, *priv.* and သေသံ, a remainder,) *adv.* without a remainder, wholly, entirely, အကြွင်းမဲ့။
- အသေသတော, same ; definitely.
- အသေး, (from သေး, to be small,) *n.* a little matter, as in the phrase, တိုင်းသေးမင်းမှု, the smaller concerns of government.
- အသုံး, same, as in the phrase အသေအသုံးများသည်။
- အသီးကြိုး, *n.* the upper straps of a Burmese sandal.
- အသေ့, (from သေ့, to be quick,) *adv.* quickly, အဆောတလျင်။
- အသောင်း, *n.* the number of ten thousand.
- အသိုက်, *n.* a nest, whether of a bird, or a beast.
- အစုံ, (from အုံ, to bulge,) *n.* a dwelling place.
- အဝှန်း, (from ဝှန်း, to rise,) *n.* same.
- အသို့, *pron. a.* a contraction of အဘယ်သို့။
- အသီး, (from သီး, to be rancid,) *n.* virility ; the testicles ; *a.* uncastrated, as ခွေးသီး,—opposed to ခွေးပြီး။
- ထုတ်, *v.* to castrate, ခွေးစေ့လှီး။
- အသ၊ (Pali,) *n.* a horse.
- အနည်, (Pali အာဇနည်, supernatural,) *n.* a kind of fabulous horse.
- ထိုရ, *n.* another kind of fabulous horse.
- မုခိ, (Pali မုခ, a mouth,) *n.* a kind of centaur, having the body of a man and the head of a horse.
- အသဿ, (Pali,) *n.* breath expired, ထွက်သက်, —*comp.* ပဿာသ။
- အသွင်, *n.* form, ပုံ။
- အပြင် *n.* same ; appearance.
- အသွယ်, (from သွယ်, to be long and slender,) *n.* what is long and slender,—applied as a numeral auxiliary to things long and slender.
- အသွား, *n.* the edge of a cutting instrument,—opposed to အနှောင့် ; the point of some instrument, as စုတ်သွား, ကညစ်သွား ; ability, faculty, အရည်အသွေး။

အသွေး 1, *n.* blood, *see* သွေး။
 —အသွား, *n.* offspring; consanguineous relatives.
 အသွေး 2, *n.* colour, appearance, အဆင်း, အရောင်။
 —အမွှေး, —အရည်, *n.* same.
 အဟ, (from ဟ, to gape,) *n.* a gape, hiatus.
 အဟနိ, (from ဟနိ, to have an appearance,) *n.* appearance, semblance, အရောင်; assumed appearance, အကျွန်။
 —ဆောင်, *v.* to assume an appearance, အရောင်ဆောင်, အကျွန်။
 —မြှုပ်, or—လုပ်, *v.* to make a feint, အကျွန်။
 အဟနိ, *int.* Hem!
 အဟိတ်, (Pali အ, *priv.* and ဟိတ်, a certain privileged state,) *a.* born out of that state, as irrational creatures, and those in a state of suffering.
 အဟိရိက, (Pali အ, *priv.* and ဟိရိ, shame,) *n.* shamelessness, want of modesty, မရှက်ခြင်း။
 [အဟိ, (from ဟိ, to neigh,) *n.* neighing; loud and rude laughter.]
 အဟုနိ, (from ဟုနိ, to be quick, &c.) *n.* velocity, vehemence, a sudden rush.
 အဟေးသား, *int.* indicative of fatigue.
 အဟောသိက, (Pali,) *n.* a profitless deed, အကျိုးမပေးသောအမှု။
 အဟောဝတ, (Pali,) *int.* expressive of wonder.
 အဟိ, *n.* time long past, (infrequent.)
 အိ 1, *n.* a drawer, ဆွဲအိ။
 —ထိုးသစ်တာ, *n.* a chest of drawers.
 —ဖုံး, *n.* the inner cover of a drawer and till; a hatch, the cover of a hatch-way.
 အိ 2, a double tooth, grinder, အိသွား။
 —စောင်, *n.* the end of a row of double teeth.
 —ဆိုး, *n.* a wisdom tooth.
 —ပွား, *n.* a supernumerary double tooth.
 —သွားတစ်ခဲ, *adv.* gnashingly.
 အိ 3, *v.* to read loud as a scholar, စာအိ။
 အိတ်ပိတ်, *v.* to close hermetically.

အိ 1, *v.* to wonder.
 —အာသရဲ, *n.* a wonderful thing.
 —အဲ, *v.* to wonder, (infrequent.)
 —အော, or—အြော, *v.* same, (most common.)
 —ဗွယ်, —အောဗွယ်, *n.* a wonderful thing; *a.* wonderful.
 —ဗွယ်သရဲ, *n.* a wonderful prodigy.
 အိ 2, *verb. aff.* shall, will.
 အာ 1, *n.* an abbreviation of အသဝက္ခယညာဏ, (Pali,) that kind of wisdom which is destructive to the four intoxicating principles, (အာသဝေါလေးပါး,) —*comp.* ၇, and ၈။
 အာ 2, *n.* the inside of the mouth.
 —ကြမ်း, *v.* to be rough, abusive in speech, နှုတ်ကြမ်းသည်။
 —ခွံ, *v.* to be hard mouthed, as a horse.
 —ခေါင်, *n.* the roof of the mouth, the palate.
 —ငွေ့လွှတ်, *v.* to breathe (upon).
 —စက်, *n.* the faculty of speaking with authority, လျှာစက်။
 —စလျှာစ, *n.* ability to speak, နှုတ်သတ္တိ။
 —စောက်, *n.* the lower part or bottom of the mouth.
 —စောင်, (from အစောင်, a side,) *n.* the sides of the mouth, back part of the jaws.
 —ပေါင်, (from အပေါင်, a side,) *n.* same.
 —ဖုံး, *n.* the inside of the cheeks.
 —ဘော်, *n.* same as အာ။
 —ဘော်ကြမ်း, same as အာကြမ်း။
 —မာ, *v.* *see* အာခွံ။
 —ရင်း, *n.* same as အာစောက်။
 —လုပ် 1, *n.* same as အာပေါင်။
 —လုပ် 2, *n.* a vocative word, a word of calling, အာလုပ်သံ။
 —လွန့်, *v.* to be very hard mouthed.
 —သံ, *n.* a full bass sound.
 အာ 3, to crack open, gape, widen,—more than ဝပ်, and အက်။

—ကွဲ, *v.* same.
 —တာကွဲ, *adv.* gapingly, (vulgar.)
 အာ 4, *v.* to caw, or croak, as a raven or crow.
 အာကာ, *a.* uncommon, extraordinary, အိုကွဲ။
 အာကာသ, (Pali,) *n.* space, the expanse of heaven, ကောင်းကင်။
 —စိုး, *n.* a god of the air.
 —ဓာတ်, same as အာကာသ။
 အာဂန္တု, (Pali,) *n.* a sojourner, stranger, pilgrim, ညွှတ်သည်။
 —ကာ, *n.* same.
 အာဂုံ, (Pali အာဂမ, ရောက်ခြင်း။)
 —အာဂါဠ, *v.* to be refractory, resist authority.
 —ကြိုးဝါး, *v.* to assault outrageously.
 —ဆောင်, or—ဆောင်ရွက်, *v.* to have by heart, be able to repeat without book, နှုတ်ကျက်ရ။
 အာစရိယ, (Pali,) *n.* a religious teacher.
 အာစာရ, (Pali,) *n.* a deed, အကျင့်။
 အာမိတ္တ, (Pali,) *n.* custom, habit, အလေ့အကျက်။
 —ကံ, *n.* an action performed from habit.
 အာဇာနည်, (Pali အာဇာနိယော), *a.* possessed of supernatural powers.
 အာဏာ, (Pali,) *n.* authority, governmental dominion.
 —ဓက်, *n.* same.
 —တိက္ကမ, *n.* same.
 —ထား, *v.* to exercise authority.
 —သား, *n.* a public executioner, လက်မရွံ့။
 အာဒရ, (Pali,) *n.* respect, ရိုသေခြင်း။
 အာနန္ဒာ, *n.* a whale, ငါးကြီးအာနန္ဒာ။
 —ဆီ, *n.* spermaceti oil.
 အာနိသင်, (Pali အာနိသံသ), *n.* profit, advantage, အကျိုး။
 အာနုဘော်, (Pali အာနုဘဝေဒ), *n.* energy, power, တန်ဖိုး။
 အာပတ်, (Pali အာပတ္တိ), *n.* a fault, crime, sin, အပြစ်,—applied to the sins of priests.
 အာပေါ, (Pali,) *n.* water, ရေ။

အာမ, (Pali,) *n.* a yes, assent, acquiescence, agreement.
 —ခံ, *v.* to assent, agree to; to engage for, take the responsibility, ဝန်ခံ, ခံဝန်, တိုင်ခံ; *n.* a security.
 —ခံပေး, *v.* to give security.
 —ဝန်တန်ခံ, *v.* same as အာမခံ။
 အာမိဿ, (Pali,) *n.* permission, commission, အခွင့်။
 အာမေဋ္ဌိတ်, (Pali အာမေဋ္ဌိတ), *n.* a sound uttered twice, thrice, or oftener, through a sudden emotion.
 အာယတန, (Pali,) *n.* 1, a place, abode, တည်ရာ; an abode of the mind, ဝိညာဉ်၏တည်ရာ, denoting the six senses (အဋ္ဌတ္တိကာယတန), viz. စက္ခယတန, the faculty of seeing, သောတာယတန, the faculty of hearing, ဃာနာယတန, the faculty of smelling, ဇိဟ္ဗိယတန, the faculty of tasting, ကာယာယတန, the faculty of feeling, မနာယတန, the faculty of thinking; 2, a cause, reason, အကြောင်း; an object with which the mind is conversant, ဝိညာဉ်၏မွေ့လျော်ရာ, or ကျက်စားရာ, denoting the objects of the six senses (ဗဟိရာယတန); viz. ဂူပါယတန, appearance seen, သဒ္ဓါယတန, sound heard, ဂန္ဓာယတန, odour smelt, ရသာယတန, flavour tasted, ဗောဋ္ဌပ္ပါယတန, tangibility felt, ဓမ္မာယတန, immaterial objects thought on.
 အာယုကပ်, (Pali အာယု, life, and ကပ္ပ, a period,) *n.* the period of one's life.
 အာယုဝဋ္ဋနဆေး, *n.* medicine, which prolongs life, သက်စောင့်ဆေး။
 အာရုဏ်, (Pali အာရုဏော), *n.* dawning light, the morning dawn, aurora.
 —တက်, *v.* to dawn.
 အာရုံ, (Pali အာရဋ္ဌဏ, အကြောင်း,) *n.* an object of actual sense or thought, material, or immaterial, ဗဟိရာယတန; see under အာယတန။

- ကပ်, *v.* to retain an idea of, to have a strong or lasting impression.
- ကြော, *n.* a nerve.
- စွဲကပ်, —စွဲလမ်း, same, but rather implying liking, or desire.
- ထင်, *v.* to conceive in the mind, အာရုံအား ဖြင့်ထင်မြင်မိသည်။
- မြဲ, *v.* to dwell upon in the mind, make an object of thought, desire, &c.
- ဖြေ, *v.* to lose regard for, desire of, &c.
- ရောက်, *v.* to think of something at a distance.
- အာရောကပတ်, *adv.* with the arms wrapped about the knees.
- အာရောဂျိ, (Pali,) *a.* well, free from disease, အနာငြိ။
- အာလဟ, (Pali,) *n.* desire, passion, အလို, တဏှာ, အာသာ။
- အာလိနိ, *n.* an encircling gradation or story, in any pyramidal structure, အဆင့်, in pagodas, ပစ္စယာ။
- အဝဇ္ဈနိ, (Pali အဝဇ္ဈာနံ,) *n.* consideration, ဆင်ခြင်ခြင်း။
- အာဝါသ, (Pali,) *n.* a resting place, abode.
- အာသန္နကံ, (Pali အာသန္နံ, near, and ကမ္မ, a deed,) *n.* a deed performed in the near approach of death.
- အာသဝေါ, (Pali,) *n.* an intoxicating, or enslaving principle (ရစ်မျိုး), or law, of which there are four, viz. ကာမာသဝေါ, တဝါသဝေါ, ဗိဇ္ဇာသဝေါ, အဝိဇ္ဇာသဝေါ, —*comp.* ဩဃာ။
- အာသာ, (Pali,) *n.* desire, passion, အလို, တဏှာ, အာလဟ။
- အာသာဝတီ, *n.* the passion flower creeper, စူကာ။
- အာသိသ, (Pali,) *n.* a longing for, တောင့်တခြင်း။
- အာဟာရ, (Pali,) *n.* nourishment, food, အစာ။
- အား 1, *n.* strength, force, အရှိန်; means, as အားဖြင့်, by means of, in regard to.
- အင်, *see* အင်။

- အနိ, *n.* strength, force, အနိအား။
- အနိသင့်, *see* အနိအားသင့်။
- ကိုး, *v.* to depend on (and therefore venture to do something.)
- ကျ, *v.* to emulate, vie with.
- ကြိုးအနိထောင်, *adv.* resolutely and boasting-ly.
- ကြိုးမာနိတက်, *adv.* with great effort, straining to accomplish.
- ခွန်, *see* ခွန်အား။
- စိုက်, *v.* to put forth strength, make exertion, ကြိုးစား။
- ဆည်း, *v.* to gather strength.
- တက်, *v.* to take encouragement, get fresh spirits.
- တက်သရော, *adv.* in the way of endeavoring to overcome a difficulty or to excel another.
- ထုတ်, *v.* to put forth strength, make exertion, ကြိုးစား။
- နာ, *v.* to be deterred by feelings of respect, or fear of offending.
- နာသည့်အမှု, —နာသမှု, —နာစမှု, *n.* a business, or circumstance that occasions such feelings.
- ဝါး, *n.* same as အား, in certain combinations.
- ပေး, *v.* to encourage, hearten, cheer, animate.
- ပြု, *v.* to derive strength from, depend on.
- ဖြည့်, *v.* to be refreshed, take refreshment, recover strength.
- ယူ, *v.* to take fresh strength.
- ရ, *v.* to be gratified, take satisfaction.
- လျော့, *v.* to give out; [to lose strength, to become discouraged.]
- သန့်, *v.* to be strong in purpose, resolution, &c.

အား 2, *v.* to be vacant, လပ် ; to be free, disengaged, at leisure ; hence အားမှာ, in a part (of the body) that cannot be shown.

——လပ်, *v.* same.

အား 3, *n. aff. dative*, to, for ; sometimes *objective*.

အားလုံး, *pron. a.* all, အလုံးစုံ, ခပ်သိမ်း။

အိ, or ဣ, *v.* to be soft, tender, delicate, yielding, ဖျော့မတောင့်မမာ။

——အဲ, *v.* to be loose, flabby, as from fatness, —used adverbially.

——ခနဲ, *adv. of similar signification* ; [see အွတ်ခဲ။]

အိတ် 1, *n.* a bag.

အိတ် 2, *v.* to become dry, as paint.

အိန္နီ 1, *v.* to roll over and over obliquely, —*comp.* လိမ့် ; to swell, as the waves of sound, အသံအိန္နီ ; to lean this way and that, in walking ; to put on airs, be affected in carriage ; to feign unwillingness, through pride, or affectation, အင် ; hence တအိန္နီအိန္နီ, *adv.* moderately.

——တလိမ့်, *n.* a kind of wizard, or witch.

အိန္နီ 2, *v.* see ဆိမ့်အိန္နီ။

အိပ်, *v.* to lie down ; to compose one's self to sleep.

——ကျူး, *v.* to sleep too much.

——စက်, see စက်။

——ဇျော်, *v.* to sleep, —*comp.* ကျိန်း and စက်။

——ဖန်သား, *n.* a night watch, one that sleeps by turns.

——မက်, *pron.* အိပ်မက်, *v.* to dream, မြင်မက် ; *n.* a dream.

——မက်မြင်, *pron.* အိပ်မက်မြင်, *v.* to dream.

——မောကျ, *v.* to be so sound asleep as to be waked with great difficulty.

——မွေ, *v.* to sleep soundly, —commonly applied to sleep induced by some charm, or charmed medicine.

——မွေဆေး, *n.* a soporific medicine.

——ရာ, *n.* a bed, place to sleep on.

——ရာခင်း, *n.* any cloth spread on a bed, bed-clothes ; စပ်အိပ်ရာခင်း, *n.* a patchwork coverlet.

အိပ်မွေ, *n.* a kind of tree.

အိမ်, *n.* a house, dwelling place ; *in composition*, a case, frame, sheath, &c.

——ဦး, *n.* the front part or entrance of a house, a porch.

——ဦးခုံ, *n.* a magisterial bench, in the front of a magistrate's house.

——ကုတ်, (from ကုတ်, to be bent down, curved,) *n.* a low house.

——ကြီးရခိုင်, *n.* a large respectable house.

——ခေါင်း, *n.* the ridge of the roof.

——ထောင်, *v.* to enter into the conjugal state, commence a family ; *n.* a family, a household, including goods.

——ထောင်ကျ, *v.* to marry, become settled as husband and wife.

——ထောင်ကြီး, *n.* a widower or widow.

——ထောင်ခုံ, *n.* a married couple.

——ထောင်ဘက်, *n.* a correlate in marriage, a spouse, ခင်ပွန်း။

——ထောင်သင့်, *v.* same as အိပ်ထောင်ကျ။

——မိမ့်, *n.* the state of a king from the time of his birth to the time of his attaining to sovereignty, —*comp.* စည်းမိမ့်။

——နီးချင်း, *n.* a neighbour.

——မိစပ်, (from မိစပ်), *n.* a small low house, a hut.

——ပေါက်ကျွန်, *n.* the child of a slave, but redeemable, —*comp.* သားပေါက်ကျွန်။

——စုတ်, (from အစုတ်, a clump,) *n.* a hut, small house.

——ဖွဲ့, *v.* to wreath together.

——မ, *n.* a chief or principal house among se-

- veral ; [the principal room in a Burman house, where the family sleep.]
- မိုးခြင်တင်, *n.* a near neighbor.
- မှူးခမ်း, *n.* a spare room at the east end of a house, kept for company.
- မှောင်, *n.* the common house lizzard ; the needle of a mariner's compass.
- မှောင်မိမ်, *n.* a mariner's compass.
- မှောင်ဝပ်, *n.* a level, in mechanics ?
- ရာထောင်, *see* အိမ်ထောင်။
- ရှေ့, *n.* the state of an heir apparent, associated in the sovereignty.
- ရှေ့မင်း, *n.* an heir apparent thus associated.
- သင့်, *v.* same as အိမ်ထောင်ကူ။
- သာ, *n.* a privy, necessary, (polite,) ရေအိမ်, ရေသွန်။
- သိမ်းပွဲ, *n.* a housewarming.
- အိမ်မက်, *see* အိမ်မက်။
- အိမ်း, *pron.* eh, (Pali ဣဗီ), *int.* yes, အေး, ဟုတ်ကဲ့ ; hence တအိမ်းအိမ်းနေ, *v.* to remain saying yes, without doing.
- အိ or ဤ 1, *v.* to be cloyed with rich savory food, အဆီခွံကြီး၍အိသည် ;—applied also to the tide, just before ebbing and flowing, ရေအိ။
- သာ, *v.* to be well, healthy, ကျန်းမာ။
- အိ 2, *v.* to creak as a cart wheel (ဗျည်းဘိ,) —*comp.* အပ်အပ်။
- အိးပေါက်, *v.* to break wind, (vulgar,) လေခံ, လေလည်။
- အုတ် 1, *n.* a brick.
- ကြွပ်, *n.* a tile.
- ကြွပ်ခုံး, *n.* a pantile.
- ကြွပ်တန်း, *n.* a lath.
- ကြွပ်ဝယ်ညှင်း, same as အုတ်ကြွပ်။
- ခဲ, *n.* a bit of brick, a brick bat.
- ချပ်, *n.* a brick.
- ဖို, *n.* a brick kiln.

- ဣာ, *n.* a brick.
- အုတ် 2, *n.* an astrological term, [a division, class, as တနင်္ဂနွေအုတ်, အင်္ဂါအုတ်။]
- အုတ် 3, *v.* to be noisy,—not used but in some adverbial form.
- အာသောင်းသဲ, *adv.* noisily, clamorously.
- အုတ်ကျက်ကျက်, *adv.* same.
- အုတ်ကျွတ်ကျွတ်, *adv.* same.
- အုတ်သဲသဲ, *adv.* same.
- ခဲး, *adv.* *see* အုတ်ခဲး။
- အုတ်နှဲ, *n.* a species of euphorbia.
- အုတ်စွန်း, *n.* a kind of potatoe plant.
- အုန်း 1, *n.* the cocoanut, (tree, fruit, &c.)
- ကျွန်း, *n.* the Nicobar islands, where cocoanuts are procured.
- ခွံ, *n.* the outer fibrous bark of a cocoanut, cream coloured, or light bay, with a black mane,—applied to horses,—*comp.* ဝတ်ပန်း။
- ဆန်, *n.* the cocoanut meat, [called also အုန်းသီးဆန်။]
- ဆန်ခြည်ထွေး, *n.* the pulpy substance into which the milk is converted.
- ဆံ, *n.* the fibrous bark of a cocoanut when pounded, coir.
- ဆီ, *n.* cocoanut oil.
- မှုတ်, *n.* the shell of a cocoanut, scooped out and used for any purpose.
- ရည်, *n.* the cocoanut milk.
- လက်, *n.* the limb of a cocoanut tree ; the slanting corner ridge pole of a roof.
- သီး, *n.* a cocoanut (fruit).
- အုန်း 2, *v.* to be noisy,—scarcely used but in some adverbial form.
- အုန်းအင်းအင်း, *adv.* noisily, clamorously, အုတ်အုတ်ကျက်ကျက်။
- ခဲး, *adv.* indicative of a sudden noise or loud sound, as of a falling body.

အုန်း ၃, *a.* same as အောက်, musty,—used only in the phrase မအုန်းမအောက်။

အုန်းနှောက်, *see* ဦးနှောက်။

အုန်းဖွဲ, *n.* a kind of plant.

အုပ် ၁, *v.* to cover, ဖုံး ; to take care of, to preside over, rule, ထိန်း, ချုပ်, မိုး, မိုး ; *hence* တအုပ်တအာ, *adv.* in a large body: *en masse*, တစုတလုံးတည်း။

——ချုပ်, *v.* to have charge of, manage, rule.

——ချုံ, *see* ချုံ, 1st def.

——မိုး, *v.* to rule, have authority over.

——စုံ, *adv.* completely, without exception.

——ထိန်း, *v.* to take care of.

အုပ် ၂, *n.* a box with a conical cover.

——ဆောင်း, *n.* a conical cover, used without a box, for covering any thing.

အုပ်သြော, *see* ဥသြော။

အုပ်ခက်, *see* ဦးခက်။

အုပ်ဆက်, *see* ဦးဆက်။

အုပ်ထုပ်, *see* ဦးထုပ်။

အုပ်မှင်, *see* ဥမှင်။

အုပ်လုံး, *see* ဦးလုံး။

အုပ်ရှစ်, *n.* the Bengal quince.

အုပ်သြော, *see* ဦးသြော။

အုံ ၁, *n.* a bulge, protuberance, အိဉ်, —applied to certain things which are bulging, or have a bulging form, as အိဉ်အုံ, နားအုံ, နှိအုံ, ပန်းအုံ, ရင်အုံ, ပရွက်အုံ, ပျားအုံ, တောအုံ ; *hence* အဆောက်အအုံ, အသိုက်အအုံ။

——ဖွဲ, *v.* to form a cluster, as bees, ants, &c. အအုံဖွဲသည်။

အုံ ၂, *v.* to plaster, cover over, ဖုံး ; to cover with a medicament, ဆေးအုံ ; to be covered with clouds, as the heavens, မိုင်းအုံ, —*comp.* အုံ ; to be almost smothered, as fire that burns dully, မီးအုံမြဲတောက်သည် ; to be dull, heavy-headed from illness ; to be anxious, distressed, မိတ်အုံသည် ; *hence* တအုံအုံ

အုံ, *adv.* [brooding over, as a trouble ; unyielding, as a slow fever.]

အုံ ၃, *v.* to assemble, crowd together and surround, စုရုံးစုံဝန်းရံသည် ; *hence* အအုံ, a collection (of flies, bees, &c.)—*comp.* အုံ ၁.

အုံတုံ, *n.* a kind of tree.

အုံ, *v.* to be overcast, slightly overspread with clouds, မိုင်းအုံ, —*comp.* အုံ ၂.

——မြင်း, *see* the parts.

အုံပုန်း, *adv.* under a disguise.

အုံ ၁, *v.* to roast in embers,—*comp.* ကင် and ဖတ်။

အုံ ၂, *n.* a pillow, pack ; *hence* ခေါင်းအုံ, မှိအုံ။

——ကွဲ, *n.* a packsaddle.

——တား, *n.* a head-board.

——တုံး, *n.* stocks, the lower timbers on which a ship is built.

——လွဲ, *n.* the crick, the stiffness in the neck.

အူ ၁, *n.* the intestines ; the pith of a plant or tree ; the inside or pulpy part of some fruit.

——အိဉ်, *n.* the paunch.

——ကြောင်း, *n.* the hollow of the intestines ; the hollow which perforates some plants and trees and contains the pith ; the tube of a quill.

——ချာ, (from အချာ, a point of union,) *n.* connecting parts of the intestines.

——စင်း, *v.* to be straight-gutted ; to be upright, သဘောဖြောင့်။

——တို, (from တို, to be short,) *v.* to be easily provoked, မိတ်တို။

——တိုင်, *n.* the core of fruit ; the central part of some plants, as the plantain.

——ရှည်, (from ရှည်, to be long,) *v.* to be slow to anger, not easily provoked, မိတ်ရှည်။

အူ ၂, *v.* to make the noise indicated by the word, to oo ; to howl, as a dog or jackal ; to be much,—used as an intensive in the phrase အူအောင်ပွင့်သည်, it is full of blossoms.

အူ 3, *v.* to be stale, tainted, begin to putrify,—
less than ဖုတ်

အေ, *int.* don't,—prohibitive—disapprobatory.

အေဟေ, *int.* aa haa! aha!—contemptuous.

အေး 1, *see* ငေ, to be cool.

အေး 2, *int.* yes, အိမ်း, ဟုတ်ကဲ့

——အေး, *int.* same.

အဲ, *int.* expressive of disgust.

အဲတဲ့တဲ့, *adv.* sickishly, as at the smell of unplea-
sant fruit,—*comp.* တောက်အဲ

အဲ 1, *n.* a kind of verse.

——ခြင်း, *n.* same.

——အနီ, *n.* same.

——ဆို, —တူ, *v.* to sing the same.

အဲ 2, *v.* to remain in a body, without advancing.

အဲ 3, *int.* very well, that's right, ဟုတ်ကဲ့

——အဲ, *int.* same.

အဲမောင်, *n.* a kind of official spear.

အော, *int.* O!—of various applications.

——အော, *int.* O! expressive of satisfaction.

အောက် 1, *n.* the under part, space under (a
thing.)

——အပြင်, *n.* the outside of the bottom (of a
thing.)

——ခံ, *n.* the bottom (of a box;) any thing
placed for something to rest on.

——မြေ, —မြေခံ, *n.* bottom (of a well, the sea,
&c.)

——ဆွေစဉ်မျိုးသက်, *n.* descendants collective-
ly, posterity.

——တောက်ကျိတ်, —ဖိုကျိတ်, *v.* to gird up the
loins, with a waist-cloth (obsolete,) ခါး
တောင်းကျိတ်

——မြစ်, *n.* the light accent, အမြစ်

အောက် 2, *v.* to bring in, as a tame elephant a
wild one; to catch, detect [by questioning,
ကောင်းအပ်; to draw out by questions, which
assume the thing to be ascertained.]

——အပ်, *v.* same, 2nd [and 3d] def.

——မ, *n.* a female elephant, employed to bring
in wild ones.

အောက် 3, *v.* to be musty; to be dark, gruff (in
countenance,) မျက်နှာအောက်, မျက်နှာဝပ်

——အောက်သက်သက်, *adv.* gloomily—more
than အောက်တောက်တောက်

——ကလီအာ, (compounded of the sounds utter-
ed by a fowl and a crow,) *a.* or *adv.* not
clear, not straight forward; of mixed races,
အမျိုးမစင်, (reproachful.)

——တောက်တောက်, *adv.* gloomily (in counte-
nance); [somewhat musty, မှုတ်တုံ]

——သိုးသိုး, *a.* or *adv.* square built, clumsy;
gruff (in countenance.)

အောက်ချင်း, *n.* the small hornbill, *buceros mono-*
ceros; a kind of tree.

အောက်ခဲ, *n.* a kind of creeper.

အောင် 1, *v.* to beat, conquer, overcome, နိုင်; to
gain a point, အမှုကိုအောင်; to be full,
complete, not deficient in any natural
quality,—applied to fruit and seeds; *n.* a
fee given to a judge, on gaining a cause,
အအောင်

——ချာ, (from အချာ, a point of union,) *n.* a
city which is the centre or seat of victory.

——ဆု, *n.* the reward granted to a conqueror.

——ဆို, *v.* to mediate in love affairs, အောင်ဆွယ်

——ဝန်း, *n.* a leaf worn in token of victory, as
the palm.

——ပွဲ, *n.* a triumphal festival.

——မာ, *see* အောင်, 3d def.

——မြင်, *v.* to conquer; to be full, complete,
&c.

——လံ, *n.* a banner, flag of victory.

——သည့်, *n.* a go-between in love affairs, a
match maker.

——သူ, *n.* a conqueror.

—ဝွယ်, *v.* to mediate in love affairs ; *n.* see အောင်သည်။

အောင် 2, *verb aff. continuative*, that, so that,—noting a consequence ; that, in order that,—noting a final end.

အောင်ထိုင်, *n.* a sinus, deep, narrow bay.

အောင်မယ်, *int.* expressive of wonder.

အောင့်, *v.* to be prevented from moving or flowing in a natural way,—applied to retention of the breath, to constriction of the back, breast, or urine, to stoppage of a current of water, &c. ချုပ် ; to restrain one's self, suppress one's feelings, မြီ, ချုပ်တည်း ; hence တအောင့်, *n.* a moment, ခဏ။

—အညှိုး, *v.* same in the latter sense.

—ခနဲ, *adv.* with a momentary constriction (in the breast, back, or bowels.)

—ဆောင့်, *v.* see ဆောင့်အောင့်။

—တောင့်, *v.* to be restricted and tightened ; refractory, wayward, obstinate, rebellious.

—သက်, *v.* same.

အောင်း 1, *n.* the Thibet bull, *bos grunniens*.

—လှံ, *n.* an official spear, adorned with the long hair of the same.

အောင်း 2, *v.* to rest awhile from travel or labour, to remain still, quiet.

—ဖော်အောင်းတက်, *n.* one born of the same mother,—*comp.* ကျိန်းအောင်း။

အောင်းမေ့, *v.* to remember, bear in mind ; recollect, call to mind, သတိရ ; to remember with affection ; to regret for the loss of, လွမ်း။

အော့, *v.* to vomit, ခန်။

—အနီ, *v.* same.

—နာဝမ်းကျ, or—ဝမ်းကျနာ, *n.* the cholera.

အော် 1, *v.* to cry out, bawl, scream, တစ် ; to scream as an elephant.

—အမ်း, *v.* to go and inquire after another's welfare, and circumstances.

—တစ်, *v.* see အော်, 1st sense.

အော် 2, *int.* Ah ! Eh !

အော်လံ, *n.* a Hollander, Dutchman.

အော်ဂလီ, *n.* a rising in the stomach, a disposition to vomit, a qualm.

—ဆန့်, or—တက်, *v.* to be subject to the same—less than နှစ်လုံးမျှ။

အို 1, *v.* to be old, aged, အသက်ကြီး ; to be ugly, အရုပ်ဆိုး။

—တာ, *v.* same, 2nd sense.

—မင်း, *v.* to be very old.

အို 2, *int.* vocative, or indicative of pain.

အိုက်, *v.* to feel warm,—*comp.* နွေး, and ဝူ။

—စပ်, see the parts, (used adverbially only.)

အိုင်, *v.* to be stagnant, not flowing ; *n.* a pond or lake, of any size,—*comp.* အင်း, and ကန်။

—နာ, *n.* an abscess.

အိုင်, *n.* the bulge of any thing, ခန့်။

အိုင်း, *n.* a collection of humours.

—ကျ, *v.* to be collected in a tumour, or spreading sore.

—ခနဲ, *adv.* indicative of the sound of a body falling inertly and heavily.

—နာ, *n.* same as အိုင်း။

အိုသွဲ့, *a.* uncommon, extraordinary, အာကာ။

အိုး, *n.* a pot.

—အုံ, (from ခန့်, a bulge,) *n.* the bulging part of a pot.

—ကင်း, *n.* an earthen, or iron pot or pan without a broad brim.

—ကင်းပက်, *n.* a shallow frying pan,—*comp.* ခပ်အိုးကင်း။

—ကင်းပဲ့, *n.* a piece of a broken pot.

—ကောက်,—လည်ကောက်, *n.* a pot with a curved neck, a retort.

—စည်, *n.* a kettle drum.

—စရည်, *n.* a large earthen pot, an unglazed jar.

- စောင်းခြမ်း, (from အစောင်း, an edge,) *n.* a fragment of a broken pot, a potsherd.
 —စောင်းခြမ်းကွဲ, *n.* same.
 —ထိန်း, or—ထိန်းသည်, *n.* a potter.
 —ထုပ်, *n.* a large bulging pot, with a small mouth.
 —ဖုတ်, (from အဖုတ်, a clump,) *n.* a small cup or pot used as a play thing.

- ဖို, *n.* a pot-kiln.
 —ဗွတ်, *see* ဗွတ်ဒိုး။
 —မြေ, *n.* potter's earth, clay.
 —သူကြီး, *n.* a cook, စားဖိုသည်။
 —ခွတ်ခနဲ, *adv.* indicative of the sound of a cry forced out by a blow on the back or side.

အာ

The second vowel of the Burmese Alphabet has no form of its own, but when initial, is represented by its symbol (ာ,) combined with the vowel အ. It is therefore to be sought under the compounds of အာ။

အု

The third vowel of the Burmese Alphabet.

- အု, *see* အိ, to be flabby, soft.
 အုဋ္ဌါရုံ, (Pali အုဋ္ဌိ, desire, and အာရုံ, an object,) *n.* a desirable object.
 အုတ္တိဘာဝ, or အုတ္တိဘော, (Pali အုတ္တိ, a female, and ဘာဝ or ဘော, the private parts,) *n.* the female private parts, စောကံ။
 အုတ္တိလိနီ, (Pali အုတ္တိ, a female, and လိနီ, the private parts,) *n.* same; the feminine gender.
 အုတ္တိရတ်, (Pali အုတ္တိ, a book, and ရတ္တိ, a woman,) *n.* rules for courting.
 —[လိက်, *v.* to court by those rules.]
 အုန္တု, *n.* litharge.
 အုန္တုနီလာ, *n.* a kind of precious stone,—*comp.* နီလာ။
 အုန္တု, (Eng.) *n.* India.
 အုန္တု, (Pali အုန္တုလိ,) *n.* faculties of sensation and feeling, of which there are twenty two, in-

- cluding the six senses, (အာယတနံ); sense, good sense, freedom from passion, composedness.
 —ချုပ်, *v.* to be reserved.
 —စောင့်, *v.* to behave with circumspection, particularly in regard to the senses, to be sober.
 —ဆောင်, *v.* to exhibit composedness of conduct, to be sedate, grave.
 —ရ—ရှိ, *v.* to conduct with propriety, be steady, behaved.
 အုရိယာဝုဋ်, (Pali အုရိယာဝုဋ်,) *n.* a position of the body, of which there are four, viz. သွားခြင်း, walking, ရပ်ခြင်း, standing, ထိုင်ခြင်း, sitting, လျောင်းခြင်း, lying.
 အုဿာ, (Pali,) *a.* having power, authority, အမိန့်ပိုင်။
 အုဿာရမူလိ, *n.* a kind of creeper.

အာဇာနည်, *n.* power, authority, အစိုးရခြင်း, တန်ခိုး,
—see under တုန်းတော်ပေါင်း။
အာဇာ, (Pali,) *n.* envy, malice, ill-will, ငြိုးခြင်း။

အာသိ, *n.* a holy man, an ascetic, ရသေ့။
အာသု, (Pali,) *n.* a division of the Vedas,—*comp.*
ဗေဒင်။

ဤ

The fourth vowel in the Burmese Alphabet.

ဤ 1, *pron. a.* this, သည်။
—သို့, *pron. a.* such, of this sort, relating to
the preceding or subsequent.
—မည်, *pron. a.* such, referring to what has
been specified,—used in repeating a story

second-hand, as, he proceeded to relate,
that in *such* a place, of *such* a man, the
purchase was made.
—မည်သို့, *pron. a.* same.
ဤ 2, see အိ, to be healthy.

ဥ

The fifth vowel in the Burmese Alphabet.

ဥ, *v.* to lay an egg; to form as a tuberos root
or bulb; to be collected, as extravasated
blood, သွေးကြည်ဥ; *n.* an egg; a tuberos
root, a bulb, မြစ်ဖု,—smaller than ခေါင်း။
ဥကြော, *pron.* အုပ်ကြော, *n.* a species of black
cuckoo.
ဥကင်, *n.* the arch over a throne of state.
ဥက္ကာ, *n.* a meteor, bolis.
ဥက္ကဋ္ဌ, (Pali,) *n.* a chief, အကြီးအကဲ။
ဥက္ခာင်း, *contraction of* ဦးခေါင်း, (used by the
best writers,) *n.* the head.
—ခွံ, *n.* the skull.
—ခွံဆက်, *n.* the suture of the skull.
—ခေါ, *n.* the scalp.
ဥကျည်, *n.* the pole cat.
ဥမြီး, see မြီး, a dove.
ဥစ္စာ, *n.* a thing, အရာ, ဟာ; property, goods,
ပစ္စည်း, ဝတ္ထု။
—ရပ်, *n.* property, goods, collectively.

ဥက္ကလုံ, *n.* the single hair, which grows on a
Boddh's forehead, and when stretched is
two cubits long, ဓမ္မရှင်တော်။
ဥတု, (Pali,) *n.* a season of four months, one of
the three seasons, into which the year is
divided, viz. ဇွေးကာလ, မိုးဦးကာလ, and ဆောင်း
ကာလ,—*comp.* ရတု; the menses, menstrual
discharge, female courses, မီးရပ်, ရာသီပန်း။
—ပြန်, *v.* to have a return of the same.
ဥတ္တရ, (Pali,) *n.* the north, မြောက်။
—တူရ, *n.* the great northern island,—see un-
der ကွန်း။
—ယဉ်, *n.* the northern carriage, or path
way of the sun.
—ယဉ်အစွန်း, *n.* the summer solstice.
ဥဒဟိ, *adv.* without hindrance, or interruption,—
applied to passing on a thorough-fare.
ဥဒါန်း, (Pali ဥဒါနာ, joy,) *n.* joyful utterance,
speaking with joy, exultation,—commonly

applied to deity or inspired persons : accounts handed down from antiquity, traditional records, ဥဒါနိစကား။

——ကျူး, or—ကျူးရင်, *v.* to utter the same.

ဥဒါဟရဏ်, (Pali ဥဒါဟရဏ), *n.* an enlarged explanation or illustration, အကယ်အားဖြင့် ဆောင်ခြင်း။

ဥဒေါင်း, *n.* a peacock, ဒေါင်း။

——[မြီးကွက်, *n.* the round spot on a peacock's tail.]

——မြီးစည်, *n.* a bunch of feathers from a peacock's tail.

——မြီးမျက်, *n.* the eye of a peacock's tail, (scarcely used.)

——[မြီးမြက်, *n.* a species of grass resembling a peacock's tail.]

ဥဒ္ဓစ္စ, (Pali,) *n.* dissipation of mind, မိတ်မိတ်ဖြင့်လွင့်ခြင်း။

ဥဒ္ဓိဿ, (Pali,) *n.* the act of having reference, ရည်စောင်ခြင်း။

ဥပက, (Pali,) *n.* a kind of evil spirit, ဓမ္မေ။

ဥပစာ 1, (Pali,) *n.* a figure of speech, တင်စားသောစကား။

ဥပစာ 2, *n.* the precincts of a house or town ; the immediate precincts on every side.

ဥပစ္စာယ်, (Pali ဥပစ္စာယော), *n.* a superior teacher, guide, monitor.

ဥပဒေ, or ဥပဒေသ, (Pali,) *n.* a rule,—*comp.* နည်း။

——ထား, or—ပေး, *v.* to enact, make a rule.

ဥပဒ္ဓရော, or ဥပဒ္ဓရော, (Pali,) *n.* a calamity, evil, အန္တရာယ်, ဘေး။

ဥပနိး, *n.* a kind of fowl, ကြက်ဥပနိး။

ဥပပါတ်, (Pali ဥပပါတိကာ,) *a.* produced without apparent cause,—*comp.* ပဋိသန္ဓေ။

ဥပမည်း, *n.* antitype.

ဥပမာ, (Pali,) *n.* a comparison, similitude, figure, type, ပုံစကား, နှိုင်းနှိုင်းခြင်း။

ဥပမေယျ, *n.* the subject of a comparison, the thing represented, or typified, antitype, ဥပမည်း။

ဥပသမ္ဘဒါနိ, (Pali ဥပသမ္ဘဒါန), *n.* full attainment, accomplishment.

ဥပသာရ, (Pali,) *n.* an inseparable prefix.

ဥပါတ်, (Pali ဥပါဒေါ), *v.* to adhere, cleave to, စွဲလမ်း ; *n.* a calamity, evil, ဘေး, အန္တရာယ်။

ဥပါနိ, (Pali ဥပါဒေါ,) *n.* being, ဖြစ်ခြင်း။

ဥပါဒက္ခက, (Pali,) *n.* the commencement of thought, မိတ်မိတ်ဖြစ်ခြင်း,—*see under* ဝိတ္တက္ခက။

ဥပါဒါနိ, (Pali ဥပါဒါန), *n.* clinging to, adherence, စွဲလမ်းခြင်း,—commonly taken in a bad sense.

ဥပါယ်, (Pali ဥပါယ,) *n.* a means, expedient, device, shift,—*comp.* ဝေရင်, ပရိယာယ်။

——မို့, *v.* to use an expedient in order to avoid something.

——တရည်, *n.* same as ဥပါယ်။

——မြ, *v.* to use an expedient.

ဥပါသကာ 1, (Pali,) *n.* a layman, who performs the duties of religion,—*comp.* ဒါရကာ။

ဥပါသကာ 2, *n.* a kind of creeper.

ဥပါသကီ, *n.* a lay-woman, who performs the duties of religion, ဒါရကာမ။

ဥပုသ်, (Pali ဥပေါသထ), *n.* performance of the duties of religion, သီတင်း။

——စောင့်, *v.* to keep or observe the duty-day.

——နေ့, *n.* a duty-day, of which there are four in a month, viz. the eighth of the waning of the moon, the full, the eighth of the waxing, and the change, သီတင်းနေ့။

ဥပေက္ခာ, (Pali,) *n.* a neutral state of mind, whether freedom from partiality in regard to others', or indifference in regard to one's own enjoyment or suffering.

ဥပျှင်, *n.* a heron, ပျှင်း။

ဥပေဇာင်း, *n.* a bubble, soap bubble blown in the air, ခေဇေဇာင်း။

——တက်, or—ထ, *v.* to rise in bubbles, to bubble.

——မှုတ်, *v.* to blow a bubble.

ဥဘတောဗျဉ်, *n.* one kind of hermaphrodite, one

who has the parts of man and woman by turns.
 ဥတာ, *see* ဥက္ကာ, a meteor, bolis; an artificial do.
 ဥဗ္ဗင်, *pron.* ဒုဗ်ဗ္ဗင်, or ဒုဗ်ဗင်, *n.* a cave, artificial, or improved from nature.
 ဥယောဇဉ်, (Pali, ဥယောဇန), *n.* instigation, တိုက်တွန်းခြင်း။
 ဥယျဉ်, or ဥယဉ်, (Pali, ဥယျာန), *n.* an inclosure of fruit trees, or flower plants, an orchard, a garden.
 —ဥဗ္ဗိဗ္ဗိ, *n.* same.
 ဥဿဒရက်, *n.* small hells, or places of punish-

ment, by which the larger hells are encompassed,—*comp.* ငရဲး။

ဥဿဇုရး, *n.* a kind of precious stone, or topaz.
 ဥဿတ 1, (Pali,) a chief; a bull, the chief of the herd, ဒွားသားဥဿတ; a master fowl; the chief disciple of Gaudama.
 ဥဿတ 2, *n.* an ookthabah, a measure of distance, equal to twenty tahs, (အတာ)။
 ဥဿဟ, (Pali,) *n.* effort, exertion, အားထုတ်ခြင်း။
 ဥဿ, *a.* all, the whole, without any remainder, အလုံးစုံ, မကြွင်းမကျန် (obsolete.)

ဦး

The sixth vowel in the Burmese Alphabet.

ဦတည်တွား, *n.* an emperor of China.
 ဦရူ, *adv. intensive*,—applied to the flowering of trees, and to the passing of people; [also to a gathering of people of all ages, as at a festival.
 ဦး 1, (from ဦးမိုး, an uncle,) *n.* uncle,—prefixed to names of men considerably older than the speaker.
 ဦး 2, *v.* to begin, make a beginning, be first, စ, seldom used as a single verb; *hence* အဦး။
 —ဦး, *adv.* first, at first.
 —ဦးဗျားဗျား, *adv.* same.
 —ဦာ, *adv.* same, ရှေ့ဦးစွာ။
 ဦး 3, (from အဦး, beginning,) *n.* the beginning, fore-end, fore-part, front, top, most prominent part (of a thing,) as the top of the head, the prow of a vessel, the porch of a house, the point of a knife; *num. aux.* applied to rational beings.
 —ကင်း, *n.* the two protuberances on an elephant's head.

—ကိုင်း, *n.* a chief.
 —ခက်, *pron.* ဒုဗ်ခက်, *n.* a head-stall.
 —ခိုက်, *v.* to bow one's head to the feet of the person addressed; to present an offering, raising it to one's own forehead.
 —ချ, *v.* to bow the head.
 —ခေါင်း, *commonly written* ဥက္ခေါင်း, *n.* the head.
 —ချား, *n.* the dividing line in the cranium or skull.
 —မြ, *n.* a horn.
 —စာတပြ, *v.* to have exclusive regard to, in the way of adherence or worship, [ရည်စောင်။ ရည်စောင်၍အပ်ခြင်း။]
 —စား, *v.* to comply with, follow, be led by.
 —စားဝေး, *v.* same.
 —စီး, *n.* the one seated at the head (of a boat, an elephant, &c.)
 —စောက်, *adv.* with the head down, and the feet up, စောက်ထိုး။
 —[စောက်စောက်ချ, *v.* to bow with the head bending low.]

- စွန်း, *n.* a tuft of hair or feathers left on the head; a tuft, or crest on the head of some creatures,—longer and more erect than ဇောင်းမွေး; the principal place in a kingdom, a capital.
- စွန်းဖုတ်, *n.* same, in first and second definitions.
- စွန်းထွန်း, *v.* to be predominant,—applied to race of people.
- စွပ်, *adv.* straight forwards.
- စွပ်မက္က, *adv.* same.
- ဆက်, ဆက်ရိုး, *pron.* အုပ်ဆက်, *n.* the atlas of the neck.
- ဆံ, *n.* the hair of the head.
- ညွတ်, *v.* to bow down, stoop.
- တင်, to place on the head, to assent to, acquiesce in, (respectfully;) [to take leave, (with a bow)].
- တည်, *v.* to aim at (in rowing,) မျက်နှာပြင်; to take the lead, be first in doing.
- တုံး, *n.* the solid piece of wood, which forms the prow of a boat.
- တိုက်, *v.* see ဦးခိုက်.
- ထိပ်ရွက်ပါ, *v.* to assent to, as an inferior in addressing one much superior.
- ထိပ်ဆက်ဆင်ရွက်, *v.* to assent, (in addressing a king, followed by ရှိခိုးသံတော်ဦးတင်ပါ သည်ဘုရား)
- ထုပ်, *n.* a cap.
- နှောက်, *pron.* အရိုးနှောက်, *n.* the brain.
- ပဲ့ထမ်း, *v.* to bear on the shoulders of two

- men, one following the other.
- ဖြည်း, *a.* shaven, or bald, ခေါင်းဖြည်း.
- ရစ်, *n.* a turban, ခေါင်းပေါင်း; a chaplet, tiara.
- ရည့်, *n.* an intermittent headache.
- ရူတိုင်, *n.* the southeastern post in the main part of a house,—see under တွန်း.
- ရေ, *n.* a list of individuals, or families, a roll, ဦးရေစာရင်း.
- ရှက်, *v.* to make the Burman obeisance, ရှိခိုး, (infrequent.)
- လုံး, *pron.* အုပ်လုံး, *n.* the whole head,—combined with ဆံပင်.
- သျှောင်, *pron.* အုပ်သျှောင်, *n.* the knot of hair worn by men,—see ယောင်.
- သျှောင်ကျင်, *n.* an ornamental pin, worn to keep the hair in order.
- ဦး 4, *v.* to polish, make bright, as gold, &c. by a certain process.
- သစ်, *v.* to be fresh, or newly polished.
- ဦး 5, *pron.* အိုး, *v.* aff. more, again,—in prohibitory sentences.
- ဦးကြီး, same as ဦးခိုး, which see.
- ဦးမင်း, *n.* a maternal uncle, mother's brother, younger than the mother, ဝမ်းမင်း; or a paternal aunt's husband, the aunt being younger than her brother.
- ဦးခိုး, *n.* a maternal uncle, mother's brother, older than the mother; or a paternal aunt's husband, the aunt being older than her brother, ဝမ်းကြီး.

၆၈

The seventh vowel in the Burmese Alphabet.

ဇ, *v.* to be cool, cold,—less than ချမ်း; to be extinguished, quenched, ဖြည်း; to extinguish, quench, ဖြည်း.

ဇမြ, *v.* same; to be very cold.
ဇက, (Pali,) *a.* one.

- ဂတ၊ (Pali,) *n.* fixedness of thought on one object, တရတည်းသောအာရုံကိုယူခြင်း။
- ဇီ, *a.* of one thickness,—applied to a priest's garment.
- ဇရုတ်, *n.* matter produced by the operation of one cause,—see under အကြောင်းတရားလေးပါး။
- နံ, *a.* of one width,—applied to cloth.
- မုတ်, (Pali, မုခ, a mouth,) *a.* one-mouthed,—applied to one kind of cocoanut.
- မူလီ, *n.* a kind of creeper.
- ရာဇ် 1, (Pali, ရာဇာ, a king,) *n.* a sovereign of one of the four grand islands,—see ပဒေသရာဇ် and စကြာမင်း; according to modern use, an independent sovereign, a monarch.
- ရာဇ် 2, *n.* a kind of tree.
- ဝုဇ်, (Pali, ဝစန, a word,) *n.* the singular number; *a.* single, one only; certain, determinate.
- ဝုဇ်စကား, *n.* an axiom, incontrovertible position, ငြင်းခုံစရာမရှိသောစကား။
- သိလိ, (Pali, သေသော, to remain,) *a.* one remaining, one only, တခုသာကြွင်း။
- ကေနိ, (Pali, ကေန္တိ), *adv.* certainly, verily, အကယ်, အမှန်။
- ကေဒသမ, (Pali, ကေ, one, and ဒသ, ten,) *a.* the eleventh, ဆယ်တခုမြောက်။
- ဇေခြင်း, (from ဇေ, to be cool, pleasant, and အခြင်း, verse,) *n.* a kind of song.

- ကျေး, *v.* to repeat musically, sing.
- ဇေ, *by abbrev.* ဇီ, *n.* aff. possessive; *v.* aff. assertive, သည်။
- ဇေ, see ဇေသည်။
- ခံ, *v.* to give audience, receive as a visitor, receive company,—comp. ညီသခံ။
- သည်, *commonly pron.* သဲသယ်, *n.* a traveller, stranger, အာရုံခံ; a casual visitor, company, (infrequent.)
- ဝတ်, —သည်ဝတ်, *n.* the reception, entertainment of a stranger, the duties of hospitality.
- သည်ဝတ်ပြု, *v.* to entertain company, perform the rites of hospitality.
- ဇေ, (Pali,) *n.* a kind of animal.
- ကေဒက, *by corruption*, ကေဒက, *n.* one who has the preference of many.
- ရ, *v.* to attain such preference.
- ဇေညီ, *n.* a cradle song, သားကျီးသီခြင်း။
- ဇေဝတီ, *n.* the Irrawaddy, the principal river of Burmah.
- ဇေ 1, (Pali,) *a.* great, large, အကြီး။
- ဇေ 2, *n.* the keel of a vessel.
- ဇေဝနိ, *n.* a fabulous three headed elephant.
- ဇေကနိ, *adv.* certainly, truly, ကေနိ။
- ဇေသလိ, see ဇေ။
- သေနိ, (Pali,) *n.* a place, ဒေသ, အရပ်။



The ninth vowel in the Burmese Alphabet.

- ဩ, see အော။
- ဩကာသ, (Pali,) *n.* asking leave, အခွင့်တောင်းခြင်း။
- ဩစ, (Pali,) *n.* a stream, or current, which bears away creatures, of which there are

- four, viz. ကာမေဃ, တလိဃ, ဒိဋ္ဌေဃ, and အဝိဇ္ဇေဃ,—comp. အာသလိ။
- ဩဇာ 1, (Pali,) *n.* relish, richness, အရသာ; the quality of a thing, in which its richness, or

strength consists, zest; the food of the gods, ambrosia, သုဒ္ဓဘုတ်; *figuratively*, weight, impressiveness, authority—applied to words and persons.

—လေးနက်, *v.* to be savory.

ဩဇာ 2, *n.* the custard apple-tree.

—ဆုတ်, *n.* the unevenness of the rind of the fruit of the same.

ဩဇာ, (Pali ဩဇော, the lips, and ဇေ,) *a.* labial,

produced from the lips,—applied to consonants of the ဝ class.

ဩတ္တပ္ပ, (Pali,) *n.* fear of sinning, tenderness of conscience, မကောင်းမှုမှထိတ်လန့်ခြင်း; careful avoidance of sin, စောင့်စည်းခြင်း။

ဩဒိယ, (Pali,) *a.* having special reference, ရည်မှတ်လျက်,—chiefly used with မေတ္တာဝါ။

ဩဇး, *n.* a kind of creeper.

ဩဝါဒ, (Pali,) *n.* instruction, ဆွေသွန်သင်ခြင်း။

ဩ

The tenth vowel in the Burmese Alphabet, not initial, unless used for အော်, which see.

က

The first consonant in the Burmese Alphabet, and the first in the class of gutturals.

က 1, *v.* to dance, moving the hands, arms and body, as well as the feet, to the sound of music. Der. အကသမား။

—ခုန့်, *v.* see the parts.

—ချေသည်, *n.* a dancer,—chiefly applied to dancing girls;—*comp.* အကသမား။

က 2, *v.* to harness, attach a draught animal to a carriage.

က 3, *n.* a saddle, ကုန်နီး။

—ဦး, *n.* the pommel of a saddle.

—ကြီးတန်ဆာ, *n.* trappings or ornaments of horse furniture.

—တောင်, *n.* the flap of a saddle.

က 4, *n.* *aff. ablative*, from, out of, မှ; sometimes *nominative*; sometimes *locative*.

—စား, *v.* *aff. continuative*, though, (infrequent.)

—ထည့်က, *v.* *aff. continuative*, from the beginning, from the first of.

ကတ်, *n.* a kind of large wicker basket, fitted to the bottom of a cart,—*comp.* ဂုတ်။

ကကောက်, see တံကောက်။

ကတ္တုကမည်း, *n.* benzoin, gum benjamin.

—ပွင့်, *n.* benzoic acid, or flowers of benzoin.

ကက္ကောတကန့်, (from ကုတ်ကော်တကန့်,) *adv.* disputatiously, refractorily.

ကချင်, *n.* a Ka-kyeen, one of the race of Ka-kyeens.

ကချော်ကချင်း, see next.

ကချော်ကချော်, (from ချော်, and ချော်, which see,) *adv.* in a manner bungling and laughable.

ကင်, *v.* to broil, roast, toast, cook by the heat of fire, but without contact,—*comp.* ဂုတ် and ခုံး။

—ညှပ်, (from ညှပ်, to pinch,) *n.* a split bam-

boo stick, to roast or toast with, ကညှပ်
တံညှပ်။

—ပြစ်, (from ပြစ်, to weave, &c.) a piece of
woven work, used as a gridiron; hence, သံ
ကင်ပြစ်, a gridiron.

ကင်္ဂါ, *adv.* in (one's) presence, မျက်မှောက်, (ob-
solete.)

ကင်ပွန်း, *n.* a kind of tree.

—တပ်, (from တပ်, to fix in,) *v.* to hold a
festival, on the birth of a child, in which
the body of the child, and the hands of the
guests are washed in a decoction of the fruit
of the said tree.

ကင်ပလစ်, (Eng.) *n.* cambric.

ကင်း 1, *n.* a centipede, scorpion, or any similar
creature.

—ခြေများ, *n.* a centipede.

—စုန်း, *n.* an ear-wig.

—နားသန့်, *n.* the coiling centipede, ဖိုးနားသန့်။

—ပုစွန်, *n.* the crab scorpion.

—မလက်မည်း, *n.* the large black earth scor-
pion.

—မြီးကောက်, *n.* the common brown scorpion.

—သန်း, (from သန်း, a louse,) *n.* noxious ver-
min.

ကင်း 2, *n.* a watch house, sentry post, chokey.

—အုပ်, *n.* the chief of a chokey station.

—ကိုင်း, *n.* one who has charge, under a
ကင်းအုပ်။

—မိုး, *v.* to pass a chokey station clandestinely.

—ခွန်, —ခွန်ကင်းခ, *n.* the duty paid at a cho-
key station.

—စား, *n.* one who lives on the revenue of a
chokey station.

—စောင့်, *v.* to stand sentry, keep watch at a
chokey station; *n.* a watchman, sentry.

—စောင့်ထား, *see* —ထား။

—တပ်, *n.* an outpost or advanced guard.

—တဲ, *n.* a watch-house.

—ထား, *v.* to establish a sentry post, or cho-
key.

—ထောက်, *v.* to reconnoitre, or to support a
reconnoitering party.

—ထိုး, *v.* to reconnoitre.

—ရုံ, *n.* a large chokey house.

—လုလင်, *see* —ထား။

—ဝန်, *n.* the chokey master general.

—သား, *n.* an attendant at a chokey station.

ကင်း 3, *v.* to be free from, separate from, exemp-
ted, liberated.

—ကွာ, —ငြိမ်း, —စင်, —ပျောက်, —ရှင်း, —လတ်,
—လွတ်, *see* the parts.

ကင်း 4, *v.* to form, as fruit in its earliest state.

Der. အကင်း။

—စ, *n.* fruit in the first state, after the
blossom, အကင်း, သီးစ။

ကင်းစီး, *n.* the letter င, or ငး, when removed
from its natural situation in the line, and
placed over the following letter, as in
သဘော, for သင်းဘော။

ကင်းဘူ, *n.* coccinia indica?

ကစပ်, *v.* to jest, joke, (obsolete,) ကျီစားသည်။

ကစဉ့်ကလျာ, *adv.* out of order, helter skelter,
ပယင်းပတာ။

ကစား, *v.* to play, amuse one's self.

ကစိန်းကဝါး, *adv.* in a wild, crazy manner, —*comp.*
ကတန်းကယင်း။

ကစိပတ်, *n.* a debt, ကြေး, မြီး။

ကစီ, *n.* starch.

—တင်, *v.* to starch.

—ရည်, *n.* a kind of rice-porridge, ယက်မန်း။

ကစီကရင်, *adv.* (infrequent,) *see* ကဉ့်ကလျာ။

ကစု, *equivalent* to သမျှ, as much as, —combined
with a few words only, as ကောက်ကစု,

ရကစု, —*see* ကရ။

ကစဲကရဲ, *see* ကစဉ့်ကလျာ။

ကစေင်, *n.* an intoxicating preparation of rice and molasses.

ကစွန်း, *n.* a kind of sweet potatoe plant.

—ဥ, *n.* the bulbous root of the above.

ကဆုန်, *n.* Ka-song, the 2nd month in the year, nearly answering to May.

ကဆွဲကနွဲ့, *see* ကနွဲ့ကလှ။

ကည, *v.* to beg a favor, တောင်းပန်။

ကညင်, *n.* the wood oil tree.

—ဆီ, *n.* wood oil.

—တိုင်, *n.* a torch made of touchwood and wood oil, ဂွယ်ပေါင်တိုင်။

ကညစ်, *n.* an iron style.

—ဝှား, *n.* the point of a style.

ကညာ, (Pali,) *n.* a virgin, a maiden above thirteen years of age and unmarried, အပျို။

ကညှက်, *n.* asparagus racemosus.

ကညှပ်, *see* ကင်ညှပ်။

ကဏ္ဍဇာ, (Pali ကဏ္ဍော, throat, and ဇာ,) *a.* guttural, produced from the throat,—applied to the consonants of the က class.

ကဏ္ဍမူ, *n.* a disease in the ears of buffaloes and cows.

ကတ် 1, *v.* to be hard, difficult, ခက်သည်, ခဲသည်။

—ကုတ်, *see* ကုတ်ကတ်။

—တွက်, *see* တွက်ကတ်။

—ဖဲ့, *adv.* in a different direction, contrarily, at cross purposes, ဆန့်ကျင်ဘက်ပြုသည်နှင့်။

—လတ်, *adv.* same, (infrequent.)

—သတ်, *v.* to be hard, difficult; to be hard to deal with, unaccommodating, perverse.

ကတ် 2, *v.* to press with a lever, in order to raise or remove.

—ကော်, *see* the parts, ကုတ်နှင့်ကော်ကတ်။

ကတန်းကယမ်း, (from တန်း and ယမ်း 2,) *adv.* in a rambling, incoherent manner,—*comp.* ကမိန်းကဝါး။

ကတိ, *n.* a state of hurrying distress.

—ခပ်, *v.* to be in such a state.

ကတိမ်းကပါး, (from တိမ်းပါး), *adv.* reelingly, as a drunken man, ယိမ်းတိယိမ်းပါး။

ကတိ, *n.* a small glass cup.

ကတုတ်, (from ကန် and တုတ်), *n.* a breastwork of earth, မြေကတုတ်; *hence* ရေနတုတ်, *n.* a boom across a channel.

ကတုံး, *n.* a small funnel-shaped vessel of any material; *hence*, ဖန်ကတုံး, *n.* a wine glass.

ကတူ, *n.* a covering for the head and back, made of leaf, and used to shed the rain,—*comp.* ဒီလား။

ကတောက်, *v.* to cackle as a hen, after laying, ကတောက်သည်။

ကတောက်ကဆတ်, *adv.* in the way of angry disputation.

ကတောက်ကတက်, *adv.* confusedly, incoherently, တောက်တီးတောက်တက်။

ကတောင်ကတင်, ကတောင်ကယင်, ကတောင်ကယောင်, ကတောင်ခြောက်ခြား, *adv.* at random, as a frightened or deranged person.

ကတော့, *n.* a funnel, a tunnel,—larger than ကတုံး။
ကတော် 1, *see* ကတောက်။

ကတော် 2, *n.* lady,—a title of rank,—now used also as an affix to denote the wives of men holding office, or otherwise distinguished, as မင်းကတော်, the wife of a governor, ဆရာကတော်, the wife of a teacher.

ကတိုက်, *v.* to provoke, irritate by backbiting representations, ရိုးချော်သည်, ရိုးတိုက်သည်။

—ကတွန်း, *adv.* from above.

—ကရိုက်, (from တိုက်ရိုက်,) *adv.* headlong, hitting here and there, without regard.

ကတို့, *see* ကုတို့။

ကတိုး, *n.* the muskeat; musk.

ကတ်ကြေး, *n.* scissors.

—ကိုက်ခွန်, *n.* a preparation of tale.

—စာ, *n.* clippings.

ကတ္တ, (Pali,) *n.* the nominative case.
 ကတ္တရာဆီ, *n.* tar, ထင်းရှူးဆီ။
 ကတ္တရာသင်္ချေ, *see* ပတ္တရာသင်္ချေ။
 ကတ္တား, *n.* a boundary, line of division or demarcation, အပိုင်းအခြား။
 ကတ္တီပါ, *n.* velvet; *hence* ခိုးကတ္တီပါ, silk velvet; ခြည်ကတ္တီပါ, velveteen.
 ကတ္တူ, *n.* a kind of large boat.
 ကတွင်းပေါက်, (from ကြင်းတွင်းပေါက်), *n.* the opening in the floor or seat of a privy.
 ကတွတ်, *n.* a hole to let off water from a tank, or other reservoir.
 ကတွန်းကတိုက်, *see* ကတိုက်ကတွန်း။
 ကထကရ, *adv.* overbearingly.
 ကထိကပါး, (from ထိ, and အပါး), *adv.* allusively, indirectly, so as to annoy, but without making a direct charge, ထိကပါးရိကပါး။
 ကထိကရိ, *adv.* same.
 ကထိကဝတ်, *see* ဂဝိကဝတ်။
 ကထိနိ, (Pali ကထိနိ,) *n.* a sacred period, during which priests' garments are presented with certain ceremonies.
 ကနိ 1, *n.* an artificial pool, a tank of water, ရေကနိ။
 —စင်း, —စင်းရိုး, *n.* a ridge of earth in rice-fields, any ridge of earth to prevent the egress of water.
 —စင်းမရှိ, *v.* to be reckless, unreserved in conduct, wanton, အကစင်းမရှိ။
 —ပေါင်ရိုး, (from အပေါင်, and အရိုး), *n.* a mound, bank of earth, to form a reservoir of water, ကန်ဆည်ရိုး။
 ကနိ 2, (Pali ကညာ, a virgin,) *n.* Virgo, the 6th sign of the zodiac, ကန်ရာသီ။
 ကနိ 3, *v.* to kick, ကျောက်သည်; to push off (a boat,) ကျောက်သည်; to repel, make rebound; to prop laterally, e. g. ကြားကန်သည်, နယ်ကန်သည်။

ကနက်, *n.* the umbrella over the royal bed.
 —ကတနိ, *n.* same, (most common.)
 ကနဓိ 1, *n.* a disease of the gums, ခဏ္ဍဓိ။
 ကနဓိ 2, *n.* the heritiera fomes of Symms.
 ကနဓိး, *n.* the heritiera attenuata, producing an edible fruit.
 ကနား, *see* —ဖြင်း။
 —ဖြင်, *n.* a porch, or platform, or small building, attached to a larger, commonly without a roof.
 —ဖြင်း, *n.* an awning, booth, large shed, —*comp.* မဏ္ဍပ်။
 ကနားဦး, *n.* the beginning, the first (of a thing,) အစ, အစအဦး, အရင်။
 ကနားစ, *n.* same.
 ကနွဲကမာ, *n.* an oyster.
 ကနော့, *see* ကဖြင်း။
 ကန္တာရ, (Pali,) *n.* any place extensive and difficult to pass, as a road intersected with ravines or beset with robbers, or a desert of wood, or sand; *hence* တောကန္တာရ, an extensive wood, wilderness; ညွန့်ဖျောင်းကန္တာရ, an extensive swamp; သဲကန္တာရ, သဲဖြင်ကန္တာရ, an extensive sandy desert.
 ကနိတော့, (etymology uncertain,) *v.* to beg pardon.
 ကနိ 1, *n.* brimstone, sulphur.
 —ခွံ, —ခွင့်, *n.* flowers of sulphur.
 ကနိ 2, *v.* to mark across, make a division; *n.* the thwart of a boat, ကနိတောက်, ပါးကနိ။ Der. အကနိ။
 —ကွက်, *v.* to hinder, prevent, prohibit, ဆီးသည်, တားသည်, ဖြစ်သည်။
 —တလနိလနိ, *see* ကနိလနိ။
 —ထောင်, *see* ကနိ 2, *n.*
 —လနိ, *adv.* right across, athwart, ဖီလာ; *see* next.
 —လနိကျင်, *pron.* ကလကျင်, *n.* a bolt, cross-

bar, တံခါးကျင် ; *by abbreviation*, ကန့်လန့်,
pron. ဂလန့်။

——လန့်နား, *see* ကလနား။

——လန့်ပြု, *v.* to thwart, act contrary to, ဆန့်ကျင်ဘက်ပြုသည်။

——ဝင်, *pron.* ကဝင်, *n.* the division or compartment of a Burmese boat in the stem or the stern, as ပြီးကန့်ဝင်, ဖဲ့ကန့်ဝင်။

——သတ်, *v.* to make a division between, fix the boundary of, သတ်မှတ်သည်။

ကန့်ကူ, *pron.* ကင်ဂူ, *n.* a variety of steatite or soapstone.

——ဆန့်, *n.* a soapstone pencil.

——တံ, *n.* the handle of a soapstone pencil.

ကန့်, *v.* to be blind, မျက်စိကန့်သည် ; to be filled or nearly filled with earth, so as to hold no water, as a well, a tank, or the bed of a river.

ကနွေကလျှာ, (from နွေလျှာ), *adv.* wheedlingly, coaxingly, ကနွေကနွေ။

ကပ် ၁, (Pali ကပ္ပ), *n.* a period or revolution of time, an era, ကာလအပိုင်းအခြား။

——နာ, *see* ကာလနာ။

——လေးပါး, the four periods, သံဝေဒကပ်, သံဝေဒဌာယိကပ်, ဝိဝေဒကပ်, ဝိဝေဒဌာယိကပ်, which compose one grand period or cycle (မဟာကာလ), —*comp.* အန္တရကပ်။

——သုံးပါး, the three evil periods, viz. ဒုက္ခိက္ခန္ဓာရကပ်, ဇရာဂန္ဓာရကပ်, သတ္တန္တရကပ်, which *see*.

ကပ် ၂, *n.* a texture made of bamboos, split and interwoven, —*comp.* ရိင်။ Der. ယင်းကပ်။

ကပ် ၃, *v.* to join, unite, put together flatwise, အပ် ; to stick to, adhere to (in any manner.)

Der. ချည်းကပ်, ဆည်းကပ်, and ပူးကပ်။

——ကိုး, *see* ကိုး။

——ခို, *v.* to adhere to, take refuge in, ခိုခိုသည်, ခိုဝံသည် ; to take advantage of, in order to gain an end ; to be restiff, as a horse.

——တွယ်, *see* တွယ်။

——ပါ, *n.* one who has not a settled residence, but is merely a temporary guest, ဝင်နေကပ်ပါ။

——ရပ်, *see* ကပ်ခို, 1st def.

ကပ် ၄, *v.* to offer respectfully (to a priest.)

——လှူ, *see* the parts.

ကပ်ကပ်ကပ်, (from ပပ်ကပ်), *adv.* carelessly, neglectfully, without regard, ပြစ်လက်ခတ်။

ကပ်ကပ်ရက်, (from ပပ်ရက်), *adv.* carelessly, wastefully, scatteringly.

ကပ်ကပ်ရီ, *adv.* with the clothes carelessly put on and worn loosely and draggingly, —*comp.* ဒရင့်တယ်။

ကပ္ပမိန္ဒု, (Pali,) *n.* a ceremonial spot in the corner of a priest's garment.

ကပ်ပယ်, *n.* small scales, ချိန်ခွင်ကလေး။

——အိတ်, *n.* the scrotum, (polite,) ဝှေးဝှေးအိတ်။

ကပ္ပလီ, (from Caffre,) *n.* a negro.

ကပ္ပိတနိ, (Eng.) *n.* a captain.

ကပ္ပိ (Pali,) *v.* to do any service for a priest which it is not lawful to do for himself, —used by priests in speaking to their followers.

ကပ္ပိလသံချောင်း, *n.* an iron rod.

ကပြစ်ကညစ်, *adv.* slatternly.

ကပ္ပိရခါရကာ, (Pali,) *n.* one who supplies all the wants of a priest, —*comp.* ခါရကာ။

ကဗျာ, *n.* poetry, လင်္ကာ။

ကဗျာကယာ, (from ဗျာယာ,) *adv.* in a disorderly hurry, ဗျာယိဗျာယာ။

ကပြား, (probably from ကွဲပြား,) *n.* one whose parents are of different races, အမျိုးကွဲသင့်နေ၍ ရသောသားသမီး။

ကပြောင်းကပြန်, *adv.* from ပြောင်းပြန်, which *see*.

ကဗေဏိကဗေဏိ, *adv.* from ဗေဏိဗေဏိ, which *see*.

ကမကထပြု, (from မ, and ထ,) *v.* to superintend and encourage, ကြပ်မကြည့်ဆောင်သည်။

ကမနီးကတနီး, *see* ကတနီးကမနီး။

ကမာ, *see* ကနုကမာ။

ကမ္ဘည်း, *n.* a permanent inscription, commonly on stone; any superscription, လိပ်စာ။

ကမ္ဘတ်, *n.* the narrow board which forms the border of a coffin; a border on any board work,—*comp.* ဇေဝိ။

ကမ္ဘလာ 1, *n.* the sonneratia apetala of Symms.

ကမ္ဘလာ 2, *n.* a kind of Chinese carpeting, not woven; a kind of cloth made of hair or wool.

ကမ္ဘလွေ, *n.* a wrapper or case for palm-leaf books, made of cloth and sticks.

ကမ္ဘာ, *n.* the grand cycle, or period of time during which an entire revolution of nature is performed, ဖလာကပ်; *in a secondary and figurative sense*, the world or sekyah system (စကြဝဠာ), considered as subsisting through an entire revolution, as in the phrase ကမ္ဘာ မီးလောင်ခြင်း, the conflagration of the world.

—နာ, *n.* a disease to which a person is subject but once, as the small pox.

ကမ္ဘာလေးရုပ်, the four kinds of trial by ordeal, viz. မီးထွန်း, burning candles, ဆန့်ဝါး, chewing and swallowing rice, ခေလား, going under water, and ခဲထောက်, thrusting the finger in melted lead.

ကမ္ဘ, (Pali,) *n.* a deed, အမှု; the accusative case.

ကမ္ဘရုပ်, *n.* the body as produced by the influence of past deeds.

ကမ္ဘာ, *a.* caused by the influence of past deeds.

ကမ္ဘဌာနီး, *n.* a short sentence for repetition, of which there are forty,—*comp.* ဘာဝနာ။

—ရှု, *v.* to meditate on such sentences.

ကမ္ဘသကာ, *n.* one's own destiny.

ကမ္ဘဝါ, *n.* the ordination service of the Buddhist priesthood.

—စာ, *n.* the writing containing the said service.

ကပ်း 1, *n.* the bank of a river, lake or sea.

—ခြေ, *n.* the foot or bottom of a bank.

—ခြေသောင်ခုံ, *n.* a sandy beach,

—ဂူ, *n.* a projecting bank.

—စောက်, *n.* a steep bank, a cliff on shore, a bluff.

—ထပ်, *n.* a natural recess in the side of a bank; a terrace.

—ထိပ်, *n.* the top of a bank.

—နဖူး, *n.* the front of the top of a bank.

—ပါး, *n.* a steep bank.

—ပါးစောက်, *n.* same.

—ပါးပြတ်, *n.* a breach in a high bank, a chasm, gulf, ချောက်။

—ပါးလျှော, *n.* a sloping bank.

ကပ်း 2, *v.* to hand, transmit with the hand, လှမ်း ပေးသည်; to give, grant, bestow, ပေးသည်, (infrequent). Der. အကပ်း, and ပေးကပ်း။

—လှမ်း, *v.* same.

ကမ္ဘည်းနီ, *n.* a small species of tick.

ကမ္ဘင်း, *v.* to be immodest, shameless in deportment and conduct, ကလက်သည်, ကနော့သည်။

—ထီး, *n.* a shameless, impudent fellow, (a term of reproach.)

—မ, *n.* an immodest, wanton woman, (a term of reproach.)

ကမ္ဘ်, (from ကနီ, and မ္ဘ်), *v.* to prohibit, as a parent or teacher,—mostly used in combination with ဆုမ္မ။

ကမ္ဘော, *v.* to be light, vain, wanton,—less than ကမ္ဘင်း and ကလက်။

ကပ် 1, *v.* to deliver from some evil, to save.

—ချွတ်, —ဆယ်, —တင်, —နှုတ်, —မ, —ယူ, —ထွတ်, *v.* see the parts.

—ပါစု, —ပါရွာ, *n.* a spot appropriated to the residence of beggars.

ကပ် 2, *v.* to be distended, puffed, swollen, as the stomach or bowels, အပ်သည်။

ကပ် 3, *v.* to be oblique, sidewise in position or action,—chiefly used in playing marbles and such like.

—ပေါက်, *n.* a concealed passage under ground made by some animals.

ကယုကယ, (from ယုယ, to take tender care of,) *adv.* with tender care.

ကရ, *equivalent* to သမျှ, as much as.

ကရကဋ်, (Pali ကက္ကဋ, a crab); *n.* Cancer, the 4th sign of the zodiac, ကရကဋ်ရာသီ။

ကရင်, *n.* a Karen, one of the race of Karens.

ကရင်္ဂိနာ, *n.* a species of leprosy.

ကရင့်ကသိ, *see* ဒရင့်ကသိ။

ကရဇာ, (Pali ကရ, to do, and ဇာ, to be,) *a.* produced by the operation of an agent.

ကရဏ, (Pali,) *n.* the instrumentive case, in Pali grammar.

ကရမက်, *n.* the bastard sandal tree.

ကရဝေ, *n.* a species of laurus.

ကရား, *n.* a pitcher or pot with a spout.

—ခွံ, *n.* the spout of a pitcher.

ကရိယာ, (Pali,) *n.* a deed, action, အပြု, အကျင့်; *in* grammar, a verb; appendages, utensils, အသုံးအဆောင်။

ကရုဏာ, (Pali,) *n.* pity, compassion, သနားခြင်း။

ကရုန်းကရင်း, *adv.* from ရုန်းရင်း, *which see.*

ကရဲးကဲး, *see* ကဲးကဲး။

ကရောက်ကရက်, *adv.* from ရောက်ရက်, *which see.*

ကယောင်ကယင်, *adv.* disorderly in mind.

ကရော့ကရည်, *adv.* in a loose, careless manner, မသေချာစွာ။

ကရော်ကမည်, *adv.* in a contemptuous, ridiculing manner, tauntingly, insultingly, သရော်သည့်နှင့်။
မျက်ပြယ်မျက်ရယ်ပြုသည့်နှင့်။

ကရော်ကရည်, *adv.* same.

ကရိုဏ်း, *see* ကရဏ။

ကရို, *see* ကွရို။

ကရွတ်, *n.* a stand for pots or jars, composed of a ratan or rope, curved and intertwined into a ring.

—ခွေ, *n.* same.

ကရုံးကစောင်း, *adv.* contrarily, at cross purposes, with a design to puzzle and mislead.

ကရုံးစောင်းပင်း, *adv.* same.

ကလက်, *see* ကမြင်း။

ကလန့်, *n.* a nobleman of inferior rank, (obsolete),—*comp.* သူကြီးကလန့်။

—သံပွင်, *n.* same.

ကလနား, (from ကန့်လန့်နား,) *n.* a selvedge.

ကလပ်, *n.* a low stand with a concave surface, a salver.

ကလယ်, *n.* a Hindoo, ဟိန္ဒူ။

ကလလ, *n.* the embryo in the first stage of conception, ရေကြည်, —*comp.* အမြုတ်, and သားတစ်။

ကလလံ, *n.* a narrow waistcloth, worn as drawers, ဝတ်နံလံ။

ကလာပ်, (Pali ကလာပေါ), *n.* a collection, union of several, အစုအပေါင်း။

—ရှစ်ပါး, the eight collections, အဋ္ဌကလာပ်, viz. ပထဝီ, အာပေါ, တေဇော, ဝါယော, ဝဏ္ဏ, ဂန္ဓ, ရသာ, and ဩဇာ။ *which see.*

ကလိ, *v.* to irritate or tickle, as the ear, by introducing a feather and twisting it about, —*comp.* ကျပ်; to tease by impertinence or petty annoyance, to vex,—one kind of ခွာင့်ရှက်။

—ထိုး, *v.* to tickle.

ကလိနိုးကလက်, *adv.* unsteadily, discomposedly, ဣန္ဒြေမရသည့်နှင့်။

ကလိမ်ကလည်, *adv.* from လိမ်လည်, *which see.*

ကလိကမာ, (from ပလိ, and လိမ္မာ), *n.* falsehood, deceit, fraud,—*comp.* ပလောင်းပလဲး။

ကလူ, *v.* to divert, amuse, (as a child,) ပြုသည်; *see also under* ညည်းဆဲး, နှိပ်စက်, and အနိုင်အထက်။

—ကလဲး, *adv.* *see* ပါးလူးပါးလဲး။

—စား, *v.* to amuse one's self.

ကလေဝရ, (Pali, a rotten carcass,) *a.* totally useless, good for nothing, အသုံးမရသော။

ကလေး, (from အကလေး), *a.* young ; small, little ;
v. to act childishly.

—ကလား, *adv.* in an unmanly, childish manner, childishly.

ကလော်, *v.* to raise out of place, as with a lever, ကော်သည်။

—ဆဲး, *see* ကော်ဆဲး။

ကလျာ, *see* ကညာ။

ကလျာဏ, (Pali), *n.* goodness.

—ဂုဏဇဉ်, *n.* a good, virtuous person,—opposed to အနုဂုဏဇဉ်။

ကမိ, (Pali), *n.* a wise man, ပဏ္ဍိတ, ပညာရှိ။

ကဝေ, *n.* a kind of wizard, စိုးတမျိုး။

ကသည်း, *n.* a Cassay.

ကသလ်မှုန့်, *n.* a kind of powder, used to rub on the face, မျက်နှာချယ်, လွင်မှုန့်။

ကသိကအောင်, (from သိသိ, and အောင်), *adv.* in a suffering state, from severe treatment.

ကသိကမီ, (from သိ, to trail), *adv.* in hurried disorder, သုတ်ပြီးသုတ်ပြား။

ကသိလင်တ, *adv.* same.

ကသောက်ကရောက်, *adv.* rudely, outrageously.

ကသောက်ကသက်, *adv.* same.

ကသောင်းကနင်း, *adv.* roughly, violently, (in deed or word), ကြမ်းတမ်းစွာ။

ကသိုဏ်, (Pali ကသိဏံ, all), *n.* one kind of ကမ္မဋ္ဌာနိ, in which sundry elements and other objects are considered synthetically.

—ကွက်, *n.* a circular spot made to look on while meditating on the ကသိုဏ် sentences.

—မြ, *v.* (figuratively), to have the mind set exclusively on (an object), to idolize,—မြစိရှိသည်။

—ရှု, *v.* to meditate on the ကသိုဏ် sentences.

—ဝန်း, *see* —ကွက်။

ကမ္မကန္တေ, *see* ကန္တကလျာ။

ကံ, (Pali ကမ္မ), *n.* a deed, action, ပြဿောအမှု, ကျင့်သောအကျင့်။ the secret influence of an action

on one's future destiny, ပြဿောအမှု၏အရှိန်။

—ကုန်, *v.* to die.

—ကောင်း, *v.* to be subject to the influence of a good action, to be lucky, fortunate.

—ကြီးကံငယ်ဆောင်, *v.* to perform all incumbent duties, (as a priest.)

—ဆိုး, *v.* to be subject to the influence of a bad action, to be unlucky, unfortunate.

—မြင်, *v.* to die.

ကံကျွေး, *n.* one who statedly furnishes food for man or beast, in government employ ; sometimes expletive, *see* under မိက္ခာ, and လက်ခံ။

—လက်ခံ, *n.* wages, stated pay, လက်ခံကံကျွေး။

ကံနုခို, *n.* the croton oil plant.

ကံကော်, *n.* the mesua pedunculata.

ကာ 1, *n.* a shield of any kind,—*comp.* မိုင်း, and ဖွား။

ကာ 2, *v.* to make a barrier, to cover on the side, to put up the side of a house, room, fence, &c. အကာလုပ်သည် ; to make a barrier against, ward off, debar, ကွပ်ကာသည်။

—ဆီး, *see* the parts.

—မြန်, *v.* to act ungratefully.

—ရန်း, (obsolete), —ရံ, *v.* *see* the parts.

ကာ 3, *verbal formative*, (*see* Grammar.)

ကာနုသုခ, (Pali ကဏ္ဍ, the ear, and သုခ, pleasure), *n.* the gratification of the ear.

ကာမ, (Pali), *n.* sensual desire, passion, လောဘ, တဏှာ,—*comp.* ရာဂ ; lust, ကိလေသာ ; hence, ဝတ္တုကာမ, the desire of outward things, ကိလေသာကာမ, libidinous desire.

—ဂုဏ်, (Pali ဂုဏ), *n.* an object of sensual desire ; sensual enjoyment, ကာမဂုဏ်ခံစားခြင်း, particularly sexual intercourse.

—တဏှာ, *n.* same as ကာမ။

—မိုင်း, *n.* a husband (in law language.)

—ဘုံ, *see* under ဘုံ။

—ရည်, *n.* semen, သုတ်, သုတ်ရည်, သုတ်ဆွေး။

—ရာဂ, *see* the parts.

ကာယ, (Pali), *n.* the body, ကိယံ ; a collection, အ
ပေါင်းအရ။

—ကံ, (Pali ကမ္မ, a deed), *n.* a deed, perform-
ed by the body,—*comp.* ဝစီကံ, and မနောကံ။

—သိဗ္ဗိ, (Pali သိဗ္ဗိ, perfection), *n.* invulnera-
bility.

ကာယာယတန, *n.* the faculty of feeling,—*see under*
အာယတန။

ကာရဏ, (Pali), *n.* a cause, reason, အကြောင်း။

ကာရနိ, (Pali ကာရ, a letter, and အနန္တ, an end),
n. the final letter in a syllable or word.

—သင့်, *v.* to be properly joined, as syllables
in Pali ; to be well connected, smooth in
speech, စကားအစီအလှည့်သင့်သည် ; to be well
arranged and properly placed, တော်သင့်အောင်
ထားလျက်ရှိသည်။

ကာလ, (Pali), *n.* time, အခါ။

—နာ, *n.* an epidemic disease, or any prevail-
ing disease, for which there is no assignable
cause.

—သား, *n.* a lad, young man, one in youth
or the prime of life, at the present time.

ကာလသုက်, *see under* ငရဲ။

ကာလိကာ, (Pali), *n.* the food of a priest, ရဟန်း
စားသောက်သောအရာ။

ကာလီ, *n.* the top of the hemp plant.

—ဖူး, *n.* same, (most common), အင်းဖူး။

—မှုန့်, *n.* same.

ကာဠာဝက, *n.* an elephant of the common kind.

ကား 1, *v.* to divaricate, be stretched apart, ex-
panded, widened ; to be spread wide open,
as a flower in full bloom ; to stretch apart,
expand, widen ; to exaggerate, ကားပြောသည်,
စကားကားသည် ; to trade,—seldom used alone,
ကျန်ကားသည်, ဖောက်ကားသည်။ Der. စော်ကား,
and ဝါကား။

—ကြက်, *v.* *see the parts.*

—ရား, *adv.* spreadingly, stridingly, sprawling-

ly ; contrarily, waywardly. Der. ထကားရား,
ထိုင်ကားရား။

—ရားခွ, *v.* to bestride.

ကား 1, *n.* breadth, width, as ကားကြီး, ကားလတ်,
ကားငယ်, broad, middling and narrow, (ap-
plied to cloth, paper, &c.) ; a surface pre-
pared for painting a picture, the ground of
a picture, ကားမျက်နှာ။

—ပေါင်း, *n.* the frame of a picture.

—ရုပ်, *n.* a picture in a frame, or separate
piece.

ကား 2, *n.* affix, *nominative*, denoting the agent
or subject, သည် ; as to, concerning, in regard
to, မူကား ; sometimes *adversative*, မူကား။

ကား 2, *adv.* *emphatic* or *designative*, (*see Gram-*
mar.)

ကိစ္စ, (Pali), *n.* business, any work to be done, အ
မှု, အခင်း, အရေး။

ကိတ် 1, *n.* the 28th lunar asterism of ancient
astrologers,—*see under* နက္ခတ်။

ကိတ် 2, *n.* *see under* သဒ္ဓါ၍စောင်။

ကိတ္တိ, (Pali), *n.* fame, ကျော်စောခြင်း။

ကိနုရာ, *mas.* ကိနုရိ, *fem.* (Pali), *n.* a king-na-rah,
a fabulous animal, having the body of a bird,
and a human face.

ကိန်း 1, *n.* an arithmetical number.

ကိန်း 2, *v.* *see* ကျိန်း, to sleep.

ကိလေသာ, (Pali), *n.* heat, passion, ပူပန်ခြင်း ; libidi-
nous desire, lust, ကိလေသာကာမ ; an evil
quality or vice, of which there are ten kinds,
viz. လောဘ, ဒေါသ, မောဟ, မာန, မိဒ္ဓိ, မိမိက္ခန္ဓာ,
ထိန, ဥဋ္ဌစ္စ, အဟိရိက, and အနောတ္တပ္ပ, *which see.*

ကု, *v.* to give medicine, assist in recovery from
sickness, ဆေးကုသည်။ Der. အကုသမား။

—စား, —မ, —သ, *v.* same.

—သပ်, *v.* same, (infrequent.)

ကုက္ကရ, (Pali), *n.* suspense, doubt, hesitation, အ
လျှို့ဝှက်ခြင်း, နှောင့်နှေးခြင်း။

ကုဋီ, (Pali), *n.* a building; a small building appended to a larger; a privy attached to a monastery, ရဟန်းသုံးသောရေခိုးခန်း, ကုဋီခန်း။

ကုဋေ, (Pali), *n.* the number of ten million, ဆယ်သန်း။

ကုဋ, (Pali), *n.* the leprosy, ကုဋနာ, နှံနာ။

ကုတ် 1, *n.* a lever used to prize with, —*comp.* မောင်းတုံး။

—ကော်, *see* ကော်။

—ကော်တကနီ, (from ကနီ, to kick), *adv.* *see* ကတ္တော်တကနီ။

ကုတ် 2, *v.* to tread, copulate, as a male bird.

ကုတ် 3, *v.* to subtract, နှုတ်သည်။

ကုတ် 4, *v.* to stick the nails in, လက်သည်းခြေသည်းနှံ့ကုတ်သည်; to claw and hold fast over the shoulder, as in carrying a burden, hanging at the back, or suspended at the end of a stick or porter's yoke; *see also*, မျှော့ကုတ်။

—ခြတ်, —ခြပ်, —ဆိတ်, —ဖွဲ, *v.* *see* the parts.

ကုတ် 5, *v.* to struggle with a difficulty, endeavor to accomplish in the midst of difficulties, —scarcely used alone.

—ကတ်, *v.* same, —chiefly used in some adverbial form, as ကုတ်ကုတ်ကတ်ကတ်, *adv.* strugglingly to overcome a difficulty, ကတ်ကတ်သတ်သတ်။

ကုတို, *n.* a ferry.

—ကူး, *v.* to cross a ferry.

—ကဲ, *n.* the chief or headman of a ferry.

—ခ, *n.* ferriage.

—မီး, *n.* one who is ferried across.

—ဆိတ်, *n.* the landing place of a ferry.

—ပို့, *v.* to ferry (one) across.

—လှေ, *n.* a ferry-boat.

—သည်, —သမား, *n.* a ferry man.

ကုတ်ဟီး, *n.* a difficulty of breathing, ကုတ်ဟီးနာ, ပန်းနာတမျိုး။

—သံ, *n.* the sound of obstructed breathing; the purring of a cat.

ကုန် 1, *n.* merchandize, wares, goods for sale; hence, ထုတ်ကုန်, exports, သွင်းကုန်, imports; *see also* ချိတ်ကုန်ထိုက်ကုန်။

—ကား, —ကူး, *v.* *see* ကုန်သွယ်။

—စည်, —စလယ်, *n.* *see* ကုန်။

—တိုက်လက်ဖွဲ, *n.* a charm used to insure profit on the sale of goods.

—တိုကုန်စ, *n.* remnants of merchandize.

—ဝဟ်, *n.* heavy merchandize, or such as remains long on hand.

—ဇက်, *n.* a partner in trade.

—ဇက်စု, *n.* a company of merchants, a firm.

—သည်, *n.* a merchant.

—သေး, *n.* petty articles of merchandize, as small utensils and trinkets.

—သေးသည်, *n.* a dealer in such articles, a huckster.

—သွယ်, *v.* to traffic, trade, buy and sell, ကုန်ကားသည်, ကုန်ကူးသည်, ဖောက်ကားသည်, ရောင်းဝယ်သည်။

ကုန် 2, *v.* to come to an end, be done, used up; —*comp.* ဆုံး, *qual. verb. affix*, entirely, wholly. Der. အကုန်။

—ကျ, *v.* to be spent. Der. အကုန်အကျ။

—ခန်း, *v.* *see* ကုန်။

—စင်, *v.* same. Der. အကုန်အစင်။

ကုန် 3, *verb. affix of number*, denoting the plural ကြ, ကြကုန်။

ကုန်း, *v.* to rise, bulge upwards; to be rounded, hump backed; to stoop, curve the head and body, from respect before a superior, or from old age, —*comp.* ကုန်, and နှံ။

—ကွ, *see* the parts.

ကုန်း, *n.* rising ground; dry ground, land, ကြည်း; the back of an animal, —not used alone, ကျောက်ကုန်း, ကြောကုန်း။

—ခင်း, *n.* high level ground.

—စပ်, *n.* a kind of petticoat.

—နီး, (from နီး, to spread out for support,) *n.* a saddle.

—နီးကွေး, *by contraction*,—ကွေး, *n.* the pad of a saddle.

—ပတ်, *n.* the deck of a boat or ship; *hence*, ဦးကုန်းပတ်, the deck of the fore castle, ဖဲကုန်းပတ်, the quarter deck.

—ပတ်ကြိုး, *n.* a sursingle.

—ပေါင်, *n.* a plank with steps cut in it, to assist in passing between a boat and the shore.

—ပြန်, *v.* to rip open a seam, and sew up the opposite edges of a garment.

ကုပ် 1, *n.* the back part of the neck, လည်ကုပ်.

—ဆက်, *pron.* ရပ်ခက်, *n.* the back part or nape of the neck.

ကုပ် 2, *v.* to jot, mark down, note, as in a list of items, စာရင်းကလေး၌မှတ်သားသင့်—*comp.* ခြစ်

ကုပ် 3, *v.* to be curved, bent down at the end, bowed down; to stoop in a sitting posture from pain or fear,—*comp.* ကုန်း and ငုံ; to conduct in a humble, unpretending, unostentatious manner.

—ကုပ်, *adv.* from above; ploddingly; *whence* တကုပ်ကုပ်, same.

—ကုပ်ရုပ်ရုပ်, *adv.* (sitting) in a neat, respectful manner.

—လုပ်ကွေးလွေး, *adv.* (lying) with the limbs bent and curved as a number of young animals, just littered or hatched.

ကုပ်ကား, *n.* a curved stick or bamboo, used to connect a flag to its staff.

—တံခွန်, *n.* a streamer connected to its staff by a ကုပ်ကား.

—လံ, *n.* a vane used in a boat or ship.

ကုမ္ပဏီ, (Eng.) *n.* a company, the East India Company, အိန္ဒိယကုမ္ပဏီ.

ကုမ္ဘာ, *pron.* ဂုမ္ဘာ, *n.* a gongban, a certain monster of the genus of beeloes, (ဘီလူး)

ကုလလေးတာ, (Pali ကုလ, Burm. လေး, a bow), *n.* the measure of four cubits or a fathom, five hundred of which constitute the distance from a village, at which a kyoung may be erected.

ကုလား, (Pali), *n.* a race, အမျိုး; one whose race is distinctly marked, a person of caste; a nation of any country west of Burmah; one kind of parrot.

—ကုတ်, (Pali ကြွေဌာ), *n.* a camel or dromedary.

—ကုတ်ဆောင်းထပ်, *see* ဆောင်းထပ်

—အောင်, *n.* a square iron lever, with a ring for a fulcrum,—*comp.* ဆိတ်မြို့ကြီး

—ကပ်, *n.* a species of curlew.

—ကာ, *n.* a curtain or screen.

—ကဲး, *n.* a cloth tent, ကဲးရှင်

—ထိုင်, *n.* a chair.

—နက်, *n.* a black Kulah, as a native of India.

—နှို, *n.* a peg driven in a tree or post, to facilitate ascent, ရှိတမျိုး; the round handle of a drawer or door, ရှင်ယု; the loop of a curtain, ကုလားနှိုကွင်း

—ဖြူ, *n.* a white Kulah, as an Armenian or European.

—မခြေထောက်, *n.* stilts.

—ရွှေ, *n.* tinsel.

ကုသလ, (Pali), ကုသိုလ်, *n.* merit, ကောင်းမှု

—ဝိဘက်, *n.* the reward of merit, ကောင်းကျိုး

ကုသိတမင်း, *n.* rice distributed at a funeral.

ကုံ 1, (Pali ကုမ္ဘာ, a water-pot), *n.* Aquarius, the 11th sign of the zodiac, ကုံရာသီ

ကုံ 2, *v.* to have sufficiency, plenty, abundance, —scarcely used alone, ဖြည့်စုံသည်,—rather less than ကြပ်ဝံ

—င, (infreq.), —တနီ, —လုံ, *v.* same.

ကုံကုမ္ဘာ, *n.* the stamen of the double ပရိမာ lily? saffron?

ကဲ့ကဲ့, *see* ကျံကျံ and ယံယံ။
 ကုံး, *v.* to string, as beads, —*comp.* သိ; to compose, as writing, စီသည်, စာစီသည်။ *Der.* အကုံး။
 —စီ, *v.* same, last def. စီကုံးသည်။
 ကူ 1, (Pali ဂဟ,) *n.* the room of a hollow pagoda, လှိုင်း; an excavation in a mountain, ဥဗ္ဗင်။
 ကူ 2, *v.* to help, aid, assist, ညှိသည်, ထောက်သည်, မသည်။
 —ညှိ, —မ, *v.* same.
 —ပုံ, *v.* same, with a view, to gaining merit.
 —ဇေ, —ဇေလောင်ဇက်, *n.* a helper, assistant.
 ကူ 3, *v.* to coo, as a dove, မြီးကူသည်။
 ကူရပ်, *n.* a kind of boat, (obsolete.)
 ကူလီ, (Beng.), *n.* a cooly, porter, အထမ်းသမား။
 ကူး, *v.* to cross over, pass from one place or thing to another; to transfer, exchange, traffic, trade, —seldom used alone, ကုန်ကူးသည်, ဖောက်ကားသည်, ရောင်းဝယ်သည်; to transcribe, copy, —seldom used alone, ရေးကူးသည်, စာကူးသည်; *hence*, တကူးတကား, (တကူးတကန်?), *adv.* by various modes of conveyance, according to the exigences of the occasion.
 —ခပ်, *v.* *see* the parts.
 —ပြောင်း, *v.* to pass to another state of existence, ဘဝပြောင်းသည်။
 —မြောက်, *v.* to cross over and arrive, —applied to the attainment of nibban.
 —သန်း, *v.* *see* ကူး, 1st and 2nd def.
 ကေကေကာကာ, *adv.* evasively.
 ကဲ့ 1, *v.* to remove gradually, bit by bit; *hence* တကဲ့တကဲ့, *adv.* by degrees, gradually, bit by bit; to abstract privately, purloin. *Der.* အကဲ့။
 —ဌာ, *v.* *see* last def.
 ကဲ့ 2, *see* ခဲ့, *verb* affix.
 ကဲ့ရဲ့, *v.* to dispraise, censure, speak evil of, revile, —less than ရှုတ်ချ။
 —သင်းပြိုက်, *v.* same.
 ကဲ့သို့, *adv.* as, like as, လို, သဖွယ်။

ကဲ, *v.* to exceed, surpass, ကျူးသည်, လွန်သည်, သာသည်; to be chief, superior, ကြီးသည်, မိုးသည်။
Der. အကဲ။
 —လွန်, *v.* same, 1st def.
 ကဲလား, *n.* a door which swings from the top.
 ကော 1, *v.* to rise, swell up, as rising ground, a bank, shoal, &c.; to bulge up, as a floor, ကုန်းသည်; to be uneven, bad, vicious, —applied to deeds; *figuratively*, to be shallow, —applied to understanding.
 ကော 2, *verb* affix, —used in closing a sentence, (colloquial.)
 —လေး, same.
 [ကော 2, *n.* aff. where? what of?]
 ကောက် 1, *n.* the rice plant; rice, —one kind of စပါး။
 —ကြီး, *n.* rice that is long in growth.
 —ဆုပ်, *n.* the quantity of the rice plant, grasped by the hand in reaping.
 —ညှင်း, *n.* a kind of glutinous rice, considered a luxury.
 —တလင်း, —နယ်တလင်း, *n.* a threshing floor.
 —တိ, —နှောင်း, *n.* a second crop of rice the same year.
 —ရွေး, *n.* a fragrant kind of rice.
 —ယင်, (from လျင်, to be rapid), *n.* rice that comes to maturity rapidly.
 —ရိုး, *n.* rice stalk, straw.
 —လှိုင်း, *n.* a sheaf of rice.
 —သင်းကောက်(သင်း?), *n.* to glean.
 —သင်းကောက်စကား, *n.* disconnected, desultory, rambling remarks.
 ကောက် 2, *v.* to be crooked, not straight, မဖြောင့်; *when applied to the mind*, to be not upright, မဖြောင့်မတ်။ *Der.* အကောက်။
 —ကျစ်, *v.* to be crooked and twisted; to be deceitful, လိမ်လည်သည်။
 —ကွီးကောက်ကျစ်, *adv.* crookedly, deceitfully.

—တီးကောက်တောက်, *adv.* crookedly, —applied to things.

—လိမ်, *see* the parts.

ကောက် ၃, *v.* to pick up, take up; to pick out, take a part; to take by way of preference (one out of two or more opinions), to decide; to attach (a carriage or cart) to a draught animal, ရထားကောက်သည်, လှည်းကောက်သည်. Der. အကောက်.

—ခံ, *v.* to take duties.

—ချက်, *n.* a judicial decision in the case of a plaintiff and a defendant, ဖြတ်ချက်, —*comp.* ဆုံးဖြတ်ချက်.

—စား, *v.* to take duties and live upon the perquisites of the situation.

—တမ်း, *see* ကောက်ချက်.

—လှ, *v.* *see* the parts.

ကောင်း, *v.* to be good, ဖွန်သည်; *qual. verb. affix*, (with the verb repeated), probably. Der. အကောင်း.

—ကောင်းကနီးကနီး, *adv.* in the way of affecting to perform a virtuous or praiseworthy deed, အကောင်းအကနီး.

—ကျီး, *n.* the reward of merit.

—ကြီးပေး, *v.* to praise, bless, —more than ချီးမွမ်း.

—စား, *v.* to be well off, in good circumstances.

—မြတ်, *v.* *see* the parts.

—မွန်, *v.* *see* ကောင်း.

—မှု, *n.* a meritorious deed, ကောင်းသောအမှု; merit, ကုသိုလ်.

ကောင်းကင်, *n.* the expanse of heaven; any vacant expanse, whether above or below, အာကာသ.

—ဘုံ, *n.* heaven, the heavenly world.

ကောင်းတုံ (မြို့) *n.* Canton.

ကောဇာ, (Pali) *n.* an era, epoch, သက္ကရာဇ်.

ကောလာလော, (Pali) *n.* a noisy rumor, —one

kind of အုတ်အုတ်ကျက်ကျက်သောအသံ; an extensive proclamation of some future event.

ကောသ, (Pali) *n.* a kautha, a measure of distance, equal to 20 oke-tha-bahs, (ဥသဘာ)

ကော့, *v.* to turn up at the sides or edges, to warp.

—ရရော့, *adv.* turning up at the sides or edges.

—လန့်, *v.* *see* the parts.

—လိမ်, *v.* *see* the parts.

ကော် ၁, *n.* any viscous substance, as paste, glue, &c.

—ကျေး, —တင်, *v.* to size, —*comp.* အစာတင် and ကစီတင်.

—ပျဉ်း, *n.* caout-chouc.

—ပြား, *n.* a wafer.

—ဇတ်, *n.* a mixture of some vitreous or testaceous substance with paste or gum, used for smoothing and polishing metals or wood.

—ရည်, *n.* size.

ကော် ၂, *v.* to lift out of place, prize up, as with a lever; to luff, sail nearer the wind.

—ကတ်, *v.* same, 1st def.

—ဆဲး, *v.* to reproach, revile in unmeasured terms, —more abusive than ဆဲးရေး.

ကော်ဇော, *n.* a carpet.

ကော်ရော်, *v.* to respect, reverence, (infrequent,) ရိုသေသည်.

ကော်ပြော, *see* under ပိန်.

ကို ၁, (from အစ်ကို, an elder brother,) *n.* Brother, —prefixed to proper names of men, indicative of friendship and due consideration, —commonly applied to persons older than the speaker.

—ရှင်, (commonly pronounced ကိုယင်,) *n.* Brother, —a term of compellation, addressed to men, indicative of friendship and due consideration, —*comp.* ဖောင်ရှင်.

ကို 2, *pron.* *နိ*, *noun affix, objective*, (see Gram-
mar, § 62.)

ကိုက် 1, (*Beng.*) *n.* a yard, a measure of
length equal to two cubits, (အတောင်။)

ကိုက် 2, *n.* large shears used to cut metal with,
ကြိတ်။

ကိုက် 3, *n.* a carpenter's shave.

ကိုက် 4, *n.* a kind of scraper, used by black-
smiths.

ကိုက် 5, *v.* to bite with the teeth or an instru-
ment; to ache, ခဲသည်; to take hold, as
colors on cloth, or ink on paper; to shear,
ညှပ်သည်။ Der. အကိုက်။

—ခဲ, *v.* to ache.

—ဆုတ်, *v.* to bite and tear.

—ညှပ်, *v.* to shear.

ကိုင်း, *v.* to hold, lay hold, take hold of; to ap-
ply, put on as with the hand, e. g. အင်္ကျီတင်
ကိုင်း, ရွှေကိုင်း, သစ်စေးကိုင်း။ Der. အကိုင်း, နပန်း
ကိုင်း, ပုံကိုင်း, လှုပ်ကိုင်း။

—ငင်, —စွဲ, —ဆွဲ, —တွယ်, —သို့, *v.* see the
parts.

ကိုင်း 1, *n.* a species of rush.

ကိုင်း 2, *n.* a garden of culinary plants, vegeta-
bles, &c. near water, and not cultivated in
the rainy season, ကိုင်းခင်း။

—ကျန်း, *n.* same.

ကိုင်း 3, *v.* to hang over in a curve, bend down-
wards, —less than ကုပ်။ Der. အကိုင်း။

—ညွတ်, *v.* same; to bow down respectfully,
ဦးညွတ်သည်; to respect, reverence, ရိုသေသည်။

ကိုယ် 1, *n.* an animal body, a corporeal frame,
ကိုယ်ခန္ဓာ, အကောင်အထည်။

—ကျပ်အင်္ကျီ, *n.* a tight jacket, အင်္ကျီကျပ်ကျပ်။

—ပျိုးကွက်, *n.* a spot on an infant's skin indi-
cative of growth.

—ရံ, *n.* a body-guard.

—ရံတော်, *n.* the king's body-guard.

—ရံသား, *n.* one of the body-guard.

—လုပ်, *n.* a female attendant, concubine.

—လုပ်တော်, *n.* a wife or concubine of the
king, ဝောင်းမမိသံ။

—ဝတ်, *n.* the upper or principal garment of
a Buddhist priest; see under သင်္ကန်း။

—ဝန်, (from ဝန်, a burden), *n.* the foetus in
the womb.

—ဝန်ဆောင်, —ဝန်ရှိ, *v.* to be enceint, နှုတ်ပိုက်
ရှိသည်, ပဋိသန္ဓေစွဲ or ယူသည်, —*comp.* မီးရှိ။

—ဝန်ဗျက်, —ဝန်လျှော့, *v.* to miscarry.

—ဝန်ရင့်, *v.* to be near delivery, နှုတ်ပိုက်ကြီး
သည်, ပဋိသန္ဓေရင့်သည်။

ကိုယ် 2, *pron.* one's self, *mas.* or *fem.* i. e. my-
self, yourself, himself or herself, —*comp.* မိမိ။

—စား, *n.* a substitute, agent, one that acts
for another.

—စားလွယ်, (*commonly pron.* ကိုယ်စလယ်), *n.*
same.

—စီ, —စီကိုယ်င, *adv.* each, each one.

—တူကွဲ, —တူရင်ကွဲ, *n.* a substitute who is
equally interested with the principal.

—တော်, *pron.* royal self; thou, *mas.* or *fem.*
—used in addressing a superior, ကိုယ်တော်
မြတ်။

—တိုင်, —တိုင်ကိုယ်ကြပ်, see ကိုယ်။

—ထီး, *a.* or *adv.* by one's self, alone, တကိုယ်ထီး။

—ထူး, —ထူးကိုယ်ချီ, *adv.* by one's self, alone,
depending on one's own resources.

—ရှင်, —ရှင်ကိုယ်, see ကိုယ်။

ကိုး 1, *a.* nine, ၉။

—ကြောင်း, *n.* the multiplication table, ascend-
ing to nine times nine.

—ကြောင်းတွက်, *v.* to use the multiplication
table.

ကိုး 2, *v.* to trust in, rely on, receive as teacher,
guide, or object of worship, —more than
ဆည်းကပ် and မှီခို။

—ကွယ်, *v.* to worship.
 —စား *v.* to trust in, rely on.
 ကိုးရိုးကားရား, *adv.* sprawlingly; confusedly; contrarily.
 ကိုးလိုးကန့်လန့်, *adv.* contrarily, perversely, ဆန့်ကျင်တက်ပြည်နှင့်။
 ကျ 1, *v.* to fall; to become low; to be thrown down, put down, left; to be expended, spent, ကုန်ကျသည်; to be wanting, omitted in writing, စာကျသည်; to fall in place, be settled, adjusted; to be skilled in reading or repeating (scripture); to bear a certain price. Der. အကျ and ချ။
 —န, *v.* same, in the five last senses.
 ကျ 2, *n.* a small granary, (local); see under ကျီ။
 ကျက် 1, *v.* to be cooked, dressed; to be healed, as a sore; to be acquainted, accustomed, familiarized, —*comp.* လေ့ကျက်, —in the last sense, not used assertively. Der. ချက်။
 —စား, *v.* to go out to feed, as creatures in a pasture; to leave one's home, and transact business stately in another place.
 ကျက် 2, *v.* to continue without cessation or intermission, as an unpleasant noise, —not used assertively, but found in ကျက်ကျက်, တကျက်ကျက်, အုတ်အုတ်ကျက်ကျက်, စိစိကျက်ကျက်, &c.
 ကျက်တူရေး, ကျက်တူရွေး, *n.* a parrot, ကျေးသား။
 —အိမ်, *n.* open work, whether in parallel lines only, or in parallel and cross lines.
 ကျက်တော, *n.* a species of parrot.
 ကျက်တွန့်တက်, properly ကျစ်တွန့်တက်, (see the parts,) *v.* to crinkle, as a twisted cord, to kink.
 ကျက်သရေ, *n.* character, reputation, credit, အသရေ။
 —တိုက်, *n.* a store house in a palace or kyoung.

ကျင့် 1, *n.* excrement.
 —ကြီး, *n.* faeces, ordure, အလေး, ချေး, မစင်, ဝမ်း။
 —ကြီးစွန့်, *v.* to evacuate the intestines, (polite.)
 —ချုပ်, *v.* to have a stoppage of urine.
 —ငယ်, *n.* urine, အပျော့, ဆီး, ဖုတ်, ချေပြန်, ချေတောင်း, သေး။
 —ငယ်အိမ်, *n.* the bladder.
 —ငယ်အိမ်ကျောက်, *n.* calculus.
 —ငယ်ချောင်း, *n.* the urethra, ဆီး။
 —ငယ်စွန့်, *v.* to pass urine, (polite.)
 —ပြော, *v.* to be subject to diabetes.
 ကျင့် 2, *v.* to sift for gold, (ရွှေကျင့်,) or silver, (ငွေကျင့်)။
 —ဥ, *n.* the larger particles that remain after sifting.
 —ခွက်, *n.* a shallow wooden vessel, used in sifting for gold or silver.
 —နှစ်, *n.* the purer particles obtained by sifting.
 —မှုန့်, *n.* the finer particles obtained by sifting.
 ကျင့် 3, *v.* to be acquainted with, be familiar with, understand well, —not used alone.
 —ကျွမ်း, see ကျွမ်းကျင်။
 —လည်, *v.* see ကျင့်, above; particularly, to be acquainted with, as husband and wife; to be conversant with, or experienced in, as with a state of existence, or a place of residence.
 —လျှင်, *v.* same, (infrequent.)
 ကျင့်တွယ်, *n.* a carpenter's square.
 —ကိုက်, *v.* to match the part to which it is applied.
 —ထောင့်, *n.* a right angle.
 ကျင့်, *v.* to do, perform, practise, ဆောင်သည်, ပြုသည်, မူသည်; to be habituated to, လေ့သည်;

to teach, break in, as an ox or buffalo.

Der. အကျင့်။

—စောင့်, *v.* to practise constantly or habitually, keep, observe.

—ဆောင်, *v.* same, (infrequent.)

—ကြံ, *v.* see the parts,—commonly in a bad sense.

—စဉ်တရား, *n.* a system of moral duties.

—ဝတ်, —ဝတ်တရား, *n.* a duty, moral requirement.

ကျင်း 1, *n.* a hollow place made in the ground, a trench, dock.

ကျင်း 2, *v.* to spread out, ဖြန့်ထားသည်; to put in order, set out to advantage, arrange, array, ခင်းကျင်းသည်။

—ဝ, *v.* same, 2nd def.

ကျင်း 3, *v.* to wash slightly, rinse (a vessel); to stroke, strop, set, as a razor or knife, after whetting. Der. လှုပ်ကျင်း။

ကျပ် 1, *v.* to twist tight and hard,—more than လွန်း or လွန်းပေါင်းတင်; to braid, ဝက်အူကျပ်သည်; to scratch the earth out of a hole in the ground (as an animal, rolling it over and over.)

—စာ, *n.* the earth scratched out of a hole by an animal.

—စာတွင်း, *n.* a burrow.

ကျပ် 2, *v.* to be diminutive, smaller than the ordinary size, လွှဲသည်, ညွှတ်သည်; to be reduced to a small compass, made compact, —but in this sense, scarcely used assertively, သိပ်သည်းသည်။

—သပ်, *v.* same, 2nd def.; to be neat, nice, exact, accurate, in arrangement, dress, manners,—*comp.* သေချာ။

ကျပ်ကျပ်, *adv.* indicative of the noise which it imitates.

ကျပ်ဆံနီ, (Beng.) *n.* oakum.

—ထွေး, *n.* same.

ကျည် 1, *n.* a tube closed at one end.

—စေ့, *n.* a bullet or cannon ball.

—တောက်, *n.* see ကြည်။

ကျည် 2, *v.* to be shrill and piercing as sound, —used in some adverbial forms only.

—လောင်, *v.* same.

ကျည်း, *n.* a stick, bar, အချောင်း,—not used singly, but found in ညိုကျည်း, တင်ကျည်း, တံခါးကျည်း, ထမ်းဘိုးကျည်း, လက်ကျည်း။

—သား, *n.* a small stick used in certain plays.

ကျည်းကျည်း, or တကျည်းကျည်း, *adv.* moderately and protractedly, as pain.

ကျဉ်း 1, *n.* a large species of ant.

ကျဉ်း 2, *v.* to have the sensation of pricking numbness, occasioned by checking the circulation of blood, or of chilling pain in the teeth, occasioned by cold water in the mouth, (သွားကျဉ်း,)—*comp.* ထုံ။

ကျဉ်းမွေ, (*pron.* ကျေမွေ) *n.* a pestle.

ကျဉ်း, *v.* to be narrow, close, strait, confined, crowded. Der. အကျဉ်း, and ချဉ်း။

—ကျပ်, *v.* see the parts.

—ကျပ်, —မြောင်း, *v.* see ကျဉ်း။

ကျန်, *v.* to remain, be left, ကြင်း။ Der. အကျန်။

—ကြင်း, *v.* same.

ကျန်း 1, *v.* to be well, healthy, ခပ်သာသည်, မာသည်။

—ခန့်, —တော, —မာ, —မာပကတိရှိ, *v.* same.

ကျန်း 2, *v.* to be turbulent, rebellious,—chiefly used in သောင်းကျန်း။

—တန်း, *v.* same, (infrequent.)

ကျပ် 1, *n.* a kyat or tical, a weight equal to four mats (မတ်,)—before capital numerals, အကျပ်, as အကျပ်နှစ်ဆယ်, အကျပ်သုံးဆယ်, &c.

ကျပ် 2, *n.* a kind of basket carried by certain mendicants.

—မြင်းမိုရ်, *n.* one of the insignia of royalty.

ကျပ် 3, *n.* the scrofula, king's evil.

ကျပ် 4, *n.* a perforated leather used in weaving strips of cloth.

—ကြိုးပြား, *n.* a strip of cloth woven by itself, tape, ribbon, ကျပ်ရက်ကြိုးပြား

—ကြိုးလုံး, *n.* bobbin, ကျပ်ရက်ကြိုးလုံး; —*comp.* ထိုးကြိုး။

ကျပ် 5, *v.* to be tight, close, not loose, မချောင်; to be crowded, ကျည်းကျပ်သည်။

ကျပ် 6, *v.* to put into and twirl or twist about, as a feather or stick in the ear, or other aperture, —*comp.* ကပ်; to calk by driving pitch or any similar substance into seams or cracks with a heated instrument, —*comp.* ကေး။

ကျပ် 7, *v.* to be intermediate, —not used assertively but found in တိုင်းကျပ်, and ရက်ကျပ်. Der. ချပ်။

ကျပ်ချိန်, (from အကျပ် and အချိန်,) *n.* weight by tical, weight estimated in ticals.

ကျပ်ဟုန်း, *n.* a kind of convulsion to which children are subject.

ကျမ်း 1, *n.* a religious writing or book; any writing or book treating of art or science, ကျမ်းစာ။

—ကိုင်း, —ဆို, *v.* to take an oath by or upon a religious book.

—ဂန်, *n.* see ကျမ်း။

—စာရေး, *n.* a scribe or writer of religious books.

—ရှု, —မိ, —သင့်, *v.* to incur the pains and penalties of perjury.

—တိုက်, *v.* to administer an oath on a religious book.

—ပေါင်းမှတ်စု, *n.* a compendium of scripture.

—ရွက်, *v.* see ကျမ်းကိုင်း။

—သစ္စာ, *n.* an oath on scripture.

ကျင်း 2, *v.* to level, reduce to an even surface, ညှိသည်။

ကျင်း 2, *n.* a ground leveller, used in husbandry.

—တုံး, *n.* same, —*comp.* ကျင်း။

ကျယ်, *v.* to be wide, broad. Der. ချဲ့။

—တယ်တယ်, *adv.* arrogantly, ခေါ်ကားသည့်နှင့်။

—ဝင်း, *v.* to be great, —applied to designs or words.

—ဝန်း, *v.* to be spacious, extensive.

—ခိုင်း, *v.* same, (infrequent.)

ကျံ, *v.* to daub, plaister over. Der. ငမ်းကျံ။

ကျာကျာ, *adv.* loudly and protractedly.

ကျား 1, *n.* a tiger; a piece in the game of checkers, —*comp.* ခို။

—ကွက်, *n.* a compartment on a play-board.

—ထိုး, *v.* to play checkers or the like.

—ပေလိုက်, *v.* to sleep soundly, as a tiger, (infrequent.)

—မင်း, *n.* a small species of tiger, possessing superior strength.

—သစ်, *n.* a leopard.

ကျား 2, (from လောကျား, a man.)

—ကျားလျားလျား, *adv.* boldly, ခံ့ခံ့စွာ။

—ကြီးကျားငယ်၊ မကြီးမငယ်, *n.* people collectively, male and female, great and small.

ကျား 3, *v.* to be marked with different colors, not uniform in color.

ကျိ, *v.* to be slimy, ropy, mucilaginous, ခွေးသည့်, —*comp.* စေး; *fig.* to be glutted with (riches.)

ကျိကျိ, or တကျိကျိ, *adv.* gigglingly.

ကျိတ် 1, *n.* a kind of plant, one species of စပါး။

—စေ့, —ပုတ်, *n.* the seed of the above, much used by Karen women, in ornamenting their garments.

ကျိတ် 2, *v.* to be hard, indurated, ခဲသည်, —as a verb, obsolete in this sense; to be hard, difficult of performance or management, ခက်သည်, ခဲသည်; to be hard to deal with, churlish, ကတ်သတ်သည်။ Der. အကျိတ်။

—ခဲ, *v.* same, 2d def.

—လိပ်, *v.* to be well done, properly arranged, finally settled, သေချာသည်, သေသတ်သည်။

—လိပ်သေ, *adv.* in a settled state, such as to preclude the necessity of alteration.

—လဲး, *v.* see ကျိတ်, 3d def.

ကျိတ်နာ, *n.* a kind of cancer on the lower jaw.

ကျိန်, *v.* to swear, take an oath, imprecate evil on one's self or others, either conditionally or absolutely, to curse,—*comp.* မိဋ္ဌာနိဋ္ဌိ, သမ္ဘာဋ္ဌိ, သမ္ဘာပနိနာ။ *Der.* အကျိန်။

—ဆဲး, *v.* to curse in anger, imprecate evil on another.

—ဆို, *v.* to take an oath,—*comp.* ကျမ်းတိုင်။

—တွယ်, *v.* same.

ကျိန်း, *v.* to sleep, (respectful,)—commonly applied to Buddhist priests,—*comp.* အိပ်, and စက်; to remain dormant, as wind in the intestines, or the foetus in the womb.

—အောင်း, *v.* see ကျိန်းဝပ်။

—စက်, —ပိုက်, *v.* to sleep, (applied to deity.)

—ဝပ်, *v.* to remain in a state of repose.

ကျိပ်, *n.* a ten, the number of ten,—substituted for ဆယ်, in numbering rational beings, as တကျိပ်, one ten, or ten, နှစ်ကျိပ်, two tens or twenty.

ကျီ, *n.* a granary.

—ကျ, *n.* same.

ကျီစယ်, *see* next.

ကျီစား, *v.* to joke, banter, to play tricks with,—*comp.* ပျက်ချော်, &c.

—ရွတ်စား, *v.* same,—mostly used adverbially.

ကျီး, *n.* a crow or raven.

—အ, *n.* a raven.

—ကန်, *n.* a crow, (most common.)

—ခြေ, *n.* a staple, commonly of iron.

ကျီးအက်, *n.* a slanting roof, interposed to cover the opening at the end of a gable roof.

ကျ, *see* under ညှပ်, and နောက်။

ကျတ်ကျတ်, *adv.* intensely,—combined with words of darkness, blackness.

ကျပ်, *an* abbreviation of ကျပ်ပ်။

ကျုံ, *v.* to be contracted, drawn together, shrunk.

—*Der.* ချုံ။

—ယုံ, *v.* same,—applied to the limbs and body.

ကျုံး 1, *n.* a moat, trench round a fortification.

—ထိပ်, —နုး, *n.* the top of the bank on either side of a moat.

ကျုံး 2, *n.* an inclosure into which wild elephants are decoyed, ဆင်ကျုံး။

ကျုံး 3, *v.* (obsolete,) *see* ကျင်း။

ကျုံး 4, *v.* to gather up from, take up or away.

ကျူ, *n.* a species of reed.

—ကပိုင်, *n.* a coarse kind of mats made of reeds.

ကျူငွေ, *n.* a kind of silver brought from China.

ကျူး 1, *v.* to go beyond, exceed, surpass, လွန်သည်, သာသည်; to transgress, ကျံသည်, လွန်သည်, လွန်သည်။

—လွန်, *v.* same.

ကျူး 2, *v.* to produce a melodious sound; to deliver, utter, express in melodious, persuasive strains,—*comp.* ဥဒါနိ ကျူး။

—ဇ, —ရင့်, *v.* same.

ကျေ, *v.* to be rubbed out, erased, cancelled; to be replied to, refuted. *Der.* ချေ။

—ဝ, *v.* same.

ကျေး 1, *n.* a province, district, exclusive of the metropolis,—not used alone,—*comp.* နယ်။

—ကိုင်း, *n.* the lieutenant of a ကျေးစား။

—ကျန်, *n.* a subject (of government.)

—စား, *n.* the person who lives on the revenue of a province.

—တော, *n.* the rural parts of a district.

—တောသား, *n.* a peasant, rustic, boor, clown.

—မက်, —ရွာ, *see* next.

—လက်, *n.* the suburbs, circumjacent parts, belonging to a town or village.

ကျေး 2 *n.* a parrot, ကျက်တုရွေး, of which five varieties are enumerated, viz. —တုလား,

—ကျက်, —ကြက်တော, —တမာ, —ဖောင်းခါး။

—ငှက်, *n.* birds in general.

—စေတီ, *n.* an ornamental post on each side of a door, (whence carrier parrots in older times were dispatched.)

—နှိတ်, —နှိတ်သီး, *n.* iron pincers for drawing nails.

—သား, *n.* a parrot, (most common.)

ကျေးဇူး, *n.* advantage, profit, အကျိုး; favor conferred, obligation.

—ခံ, *n.* one who receives a favor.

—တင်, *v.* to be under obligation; to be grateful, thankful.

—ပြု, *v.* to do a favor.

—မဲ့, *v.* to be unthankful.

—ရှင်, *n.* one who confers a favor, a benefactor.

—ရှိ, *v.* to obtain profit; to be under obligation.

—သိ, *v.* to be sensible of a favor.

ကျော 1, *v.* to be very hard,—used adverbially; see under ဝာ။

ကျော 2, *v.* to be shining black,—used adverbially; see under နက်။

ကျောက် 1, *n.* stone, rock; an anchor, ကျောက်ဆူး။

—ကိုက်, *v.* to hold as an anchor.

—ကြိတ်ဆုံ, *n.* a millstone.

—ခက်, *n.* a kind of black stone of which rosaries are made.

—ခဲ, *n.* a stone.

—ချဉ်, *n.* alum.

—ဂွမ်း, *n.* asbestos.

—စက်, *n.* a kind of medicinal stone.

—စရစ်, *n.* a small stone, pebble, gravel.

—စာ, *n.* an inscription on stone.

—မိမ်း, *n.* a jasper.

—ဆူး, *n.* an anchor, whether of stone or any other substance.

—ဆူးကြိုး, *n.* a cable.

—ဆတ်, *n.* an instrument used to peck a flint.

—ဆူးလက်, *n.* the stock of an anchor.

—ဆူးသွား, *n.* the fluke of an anchor.

—ဆောင်, *n.* a large rock or ledge of rocks rising above the surface of water.

—တည်, *v.* to have the gravel or stone.

—တန်း, *n.* a ledge of rocks in water.

—တွင်း, *n.* a stone pit, mine or quarry.

—ထရံ, *n.* a steep rock, precipice.

—ထွန်, *v.* to drag, as an anchor.

—နက်, *n.* jet, a black fossil.

—နီ, *n.* a ruby or carbuncle, ပတ္တမြား။

—နီ, *n.* a stalactite.

—တုဉ်, *n.* a flat level stone, a stone table or slab.

—ပြား, *n.* a flat stone.

—ပြတ်, *n.* a rough stone.

—ပွင့်, *n.* sea-weed.

—ခရံ, *n.* the long white pumpkin, ဖရုံခွေး။

—ဈာ, *n.* a large flat stone, like a mat.

—ဖြန်း, see under အဖြန်း။

—ဖြူ, *n.* white stone.

—ဖြူနီ, *n.* alabaster.

—ဖြူမြိ, *n.* Kyouk-pyoo.

—မီးသွေး, *n.* fossil coal.

—ချက်, —မြတ်, *n.* a precious stone.

—မြတ်, *n.* a kind of medicinal stone.

—ရိုင်း, *n.* a fossil, သတ္တုရိုင်း။

—ဝွာ, *n.* a thin piece of rock split off from the mass.

—သင်ဉ်, *n.* a slate.

—သလင်း, *n.* crystal.

- သွား, *n.* a muller.
- သွေးသမား, *n.* a polisher of precious stones.
- ကျောက် 2, *n.* the small pox or chicken pox; hence နွားကျောက်, the cow pox.
- ကြီး, *n.* the small pox, of which there are several varieties, as—တင်းကပ်, —မီး, —မိုလ်းနံ, —ယား, —သားရေ။
- ထိုး, *v.* to inoculate for the small-pox.
- ပေါက်, *v.* to break out with the small pox.
- ပေါက်မာ, *n.* a pit made by the small pox.
- မြူ, *n.* the chicken pox, ရေကျောက်။
- လေ, —လွင့်, *n.* varioloid.
- ကျောက် 3, *n.* the back of an animal,—seldom used alone, ကြော။
- ကပ်, (from ကပ်, to adhere to), *n.* a kidney.
- ကုန်း, *n.* the back, (most common), ကြောကုန်း။
- ကျောက် 4, *v.* to kick, ကန်သည်; to push off (a boat), ကန်သည်။
- ကန်, *v.* same.
- ကျောင်း 1, *n.* a monastery; a building inhabited by literary or religious characters.
- အမ, *n.* a female who builds and consecrates a kyoung.
- ကန်, *n.* see ကျောင်း။
- တကာ, (from ဒါရကာ), *n.* one who builds and consecrates a kyoung.
- တိုက်, *n.* several monasteries under one jurisdiction.
- ကျောင်း 2, *v.* to feed, tend (as creatures),—*comp.* ထိန်း။ Der. အကျောင်း။
- ကျော့ 1, *v.* to catch in a noose or slip knot.
- ကွင်း, *n.* a noose, held and drawn tight by the hand,—one kind of ကွင်းလျှော့, —*comp.* ညွတ်။
- ခင်း, see the parts.
- ကျော့ 2, *v.* to be fine, executed with taste; to be genteel, polished in manners,—relating less to speech and mind than ယဉ်ကျေး။

- မော့, *v.* same.
- ကျော့ကျည်း, *v.* to spend time idly and wantonly.
- ကျော့ကျည်း, *adv.* from above, (most common.)
- ကျော် 1, *v.* to be talked about, be a subject of public notice, acquire notoriety, fame.
- စော, *v.* to acquire notoriety, fame, be famous; *n.* fame, celebrity, ကိစ္စိ။
- ညာ, *v.* to spread as news, သိတင်းနှံ့ပြားသည်; to be proclaimed publicly.
- ဌာနီ, *v.* to acquire eminent distinction, be very famous.
- ကျော် 2, *v.* to step or pass over.
- နင်း, see the parts.
- ရော့, *int.* ah, alas, ဖြစ်ရလေချင်း။
- သွား, *v.* same with ကျော်။
- ကျော် 3, *v.* to fry.
- ချက်ချက်, *v.* to cook by first frying in oil, and then pouring on water.
- ချက်ရောင်ချက်, *v.* to cook by frying in oil and water.
- လှော်, *v.* see the parts.
- ကျော်ကသည်း, *n.* a Tonquinese, native of Tonquin.
- ကျိုက် 1, *v.* to gulp down, swallow at once. Der. အကျိုက်။
- ကျိုက် 2, *v.* see ခါးတောင်းကျိုက်။ Der. အကျိုက်။
- ကျိုက်ကျို, *adv.* incessantly, (obsolete,) ကြူကြူ။
- ကျိုက်ကျိုက်, *adv.* bubblingly, hissingly.
- ကျိုင်း 1, *n.* a kind of official umbrella, carried before the owner.
- ကျိုင်း 2, *v.* to be stout, large in bulk and height, ထွားသည်။ Der. အကျိုင်း။
- ထွား, *v.* same.
- ရှိုင်း, same,—used adverbially only.
- ကျိုး, *v.* to bow down, stoop,—implying the idea of avoiding some evil; to be humble, submissive,—*comp.* ယိုး။
- ဇွဲ, *v.* same, 2d def.
- ကျိုး 1, *v.* to follow directions respectfully, be

respectfully obedient ; to be well disciplined ,
—not used singly.

—နီ, *v.* same, (common form.)

ကျိုး 2, *v.* to be broken cross wise,—*comp.* ကွဲ
Der. ချိုး။

—ပဲ့, *v.* see the parts.

ကျိုးနင်းကျိုးနင်း, *adv.* hobblingly.

ကြ, *verb.* affix of number, denoting the plural,
ကုန်။

—ကုန်, same.

ကြက် 1, *n.* a cock, (ကြက်ဖ,) or hen, (ကြက်မ။)

—အိပ်တန်း, *n.* a henroost.

—ဦးတွန်, *n.* the time of earliest cock crowing,
ကြက်ဦးတွန်ချိန်။

—ကွ, *n.* a bantam fowl.

—ခြေ, *n.* a fowl's foot ; the mark of a cross,
or any mark resembling a fowl's foot.

—ခြေခတ်, *n.* same, 2nd def. ; *v.* to make such
a mark.

—ဆင်, *n.* a turkey.

—ဆီဘူး, *n.* a fowl's oil-bag.

—ဆီဘူးခုံ, *n.* a fowl's rump, the croup.

—ဆူး, *n.* a cock's spur, (infrequent,) အတက် ;
a disease of the eye, in which the eyeball
is first protruded and then sunk in.

—ဆူးတည်, *v.* to be subject to said disease.

—ဆူးတိုင်, *n.* a stake to moor a boat at.

—ညှာ, *n.* the croup or hooping cough.

—တက်, *n.* a cock's spur, အတက်။

—တင်း, *n.* a basket or box for a hen to lay
eggs in.

—တောင်, *n.* a fowl's quill or wing ; the
chain which connects the rings in a pair
of fetters ; a tool that may be used as an
ax and an adz.

—တောင်စည်း, *n.* the hair of the head tied
stiff like a bunch of quills, as worn by
young girls.

—တောင်ပြန်, *n.* a fowl with its feathers re-
versed.

—တိုက်, *v.* to set game cocks to fight.

—မောက်, *n.* a cock's comb, အမောက်။

—ချက်သင့်, *v.* to be subject to disease of the
eyes which occasions blindness by night (in
case of children,)—*comp.* ခေ့ဝါသင့်။

—ရင်း, *v.* to retreat and return to the com-
bat, as a timid fighting cock.

—ရိုးတိုး, *v.* to divine by the bones of fowls.

—လျှာ, *n.* a fowl's tongue ; an acute angle,
ထောင့်ချွန် ; a gore ; a forestay-sail, jib or
spanker.

—လျှာစွန်း, *n.* a sharp projection of land,
သန်လျက်စွန်း။

—လျှာတံစွန်, *n.* a paper streamer in shape of
a fowl's tongue.

—လျှာထိုး, *v.* to match (boards.)

—လျှာရွက်လက်, *n.* a bowsprit, jib-boom or
spanker-boom.

—လျှာလံ, *n.* a triangular shaped flag.

—ပိုင်း, *n.* a cock pit.

—သင်း, *n.* a capon.

—သည့်, *n.* a fowl merchant.

—သားလုံးပုံ, *adv.* without reservation, အ
ကြွင်းမဲ့။

—သီး, (frequently *pron.* —သိန်း,) *n.* the
roughness of a fowl's skin, when the fea-
thers are pulled off.

—သီးထ, *v.* to experience horripilation, have
the fine hair of the skin erected or stand-
ing on end, from sudden cold or a strong
emotion.

—သီးခွေးခွေး, *a.* lukewarm.

—သီးမွေးညှင်းထ, *v.* see ကြက်သီးထ။

—သေသေ, *v.* to be struck speechless and
senseless from sudden fright.

—သွေး, *n.* deep red,—the color of fowl's blood.

ကြက် 2, *v.* to stretch out, extend as a superficies and make fast.

—ကြက်, *adv.* intensely,—applied to words of heat, ကြပ်ကြပ်။

ကြက်ဆူး, *n.* the castor oil plant, palma christi.

—ဆီ, *n.* castor oil.

ကြက်တက်ရည်, *n.* serum, the thin, watery part of any fluid.

ကြက်သွန်, *n.* the onion plant or root.

—ခင်း, *n.* an onion bed.

—ခွံ, *n.* onion skin; a kind of fine cotton cloth.

—မြူ, *n.* garlic.

—မြိတ်, *n.* the tops of onions.

ကြက်တင်းခါး, *n.* the mormordica plant.

ကြတ်ဝါး, *n.* the thorny bamboo.

ကြင်, *v.* to love, ခင်သည်, ချစ်သည်။

—နာ, *v.* same; to feel for, pity, သနားသည်။

ကြင်စွယ်, *n.* the lower extremity of the mustaches.

ကြင့်, *v.* to be tense, tight,—not used assertively.

—တင့်တင့်, *adv.* tensely, as the breast or bowels.

ကြွန်းတိုင်, *n.* the northeastern post in the main part of a house, see under ကွန်း။

ကြူ, *n.* the chebula tree.

ကြည်, *v.* to be clear, pure, bright, as water or color; to be sincere, cordial, well disposed.

—ညို, —ညွတ်, *v.* same, 2nd def.; to feel complacence, especially in religious objects, သဒ္ဓါသည်။

—နှိုး, *v.* to be kindly disposed, implying tenderness of feeling, affection.

—မြူ, *v.* see ကြည်ညို။

—မြေ, *v.* to be kindly disposed,—used adverbially.

—လင်း, —သာ, *v.* to be clear, pure, bright; to be clear in mind, free from darkness or passion.

ကြည့်, *v.* to look, look at, behold.

—မျှော်, *v.* see the parts.

—ရှု, *v.* to look attentively.

ကြည်း 1, dry land, ground, ကုန်း။

ကြည်း 2, *pron.* ကြိ, *v.* to be thin, rare as liquid, သွက်သည်, —opposed to ဖျပ်, to be thick.

ကြည်း 3, *v.* to crush, grind down, ကြိတ်သည်; to make a grinding sound, as the earth when convulsed.

—ဟီး, *v.* to groan, ညည်းညူးသည်။

ကြည့်, *v.* to avoid, shun, ရှောင်သည်။

—ဖူး, —ရှောင်, *v.* same.

ကြည့်, *v.* to bear, carry,—not used singly; to conduct from one place to another, သယ်ပို့သည်; to carry on, perform, (infrequent), ဆောင်ရွက်သည်။

—ဆောင်, *v.* same.

ကြတ် 1, *n.* ?

—တီးကုန်း, *n.* see ကြတ်တီးပြင်, but more elevated.

—တီးခေါင်း, *n.* same, but more extensive.

—တီးပြင်, *n.* a barren plain, abounding in blue clay.

—မြေ, *n.* blue clay. N. B. The whole definition doubtful.

ကြတ် 2, (frequently *pron.* ကြပ်), *v.* to darken, grow dark as the heavenly luminaries, be eclipsed.

ကြတ်ကြတ်, *adv.* light, pale, not deep, as color, (obsolete.)

ကြွက်ကော, *n.* the Pleiades or seven stars, မြောက်ဆိတ်။

ကြန့်, (Pali ကန္တ), *n.* a sign, mark, အမှတ်, လက္ခဏာ။

ကြန့်, *v.* to delay, be delayed,—not used singly.

—ကြာ, *v.* same.

ကြပ် 1, *n.* a kind of evil spirit, an elf, a goblin.

ကြပ် 2, *n.* (not used singly), see ကြပ်စင်။

—မိုး, *n.* soot.

—မိုးစင်, *n.* a frame over a cooking place.

- ခွတ်, *a.* new, not yet used,—alluding to a new canoe, fresh from the frame, where it has been burnt, in order to be stretched open; stripped of every thing, entirely destitute, လက်ချည်း။
- စင်, *n.* a wooden frame, used as a gridiron, for drying or cooking articles of food.
- တင်, —ထိုက်, *v.* to dry or broil on said frame.
- ကြပ် 3, *v.* to make tight by binding,—not used singly; to be tight, hard bound, as ground. Der. စည်းကြပ်။
- ကြပ်, *adv.* tightly, stringently; earnestly, intently.
- စည်း, *v.* to bind tight, make tight, secure.
- တည်း, *v.* to be strict, stringent,—applied to action.
- ကြပ် 4, *v.* to superintend, watch over and direct,—not used singly. Der. ဆကြပ်, စောင့်ကြပ်, and ထိန်းကြပ်။
- မ, *v.* same, (most common), စောင့်ကြပ်သည်။
- ကြပတေ့, *a corruption of* ငြပတေ့, nature, ပကတိ။
- ကြပ်ထုပ်, *n.* a bag or ball of sand, chaff, &c. for fomentation.
- ထိုး, *v.* to foment with said bag or ball.
- ကြမ္မာ, (Pali ကမ္မ), *n.* influence or result of past evil deeds, ကံကြမ္မာ, မကောင်းသောကံ၏ရလဒ်။
- ကြမ်း 1, *n.* a floor.
- ပိုး, *n.* a bug.
- ပြင်, *n.* a floor extended beyond the roof of the house.
- ကြမ်း 2, *v.* to be rough, မချော,—less than ပြတ်ရှပ်ထဲ; to be coarse (in texture or grain.) မချော, မနု, (as thread,) ရုန်သည်; to be rough, harsh, violent in word or deed, ရုန်ရင်းသည်, —less than ရက်စက်။
- ကြုတ်, —တင်း, *v.* same, last def.,—*comp.* ခက်ထန်။

- ကြယ်, *n.* a star.
- တံခွန်, *n.* a comet.
- နီ, *n.* the morning star.
- ပျံ, *n.* a falling or shooting star.
- ပွင့်, *n.* a spangle.
- ကြံ 1, *n.* the sugar cane.
- သကာ, *n.* see သကာ။
- ကြံ 2, *v.* to think, consider in order to understand; to intend, design,—*comp.* ဆင်ခြင်။
- ခိုး, *v.* to design clandestinely.
- စည်, —ဖန်, *v.* see ကြံ။
- စောင်, *v.* to design in view of some contingent event.
- ရွယ်, *v.* to design, aim at.
- ကြံကြံ, *adv.* loudly.
- ကြံတင်း, *n.* the scammony plant.
- ကြံ 1, *n.* a rhinoceros.
- ကြံ 2, *v.* to be firm in structure or mind, resolute, persevering, ခံ့သည်, ခိုင်သည်။
- ခံ့, —ခိုင်, *v.* same.
- ရနံ့, *v.* same—but used adverbially only, as ကြံကြံရနံ့ရနံ့။
- ကြာ 1, *n.* the water lily, of which there are many varieties, as —ခေါင်းလောင်း, —ဂုတ်, —ညို, —တံဆိတ်, —နီ, —ပခံမာ, —ပုံတူရိတ်, *pron.* ပုတူရိတ်, —ဖြူး, —လင်ပန်း။
- ကလပ်, *n.* a lily shaped salver.
- ခွက်, *n.* the pericarp of a lily.
- ခြည်, *n.* a silk and cotton thread from which gauze curtains are made.
- ခွယ်, *n.* the projecting root of a lily, —*particularly* that of the padongma.
- ယပ်, *n.* artificial lilies suspended like a fan, in carved work or ornamental hangings.
- ယပ်ကြာချပ်, *n.* same; a flounce.
- သွတ်အိုး, *n.* a jug or pot with a spreading mouth, in which offerings of lilies, &c. are made,—*comp.* ညောင်ရေအိုး။

ကြာ 2, *v.* to be long in doing ; to be long in time, whether past or future.

—တင်, —မြင့်, —ရှည်, *v.* same.

ကြာသပတေး, *n.* the planet Jupiter ; the 5th day of the week, Thursday.

ကြား 1, *n.* a transverse stay in the roof of a building ; a prop or stay applied to the side of a house, boat or ship, —*comp.* မိုင်း။

—တန့်, *v.* see next.

—ထောက်, *v.* to apply a prop or stay to the side, &c. ; *n.* a short cross stay to support a roof or floor.

—မေ့, *n.* a large rafter on which rest the transverse timbers, which support the smaller rafters, မိုင်းကြားမေ့။

ကြား 2, *v.* to hear with the ear, နားကြားသည် ; to inform, give information, tell, communicate intelligence, ကြားပြောသည်။

—ပြော, *v.* same, 2d def.

—မှာ, *v.* to give information at a distance, transmit intelligence ; to address a letter (to an inferior.)

—ရောက်, *v.* to send information by writing ; to address a letter to an equal.

—လိုက်, *v.* same, —to an equal or inferior.

—သိ, *v.* see the parts.

ကြား 3, *v.* to have a space between, be apart, separate, —not used assertively. Der. အကြား, and ခြား။

ကြိတ် 1, (Malay), *n.* a creese, dirk, ကြိတ်ထား။

ကြိတ် 2, *n.* large shears used to cut metal with, ကြိတ်။

—စာ, *n.* clippings, small bits.

ကြိတ် 3, *v.* to crush down with a grinding motion, to bruise, ကြည့်သည် ; to squeeze, rub, grind, as in a mill or mortar, ဂွတ်သည် ; to grind, as with the double teeth ; to settle a matter privately, ကြိတ်ခွဲဆောင်သည်။

—ဆုံ, *n.* a mill used to husk grain or to grind flour.

—နယ်, *v.* see the parts.

—ပြာ, *n.* calx.

ကြိတ်ကြိတ်, *adv.* creakingly.

ကြိတ်, *v.* to smart, as the eyes ; to be set on edge, as the teeth ; to be sore, as the hands or feet from friction.

—စပ်, *v.* see the parts.

ကြိတ် 1, *n.* the ratan vine.

—ချပ် (လှေ), *n.* a boat whose parts are secured by ratans, without nails.

—လုံး, *n.* a ratan branch or twig ; any rod or limber stick, တံချာ။

ကြိတ် 2, *v.* to meet with, find, ကြုံသည်, ဆုံသည်, တွေ့သည်။ Der. အကြိတ်။

—ကြိုက်, —တွေ့, *v.* same.

—ဖန်, (from အကြိတ်အဖန်,) *adv.* repeatedly.

ကြိတ်, *v.* to be terrified, daunted by threats, (obsolete ;) to make a display of authority, threaten, daunt, defy, —*comp.* ကြီး။ Der. မြင်း။

—ဝ, —မောင်း, —ဝါး, *v.* same, 2nd def.

ကြိယာ, see ကရိယာ။

ကြီး, *v.* to be great, large, big ; [see also —ဝား။] Der. အကြီး။

—ကဲ, —ကျပ်, —ကြပ်, —မိုင်, —မိုး, *v.* see the parts.

—တော်, see မိကြီး။

—ပြင်း, *v.* to be large, grown up from childhood.

—ဝွား, *v.* to grow up, advance toward mature age and size, —not much used, but intelligible and approved.

—မား, *v.* to come to mature age, လူလာခြောက်သည် ; to be large in size, bulk.

—မြင့်, *v.* to be large and high ; to be high, exalted in rank or situation.

—ရင့်, *v.* to be advanced in age, အသက်ကြီးရင့်သည်။

ကြီးကြီးကြက်တက်, *adv.* with a staring, wild, unearthly appearance.

ကြုတ် 1, *n.* a spherical box with an oval cover.

—နားတောင်း, *n.* an ear ornament shaped like the said box.

ကြုတ် 2, *v.* to be rubbed off, peeled off, as the skin, အရေကြုတ်သည်, —less than ပွန်း, (infrequent.)

ကြုတ်ကြုတ်, *adv.* with the sound as of wind moving in the bowels.

ကြုံ 1, *v.* to meet with, find, ကြုံသည်, ဆုံသည်, တွေ့သည်။

—ကြိုက်, —အောင်, *v.* same.

—လေချင်း, —ရလေချင်း, *int.* ah, alas, ဖြစ်ရလေချင်း။

ကြုံ 2, *v.* to be lean, thin, to pine away, ဝေ, ပိန်သည်, —*comp.* ချို။

—စား, *v.* to wear away, as the bank of a river.

—တူး, *v.* to be lean, thin.

—ဟို, *v.* see the parts.

ကြီး, *v.* to boast, make a display of authority, —*comp.* ကြိမ်း, —not used singly.

—ဝ, —ဝါး, *v.* same.

ကြီးကြီး, *adv.* rumblingly.

ကြူ, *v.* to diffuse a pleasant odor, —less than ကြိုင်

ကြူကြူ, or တကြူကြူ, *adv.* incessantly, —applied to words of crying.

ကြူး, *v.* to be excessive in the indulgence of appetite, —mostly used as a qualifying affix, e.

g. စားကြူးသည်, သောက်ကြူးသည်, —*comp.* ကျူး။

ကြေ, *v.* to be reduced to small particles, —but not so fine as ညက်; to be digested, as food; to be bruised, as the flesh; to be of due consistence or temperament, —applied to the blood, သွေးကြေသည်, or phlegm, သလိပ်ကြေသည်; hence, အတွင်းကြေကြေ, *v.* to be bruised internally. Der. ခြေ

—ကွေး, *v.* see the parts and ပိတ်ကြေကွေး။

—ချမ်း, *v.* to be settled, as a difficulty; to be satisfied in mind, ဖြေသည်။

—ညက်, *v.* see the parts.

—နပ်, —ပြေ, *v.* see ကြေချမ်း။

—မြနီ, *v.* to be versed, skilled in, accomplished, မြန်သည်, လေ့မြန်သည်, ကျွမ်းကျင်သည်, ကျင်လည်သည်။

—ခွ, *v.* see the parts.

—မွန့်, see ကြေမြန့်, —used adverbially only.

ကြေညာ, (from အကြေ and အညာ,) *v.* to be extensively known, be notorious, သိတင်းနှံ့ပြားသည်။

ကြေး 1, *n.* copper, ကြေးနီ; lead used for money; cash, specie, ကြေးငွေ; money, property.

—ကျွန်, *n.* a slave.

—ငံ, *v.* to have a tolerable sufficiency, လက်ငံသည်, —not so much as ကြပ်ငံ။

—ငွေ, *n.* cash, specie.

—စည်, *n.* a flat gong, whether circular or triangular.

—စလောင်း, *n.* the brass or iron cover of the top of a pagoda, under the umbrella.

—စား, —စားမ, *n.* a strumpet, common harlot, ပိဋ္ဌာရှင်။

—စွပ်, *v.* (construed with ကျေးဇူးရှင်ကို,) to charge a benefactor falsely with an old debt.

—တွက်, *v.* to estimate the sum assessed, in order to test the integrity of the assessor.

—ထမ်း, *v.* to pay taxes; *n.* one who pays taxes.

—[ထပ်ကြီး, a principal man in a district or village, associated with the head man in managing its affairs, အရပ်လူကြီး။]

—ထမ်းသား, *n.* see ထမ်း။

—ထိုက်, *v.* to be valuable, အတိုးထိုက်သည်။

—နှင်း, *n.* see ကြေးစည်။

- နီ, *n.* copper.
- နောင်, *n.* a small brass gong, several of which are placed in a circular frame and played on, by a person standing in the centre,—*comp.* ဟတ်။
- ပုတ်, *n.* ?
- ပြေ, *n.* platina ?
- ပုံ, *n.* a mirror of polished metal, a mirror of any kind.
- ပဲ, *v.* to be poor, indigent, ဆင်းရဲသည်။
- ပြင်, *n.* see ကြေပုံ, (obsolete.)
- ရတတ်, *v.* to be rich, ငွေရတတ်သည်။
- ဝါ, *n.* brass.
- ဝါညွန့်, *n.* fine brass.
- ပိုင်း, *n.* a collection of small brass gongs placed in a circular frame,—*comp.* ဟတ်ဆိုင်း။
- ကြေး 2, *v.* to be dirty, filthy,—scarcely used but in composition with ညှပ်, as ညှပ်ကြေးသည်။
Der. အကြေး။
- ကြီး 1, *v.* to be wide apart,—*comp.* ဝါး,—*opposed to* ပိတ်။ Der. မြီး။
- စီး, *v.* same.
- ကြီး 2, *v.* to scatter, throw about, မြှီ, —rather applicable to inanimate things; to sow, as seed, မျိုးစေ့ကြီးသည်။ Der. စွန့်ကြီး။
- ဟတ်, —ပြင်, —မြှီ, *v.* see the parts.
- ကြီးကြီး, *adv.* intensely,—applied to the heat of the sun.
- ကြီးသေး, *n.* government charges, expenses, (obsolete.)
- ကြော 1, *n.* the back, ကုန်း, ကျောက်ကုန်း; the height of the outside of a house, from the floor to the roof.
- ကုန်း, *n.* the back.
- မိုင်း, *v.* to turn the back in contempt, နောက်မိုင်းသည်။
- မိုင်းနံ့စပ်, *a.* contiguous, as places or buildings.

- ကြော 2, (from အကြော, *a.* nerve, sinew, veins, &c.)
- ထွေး, *n.* a gland.
- မ, *n.* a large nerve, &c.
- သေး, *n.* a small one.
- ကြော 3, *v.* to construct a floor, by tying down bamboos, ကြမ်းကြောသည်။
- ကြော 4, *v.* to take advantage of (another), so as to get something out of him, တင်စားသည်။
- ကြော 5, [*n.* the portion of the warp made ready for weaving.]
- တင်, *v.* [to put on to the cloth beam (လိပ်), such portion when woven.]
- တံ, *n.* [the two sticks used to separate the threads of the warp, and placed next to the yarn beam, (ခုံ)။]
- ကြောက်, *v.* to fear, be afraid,—*comp.* ရှံ။ Der. ခြောက်။
- ညှပ်, *v.* see ညှပ်ပါအောင်ကြောက်, (infrequent.)
- ဖွယ်, *a.* fearful, frightful; *adv.* wonderfully, extraordinarily.
- မက်, see ကြောက်,—used only in forming verbals, as ကြောက်မက်ဖွယ်, what is frightful.
- ရှံ, *v.* same as ကြောက်။
- လန့်, *v.* see the parts.
- လန့်တကြား, *adv.* frightedly.
- ကြောင် 1, *n.* a cat; the cat's eye, a kind of precious stone; hence, တောကြောင်, *n.* any wild animal of the genera felis, viverra, &c.
- ဥကျည်, see ဥကျည်။
- ကတိုး, *n.* the spotted civet, with odoriferous pouch, ဝါးရောင်းကြောင်မြောက်။
- ခက်ရန့်, *n.* a species of lynx.
- နံ့သာ, *n.* see ကြောင်ကတိုး။
- ပြန်, *n.* a small species of weasel.
- မြင်း, *n.* the zibet.
- မြီးကောက်, *n.* see မျောက်ကျား။
- လိပ်, *n.* any thing spiral, as ကြောင်လိပ်ထွေးကား, a winding staircase.

—ဝင်သစ်, *n.* hollow timber.
 —ဝိပိုက်, *n.* a species of civet.
 —သို, *n.* see ကြောင်ကတီး.
 ကြောင် ၂, *v.* to be of various colors, like a tiger.
 —ကျား, *v.* to be of various colors, brindled.
 ကြောင်ကြောင်, or တကြောင်ကြောင်, *adv.* with the eyes open, staringly.
 ကြောင်တက်တက်, *adv.* with the eyes open from wakefulness.
 ကြောင်တီးကြောင်တောင်, *adv.* irregularly.
 ကြောင်တောင်, ကြောင်တောင်တောင်, *adv.* see ကြောင်ကြောင်.
 ကြောင်တောင်ကနီး, *v.* to be subject to amaurosis or gutta serena.
 ကြောင့်, (from အကြောင်း, a reason), *n.* *aff. causative*, because of, on account of; *sometimes instrumentive*, by means of, အားဖြင့်.
 ကြောင့်ကြ, *v.* to be concerned, anxious, troubled about, စိုးရိမ်.
 ကြောင်း, *v.* to draw a line, သားသည်, (obsolete); to run the eye along a line of writing, before reading. *Der.* အကြောင်း.
 —လမ်း, *v.* to inquire in order to draw out something, to sound, စကားကြောင်းလမ်းသည်, စကားစုံစမ်းသည်.
 ကြောင်းချာ, (from အကြောင်း, and အချာ), *n.* circumstances, affairs, အကြောင်းအရာ, အကြောင်းခြင်း.
 —စကား, *n.* an account of do, အကြောင်းစကား.
 ကြော့ကြမ်း, *v.* to be rough, rude.
 ကြော်, *v.* to shout, call out,—not used singly. *Der.* ကွေးကြော်, ဟစ်ကြော်, and မောင်းကြော်.
 ကြို, *v.* to boil to a pulp, or a dissolution of parts, —applied also to boiling a liquid to a consistence, as နွားနို့ကြိုသည်; to boil in some other substance, in order to impregnate therewith; to melt, as ore or metal, အရည်ကြိုသည်.

—ချက်, *v.* same, 1st and 3d def.; to come to a thorough understanding of (an affair); စကားကြိုချက်သည်.
 ကြို ၂, *v.* to go to meet, advance towards one approaching, ခရီးစဉ်ကြိုသည်, ဆီးရုံကြိုသည်.
 —ဆီး, *v.* to go to meet, in order to stop, prevent or intercept.
 —ဆို, *v.* see ကြို.
 —ထောက်, *v.* see the parts.
 ကြိုက် ၁, *v.* to meet with, find,—not used singly; see under ကြိပ်, and ကြို.
 ကြိုက် ၂, *v.* to like, love as an object of enjoyment; to like, be pleased with, approve, ဒွပ်သက်သည်,—*comp.* ချစ်.
 ကြိုကြွားကြွား, (from အကြိုအကြွား, an intermediate space), *adv.* through lanes or other narrow passages.
 ကြိုင်, *v.* to diffuse a pleasant odor,—more than ကြို.
 —ရှို, —မွန်း, (infrequent), *v.* same.
 —သင်း, *v.* see the parts.
 ကြို, *n.* a hiccough.
 —တက်, —ထိုး, *v.* to hiccough.
 ကြိုး ၁, *n.* a thread double and twisted, a string, cord, rope,—*comp.* ခြည်; hence, ကျပ်ကြိုး, ထိုးကြိုး, နန်းကြိုး, ပေါက်ကြိုး, which see; a chain,—combined with the material of which it is made, as သံကြိုး, an iron chain, ရွှေကြိုး, a gold chain; a streak, vein, wave, in painting, in wove silk, or in precious stones, of different kinds, as ကြိုးကြောင်း, ကြိုးလိပ်, ကြိုးလုံး,—*comp.* လှိုင်း.
 —ကွင်း, *n.* a loop.
 —ဆွဲ, *n.* a kind of game of chance.
 —ထိုး, *v.* to play at a certain game of chance.
 —လွန်း, *n.* one strand of a rope.
 ကြိုး ၂, *n.* a kind of song, ကြိုးခြင်း.
 ကြိုး ၃, *v.* to endeavor, put forth efforts, make

exertion,—seldom used alone, အားထုတ်သည်,
အားကြိုးသည်, —*comp.* လှည့်, and မိမိယ။

—ကုတ်, (*see* the parts,) *v.* to work with
painful efforts,—more than ကြိုးစား။

—စား, —ပန်း, *v.* *see* ကြိုး။

ကြိုးကျည်း, or ကြိုးကြိုးကျည်းကျည်း, *adv.* indicative
of loud and unpleasant sound.

ကြိုးကြာ, *n.* a crane.

ကြိုးကြား, *adv.* at intervals, occasionally, ခုံစန့်။

ကြိုးကြိုးကြိတ်ကြိတ်, *adv.* *see* ကြိတ်ကြိတ်။

ကြိုးကြိုးကြွကြွ, *adv.* eagerly, မိတ်အားကြိုးသည်နှင့်။

ကြိုးတိုးကြောင်တောင်, *adv.* rollingly as the eyes.

ကွ 1, *v.* to be with, တူသည်,—not used assertively.

Der. အကွ။

ကွ 2, *v.* to be short and bandy-legged.

ကွက်, *v.* to make a circle or round spot; to have
a spot, be spotted,—larger than ငြောက်.

Der. အကွက်, and ကန်ကွက်။

—ကန့်, *v.* (combined with ပိုင်းခြား,) to com-
part, divide into compartments, အကန့်အကွက်
လုပ်သည်။

—ကျား, *v.* *see* the parts; to be not uniform,
consistent.

ကွင်း 1, *n.* a level spot of ground, a plain free
from large trees, a campaign, လွင်။

—ငြင်, *n.* same.

—ပြင်ထီးထီး, *n.* a bare plain, with nothing on
it.

ကွင်း 2, *v.* to bend into a ring, make circular; to
go round, make a circuit, partially or whol-
ly round (a thing,) be circuitous,—*comp.* ခွင်;

n. a ring,—*comp.* ခွေ။ Der. အကွင်း, and
ကွေ့ကွင်း။

—ဝ, *v.* same, last def.

—လျှော, *n.* a slip-knot, noose of any descrip-
tion.

ကွန်, *n.* a casting net,—*comp.* ဒိုက်။

—ကွက်, *n.* a mesh.

—ခနောက်, *n.* a weight attached to a net to
sink it.

—ခြာ, *n.* net-work made into bags or covers.

—စွန့်, —ငြစ်, *v.* to cast a net.

—ချာ, *n.* *see* ချာ။

—ရက်, —ရွက်, *n.* net-work, intended for any
purpose.

ကွန်ပါ, *n.* a compass, pair of compasses.

—ကောက်, *n.* caliber compasses, callipers.

ကွန့်, *v.* to enjoy one's self, ရှင်မြူးသည်; to move
spirally, curvingly, as if enjoying itself,
—but scarcely used in this sense, except
adverbially.

—မြူး, *v.* same, (most common;) to enjoy
flights of fancy, aerial visions, &c. မိတ်ကွန့်
မြူးသည်။

—ရစွန့်, *adv.* spirally, curvingly, &c.

ကွန်း, *n.* one of the posts of the main or central
part of a house, of which six are enumerat-
ed, viz. ပြီး, ကြွန်း, ညောင်ရန်, သပြေရေဝ,
and ဂုဗ္ဗိး။

—စင်, *n.* a raised floor within the central
posts of a kyoung, government building or
nat temple.

—စည်တိုင်, *n.* the said posts collectively.

—စည်တိုင်တွင်း, *n.* the space included within
the said posts.

—တိုင်, *n.* *see* ကွန်း။

—ထောက်, *n.* a place of royal refreshment,
ကွန်းထောက်တဲးနန်း။

—ထောက်ချ, *v.* to stop for rest or refreshment,
—appropriated to royal personages.

ကွန်းစား, *n.* a koon-zah, a measure of capacity
equal to a tsa-lai, (တလယ်)။

ကွပ်, *v.* to bind or overlay the edge or border of
any thing, in order to secure and strength-
en the parts, အနားကွပ်သည်; to plate, over-
lay with plate, မိန်းကွပ်သည်; to make fast,

- firm, secure, by tying, binding, &c.; to enforce orders; to discipline, punish, put to death; to geld, castrate, သင်းသည်, ငွေးစေ့ လှီးသည်, အသိုးထုတ်သည်. Der. အကွပ်, မြို့ကွပ်။
- ညှပ်, *v.* to bind, make firm by tying; to discipline, punish severely, နှိပ်ကွပ်သည်; to execute, put to death, သတ်သည်။
- မုက်, *v.* to execute, put to death, သတ်သည်။
- ကွင်း, *n.* the betel plant or leaf.
- အပ်, *n.* a betel box.
- ညှပ်, *n.* shears to cut betel nut.
- ပန်း, *n.* betel, including the leaf, the nut and other articles for chewing.
- ဇတ်, *n.* chewed betel.
- သိုး, *n.* the fee paid to a magistrate, by the losing party in a law-suit.
- ရည်ကိုင်, *n.* an attendant on a king or royal personage.
- ရည်ခေါင်း, *n.* a chief of said attendants.
- ရွက်, *n.* betel leaf.
- သီး, *n.* betel nut, areca catechu or areca palm.
- သွေး, *n.* betel spittle.
- ကွယ် 1, *pron.* you, *mas.* or *fem.*—used vocatively only; *plur.* ကွမ့်, frequently *pron.* ကမ့်။
- ကွယ် 2, *v.* see under ကိုးကွယ်။
- ကွယ် 3, *v.* to conceal, screen from view, keep out of sight; to disappear.
- ကာ, *v.* to protect by interposing.
- ထောင့်, *v.* see ထောင့်။
- ပျောက်, *v.* to disappear.
- ဝှက်, *v.* to conceal, hide.
- ကွာ, *v.* to become separate, (implying a previous union), to go apart; to divorce, put away (a wife or a husband); to be apart, distant, —less than ဝေး။
- ရှင်း, *v.* to divorce, as above.
- လမ်း, —ဝေး, *v.* to be distant.

- ကွေ, (not used alone.)
- ကွင်း, *v.* to be parted for a length of time.
- ကွေ့, *v.* to bend round, be curved, circuitous. Der. အကွေ့။
- ကောက်, *v.* to be serpentine, sinuous.
- လည်, —လိပ်, *v.* to be circuitous in speech or management, indirect, manœvering.
- ရိုက်, *v.* see the parts.
- ကွေး, *v.* to curve, draw together at the ends, as a bow, ညှပ်သည်. Der. အကွေး။
- ကောက်, *v.* see the parts.
- ညှပ်, *v.* same as ကွေး။
- ရိုက်, *v.* see the parts.
- ကွဲ, *v.* to be divided in the midst, be broken or severed length wise, be split,—*comp.* ကျိုး; to part, be parted, ကွာသည်; to be divided become various, diverse, ပြားသည်, ခြားနားသည်. Der. ခွဲ။
- အက်, *v.* see the parts.
- ကွာ, *v.* see ကွဲ, 2d def.
- ပေါက်, *v.* see the parts.
- ဗျ, *v.* see ကွဲ, 1st def.—used in combination with ပျက်စီး appended.
- ပြား, *v.* see ကွဲ 3d def.; to be scattered, —rather applicable to living things,—*comp.* ကြဲ, and ပြန့်ကြဲ။
- လမ်း, *v.* to differ in sentiment, မိတ်သဘောမတူ။
- လွဲ, *v.* see ကွဲ, 3d def. ထူးခြားသည်။
- ကျက်ကျက်, *adv.* indicative of the noise of boiling water.
- ဆူ, *v.* to boil bubblingly, to wallop, as boiling water; to make a confused noise, as a multitude, under the influence of some passion, fear, anger, joy, &c.
- ရိုက်, *v.* same, last def.
- ကျွတ်, *v.* to be loosed from (its) place; to be freed from, cleared, released, emancipated, ဖွတ်

သည် ; to be emancipated from all evil, be annihilated, နိဗ္ဗာန်ယူသည် ; to be entire, complete, without remainder or exception,—used adverbially, or with a continuative affix, as တပင်လုံးကျွတ်သီးသည်, or တပင်လုံးကျွတ်အောင်သီးသည်, the whole tree bears fruit. Der. အကျွတ်, and ချွတ်။

—လွတ်, *v.* same, 2d def.

ကျွန်, *n.* a subject, servant or slave, one under authority.

—ကြေး, *see* ကြေးကျွန်။

—ခံ, *v.* to be in a state of slavery.

—တော်, *n.* a king's subject ; *pron.* I, *mas.*—used in addressing a superior.

—တော်မ, *pron.* I, *fem.*—used in addressing a superior.

—မ, *n.* a female servant or slave ; *pron.* I, *fem.*—used in addressing a superior, but less respectful than ကျွန်တော်မ ; *by abbreviation*, ကျမ။

—သီးတော်, (from သီး, to be distinct), *n.* a pagoda slave, ဘုရားကျွန်, ခွာသား။

ကျွန်နုတ်, (commonly written ကျွန်ဝံ,) *pron.* I, *mas.* or *fem.*—used in addressing an equal ; *by abbreviation*, ကျနုတ်, or ကျဝံ။

ကျွန်း 1, *n.* an island.

—ကြီးလေးကျွန်း, *n.* the four great islands encompassing the Myenmo mount ; on the north, ဥတ္တရကျွန်း ; on the east, ဋီပုပိဒေဟကျွန်း ; on the south, ဇေယျဒိပကျွန်း ; on the west, အပရုဇာယာနီကျွန်း ; each of which is surrounded by five hundred small islands.

—ဆွယ်, *n.* a peninsula.

ကျွန်း 2, *n.* the teak tree.

ကျွမ်း 1, *v.* to be burnt up, consumed by fire.

—လောင်, *v.* same.

ကျွမ်း 2, *v.* to be acquainted, familiar with ; to be versed in, skilled. Der. အကျွမ်း။

—ကျင်, *v.* same, but mostly used in the latter sense, ကျင်ကျွမ်းသည်, ကျင်လည်သည်။

—ဝင်, *v.* same, 1st sense, အကျွမ်းဝင်သည်။

ကျုံ, *v.* to sink into or through, as into mud, or through a floor ; to go too far, so as to commit one's self, as စကားကျုံသည်, or miss the place of destination, ခရီးကျုံသည်။

ကျွေး 1, *v.* to call out, cry, proclaim aloud, halloo, shout,—used in composition only, အော်သည်, တစ်သည်. Der. ငိုကျွေး, and တစ်ကျွေး။

—ကြော် *v.* same, (most common.)

ကျွေး 2, *v.* to give a meal, furnish a repast, အစားကျွေးသည်, ထမင်းကျွေးသည် ; to feed, nourish, cherish, မွေးသည် ; to size, ခြည်စားကျွေးသည်။

—မွေး, *v.* same, 2d def.

ကျွဲ, *n.* a buffalo.

—ကော်, *n.* glue made from buffalo skin.

—နံ, *n.* [the cross timbers in a house to which the sides and partitions are nailed.]

—ပခုံး, *n.* an induration, callosity, occasioned by pressure or friction of the skin.

—ပခုံးထ, —ပခုံးလိုက်, *v.* to have such induration, &c.

—မြီးဆွဲ, *n.* the king-crow of Anglo-Indians.

ကျွဲကော, *n.* the pumelow, shaddock, a species of lemon.

ကြွ, *v.* to rise, swell up, ဖောင်းသည် ; to arise, ထသည် ; to lift up, ခိုသည်, ပင့်သည်, မြှောက်သည် ; to proceed, whether going or coming, (respectful.)

—ပင့်, *v.* same, 3d def.

—ရွှ, *v.* to be loose, puffy, ခေါ်ပ်, and also friable ; to step lightly, be agile of foot, as a horse.

—လာ, *v.* to come, (respectful.)

—သွား, *v.* to go, (respectful.)

ကြွက်, *n.* a rat or mouse.

—ကဝိုး, *n.* a musk rat.

- ကယ်လောင်း, *n.* one species of mouse.
- ခဲး, *n.* a notch in the timbers of the roof of a house, to mark the proportions.
- စုတ်, *n.* a shrew mouse.
- တက်, *v.* to be affected with cramp or spasm.
- နက်, *n.* the black jungle rat.
- နံ့သာ, *see* ကြက်ကတီး။
- ခွီ, *n.* a wart.
- မြူ, *n.* the small white mouse of China.
- ရှောင်, *n.* [a piece of timber, extending round the inside of a Burman boat, on which the cross timbers rest which support the deck.]
- ဝမ်းမြူ, *n.* one species of mouse.
- သား, *n.* the flesh of the calf of the leg, or of the arm above the elbow.
- ကြင်း, *v.* to remain, be left, ကျန်; to remain, as not comprised, ဝပါ; to be other, the rest. Der. အကြင်း, and ခြင်း။
- ကျန်, *v.* same, 1st def.
- ကြတ် 1, *n.* a species of land-leech.
- ကြတ် 2, *n.* a descendant of the fifth generation from one's self.
- ကြန့်, *v.* to be feigned, have a false appearance, —not used as a verb. Der. အကြန့်။
- ကြပ် 1, (*pron.* ငြိပ်), *n.* bismuth; dirty scurfiness on the skin.
- ကြပ် 2, *v.* to be crackingly brittle, as a dried leaf,—*comp.* ဆတ်; to be irritable, snappish, crusty, ဆတ်သည်။
- ကြပ်, *adv.* passionately, violently, ရှပ်ရှပ်။
- ဆတ်, *v.* *see* the parts.
- ရွ, *v.* *see* the parts.
- ရွပ်, *v.* to be quick in temper, irritable.
- ကြပ်ကိုကို, (from ကြပ်?), *adv.* viscidly.
- ကြယ်, *v.* to have in abundance,—applied to property, possessions of any kind, to be opulent, wealthy, ရတတ်သည်,—*comp.* ကုံတန်, and စည်ပင်။
- ဝ, *v.* same,—*comp.* ဖြည့်ဝ။
- ကြယ်ကြီးစပါး, *n.* rice of a reddish color.
- ကြယ်လူး, *n.* cotton of a reddish color.
- ကြွား, *v.* to be vain, boastful, ostentatious, ဝါသည်, ပတ္တားသည်။
- ရွား, *v.* same,—applied to manners.
- ဝါ, *v.* same,—of general application.
- ကြေ 1, *n.* a species of shell fish, the shell itself, a cowry.
- အနီ, *n.* the same, when used in play.
- ကစား, *v.* to play cowries, ကြေအနီကစားသည်။
- တိုက်, *v.* to smooth (cloth) with a shell; to calender.
- ဝုကနီ, *n.* a glazed dish.
- ရောင်ပြေး, *v.* to glitter, as glazed cloth.
- သုတ်, *v.* to glaze fine earthen ware.
- ကြေ 2, *v.* to fall off, as leaves or fruit. Der. ခြေ။
- ကျ, *v.* same.
- ကြေး, *n.* a debt, မြီ။
- ချ, *v.* to lend or let money.
- စား, *n.* a debtor, ကြေးတင်သောသူ။
- တင်, *v.* to incur a debt.
- ရှင်, *n.* a creditor.

ခ။

The second consonant in the Burmese Alphabet, and the second in the class of gutturals.

- ခ, *v.* to pay respect, wait upon, pay court to; to be obsequious, submissive, endeavor to conciliate.
- စား, *v.* same, 1st def.
- ညောင်, —ညွတ်, *v.* same, 1st def. (infrequent.)

—နဲ့, *v.* to praise, congratulate, flatter ironically.

—ယ, *v.* (used in an adverbial form), ခေယယ, and ခယဝယ, with coaxing importunity.

—ရမ်း, *v.* see ခ။

ခက် 1, to be hard, difficult, arduous, ကတ်သည်, ခဲသည်; to be hard to deal with; to be harsh, rigorous, severe.

—ကျိတ်, *v.* same, 1st and 2nd def.

—ခဲ, *v.* same, 1st and 2nd def.; to be difficult of investigation or attainment,—*comp.* နက်နဲ။

—တရောင်ရှိ, *v.* to be rough, stiff, hard, as the skin.

—ထန့်, *v.* see ခက်, 2nd and 3rd def.

ခက် 2, *v.* to cover a vessel with net work of rattan, cord, &c.

ခက်မ, see အခက်မ။

ခက်ရင်း, (*pron.* ခရင်း,) *n.* a fork of any kind or size; hence သုံးခွခက်ရင်း, a three tined fork.

—ခွ, *n.* same.

ခခ, (from ခါး, to be bitter,) *a.* slightly bitter, bitterish.

ခင် 1, *v.* to be attached to,—*comp.* ရှိ။

—တွယ်, *v.* see the parts.

—မင်, *v.* see ခင်, (most common.)

—မွတ်, *v.* same; when applied to food, to long for.

—မွန့်, *v.* (infrequent,) [same, ခင်ခင်မွန့်မွန့်]

ခင် 2, *verb. affix, of tense*, denoting the prior past or prior-future, နှင့်, လင့်, (infrequent); *qual. affix*, (with ခ, prefixed to the verbal root and a continuative affix expressed or understood,) before, မှီ။

ခင်ကြီး, (from သခင် and ကြီး,) *n.* a priest of Boodh, ဘုန်းကြီး, ပုညင်း, ဂဟန်း။

ခင်တရင်, *n.* an additional roof projected in front of the main roof or covering of a carriage or boat of state.

ခင်တိတ်, (*pron.* ဂင်ဒိတ်,) *n.* a kind of owl, (rare); a wooden frame supported on wheels,—*comp.* ရထားခင်တိတ်, and လှည်းခင်တိတ်။

ခင်ဝုတ်, *n.* a kind of owl,—*comp.* ဒိက္ခက်; a slanting roof appended to the end of the main roof of a boat.

ခင်ပွန်း, *n.* a correlate in marriage, whether husband or wife, a spouse, အိမ်ထောင်ဖက်, မြှောက်သား; in composition, a friend, see အဆွေခင်ပွန်း, and မိတ်ခင်ပွန်း။

—ပြစ်, *n.* a traitor to friendship, one who sins against a friend, မိတ္တရုဒ္ဓိ။

ခင်ဘွား, (from သခင် and ဘုရား,) *n.* Sir, or Madam, —a term of compellation, used by men, to persons rather superior, whether men or women.

ခင်ရိုး, *n.* a strip of high ground, lying between two low spots, ခင်ရိုးတန်း, ကျန်းရိုးတန်း။

ခင်း, *v.* to spread open, expand, ဖြန့်သည်; to set out in order, arrange, array, ကျင်းသည်။ Der. အခင်း။

—ကျင်း, *v.* same, 2d def.

—ထလျက်သော (နေရာ,) *a.* a polite abbreviation of ခင်းထားလျက်ရှိသော (နေရာ)။

—နှိုး, *n.* any thing spread out to lie on, အိပ်ရာခင်း။

ခဆီးပတ်ခြံ, *n.* a debt contracted for food, စားကြေး။

ခဏ, (*Pali*), *n.* a kanah, a measure of time, equal to four narahs (နာရ); an instant, moment, ဝဟုတ်; *adv.* for a moment.

—ခဏ, *adv.* frequently.

—တဖြုတ်, —မတ္တ, *adv.* for a moment.

ခဏ်း, see အခဏ်း။

ခတ် 1, *v.* to strike by a side or back blow; to row (a boat); to beat out flat or thin, as metal; to stamp, impress; hence, to decide the quality of uncoined money; sometimes derives a specific meaning from an adverb

preceding it, as ရှမ်းရင်းခပ်, to make a disturbance, ရှင်ရှက်ခပ်, to make confusion ; ဆန့်ခပ်။

—ကွင်း, *n.* a ring through which an oar is thrust for rowing.

—ခုံ, *n.* a prop on which an oar rests in rowing.

—ချိုဇောင်, *n.* a kind of royal barge.

—တက်, *n.* an oar,—*comp.* လှော်တက်။

—တိုင်, *n.* a thole.

ခပ် 2, *v.* to put into, as an article into a larger mass, to improve or complete it.

ခပ်တောက်ကြီး, *n.* the pondetaria dilatata of Symms.

ခတ္တာ, *n.* a species of land lily.

ခနဲ, *adv.* formative, indicative of suddenness, and commonly, shortness of duration.

ခနောက်, *see* ခံလောက်။

ခနောက်မိမ်း, *n.* antimony.

—ဇနိမ်း, *n.* gelatine of antimony.

ခနောင်, *n.* a large whirlpool, ဝဲဩဃ, (obsolete.)

ခနော်ခနဲ, (from ခဲ, to be loose), *adv.* loosely, shakingly, totteringly ; in the way of making sport or exciting laughter, by odd gestures or language.

ခန္တိ, (Pali,) *n.* patience, forbearance, သည်းခံခြင်း။

ခန္ဓာ, (Pali, a collection, အပေါင်းအစု), *n.* a living animal body, or the collective parts and organs of such a body, ကိုယ်ခန္ဓာ။

—ငါးပါး, *n.* the five constituent parts of a living animal body, viz. ရူပက္ခန္ဓာ, materiality ; ဝေဒနက္ခန္ဓာ, the organs of susceptibility or sensation ; သတ္တက္ခန္ဓာ, the organs of perception ; သင်္ခါရက္ခန္ဓာ, the organs of destructibility and reproductiveness ; ဝိညာဏက္ခန္ဓာ, the organs of intellect or thought.

—ပညာ, *n.* same.

ခန့် 1, *v.* to estimate, compute quantity or extent mentally and express the same in words,—*comp.* ခြံ့ ; to be about so great or so much,

—in this sense, not used assertively, လောက်။

Der. အခန့်။

—တွက်, *v.* to estimate, &c. as above.

ခန့် 2, *v.* to fear, ကြောက်သည် ; to respect, reverence, ထိုသည်, ရိုသေလေးမြတ်သည်, —not used singly.

—ညား, *v.* same.

—လေး, *v.* same,—but used in some adverbial form only.

ခန့် 3, *v.* to appoint to a work or office, to commission.

—ထား, *v.* same.

—ရုန်း, *v.* same, (infrequent.)

ခန့် 1, *n.* an astrological term.

ခန့် 2, *v.* to be dried up, exhausted, (as a liquid.)

—ခြောက်, *v.* same.

ခန့် 3, (from အခန့်, a room.)

—ဆီးပျဉ်ထောင်, *n.* an inner partition of boards.

—မ, *see* အခန့်မ။

—ဝင်ဥစ္စာ, *n.* the joint property of a new married couple.

ခနွဲ, *n.* a scoop with a long handle, used to bail a boat, or to water a field, or to gather grass seed.

ခပ် 1, *v.* to dip up, take out of, draw, (as water from a spring or well.)

ခပ် 2, *v.* to arrive at, ရောက်သည်, (infrequent.)

Der. ကူးခပ်, and ထုတ်ချင်းခပ်။

ခပ် 3, *adv.* rather,—prefixed to adjectives derived from verbal roots by reduplication, as ခပ်ဆိုးဆိုး, rather bad ; in certain connections used with a single root.

ခပ်, ခပ်, *n.* the many, အများ, (obsolete.)

ခပ်ဌာ, *n.* pinchbeck, လော။

ခပ်မဆိတ်, *adv.* silently, တိတ်ဆိတ်, တုက္ကိဘော။

—ခနဲ, *v.* to remain silent.

ခပ်သိမ်း, *a.* all, the whole, အားလုံး, အလုံးစုံ, အပေါင်း။

—စုံ, *a.* same.
 ခမက် 1, *n.* a son's wife's father, or a daughter's husband's father,—used only in combination with ခမိ။
 ခမက် 2, *n.* a rope that preserves the beam of a balance in a horizontal position, while the article weighed is removed to make way for another.
 ခမည်း, *n.* a father, (honorific,) အဘ။
 —လူလင်, *n.* a young unmarried man, လူချို, (poetic.)
 ခမည်း, (*pron.* ခမဲး)
 —ပေး, *v.* to make a present to a sick person under the idea that it will facilitate his recovery.
 —ရ, *v.* to get such a present.
 —လို, *v.* to need such a present.
 ခမန်း, *verb. formative*, (see Grammar.)
 ခမိ, *n.* a son's wife's mother, or a daughter's husband's mother,—used only in combination with ခမက်။
 —ခမက်, *see* the parts.
 ခမောက်, *n.* a large hat.
 —ပုံတို, *n.* one with a narrow brim worn by laborers.
 ခမ်းခမ်းနားနား, (from အခမ်းအနား,) *adv.* with suitable furniture, equipage, &c.
 ခယိမ, *n.* a wife's younger sister, or a man's younger brother's wife,—*comp.* ခရီး။
 ခယဝယ, (Pali,) *used adverbially*, as an intensive to ကုန်တတ်, and ပျက်စီးတတ်။
 ခရင်း, *n.* a barnacle.
 ခရစ်, (Greek,) *n.* an anointed one, ဆီသွန်းခြင်း၊ ဘိသိတ်ခံသောသူ; Christ, a name of the Savior, ယေရှုခရစ်။
 —တော်, *n.* the Anointed one, the Messiah.
 —ယာနီ, *n.* a christian; *a.* pertaining to the religion of Jesus Christ.

ခရည်ခရည်, *adv.* with a fine creaking sound, as the spindle of a spinning wheel.
 ခရမ်း, *n.* the tomato.
 —ကျဉ်း, —ကြွပ်, —ဝတ်, *n.* varieties of the tomato.
 ခရာ 1, *n.* a kind of wind instrument, a bugle, French horn, used in a camp,—*comp.* နှဲး။
 —ဝသေနတ်, *n.* a blunderbuss.
 ခရာ 2, *n.* a karah, a measure of time, equal to twelve kanahs, (ခဏ။)
 ခရာ 3, *v.* to speak and act (being a child,) as a grown person, ပဏိလောပြသည်။
 ခရူးသီး, (from ခရူး, a kind of tree,) *n.* the bulging part of the capital of a pagoda, below the umbrella, ငှက်ပျော့ဖူး,—*comp.* ခရိကာ။
 ခရီး, *n.* the way or distance between two places, —different from လမ်း, the road itself.
 —ဦးကြိုဆို, *v.* to go forth to meet, ကြိုဆိုသည်။
 —ဆင်, *v.* to be dangerous in passing, on account of robbers or wild beasts.
 —ထောက်, *n.* a stage, stopping place in a journey.
 —ထောက်ချ, *v.* to stop for rest or refreshment.
 —သည်, *n.* a traveller.
 —သွား, *v.* to travel; *n.* a traveller.
 ခရ, *n.* a univalvular shell fish,—of which there are numberless varieties,—*comp.* ယောက်သွား။
 —ခွံ, *n.* the shell of a univalvular shell fish.
 —စုတ်, *v.* a wading water bird; a kind of hammer.
 —စုတ်မြူ, *n.* the Bengal ibis.
 —ပတ်, *n.* the purest kind of current silver, nearly equal to တောင်။
 —မျှေး, *n.* the closure, closing bed of a univalvular shell fish.
 —သင်း, *n.* the species of shell fish or the shell itself, used by Brahmans in certain

ceremonies ; a kind of scrofulous disease, a species of leprosy.

ခရိုင်, *n.* a central point or part, on which several other parts depend, အချာ ; the ring which holds the spokes of an umbrella, and moves on the handle ; a priest's water dipper, ခေစင်, (commonly called ခေစင်ခရိုင်) ; the single jurisdiction of a government, extended over several parts, and hence, the parts collectively under one subordinate jurisdiction, a county or state.

ခလားဌေး, *n.* a kind of cutaneous affection.

ခလားသီ, (Bengalee,) *n.* a lascar.

ခလုတ်, *n.* a sharp projection of earth or stone or wood, occurring in a path-way, or placed to obstruct a passage ; a short peg placed to prevent something from slipping, အခုတ် ; the finger board of a violin, &c.

ခလဲ့, (from ခါး, and လှည့်,) *n.* a charm tied round the waist.

——လက်ဖွဲ့, *n.* same, (most common.)

ခလောက် 1, *n.* a bell of wood or metal, such as are hung on the necks of cattle.

——စနီ, *n.* the tongue or clapper of such a bell ; a mischief making busy body, လှ ခလောက်စနီ။

——ဆွဲ, *n.* the porch or lower front part of a Burman house,—*comp.* လက်တီး။

ခလောက် 2, *v.* to stir up from the bottom, by shaking the containing vessel, or beating the contents with a spoon, &c.

ခလောင်, *see* ခေါင်, to excavate in a slanting direction.

ခလိုင်, *v.* to excavate, scoop out,—*comp.* လှိုက် ; *n.* an excavation, artificial cavern,—*comp.* လှိုက်ခေါင်း။

ခဝါ, *n.* the washing of clothes ?—not used singly.

——ချ, *see* ခဝါဌင်။

——တန်း, *n.* washerman row.

——တဲ, *n.* a washerman's shed, a laundry.

——ပေး, *v.* to deliver (clothes) for washing.

——ဖွတ်, *v.* to wash clothes by beating.

——ရုံ, *see* ခဝါတဲ။

——သည်, *n.* a washerman, ခဝါဌင်သောသူ။

ခံ, *v.* to receive, take, accept, ခံယူသည် ; to offer to take ; to bear, sustain, endure, experience,—rather implying pain or toil ; to keep, hold, as a festival.

——ချီ, *v.* to bear, endure, suffer, သည်းခံသည်။

——ခံ, *v.* *see* ခံ။

——စား, *v.* to bear, &c.—rather implying pleasure or enjoyment.

——တပ်, *n.* a fortification in advance or separate from the main force.

——တောင်း, *n.* a shallow basket, used in marketing.

——ထား, *v.* to receive or sustain by placing something under.

——မြို့, *n.* *see* ခံတပ်,—but of a larger and more permanent description.

——ယူ, *v.* *see* the parts.

——ရပ်, *v.* to hold out, ရပ်ခံသည်။

——ဝန်, *an inversion* of ဝန်ခံ, to enter into engagement or be security for, အာမခံသည် ; *n.* a security, bail, အာမခံ, ဟိုင်ခံ။

ခံတွင်း, *n.* the mouth, ဝဝင်,—*comp.* နှုတ်။

ခံ့, *v.* to be firm, strong, durable, ကြံ့သည်, ခိုင်သည်။

——ကြံ့, —ခိုင်, *v.* same.

ခါ 1, *n.* a partridge.

ခါ 2, *v.* to shake, shake off or out ; to refuse, deny peremptorily.

——တွက်, (from တွက်, to strike backwards,) *v.* same.

ခါချည်, *n.* a species of large red ant—eatable.

——အုံ, —လှိုက်, *n.* the nest constructed by said ant.

ခါသာ, *n.* a kind of very thin muslin.

ခါး 1, *n.* the loins, waist, small of the back.

—ကြိုး, *n.* any cord tied or worn round the waist.

—ချို, (from ချို, to be sweet?) *n.* the back part of the waist,—*comp.* နံချို။

—ချပ်ဝတ်, *v.* to wear the Burman petticoat, secured around the hips, the breasts being uncovered.

—စည်း, *n.* a girdle, waistband, belt, any thing bound round the waist.

—စည်းရွှေဖိုး, *n.* an apron.

—ဆစ်, *n.* the joint of the small of the back.

—ဆစ်သား, *n.* a sirloin.

—ဆုံ, —ဆုံချ, *adv.* gallopingly.

—ဆုံစီးသွား, *v.* to canter.

—ဆုံစိုင်း, —ဆုံပေါင်, *v.* see the parts.

—ဆုံပြေး, *v.* to gallop.

—တောင်, *n.* the flaps of certain official saddles.

—တောင်းကျိုက်, *v.* to gird up the loins in Burman fashion, အောက်တောကျိုက်သည်, အောက်မှိုကျိုက်သည်။

—တောင်းပွကျိုက်, *v.* to gird up the loins loosely.

—တောင်းမြောင်, (from မြောင်), *v.* to gird up the loins tightly.

—တိုင်, *n.* see ခါး။

—ထစ်, *n.* the space between the last ribs and the haunch.

—ထစ်ချို, *v.* to carry (a child) on the hip.

—နွဲ့, *n.* a ladle for bailing a boat.

—ပတ်, (from ပတ်, to encircle,) *n.* a belt, particularly one of leather, secured by a buckle; a narrow board, used as a border, in carpentry.

—ပန်း, (from ပန်း, to go round,) *n.* same as ခါးစည်း, but rather clerical or respectful; a board band round a house, level with the floor; the waist of a mountain, တောင်ခါးပန်း။

—ပန်းသတ်, *v.* to put on a board band.

—ပုံ, *n.* the part of a waist-cloth done up in a bunch before.

—ပိုက်, —ပိုက်ခိုက်, *n.* a fold in the waist-cloth, used as a pocket.

—ပိုက်ပိုက်, *n.* any small article, that may be carried in the fold of a waist cloth.

—ဝတ်ထည်ချင်း, *adv.* with no other clothes than what are worn.

ခါး 2, *v.* to be bitter.

ခု 1, see အခု 1.

ခု 2, an abbreviation of ယခု, the present time.

—ဒစ်, (from တဒစ်, a little while), *n.* the present moment; [*adv.* just now.]

ခု 3, *v.* to prop up by a short prop, or fulcrum,—*comp.* ထောက်; to eke out, supply deficiency,—applied to rice when eked out by some inferior grain; see also မိတ်ခု။ Der. အခု; *n.* a prop, fulcrum.

—ခံ, *v.* same, 1st def.; to be in a posture of resistance, to resist.

—တလုလု, —တုတု, —ထီးခုခု, *adv.* uneven, from the resistance of something beneath the surface.

—တုံး, *n.* a prop, fulcrum.

ခုတ်, *v.* to strike with the edge of (a knife or any flat thing), to gash, chop, hew; to beat (metal) into the form of a cup or salver.

—ခေါင်, —ချိုင်, *v.* see the parts.

—စာ, *n.* a chip,—*comp.* ထင်းပေါက်။

—ထွင်, —ဖြတ်, —လုပ်, —လှည်း, *v.* see the parts.

ခုတင်, *n.* a couch, cot, bedstead, ဖတ်ခင်း။

—ခုံးတား, *n.* a head board.

ခုန်, *v.* to jump, leap.

—ကျိခုန်ကျော်, *adv.* not in regular course, disorderly, hither and thither.

—စင်, *n.* the frame used in raising water with a ခု; see also ငါးခုန်စင်။

—ခွေရန်ခွေ, *adv.* jumping along and stopping by turns.

—ဆွရန်ဆွ, *adv.* hoppingly with both feet.

—ပေါက်, *v.* see the parts.

—မိရန်ပေါက်, *adv.* unevenly in step.

—လွှား, *v.* see the parts.

ရန်ညင်း, (*pron.* ရန်ညင်း), *n.* a kind of creeper ; the seeds of said creeper used by children in play ; the knee pan,—*comp.* ခူးခေါင်း။

ရန်စံ, *a.* seven, ၇။

—စဉ်, *n.* the seven stars, the constellation of the Great Bear.

ရလတ်, *n.* see တရလတ်, the half of some original.

ရလီရလတ်, *adv.* somewhere between two extremities.

ရပ်, *v.* to strike with the paw, as a cat or tiger ; to strike forward, as the paddle of a wheel, စက်ရပ်သည်။

ရုံ 1, *n.* a block, bench, stool, table ; a raised brick or stone foundation of a building or pillar, a basement, pedestal, any base, e. g. ခြေရုံ။

—ပြန့်, *a.* spreading at top and bottom, as certain biers, e. g. ပြဿဒ်ပြန့်, မြင်းဖောင်ပြန့်။

ရုံ 2, *n.* a justice of peace, petty magistrate.

—မင်း, —သမတ်, *n.* same.

ရုံတိုင်, *n.* a post round which a horse is trained, မြင်းရုံတိုင်။

—လည်, *adv.* in the way of paying a forfeit, equal to the amount of price advanced, on refusing to sell according to agreement.

ရုံမင်, *v.* to be much pleased with, fond of, eager to obtain or enjoy,—chiefly used in a reduplicated form, as ရုံရုံမင်မင် ; hence ရုံတမင်, quickly, instantly, အလျင်အမြန်, and ရုံမိရုံမင်။

ရုံလောက်, (*pron.* ခနောက်,) *n.* the three stones which support a cooking pot.

ရုံ, *v.* to be convex. Der. အရုံ။

ရုံ 1, *n.* a trough turning on a pivot, used to raise water with.

—မောင်း, *n.* same.

ရုံ 2, *n.* a hairy caterpillar.

ရုံ 3, *n.* a whitlow or felon, ရန်ခဲ။

ရူး, *v.* to take up or out, as food from a cooking pot ; to pluck, gather, as leaves,—*comp.* ဆွတ်။

ခေ, *v.* to be weak, inefficient,—implying contempt on the part of the speaker.

—မာ, *v.* same.

ခေတ်, (Pali ခေတ္တ, လယ်, a field,) *n.* a field of labor, state, world ; a collection of sekyah systems or worlds ; time, ကာလ။

—သုံးပါး, *n.* the three kinds of collections or groups of sekyah systems or worlds, viz. ခေတ်ခေတ်, consisting of ten thousand systems, which are destroyed and re-produced simultaneously ; အာဇာနည်ခေတ်, consisting of a trillion of systems, through which the authority of a boodh or deity extends ; ဝိသယခေတ်, consisting of the whole infinity of systems which can be reached only by a deity's thought.

ခေတ္တ, (Pali,) *n.* an instant, moment of time, ခဏ။

ခေမ, (Pali,) *n.* freedom from evil, ဘေးနှင့်ကင်းလွတ်ခြင်း, နိဗ္ဗာန်။

—ကမ်း, *n.* the shore of annihilation or nigban.

ခဲ 1, *v.* to bring,—used in composition only, as ခေါ်ခဲ, ဆောင်ခဲ, လူခဲ, &c.

ခဲ 2, *qual. verb. affix*, implying that the action expressed by the verb is followed by going away, as ထားခဲသည်, &c.

ခဲ 3, *verb. affix of time*, denoting that the event is just past ; frequently euphonic.

ခဲ 1, *n.* lead or tin.

—ဆား, *n.* sugar of lead.

—တံ, *n.* a lead pencil.

—ချက်, *n.* a sounding lead.

- နက်, *n.* plumbago, black lead.
 —ဝုတ်, *n.* lead.
 —ပြာ, *n.* ashes of lead,—chemical term ?
 —မ, *n.* lead or tin.
 —မဝုတ်, *n.* lead.
 —မပြာ, *n.* tin.
 ခဲ 2, *v.* to be coagulated, indurated, hardened,—
comp. ဝာ; to be hard, difficult, ကတ်သည်, ခက်
 သည်။ Der. အခဲ။
 —ကျိတ်, *v.* see the parts.
 —ခက်, *v.* see ခဲ, 2nd def.
 —ယဉ်း, *v.* to be close, close-fisted, unwilling
 to part with, စေးနဲသည်, and therefore, hard
 to deal with.
 ခဲ 3, *v.* to bite and hold fast,—*comp.* ကျိတ်; to
 hold on firmly (to a purpose); to be pain-
 ful, gnaw as pain, ကျိတ်သည်။
 —ကြိတ်, *v.* see the parts.
 —စွယ်စားစွယ်, *n.* eatables, ဘောဇဉ်။
 ခဲ 4, *obsolete verb*,—from ကဲ ?
 —အောင်, *adv.* remarkably, extraordinarily,—
 in a good sense.
 —စွ, *adv.* same.
 —ရော့, *int.* expressive of admiration.
 ခဲအို, *n.* a woman's elder sister's husband, or a
 husband's elder brother,—*comp.* မတ်။
 ခဲလံ, *n.* glutinous rice (ကောက်ညှင်း,) cooked in a
 hollow bamboo.
 —ကုည့်တောက်, *n.* the said hollow bamboo.
 ခေါ 1, *n.* a small basket, in which offerings are
 presented to an evil spirit.
 —ခွက်, *n.* same.
 —စာ, *n.* the offering presented in said basket.
 —ပက်လက်, *n.* a single basket, i. e. one with-
 out a foot or corresponding bottom.
 —ပတောင်း, *n.* one with a cup-like bottom,
 i. e. a double one, capable of being set on
 either end.

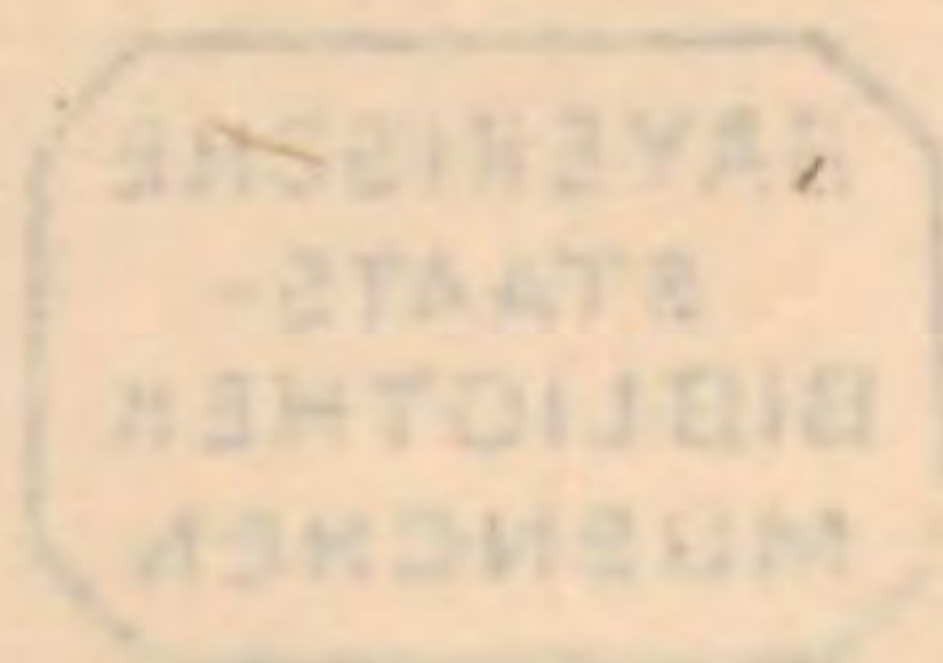
- ခေါ 2, *v.* to stick up or out, in consequence of
 being uneven.
 ခေါက် 1, *v.* to fold, double, turn back. Der. အ
 ခေါက်။
 —ကွေး, *v.* see the parts.
 —ခိခေါက်ကွေး, *adv.* doubled and curved.
 —ချိုး, *adv.* breaking or doubling in the middle.
 —တုံကွင်း, *n.* a bow-knot.
 —တုံခေါက်ပြန်, *adv.* to and fro, backwards
 and forwards, လူးလာ။
 —တုံချည်, *v.* to tie in a bow-knot.
 —ဈာ, *n.* a fine kind of mat, that can be
 folded without breaking.
 ခေါက် 2, *v.* to knock, rap.
 —ခေါက်မာ, —ခေါက်ခက်ခက်မာ, *v.* to become
 dry and hard, so as to sound on being
 struck; hence? သိခေါက်လျက်နှင့်, though well
 acquainted with (the matter.)
 —ရက်, *v.* to be old, hardened,—used adver-
 bially, as ခေါက်ခေါက်ရက်ရက်, unfeelingly.
 ခေါက်ရှာ, *n.* a wood-pecker, သစ်တောက်,—called
 also တောက်ရှာ။
 ခေါင် 1, *n.* an intoxicating liquor made of rice,
 much used by the Karens, ခေါင်ရည်။
 ခေါင် 2, *v.* to be the top, summit, (*obsolete*.) Der.
 အခေါင်; *n.* (from အခေါင်,) the ridge of a roof.
 —တုတ်, *n.* the upper saddle of the ridge of a
 roof,—*comp.* ဝန်းတောင်း။
 —ညွန့်, *n.* the topmast twig or branch of a tree.
 —တိုင်, *n.* a post which supports the ridge of
 a roof.
 —ရေ, *n.* the height of the spring tide.
 —သျှောက်, *n.* the ridge beam of a roof, which
 receives the ends of the rafters.
 ခေါင် 3, *v.* to excavate in a slanting direction,
 ခလောင်သည်; to slant, be out of the way,
 go out of the way; to be far from a river
 or other water. Der. အခေါင်, and မိုက်ခေါင်

- တွေး, *v.* to conjecture without being able to come to any conclusion.
- ခေါင်ခေါင်မာ, *v.* to be dry and hard, so as to sound on being struck, ခေါက်ခေါက်မာသည်။
- ခေါင်တံ, *n.* a kind of pen made of a reed or bamboo; a sucker, pipe used in sucking, ဗလူ။
- ခေါင်း 1, *n.* the head, ဥဏ္ဍောင်း; the principal part of a thing, မြီး; a large tuberous root, ဥကြီး; a head, chief, အကြီး, အကဲ။
- အကြီး, *n.* same, last def.
- အုံး, *n.* a pillow; *v.* to pillow the head.
- အုံးရှည်, *n.* a long pillow, a bolster.
- ကိုင်း, *n.* a god-parent.
- ခု, *n.* any thing placed between the head and a burden.
- ချုပ်, *n.* a chief of other chiefs.
- စဉ်, *n.* a succession of letters or figures marking the pages or sections of a writing or book.
- ဆေးကျွန်း, *n.* gOUNG-zay-gyoon, a small island between Martaban and Maulmain, *literally*, the wash-head-island, whence water is annually carried to Ava to wash the king's head, on a certain anniversary.
- တည်, *v.* to take the lead, be first in doing, မြီးတည်သည်။
- တုံး, (from တုံး, to be blunt,) *v.* to be shaven or bald,—*comp.* မြီးဖြည်း။
- တုံးတို, *v.* same.
- ပေါင်း, *n.* a turban or any thing wrapped round the head, *collecting* and binding the hair together, မြီးရစ်။
- ပေါင်းပေါင်း, *v.* to put on a turban.
- ပြောင်း, *v.* see ခေါင်းတုံး။
- ဖု, (*pron.* ဝု,) *n.* see ခေါင်းရ။
- ဖြည်း, (*sometimes pron.* ခဖြည်း), *a.* shaven or bald, မြီးဖြည်း။
- ဖြို, *n.* a grayhead, an old man.

- မာ, *v.* to be head-strong, obstinate.
- မြီးချုံ, *v.* to cover up the head; *adv.* without any personal trouble or expense, or responsibility, တက်ခါး။
- ရင်း, *n.* the place for the head,—*opposed to* ခြေရင်း။
- ခေါင်း 2, *v.* to be hollow (obsolete.) Der. အခေါင်း; *n.* a trough used as a coffin or as a canoe,—applicable also to a trough used for any purpose.
- ခေါက်, (from အခေါက်, bark,) *n.* bark used in dyeing a brown color,—the decoction being frequently placed in a trough.
- ဆိုး, *v.* to dye a brown color.
- တိုင်, *n.* a block or short post in a boat, to receive the foot of a temporary mast.
- ပိတ်, *a.* solid, not hollow,—applied to articles that are naturally or commonly hollow, နားပင်းပိတ်,—*comp.* ဝတ်။
- ဂွ, —ဂွာ, *a.* hollow, not solid.
- ရည်, *n.* brown dye.
- ရည်အုပ်, *v.* to superadd the said dye on a blue color, making a deeper blue or black.
- လောင်း, *n.* a large bell,—*comp.* ဆည်းလည်း။
- လောင်းစင်, *n.* a belfry.
- သက်အူနာ, *n.* a hollowness and defect in timber.
- ခေါင်းပါး, *v.* to be deficient in quantity, few, scarce, နည်းသည်, ရှားသည်, ပါးရားသည်။
- ခေါ်ပျည်, *n.* a certain preparation of glutinous rice.
- ခေါ်, *v.* to call, summon, invite; to call, distinguish by name, give a name, မှည့်သည်, သမုတ်သည်, တွင်သည်။
- ချ, *v.* to summon authoritatively.
- တွင်, *v.* to name, give a name.
- ဘုံ, *n.* a kind of drum,—see ဘုံ။
- ဝေါ, *v.* see ခေါ်, in both senses.
- ခို 1, *n.* a pigeon,—*comp.* မြီး။

- ကော့, *n.* the fan-tailed pigeon.
- စင်, *n.* see ခိုင်ခံ့
- တောင်ထဲ, *adv.* continually, uninterruptedly, မပြတ်
- နန်းချိုး, *a.* not straight, broken into angles and projections.
- ပုံ, *n.* a kind of rocket.
- မြီး, *n.* see ကျီးအက်
- ရင်း, *n.* a pigeon house.
- မို 2, *v.* to take shelter (in a shade,) အရိပ်ကိုခိုသည် ; to take refuge in, adhere to, ကပ်သည်, မှီသည်, ထိုသည်
- ကပ်, *v.* to take refuge in (a person or thing,) in order to avoid some evil.
- မှီ, *v.* to adhere to, in order to gain strength.
- ထို, *v.* to take refuge in (the power or glory of another.)
- မိုက် 1, *v.* to hit, come in contact, strike against, ထိမိုက်သည်,—more than ထိ Der. အမိုက်
- ထိုက်, *v.* see the parts.
- ပွားရန်စစ်, *n.* quarrels and fightings.
- မိ, *v.* see မိုက်, (most common.)
- ရန်, *n.* a quarrel.
- မိုက် 2, *v.* to shake, tremble,—used only in some adverbial forms, and commonly in connection with တုန်, as မိုက်မိုက်တုန်သည်, to shake tremulously.
- မိုင်း, *v.* to be firm, strong, durable, ကြံ့သည်, ခံ့သည်, မြဲမြံသည်. Der. အမိုင်း
- ကျည်, *v.* to be firm in mind, persevering.
- ကြံ့, *v.* see the parts.
- ခံ့, *v.* see မိုင်း ; to be valid, as a legal instrument.
- မာ, *v.* to be firm in mind, unmoved, obstinate.
- လုံ, *v.* see the parts ; to be substantially wealthy.

- မိုင်း 1, *v.* to employ about some business, commission, order, စေခိုင်းသည်
- ခန့်, *v.* see the parts.
- လိုက်, *v.* to employ at a distance.
- မိုင်း 2, *v.* to liken, compare, ပုံမိုင်းသည်
- မိုင်း, *v.* same ; hence, မခိုင်းမမိုင်း, *adv.* disrespectfully.
- မိုင်း 3, *v.* to put the helm to starboard,—*comp.* မက်
- မိုး, *v.* to steal. Der. သူမိုး
- ကြောင်, *v.* to carry on a clandestine adulterous intercourse.
- ကြောင်မိုးမှက်, *adv.* thievingly, purloiningly.
- ပြစ်, *n.* the crime or punishment of theft.
- မှု, *n.* theft.
- သူ, *n.* a thief, သူမိုး
- ချ, (from ကျ, to fall,) *v.* to throw down ; to put down ; to bring down from a situation ; to assign a place, put in proper place, နေရာချသည် ; to teach, give instruction in writing or books, စာချသည် ; to sift, ဆန်ခါနွှဲချသည်
- ခွဲ, *v.* see under ခွဲ 1, and ခွဲ 2 ; to leave out, omit (in writing,) စာချခွဲသည်
- ခေါ်, *v.* to summon authoritatively, ခေါ်ချသည်
- ထား, *v.* see the parts.
- ချက် 1, *n.* the navel.
- ကြိုး, *n.* the funis, navel string.
- ထီး, *n.* a prominent navel.
- မ, *n.* a concave one ; see also အချက်မ
- မြို့, *n.* a birth place, i. e. the place where the navel string was buried.
- မြို့ဌာန, *n.* same.
- ချက် 2, *v.* to cook, prepare by fire.
- ကျောက်, *n.* paste in imitation of a precious stone.
- ချက်ချင်း, (from အချက်, a mark,) *adv.* instantly,



immediately, at the moment, ရက်ခဲး, ရှောင်
တခင်။

ချက်ချာ, *v.* to be clever, able to perform with
skill and address, beyond one's age,—appli-
cable to children.

ချက်တဖြတ်, *adv.* see ချက်ချင်း။

ချင်, *v.* to wish, desire; to have a tendency to,
(rarely,)—not used as a principal verb,
but as a *qual. affix*, optative.

—ခြင်း, *n.* desire.

—ရဲးပြေ, *v.* to have the edge of the appetite
taken off, to be tolerably satisfied.

ချင်ချင်, *adv.* chinkingly, clinkingly.

ချင်ရွေး, *n.* the abrus precatorius, ဆင်ရွေး; the
seed of the said tree, used as a weight,
six of which make a pai (ဝဲး,) and eight a
great pai (ဝဲးကြီး,)—*comp.* ရွေးကြီး။

ချင်သွေ, (so written uniformly by the Burmese,
—*comp.* ခြင်္သေ့,) *n.* a lion.

ချင်း 1, *n.* the ginger plant or root.

—ခြောက်, *n.* dried ginger.

—မိမ်း, *n.* green ginger.

ချင်း 2, *n.* a K'heen, one of the race of K'heens.

ချင်း 3, (from အချင်း, a companion,) *pron.* you, *mas.*
or *fem.*,—used in judicial language.

ချင်း 4, *n.* a single one;—but chiefly used as an
adj., single, one only; or as a verbal for-
mative; see Grammar.

ချင်း 5, *v.* to bore, pierce, penetrate, go through,
ခွင်းသည်, (obsolete.) Der. အချင်း, and ထုတ်
ချင်း; and hence,

ချင်း 6, *qual. verb. affix*, (combined with ထိုင်အောင်,) until; see Grammar.

ချင်း 7, *closing verb. affix*, expressive of regret.

ချင်း 8, (from အချင်းချင်း,) *adv.* one another, mutu-
ally.

ချင်းချင်း, *adv.* an intensive, used with words of
redness, ရဲးရဲး။

ချင်းတွင်း (မြစ်,) *n.* the Kyeen-dwen, which enters
the Irrawaddy, at the great bend, between
Pa-gan and Ava.

ချစ် 1, *v.* to love, have affection for, esteem, ရမ္မက်
သည်, နှစ်သက်သည်, မြတ်နိုးသည်,—*comp.* ကြိုက်,
and ခင်။

—ကြင်, —ကျမ်း, —သနား, *v.* see the parts.

—ကြိုက်, *v.* to love, as lovers of different sexes.

—ခင်, *v.* see ချစ်။

ချစ် 2, *v.* to be burnt, as food in cooking,—more
than တူး။

—ချစ်သောင်သောင်, *v.* to be scorchingly hot.

ချည်, *v.* to tie, bind, fasten by tying, နှောင်သည်,
ဖွဲ့သည်; to confer (a title.)

—တည်း, (see တည်း,) *v.* to tie loosely, or for
a little while.

—နှောင်, *v.* see ချည်။

ချည်း, (from အချည်း,) *adv.* only, nothing but, အတိး

ချဉ်, *v.* to be sour, acid; to taste unpleasant, as
the mouth.

—မိမ်, *v.* to steep in an acid liquor, for any
purpose.

—ဆား, *n.* relishable food, acid and salt,
(clerical.)

—ဆားဖို့, *v.* to seek the said food.

—တည်, —ထည်, *v.* to pickle, to steep in pickle.

—ပေါက်, *v.* to turn sour.

—ဖတ်, *n.* a pickle condiment,—*comp.* သနပ်။

—ဖတ်ထည်, *v.* see ချဉ်ထည်။

—ရည်, *n.* pickle, pickled liquor.

ချဉ်ပေါင်, *n.* the rozelle plant.

ချဉ်ချဉ်, (from ချဉ်, to be sour,) *a.* sourish.

ချဉ်း 1, *v.* to approach, draw near.

—ကပ်, *v.* same.

ချဉ်း 2, (from ကျဉ်း, to be narrow,) *v.* to make
narrow, bring into narrow compass, contract,
draw together, ချုံသည်။

ချန်, *v.* to leave, let remain, set aside, ခြင်းသည်။

—မြင်း, *v.* same.
 ချပ် 1, *n.* an oval beetle box, used by royal personages.
 ချပ် 2, *v.* to be flat, and thin,—not used assertively; to insert a flat thin thing between two surfaces; to introduce parenthetically, စကားချပ်သည်။ Der. အချပ်, and သံချပ်။
 —တီး, *n.* a hair comb.
 ချပ် 3, *v.* to subside, dry up, as a swelling or sore, or as milk in the breast.
 —ရပ်, *v.* same,—reduplicated and used adverbially.
 ချမ်း, *v.* to be cool, cold,—more than ဇ။
 —အေး, *v.* same.
 —မြေ, *v.* to be easy, comfortable, happy.
 —သာ, *v.* same; *n.* ease, rest, happiness, သုခ။
 —သာပေး, *v.* to relieve,—particularly applied to the remission of a penalty, to pardon.
 ချယ်, *v.* to variegate, diversify by painting or sculpture; to be flowery in style, စကားချယ်လယ်သည်။
 —လယ်, —လှယ်, *v.* same.
 ချာ, *v.* to be a point of union to several parts; to be exceeding, extraordinary,—in this sense used chiefly in the clauses, ချာအောင်, ချာနေရော့။ Der. အချာ, and ချက်ချာ။
 —ချပ်, *v.* same, 1st def.
 ချာချာ, *adv.* intensive,—used with words of turning round.
 ချား, *n.* a swift, a machine to wind thread from.
 ချိ, *v.* to endure, hold out, be capable of enduring—used only in the negative; hence, မချိတမိ, *adv.* beyond bearing. Der. ခံချိ, and သည်းခံချိ။
 —ဆံ, *v.* same,—used only in the negative.
 ချိတ်, *v.* to hook, catch, catch with a hook, clasp; to catch in conversation, စကားချိတ်သည်။—*comp.* စောင်း and မိတ်; *n.* a hook, catch, clasp.

—ကုန်တိုက်ကုန်, *n.* goods bought and sold by weight.
 —ဆက်, *v.* to join the ends of boards by interlocking; to link subjects together in discourse.
 —ဆွဲ, *v.* see the parts.
 မြိန်, *v.* to weigh; to plumb; to level, as a gun, or an instrument to ascertain the relative height of a distant object; to weigh in the mind, မိတ်နှိုင်းချိန်သည်; *n.* a balance or pair of scales; a plumb and line.
 —ကြိုး, *n.* a plumb line.
 —ချ, *v.* to drop a plumb-line.
 —ခွင်, *n.* a balance or pair of scales.
 —ခွင်ခွက်, *n.* a scale, one of the cups of a balance.
 —ခွင်ပေါင်, *n.* the yard or beam of a balance.
 —ခွင်ပေါင်း, *n.* the handle of a balance.
 —ခွင်လှာ, *n.* the tongue of the beam.
 —စက်, *v.* see စက်။
 —တန်ဆာ, *n.* a level, or instrument used in levelling.
 —တွယ်, *v.* see ချိန်။
 —ထုပ်, *n.* a weight used as a plumb.
 —ဝန်, *n.* a load or cargo estimated by weight.
 —သား, *n.* the weight of a body ascertained by the balance, အချိန်။
 —သီး, *n.* a plumb or plummet.
 ချိန်, *v.* to be many, numerous, များ,—chiefly used in some adverbial form.
 ချိန်း, *v.* to appoint, fix, set (a time.)
 —ချက်, *v.* same, (most common.)
 ချိမ့်, *verb.* affix, a combination of ချေ, and ခွံ။
 ချီ, *v.* to lift, raise, take up, ကြွသည်, ပင့်သည်; to march, as troops, စစ်ချီသည်; to begin, make a beginning,—applied to language and music.
 —ကျား, *v.* to introduce musically; to introduce in a conciliatory persuasive style.

- ကြ, *v.* see ချိ, 1st def.
- ငါ, *v.* to project, be elevated,—applied also to language. Der. အချိအငါး
- ထိန်း, *v.* see the parts.
- ပင့်, see ချိ
- ပိုး, *v.* see the parts.
- ချီး, *v.* to assist, relieve, raise up from a low estate, promote, exalt. Der. အချီး
- ပင့်, *v.* same.
- မွမ်း, *v.* to praise, applaud.
- မြင့်, —မြှောက်, *v.* to promote, exalt.
- ချပ်, *v.* to sew, sew up, secure by sewing; to confine, bind, secure, shut up, cut off, terminate,—applied variously, to constriction of the bowels—imprisonment—binding by a written engagement—shutting in, as evening (မိုးချပ်),—impeding passage or communication (အချိချပ်),—termination of life, &c.; to control, have in subjection, rule, govern, have dominion over, အုပ်ချုပ်, အချိုးချုပ်, ချပ်ချာသည်. Der. အချပ်
- ချာ, *v.* same, last def.
- စာ, *n.* the narrow edges of cloth, inside of a seam, အဝါစာ
- တည်း, (see တည်း,) *v.* to restrain, keep in check, hold in, control.
- ထား, *v.* to place in confinement.
- ရိုး, *n.* a seam.
- သမား, *n.* a tailor, အချပ်သမား, အဝါထူသမား
- ချပ်ချပ်, *adv.* moderately,—applied to words of warmth.
- ချုံ, *v.* to cover, overspread as with a cloth, or clothes; to be entire, as ချုံခြံဝိုင်သည်, to have the entire control of.
- ရုံ, *v.* same, (infrequent.)
- ချုံ, (from ချုံ, to be contracted,) *v.* to contract, draw into a narrow compass, ချုံ့သည်; to close up, as scattered troops.

- ယုံ, *v.* same, 1st def.
- ချုံ့, *v.* to pine away, become exhausted in flesh and strength, from hardship or suffering,—*comp.* ကြုံ
- ချူ 1, *n.* a jingle, a small round bell.
- ကုံး, *n.* a collar of said bells.
- ချူ 2, *v.* to twist off (fruit, leaves, &c.) with a forked pole, (တံချူ); to extract (urine or fœces) with an instrument.
- ချူး, *n.* a sort of mermaid, ချူးသူ
- အုံ, —တန်ဆာ, —ပန်း, —လိပ်, —သေး, *n.* sundry ornaments, made to represent the fabled decorations of a kyoo mermaid.
- နားတောင်း, *n.* a kind of ear-ornament.
- ရုပ်, *n.* an image of said mermaid, placed at the prow of a vessel, as a protection; the figure head of a vessel.
- ချေ 1, (from ကျေ, to be rubbed out, &c.) *v.* to rub out, erase, cancel; to reply to, refute; to satisfy (the mind.)
- ဝ, —လည်း, *v.* same, 2nd def. ထုခြေသည်
- ချေ 2, (*pron.* ချည်,) *v.* to sneeze.
- ဆတ်, *v.* same.
- ချေ 3, *verb.* affix, euphonic; sometimes alternative; see Grammar.
- ချေး 1, *n.* the tree which produces the ink nut, (ချေးသီး)
- ချေး 2, (*pron.* ချီး, from အချေး,) *n.* the excrement of animals, fœces, ordure, ကျင်ကြီး, မစင်, ဝမ်း
- ခါး, *n.* chyme.
- တိုးပိုး, *n.* a kind of beetle.
- နှံ, *n.* see ချေးခါး
- ယို, *v.* to evacuate the intestines, (vulgar), ကျင်ကြီးစွန့်သည်, ဝမ်းသွားသည်
- ချေး 3, *v.* to borrow or lend; to hire or let;—the article, in either case, to be returned, not the same, but in kind,—*comp.* ငါး
- ငါး, *v.* same.

ချွဲ 1, (from ကျယ်, to be wide,) *v.* to widen, make wide or broad, spread open to a greater extent.

——ထွင်, *v.* same.

ချွဲ 2, (*pron.* ချည်,) *v.* to be weak, infirm, debilitated.

——နဲ့, *v.* same.

ချွဲချွဲ, *adv.* tremblingly in mind, from sudden passion.

ချော 1, *n.* conveyance by stages.

——ထောက်, *v.* to take in charge, at a new stage.

——ပို့, *v.* to conduct, convey by stages.

——ပို့မြင်း, ရထား, လူ, လျှေ, &c. or briefly, ချောမြင်း, ရထား, &c. a horse, carriage, &c. employed in conveying by stages.

ချော 2, *v.* to be smooth, fine, nice, handsome.

——ညက်, *v.* to be smooth and fine in substance.

——မော, *v.* see ချော, ပြေပြစ်သည်။

——ခွန်, —မွေ, —မွတ်, *v.* to be very smooth, fine, &c.

——လွင်, *v.* to be sleek.

ချော 3, *v.* to be slippery; to slip along, slide,—*comp.* ချော်။

——ကို, *v.* see the parts.

ချော 4, *v.* to excite a quarrel, instigate, provoke, ရှုံးချောသည်,—not used singly.

——စား, —တိုက်, —ပြစ်, *v.* same.

ချောက်, (*pron.* ချောက်,) *n.* a chasm, gulf, abyss.

ချောက်ချား, (from ?) *v.* to be shaken, agitated, perturbed, မငြိမ်းမသက်ရှိသည်။

ချောင် 1, *n.* a kind of cylindrical basket, used by the Karens,—smaller than နောက်လွယ်; see also လက်ဖက်ချောင်။

ချောင် 2, *n.* a pot with a perforated bottom, used to bake by steam, ပေါင်းချောင်။

ချောင် 3, *v.* to be loose, not tight, မကျပ်; to be lean, thin,—less than ကြံ့ and ပိန်; to be out of the way, ခေါင်သည်။

——ကြီးချောင်ကြင်, —မီးချောင်မင်, *adv.* a little loose, ခပ်ချောင်ချောင်, ချောင်တောင်တောင်။

ချောင်း 1, *n.* a large brook, rivulet, tributary stream.

——ဦးတို, *n.* a creek, လက်တက်ချောင်းတို။

ချောင်း 2, *v.* to peep, look slyly, pry into, ချောင်းကြည့်သည်။

——မြောင်း, *v.* same.

ချောင်းချောင်း, or တချောင်းချောင်း, *adv.* ascendingly, as smoke, vapor, &c.—figuratively applied to strong passion, ထောင်းထောင်း။

ချော့, *v.* to pacify, coax, wheedle.

——မော့, *v.* same.

ချော် 1, *n.* the dross of metal.

ချော် 2, *v.* to slip, slide off, lose footing; to go aside, err, backslide, လွဲသည်, ချွတ်လွင်းသည်; to deride, treat derisively,—in this sense not used assertively, ဖျက်ချော်သည်။

ချော်တိုက်, (from ?) *v.* to rake the bottom of a river, in order to remove snags and other obstructions.

ချို, *v.* to be sweet, as sugar; to be fresh, as water, that is, not salt; to be pleasant, as the voice or countenance; to be cool, as the sun, the wind; to be moderate, as price.

——အေး, —ဆိပ်, —မျှ, —မြ, *v.* see the respective roots.

——မြက်, *v.* to be excessively sweet.

ချိုက် 1, *v.* see ချိုင့်။

ချိုက် 2, *v.* to relish, enjoy,—not used as a verb. Der. နှစ်ချိုက်။

——ချိုက်, *adv.* relishingly,—applied to eating with a zest and to sleeping soundly.

——ချိုက်မြိုက်မြိုက်, *adv.* same.

ချိုင်, *v.* to lop, cut off (limbs from a tree,)—one kind of ခတ်။

ချိုင့်, *v.* to be concave, as a spot of ground; *n.* a concave spot of ground, a valley.

—၌, *v.* see ၌; to be joyful, happy in mind.

ရှင်း 1, *v.* see ရှင်း

ရှင်း 2, (*pron.* ရှင်း,) *n.* the armpit, ဆက်ကလိ, လက်ကလိ

—ကလိ, —တွင်း, *n.* same.

—ထောက်ခွ, *n.* a crutch.

ရှ်သွန်း, *n.* a kind of bread.

ရှ်, *v.* to be defective, wanting, incomplete, ဝရံလင်; to be blemished, marred.

—ထွေ, *v.* same.

ရှ်ရှ်, (from ရှ်, to be sweet,) *a.* slightly sweet, sweetish.

ရှ် 1, (from ကျိ, to be broken, &c.) *v.* to break crosswise, as a thing that is longer than broad,—*comp.* ရွဲ

—ထွေ, *v.* see the parts.

ရှ် 2, *v.* to wash, bathe, as the body with water, ရေချိုးသည်

ခြ, *n.* a white ant or termite.

—အုံ, *n.* a white ants' nest constructed on the side of a tree or house,—*comp.* ဘောင်ခို

—ပုန်း, *n.* see ခြ

ခြက်, *v.* to scratch with the nails, or tear (the skin) with the claws; to scratch up, rake together,—*comp.* ခြစ်

ခြခြ, *an intensive*, (infrequent.)

ခြင် 1, *n.* a musquito.

—ခြောက်, *n.* a fly-flap, (ယင်ခြောက်,) or brush used to keep off flies and musquitos.

—ထောင်, *n.* musquito curtains.

—ပုန်း, *n.* see ခြင်

ခြင် 2, *v.* to measure with a measure of capacity,—*comp.* ခြင့်

—တောင်း, *n.* a measuring basket.

—တွက်, *v.* see the parts.

—တွယ်, *v.* see ခြင်

ခြင်ဆီ, *n.* the marrow of bones.

—မိမ့်, *v.* to penetrate the marrow, be thrilled with pleasurable sensations, or with cold,—*see* မိမ့်

ခြင်မိတ်, (from အခြင်, a rafter,) *n.* a board covering the ends of rafters and forming a facing to the eaves of a house.

ခြင်သေ့, (so written by the Arracanese,—*comp.* ရှင်သေ့) *n.* a lion.

ခြင့်, *v.* to compute, calculate in the mind, estimate, form a judgment of,—*comp.* ခန့် and ခြင်

—ချိန်, —တွက်, *v.* same, နှိုင်းချိန်သည်

ခြစ်, *v.* to make marks with the nails,—*comp.* ခြက်; to scrape, as with a knife or sherd; to rake, as with a hoe; to rake with a rake, (ထွန်ခြစ်)

ခြည် 1, *n.* a ray,—not used singly. Der. ရောင်ခြည်, နေခြည်

ခြည် 2, *n.* thread, simply spun.

—ကျစ်, *n.* thread, doubled and twisted, ဆစ်ခြည်

—ခင်, (from အခင်,) *n.* a skein or hank of thread.

—ခင်စွပ်, *n.* a species of wading bird.

—စာ, *see* အစာ, sizing.

—စာကျွေး, —စာတင်, *v.* to size thread.

—စာသတ်, *v.* to comb the thread, after sizing.

—ထွေး, *n.* a skein or hank of thread knotted.

—ဝင်, *n.* a single thread.

—မျှင်, *n.* same.

—လုံး, *n.* a ball of thread.

—ဝင်, (from အဝင်,) *n.* a spindle of thread.

—သွေ့, *n.* a quill, on which thread is wound from the spindle.

ခြမ်း, *v.* to divide into two equal parts, ဝက်သည်, ထက်ဝက်ခွဲသည်, ထက်ခြမ်းခွဲသည်

ခြံ, *n.* a fence of any kind; an inclosure for cultivation or keeping creatures; a cage for wild beasts.

—ကာ, —ထိုး, —လှံ, —ပိုင်း, *v.* to surround with a fence, to inclose in any manner.

—ရံ, *v.* same ; to surround with people, adherents, dependants, guards, &c. Der. အခြံအရံ။

ခြား, (from ကြား to be apart,) *v.* to be between, divide, make separate, distinct, ပိုင်းခြားသည်, —သားနားသည်, —သီးခြားသည်, —သီးသန့်သည် ; to be different, diverse, unlike, dissimilar, ကွဲပြားသည် ; to take every other one, take one and leave one,—in this sense, frequently written ခြာ, and chiefly used in the phrase, ရက်ခြာ, every other day.

—နား, *v.* same, 2d def. ; to rebel, ပုန်ကန်သည်။

မြ, *v.* to make level by spreading out the parts, —*comp.* မြှ။

မြိတ်, *n.* lac, gum-lac, cochineal, the produce of a small insect, deposited on the limbs of trees.

—မြိတ်, *a.* purple.

—ဝန်းဆိုး, *v.* to dye a dark-red or purple color.

—ပိုး, *n.* the coccus or cochineal insect.

—ရောင်, *n.* dark red color, purple.

မြိတ်, *v.* to make a loud, resounding noise,—but used only in certain adverbial forms, as မြိတ်မြိတ်, or တမြိတ်မြိတ်, —မြိတ်ခဲခဲ, —မြိတ်အုန်းအုန်း, —မြိတ်သဲသဲ, —မြိတ်သောင်းသောင်း။

မြိတ် 1, *v.* see မြိတ်, to thunder.

မြိတ် 2, (from ကြိတ်, to be terrified,) *v.* (obsolete.)

—ခြောက်, *v.* to threaten, daunt, terrify by threats.

—မဲ, —မောင်း, *v.* to threaten, မောင်းမဲသည်။

မြိတ်, *v.* to roar, as thunder, be loud, thundering. Der. မိုက်မြိတ်။

မြိတ်မြိတ်, *v.* to have but little, be in a strait for want of, be forced to pick here and there, as occasion offers.

မြိတ်မြိတ်, *v.* to be particular, scrupulous, strict, close, niggard ; to vex, annoy by such treatment.

မြိတ်, *n.* a cluster or clump of bushes or small trees, a jungle.

—စေးပျစ်, (from စေး and ပျစ်, which see,) *n.* a brake, thick jungle, thicket.

—ပိတ်ပေါင်း, (from ပိတ်, and ပေါင်း, which see,) *n.* same.

—ဖုတ်, (from အဖုတ်, a clump), *n.* a small cluster or clump of bushes.

မြိတ်မြိတ်, *v.* to be full of sores, diseases, &c. အနာမြိတ်မြိတ် ; see also စေးနွေးမြိတ်မြိတ်။

ခြေ 1, (from အခြေ), *n.* a foot and leg.

—ကျင်, *adv.* afoot, on foot.

—ကြွ, *n.* a retaining fee, or fee paid on engaging a lawyer or doctor.

—ခုံ, *n.* the upper part of the foot, ဖခိုး ; a pedestal, ဘိနပ်။

—ချင်း, *n.* an anklet or ornamental ancle ring ; fetters.

—ချင်းခတ်, —ချင်းရိုက်, *v.* to fether, put on fetters.

—ချင်းဝတ်, *n.* the small of the leg above the ancle.

—ချောင်း, *n.* a toe.

—စွပ်, *n.* a stocking ; hence, သားရေခြေစွပ်, *n.* a boot.

—ညှိုး, *n.* the toe, next the great toe.

—တင်ခုံ, *n.* a footstool.

—တံကောက်, *n.* the inside of the bend of the knee.

—ထောက်, *n.* see ခြေ။

—နင်း, *n.* a shoe.

—နင်းကြိုး, *n.* a shoe-string.

—နင်းခွက်, *n.* see နင်းခွက်။

—နင်းရာ, *n.* a footstep.

—ဖခိုး, *n.* the upper part of the foot, ခြေခုံ။

—ဖယ်, *v.* to be splay-footed.

- ဖဝါး, *n.* the sole of the foot.
- ဖျားထောက်, *v.* to be on tiptoe.
- မ, *n.* the great toe.
- ဗျက်မိ, *n.* an ancle, ဖျက်
- ရင်း, *n.* the place for the feet,—*opposed to* ခေါင်းရင်း
- ရာ, *n.* a footstep, ခြေခင်းရာ
- လယ်, *n.* the middle toe, ခြေချောင်းလယ်
- လုံး, *n.* a foot ball.
- လှမ်း, *n.* a step.
- သည်, —သည်သူရဲ, *n.* a foot soldier.
- သည်း, *n.* a toe nail.
- သန်း, *n.* the little toe.
- သလုံး, *n.* the leg from the knee to the ancle.
- သလုံးသား, —သလုံးကြက်သား, *n.* the calf of the leg.
- သိမ်း, *v.* to castrate (polite), ငွေစေ့လှီးသည်, သင်းသည်
- သူကြွယ်, *n.* the toe next to the little toe.
- ခြေ 2, (from ကြေ, which see), *v.* to reduce to small particles ; to digest (as food) ; to bruise, (as the flesh.)
- ငံ, *v.* to be pleasing to the taste, အသရေရှိသည် ; to be pleasing to the ear, as well arranged and pertinent discourse.
- ဗျက်, *v.* see the parts.
- ခွ, *v.* to pulverize.
- လည်, see ခြေခံ, 2d def.
- ခြေခြောင်း, *n.* a jews-harp.
- ခြေ, *v.* to be gentle, mournful in sound,—used adverbially only.
- ခြီး, (from ကြီး, to be wide apart), *v.* to make wide apart.
- ခြောက် 1, *n.* six, ၆
- ခြောက် 2, *v.* to be dry, ဆွဲသည် ; to be dried up, ခန်းသည်
- ကပ်, *v.* to be dry, as flesh or fruit.
- ခန်း, *v.* to be dried up.

- တ, —တပ်, *v.* to be dry, (infrequent.)
- သွေ, *v.* to be dry, become dry.
- ခြောက် 3, (from ကြောက်, to be afraid), *v.* to make afraid, frighten,—*comp.* ခြိမ်း, and လှန့်
- ခြိမ်း, —လှန့်, *v.* see the parts.
- ခြောက်ချက်, or တခြောက်ချက်, *adv.* rattlingly.
- ခြောင်း, (from လည်ခြောင်း, the wind pipe.)
- ခြောက်, *n.* the dry cough, pulmonary consumption.
- ဆိုး, *v.* to cough.
- တဟုတ်ဟုတ်, —တဟဲ့ဟဲ့, *adv.* with a constant cough.
- ပန်းဆိုး, *v.* to cough.
- ပန်းဟန့်, see ခြောင်းဟန့်
- သံပြု, *v.* to hem.
- ဟက်, *v.* to hawk,—*comp.* သလိတ်ဟက်
- ဟန့်, *v.* to hem.
- မြ, (*pron.* မြ) *n.* a horn.
- မြင့်, *n.* a cage for birds ; a movable cage for beasts.
- မြီး, (*pron.* မြီး) *n.* a dove, ဥမြီး,—*comp.* မိ
- အုံ, *n.* a shelter in a tree used for shooting doves.
- နီပု, *n.* a species of dove.
- လင်းပြာ, *n.* the ring dove.
- လည်ပြောက်, *n.* the common kind.
- သိမ်း, *n.* a small hawk, the kestrel of Europe.
- မြီးခြံ, *v.* to deny one's self, practise self-denial, perform austerities, မြီးခြံကျင့်သည်, မြီးခြံစွာကျင့်သည်
- ခွ, *v.* to be forked, branch into two parts (having something between) ; to ride upon, have authority over, ခွ၍စီရင်သည်. Der. အခွ
- ခွက်, *v.* to be concave, deep as a cup,—less extensive than ချိုင့် ; *n.* a cup, bowl, or any thing of similar shape ; a measure of capacity equal to two tsalais, (စလယ်)
- ခွင်, *n.* a pair of metal cups played together, —*comp.* လင်းကွင်း, and သံကွင်း

—လောက, *n.* see the parts.
 ခွင်, *v.* to be bent, curved, as a bandy-leg, or the horn of an animal, curving towards its fellow.
 ခွင်ထောင်ဇာတ်, *n.* ninepins, or any similar plaything.
 ခွင်း, *v.* to strike at, aim a blow at, (with a bow, a gun, or a sword); to pierce, penetrate, go through, ချင်းသည်။
 ခွန်, *n.* a kind of long handled chisel, တံစောင်တမျိုး။
 ခွန်အား, *n.* bodily strength, force, အားခွန်, ဗလ။
 ခွပ်, *v.* to engage in combat, fight, as fowls and some other animals; to come in contact, conjunction, as clouds or heavenly bodies.
 ခွံနှစ်, *a.* see ခုနှစ်။
 ခွံ, *v.* to put into the month, as food, bits, &c.
 ခွာ 1, *n.* a hoof.
 —ရာ, *n.* the step or mark of a hoof.
 ခွာ 2, (Peguan), *n.* a chief of pagoda slaves, himself a slave.
 —ဇုတ်, *n.* a chief of pagoda slaves, appointed by government.
 —သား, *n.* a pagoda slave, ကျွန်သီးတော်, တုရားကျွန်။
 ခွာ 3, (from ဝွာ, to become separate), *v.* to separate, part, sever, detach, cleave off, put at a distance; to separate (*intrans.*), go from.
 ခွေ 1, *v.* to curve, curl, coil, wind into a ring, (*trans.* and *intrans.*) Der. အခွေ; *n.* a coil, အခွေ, —*comp.* ကွင်း။
 —ပတ်, *v.* see the parts; *n.* a hoop.
 —လိပ်, *v.* to curl, (as the hair.)
 ခွေ 2, *v.* to gather (fuel), ထင်းခွေသည်။
 ခွေ 3, *v.* to check, (in chess.)
 ခွေ, *v.* see ခွေ။
 ခွေး 1, *n.* a flat ring, used as a band, —*comp.* ကွင်း။
 ခွေး 2, *n.* a dog.
 —အ, *n.* a jackal.
 —ကတက်, *n.* a porch, vestibule, with or without a roof.

—ခြေ, *n.* a wooden horse.
 —ဆွဲ, *n.* see တင်ပါးဆွဲ။
 —တူဝက်တူ, *n.* an animal resembling both a dog, and a fox, the Indian badger, arctonix collaris.
 —ပြေးသုံးချောင်းထောက်, *adv.* trottingly.
 —ရှူး, *n.* a mad dog.
 —ရှူးပြန်, *v.* to have hydrophobia.
 —လှည့်စား, *n.* a young hare, လှန်သလပ်။
 —လျှာ, see ဝိလားချိန်။
 —လွေး, (from အလွေး), *n.* a flea.
 —ဝင်စား, *n.* a strange dog that comes and remains of his own accord.
 —သတင်း, *n.* a dog that follows every master.
 —သွား, *n.* a jagged.
 —သွားမိပ်မိတ်, *v.* to jagged, indent like the edge of a saw, to make serrated.
 ခွဲ, (from ကွဲ, to be divided), *v.* to divide lengthwise, to split, —*comp.* ချိုး; to divide into two parts; to separate, sever, ခွာသည်; to levy, as money, arms, &c.; *n.* a kwai, a measure of capacity, equal to half a ten, (အတင်း), or two tsikes, (မိတ်)။
 —ခန့်, *v.* see ခွဲ, to levy, assess.
 —ချင်း, *v.* to divide into two equal parts; to divide into parts.
 —ခွာ, *v.* to separate, sever, disjoin.
 —မိတ်, *v.* to split into several parts.
 —ပုံကျ, *n.* a sum assessed.
 —ဝေ, *v.* to divide and distribute.
 ချွင်ချွင်, *adv.* jinglingly.
 ချွတ်, (from ကွတ်, to be released), *v.* to take out or off; to release, free, deliver, emancipate, လွတ်သည်; to free from all evil, to annihilate; to refine, purify, (as metal); *intrans.* to be out of place, not right, လွင်းသည်။
 —လွင်း, *v.* to be out of place, not right; to be damaged, injured, —*less than* လျက်မီး။

—လွဲး, *v.* same, 1st def.
 —လွဲး, *v.* to free from (some malady).
 ချိန်, *v.* to point, make pointed, sharpen; to be sharp, keen, talented, ဆစ်ချိန်သည်, ထက်သည်; *see also* လေချိန်. Der. ဆစ်ချိန်.
 ချိန်း, *v.* to be naturally pointed, as a leaf, not round or blunt; *n.* the continuation of the keel of a boat or vessel, whether ဦးချိန်း, or ဝဲချိန်း.
 —ဆက်, *n.* same.
 ချိန်ချိန်, *adv.* right into, right through.
 ချိန်, *v.* to be slimy, ropy, mucilaginous, ကျိ, —*comp.* ဝေး. Der. ဆစ်ချိန်.
 —ခန်း, *n.* phlegm, သလိပ်.
 —နပ်, —ချပ်, *v.* to be slimy, &c.; to be slow drawling in speech,—used adverbially.
 ခြင်း, (from ခြင်း, to remain,) *v.* to leave, let remain, set aside, ချန်သည်.
 —ချန်, *v.* same.
 ခြိန်း, *n.* an iron hook, used by elephant drivers.
 —တောင်း, *n.* same; a long hook used to gather fruit from trees,—*comp.* တံချူ.
 ခြိတ်ခဲး, *adv.* with a sudden crack, with a fine, rattling noise.
 ခြိတ်ခြိတ်, or တခြိတ်ခြိတ်, *adv.* rustlingly.
 ခြဲ 1, (from ခြဲ, to fall off,) *v.* to cause to fall,

as leaves, fruit, &c.—applied also to the weakening of passion.

—ချ, *v.* same.
 ခြဲ 2, *v.* to be sparing, frugal.
 —တာ, —ရွှေ, *v.* same.
 ခြဲရံ, *v.* to surround, attend. Der. ဆစ်ချိန်.
 ခြဲး, *n.* sweat, perspiration; any vapor collected in a fluid, ခြဲးရည်.
 —အောင်း, *v.* to keep in a state of perspiration, take a sweat.
 —ခံ, *n.* an inner shirt, a garment worn next the skin, ခြဲးခံအင်္ကျီ.
 —ငုတ်, *v.* to have the perspiration checked.
 —တိတ်, *v.* to cease perspiring.
 —ထုတ်, *v.* to draw out the perspiration.
 —ထွက်, *v.* to sweat, perspire.
 —နှီးစာ, *n.* what is earned by hard labor.
 —ပျံ, *v.* to perspire freely from heat.
 —ရပ်, *v.* to cease perspiring.
 —ဝင်, *v.* *see* ခြဲးဝင်.
 —သံ, *n.* *see* ခြဲး.
 —သိပ်, *v.* to have the moisture of rice absorbed, while cooking, indicating that the rice is well done.
 ခြဲးမ, *n.* a daughter-in-law, a son's wife.

ဂ။

The third consonant in the Burmese alphabet, and the third in the class of gutturals.

ဂဂါ, *n.* the Ganges, ဂဂါမြစ်.
 ဂဏန်း, (Pali ဂဏန,) *n.* a numeral figure,—*comp.* ဝေတိတ်.
 —သင်္ချာ, *n.* arithmetic.
 ဂဏာ, ဂဏှာ, (Pali,) *n.* rice boiled in milk, နို့ဂဏာ.
 —ဆွမ်း, *n.* same, offered to a priest.

ဂတိ 1, (Pali,) *n.* passage, transition; a transition to another state of existence, လားခြင်း.
 ဂတိ 2, (Pali,) *n.* promise, word pledged.
 —ဂဝတ်, *n.* same.
 —စောင့်, *v.* to keep one's word, သင့်စောင့်သည်.
 —တည်, *v.* to be faithful, true to one's word.

—ထား, *v.* to promise, make a promise.

—ဌာ, *v.* to break a promise.

—ဌာ, *v.* see ဝတ်တည်။

ဝန, *adv.* (pref. to ရေဝတ်,) distinctly, by name.

ဝနနီ, *n.* a crab; hence, လယ်ဝနနီ, a fresh-water crab, လယ်ဝနနီ; ဒိကြောင်းဝနနီ, a salt water crab.

ဝနီ, *n.* a pleasant grove, wood, wilderness, ဝံ, မြိုင်, ရက်ိုင်, ရံ။

ဝနိစ္ဆ, *n.* a species of large crab.

ဝနီ, (Pali), *n.* smell, scent, အနံ။

ဝနိဗ္ဗ, (Pali), *n.* a gandappa, a kind of inferior nat, inhabiting and guarding the base of Myenmo mount in concert with rekkais, (ရက္ခိက်,) gongbans (ကျွတ်,) galongs (ဂွန်နီ) and nagahs (နဂါး)။

ဝနိရုံ, (from ဝန and အာရုံ), *n.* odor smelt.

ဝနသေယက, (Pali ဝန, the belly), see လောသေယက။

ဝနနီ, see ခမနီ။

ဝနိကဝတ်, (Pali ဝနိက, a guest), *n.* the duties of hospitality to a priest,—one kind of ငွေ့သည့်ဝတ်။

ဝနုတ္တရာ, (Pali), *n.* a kind of fabulous lily.

ဝနုနီ, *n.* a species of kempferia, of which there are numberless varieties.

—ကတိုး, *n.* one variety distinguished for its fragrance.

ဝရက်, *n.* a small fish pond commonly connected with a larger one, by some water communication; hence, ဝရက်လက်တက်; the reaction of the bore (ဖိလုံး) in a river, or the swell along shore, occasioned by the rapid motion of a vessel.

ဝရိတ်, (Latin), *n.* a Greek, Grecian, ဝေလသ။

ဝရ, (Pali), *a.* heavy, weighty, important, အလေး။

—မြ, —ကတမြ, *v.* to regard as weighty, important; to treat with attention, deference, respect.

—ဘက်, (from ဘဏ္ဍာ), *n.* the more weighty

and important utensils of a priest,—*opposed to* လဟဘက်။

ဝရီ, *n.* a tally, tally stick; any thing with which count is kept.

—ကိုင်း, *n.* one who keeps count with a tally.

—ချိုး, *v.* to keep count with a tally.

ဝလနီ, *n.* see ကနီလနီကျင်, a bolt, bar.

ဝဝံ, *n.* a species of stone, ဝဝံကျောက်; a small image carried about the person, or tattooed on the skin, as a preservation from evil.

ဝလေ, *n.* solder, metallic cement.

ဝလှီ, (Pali ဝလှီ), *n.* a galong, a kind of fabulous bird of immense size.

—တောင်, *n.* a double sail, used in Burmese and Chinese vessels.

ဝါဂရာ, (Bengalee), *n.* a foreign female's gown.

ဝါသာ, (Pali), *n.* a stanza of Pali verse, consisting of four lines, each commonly containing eight syllables.

ဝါမ, (Pali), *n.* a village, ရွာ။

ဝါဂုတ်, (Pali ဝါဂုတ်), *n.* a gah-woke, measure of distance equal to four kauthahs, (ကောသ)။

ဝိမ္မာန္တဥတု, (Pali), *n.* the warm season, နွေကာလ။

ဝုဏ်, (Pali ဝုဏ်), *n.* a good or bad quality, attribute,—*comp.* ခြံ, and သကတ်; a good quality; the good results of a good quality, ကျေးဇူး; the reputation of a good quality, အသရေ, ကျော်စော။

—ခံ, —ရောက်, —လုပ်, *v.* to affect a good quality, assume consequence, put on airs, ထည်သည်။

—တက်, —နုမြိုင်, *v.* to be proud, မိတ်မြိုင်သည်။

—ခြံ, *n.* see ဝုဏ်, last def. and ခြံ, last def.

—ခြံထွက်, *v.* to be famous.

—မြိုင်, *v.* to vie with.

—မောင်, —မော်, *v.* to be proud, overbearing.

ဝုဏ်ဝနီ, (Pali ဝနီ), *n.* one possessed of good qualities.

ဝုဏ်ဝနီ, *n.* a spurious precious stone.

ရုတ်, (from ကုတ်, a lever), *n.* a stick thrust under the edges of an open vessel, to press down and secure the contents.

—ထိုး, —နှိပ်, —သတ်, —သိပ်, *v.* to press down and secure with the said stick.

ရုနီဒိတ်, *n.* gunny bag.

ရုတ်, (from ကုတ်,) *n.* a kind of snare,—*comp.* ကျော့တွင်း and ညွတ်။

ရုတ္တိတိုင်, *n.* the middle north post, in the main part of a house,—*see under* တွန်း။

ရိုစက္က, *n.* a thin kind of paper, မိုင်းကိုင်စက္က, ရေစက္က, ရိုး ?

—ချော, —ချောစား, —ချောထိုက်, —ထိုက်, —ပြင်, *v.* to excite a quarrel by mischievous representation.

—စကား, *n.* language spoken to excite a quarrel.

—မ, *n.* a mischief making woman.

—သည့်, *n.* a mischief maker, a fomentor of quarrels.

ဂေါစရကံမြို့, *v.* to frequent a place, for the purpose of receiving religious offerings.

ဂေါတမ, (Pali), *n.* Gautama, (*pron.* Gaudama), the fourth Boodh in the present system.

ဂေါဗု, *n.* a kind of large boat.

ဂေါရာဇဗြီး, *n.* a kind of concretion said to be formed in the stomach of animals and used medicinally.

ဂေါ, *n.* a stain cloud (in precious stones.)

ဂေါပရေင်, ဂေါမိတ်, ဂေါမုတ်, *n.* various kinds of precious stones.

ရိုက်, (Pali ဂဏ,) *n.* a collection, assemblage, စု, အပေါင်း။

—အုပ်, *n.* a bishop, one who has jurisdiction over other priests.

—ချုပ်, *n.* an archbishop.

—ထောက်, *n.* a bishop's assistant, an arch-deacon or dean.

ကုတ်ကလိ, *n.* the armpit, ချိုင်းတွင်း, လက်ကတီး, ဆက်ကလိ။

ကုတ်ကုတ်, *adv.* tickingly, as a watch.

ကုင်, *n.* a top, play-top.

—ဇု, *n.* a button, ball, or knot attached to another body; a ball used in twisting thread.

ကုညီး, *n.* *see* အချေး။

—ညောင်, *n.* *see* အချေးအညောင်။

ကူပ်, *n.* a round flat piece of wood, used for a small wheel, or for any purpose.

—ဘိန်း, —ဘီး, *n.* same.

ကျီ, *n.* the barking deer, Cervus Muntjac.

ကျပ်, *n.* a kind of carpenter's plane; a levelling wooden scraper,—*comp.* ကျင်းထုံ။

ကျိ, (Bengallee,) *n.* wheat, ကုလားစပါး။

—ရည်, *n.* ale, beer, porter.

ကျိုင်း 1, *n.* a locust.

ကျိုင်း 2, *n.* *see* ချိုင်း, the armpit.

ကျိုင်း (မြင်,) *n.* the Gyaing.

ကျိုး, (from ချိုး, to break,) *n.* the broken burnt rice adhering to the bottom of a rice pot.

ကြပ်, *n.* a species of water serpent, whose bite is commonly fatal.

ကြီးတောင်, *n.* *see* မိကြီး။

မြတ်, (Pali မြဟ,) *n.* a planet.

—ရှစ်လုံး, *n.* the eight planetary or erratic celestial orbs, viz. တနင်္ဂနွေ, or နေ, the sun, တနင်္လာ, or လ, the moon, အင်္ဂါ, Mars, ဗုဒ္ဓဟူး, Mercury, ကြာသပတေး, Jupiter, သောကြာ, Venus, စနေ, Saturn, and ရာဟု, Rahu, the dark planet, which is only visible, when passing over the disks of the sun and the moon and causing eclipses; the eight compartments of an astrological house, (ဘေတာခွင်,) corresponding to the said eight planets.

ခွမ်း, *n.* dressed cotton,—*comp.* ဝါ။

—ခံ, *a.* padded or stuffed with cotton, as ခွမ်းခံအင်္ကျီ, a padded jacket.

ငွေ, *commonly* ငွေခို, *n.* a kind of red earth, found in some stones.

ငွေခွေ, *n.* *see* ငွေခွေ။

ငွေ, *adv.* all together, good and bad without distinction, သောင်းပြောင်း,—chiefly applied to grain and to beetel nuts.

ငွေငွေ, *adv.* with a cracking noise.

ငွေ, *n.* the beam of the harness or heddles of a loom, ရက်ကန်းငွေ။

—ငွေ, *v.* to perform a summerset, pitch heels over head.

—သမား, —ငွေသမား, *n.* a tumbler, rope-dancer.

ဃ

The fourth consonant in the Burmese alphabet, and the fourth in the class of gutturals.

ဃရာဝါသ, (Pali ဃာ, a house, and အာဝါသ, to dwell.)

—ဃ, *v.* to enter into the conjugal state, အိမ်ထောင်တက်ပြသည်, —but commonly applied to

sexual intercourse, သံဝါသပြသည်။

ဃာန, (Pali,) *n.* the nose, နှာခေါင်း။

ဃာနာယတန, (Pali ဃာန, and အာယတန,) *n.* the faculty of smelling.

င

The fifth consonant in the Burmese alphabet, and the fifth in the class of gutturals.

င 1, *pron.* possessive and objective of ငါ, in certain constructions, my, me, (*see* Grammar); a title, prefixed to proper names of men, indicative of superiority in the speaker.

င 2, *v.* to be enough for all, on an equal distribution. Der. င။

ငက်, *see* under ငါက်။

ငမြိပ်, *n.* a black kind of rice,—one kind of ကောက်ညှင်း။

ငင်, *v.* to pull, draw ဆွဲသည်; to draw a line, အကြောင်းငင်သည်; to draw out, spin, မိုင်းငင်သည်, ဝင့်သည်။

ငင့်, *v.* *see* ငင်။

ငင်း, *v.* to be instant, without delay, (obsolete.) Der. လက်ငင်း။

ငဆ, a term of reproach, နှင်, ဟယ်။

ငတ်, *v.* to thirst, be thirsty, ရေငတ်သည်; to be hungry or thirsty, be in want of food,—either ဆာငတ်, or ငတ်မွတ်; to be not sufficiently plump, full, as the stern or prow of a vessel.

—မွတ်, *v.* to be destitute of food, be in a famishing state,—more than မွတ်သိပ်။

ငန့်, *v.* to be salt.

ငန့်ငန့်, *a.* saltish.

ငန့် 1, *n.* a goose; hence ဣငန့်, a swan.

ငန့် 2, *n.* a kind of serpent, including several varieties, as ငန့်ဦးကွက်, ငန့်စောင်း, ငန့်တော်ကျား, ငန့်တော်ရှည်, ငန့်ပုပ်, ငန့်ဝါ; a certain venomous influence, supposed to occasion certain diseases.

—ကွက်, *n.* the spotted fever.

- ဖမ်း, *v.* to affect with the said venomous influence.
- မန်း, *n.* see ငန်း, 2d def.
- ရေကမိုး, *n.* a cold sweat occasioned by said influence.
- ရူးဖမ်း, *v.* to affect with violent fever, attended with delirium.
- ဝါ, *n.* the yellow fever.
- ငန်းပြား, *n.* a spade or shovel, တူးရွှင်ပြား, — *comp.* တလပါ။
- ငန်းဖွဲ့, (from အငန်း, a portion), *v.* to parcel out a work, or do it by parcels.
- ငပုတ်, *n.* the nat that is supposed to occasion eclipses, အသုရိန်။
- ဖမ်း, *v.* to seize upon (the sun or moon) and occasion an eclipse.
- ငပြုတ်, *n.* a kind of cucumber, သခွားငပြုတ်။
- ငမ်းငမ်း, or တငမ်းငမ်း, *adv.* with longing desire, longing for.
- ငမ်းငေါက်, see ငေါက်ငမ်း။
- ငယ်, *v.* to be small, little.
- [ကျိုးငယ်နာဆိုး, *v.* to reproach another by exposing the faults of his youth.]
- ကျမ်း, *n.* a companion from childhood.
- ထိပ်, *n.* the triangular opening or the soft spot in the cranium of an infant.
- ပေါင်း, *n.* see ငယ်ကျမ်း။
- ဖြူ, *a.* celibate or vestal from childhood.
- မွေးငယ်ကျွန်, *n.* one brought up as a servant from childhood.
- ရူး, *n.* a natural fool.
- ရွယ်, *v.* to be young, အရွယ်ငယ်သည်။
- သား, *n.* a servant, subject.
- ငရုတ်, *n.* the red pepper plant; chilli.
- ကောင်း, *n.* the black pepper plant.
- ငရဲ, *n.* a state of punishment; hell, the infernal regions, ငရဲပြည်။
- ထိန်း, *n.* a superintendent or inflictor of punishment in hell.

- မီး, *n.* hell fire.
- မီးရည်, *n.* sulphuric or nitric acid.
- ရှစ်ထပ်, *n.* the eight stages or stories of hell, viz. သိညို, ကာလသုတ်, သဗ္ဗိတ, ရေရဝ, မဟာရေရဝ, တာပန္န, မဟာတာပန္န, and အဝိဇ္ဇာ, each of which is encompassed with sixteen inferior hells, called ဥဿဒ္ဒရက်။
- သား, *n.* an inhabitant of hell.
- ငလျှင်, *n.* a fabulous monster, four of which are said to sustain the earth on their shoulders; and whenever they change their position, the earth quakes.
- သွတ်, *v.* to be an earthquake, မြေကြီးလှုပ်သည်။
- ငံ, *v.* to be enough, sufficient, လောက်သည်, — chiefly used in the derivatives ကြေးငံ, and လက်ငံ။
- ငံ့, *v.* to wait for, စောင့်နေသည်။
- ဆိုင်း, — လင့်, *v.* same.
- ငါ, *pron.* I, *mas.* or *fem.* — used in speaking to one's self of one's self, and in addressing inferiors.
- ငါး 1, *a.* five, ၅။
- ရှုတွင်း, (from တာငါးရာတွင်း, within 500 tahs), *n.* half a taing (တိုင်), about one mile.
- ငါး 2, *n.* a fish.
- ကြင်းကြေး, *n.* a kind of film on the eye.
- ကြေး, *n.* the scales of fish.
- ခုန်စင်, *n.* a frame to catch fish in their passage over a dam.
- ခူ, *n.* the torpedo.
- ဆင်, *n.* the sword fish.
- ဆူး, *n.* a fin.
- ဆူးထောင်, *n.* the back fin.
- ဝါးတက်, (*pron.* ဗဟက်,) *n.* the gills.
- မိ, *n.* a preparation of fish salted and pressed.
- မန်း, *n.* the saw-fish.
- မန်းဟိုင်း, *n.* the shark.
- မှား, — မှားချိတ်, *n.* a fish-hook.
- မှားကြိုး, *n.* a fishing line.

—**မျှားစာ**, *n.* bait.
 —**မျှားတံ**, *n.* a fishing rod.
 —**မျှားထစ်**, *n.* the barb of a fish-hook.
 —**မျှားသုတ်**, *n.* a fishing rod ; *v.* to twitch up the hook.
 —**ရှဉ့်**, *n.* an eel.
 —**ဟစ်**, *n.* a heron.
ငှာ, *n.* the cassia lignum tree.
 —**တတ်**, —**ရွှာ**, *n.* varieties of said tree.
ငုတ်, *v.* to remain after a part is destroyed, (obsolete.) Der. **ဆုတ်**.
 —**ငုတ်**, —**တုတ်**, —**လုတ်**, *adv.* in a sitting posture, —the allusion being to **သစ်တုတ်**, the stump of a tree ; hence, **တုတ်တုတ်**, *adv.* sitting idly.
ငုတ်, *v.* to dive ; to go beneath ; to be swallowed up, be lost, disappear, **မြင်သည့်**, **ပျောက်သည့်**, **ကွယ်သည့်**.
ငုံ, *v.* to inclose, cover, shut up, as in the mouth, or a flower-bud ; to include, comprise. Der. **ဆုံ**.
ငုံ, *v.* to hold the head down, for the purpose of looking ; to hang the head in silence or respect, —*comp.* **ကျန်း** and **ကျပ်**.
 —**စုံမြင်**, *adv.* idly, implying disregard of authority.
ငုံ, *n.* a quail.
ငူ 1, *n.* a kind of pigeon.
ငူ 2, *v.* to project convexly, as a promontory. Der. **ဆူ**.
ငေး, *v.* to have the mind diverted from the proper object of attention and intently fixed on another.
ငဲ့, *v.* to lean, be inclined to one side, as a post or vessel, —less than **တိမ်း** and **စောင်း** ; to be inclined in mind, be partial, have partial regard to. Der. **ငွေ**.
 —**ကွက်**, *v.* same, 2d def.
ငေါ, *v.* to project, stick up or out.

ငေါက်, *v.* to project, stick up or out, —more prominently or elevatedly than **ငေါ**, (obsolete) ; to use loud, violent language, in order to daunt and terrify.
 —**ငက်**, *v.* same, 1st def. —used adverbially ; hence, **ငေါက်ငေါက်ငေါက်**, *adv.* sticking up or out.
 —**ငင်း**, —**ငေါ**, *v.* see **ငေါက်**, 2d def.
 —**ဆတ်**, *v.* see the parts.
 —**ဆောက်**, —**လောက်**, *adv.* sticking upright.
ငေါင်း, *n.* a bird said to have but one leg.
 —**စင်းစင်း**, *adv.* stretched out straight (as when sleeping in the way of others' passing.)
 —**တောင်းတောင်း**, *adv.* singly, alone, (as a person travelling by himself.)
ငေါ့, *v.* to project, as the middle of the body, when bending backwards ; to take advantage of some affection or favor, and be contumacious, refractory.
 —**တက်**, *v.* same, 2d def.
ငေါ့, *v.* to stick up obliquely, —more than **ငေါ** ; to have an unpleasant taste, **ဆရသာငေါ့သည့်**.
 —**လောင်**, *adv.* sticking up obliquely.
ငို, *v.* to cry ; to be moist from a slight porous exhalation, —less than **ရိ**.
 —**ကျွေး**, *v.* to cry loud, **မည်တမ်းသည့်**.
 —**ခြင်း**, *n.* a funeral song.
 —**တမ်း**, *v.* same as **ငိုကျွေး**.
 —**ယို**, *v.* same as **ငို**.
ငိုက်, *v.* to nod through drowsiness ; to hang down the head, as an ear of grain.
 —**ဆိုက်**, *adv.* hanging down the head.
 —**ရှည်**, *v.* see **ငိုက်**, 1st def.
ငြင်း, *v.* to contradict, deny ; to refuse to do.
 —**ခို**, *v.* same, 1st def.
 —**ဆန့်**, *v.* to refuse to obey.
 —**ပယ်**, *v.* to reject (a proposal ;) to disown, disavow.

ငြိမ်း, *n.* a scaffold.

ငြား 1, *v.* to meet with, find, ကြုံသည်, ရွေ့သည်,
—obsolete in this sense; to have sexual in-
tercourse, သင့်နေသည်, စုံဖက်သည်။

ငြား, 2, *verbal affix, euphonic*; see Grammar.

ငြ, *v.* to catch, as by a nail or thorn; or by
passion, တပ်မက်သည်။

—စွန်း, *v.* same in the latter sense.

—တွယ်, *v.* to catch, entangle, hold fast, with
particular reference to the affections. Der.
အငြိအတွယ်။

ငြိမ်, *v.* to be still, unmoved, composed, quiet, မထွတ်
မရှား; to be undisturbed by outward trou-
bles,—*comp.* ငြိမ်း။

—ဆိမ်, *v.* same, 1st def.

—ဝပ်, —သက်, *v.* see ငြိမ်။

ငြိမ့်, *v.* to be soft, gentle, pleasant, သာယာသည်;
to have sweet pleasurable sensations, as ခ
ကြောအချင်ငြိမ့်သည်။ Der. အငြိမ့်။

—ဆိမ့်, —ညောင်း, *v.* same,—but used adver-
bially only.

—လေး, *v.* see ငြိမ့်။

ငြိမ်း, *v.* to extinguish, quench, သေသည်; to be ex-
tinguished, quenched, သေသည်; to be quieted,
appeased, settled, ပြေသည်; to be quiet,
comfortable, happy, free from outward
troubles, ချမ်းသာသည်,—*comp.* ငြိမ်။

—ဇေ, —ချမ်း, *v.* same.

ငြါး, *v.* to be envious, malevolent, act an envi-
ous, malevolent part—*comp.* မနာလို။

ငြောင့် *n.* any sharp thing sticking up or out.

ငြိ, *v.* to be dark in color, between blue and
black, to be of a deep blue or green.

ငြင်, *v.* to be distressed, miserable,—*comp.* ဆင်းရဲ။

—မောင်း, *v.* to be of a dark purple color.

ငြိ, *v.* to be slightly dark, as clouds indicating
rain, ခိုင်းငြိသည်; to be dark, gloomy in
countenance, from ill feeling, ဖျက်နာငြိသည်;

to be sullen, cross, not disposed to speak
ဝိတ်ငြိသည်။

ငြိ, *v.* to feel ill will towards, harbor resentment,
wish to injure, indulge malice prepense, အ
ငြိုးထားသည်, ရန်ငြိုးထားသည်, ရန်ငြိုးစွဲသည်။

ငြါး, *v.* to project prominently above and beyond
others,—used adverbially only.

ငွေ, *n.* silver.

—စို, *n.* silver moderately alloyed, as 25 per
cent.

—တော်, *n.* money raised by direct taxation.

—တော်ခွဲ, *n.* to levy a direct tax.

—ထိန်း, *n.* a treasurer, cash keeper.

—ပွင့်, *n.* a flower that appears on the surface
of good silver, thence called flowered silver.

—မွေး, —မွေးငွေတောင်, *n.* the hairy or feathery
appearance on the surface of silver moder-
ately alloyed.

—ရင်း, *n.* stock, capital.

—ရည်ပွတ်, *v.* to wash with silver.

ငွေ, *v.* to appear in a small quantity, be as a
forerunner or symptom indicative of some-
thing more. Der. အငွေ။

ငှ, (from င, to be distributed throughout,) *v.* to
distribute equally to all,—*comp.* ငဝ။

ငှက် 1, *n.* a bird.

—ကုလားအုတ်, *n.* an ostrich.

—ကြီး, *n.* the adjutant bird, ခိုးစင်။

—ခတ်, *v.* to catch birds, ငှက်ထောင်သည်။

—ခါး, *n.* the blue or green jay.

—ချေးခံ, *n.* a temporary roof or awning over
a coffin, during the performance of funeral
rites.

—ခြောက်, *n.* a scare crow.

—ငန္တာ, *n.* the common English heron.

—စိမ်း, *n.* chloropsis aurifrons.

—ဆတ်, *n.* the broad bill.

—ဆိုး, *n.* the screech owl, ဒိန်း,

- တလိုင်း, *n.* the spur winged plover.
- တော်, *n.* the long tailed edolus.
- ပြင်, *n.* the caprimulgus or goat-sucker.
- မနား, *n.* the triangular vane of a steeple or spire, (so called because a bird cannot perch on it), any vane.
- မွေး, *n.* a feather.
- ဝါ, *n.* the mango bird, a species of oriole.
- သိုက်, *n.* a bird's nest.
- ၌ 2, *n.* the pestilential influence of miasma.
- ဗျဉ်း, *n.* an enlargement of the abdomen occasioned by such influence.
- ဗျား, *n.* a jungle fever.
- သင့်, *v.* to take a jungle fever.
- ၌ပျော, *n.* the plantain.
- ခိုင်, *n.* a stock or branch of plantain fruit, containing several combs, (၌ပျောဖီး)
- ဆိတ်နို့, *n.* a small species of နံ့သာဝူ
- နံ့သာဝူ, *n.* small, plump, yellow, sweet.
- နီ, *n.* large, red, and yellow, ရွှေ၌ပျော

- ဖီး, *n.* a single comb of plantains,—*comp.* ၌ပျောခိုင်
- ဖီးကြမ်း, *n.* most common kind—slightly acid.
- ဖီးဆိုင်, *n.* two combs of plantains placed together concavely.
- ဖူး, *n.* the large bud, whence the fruit is developed; the bulging part of the capital of a pagoda, below the umbrella, ချေးသီး
- ရခိုင်, *n.* a common kind of plantain, thin skinned, very sweet.
- သီးမွေး, *n.* long, green, sweet, fragrant.
- ၌, *n.* affix, for, in order to—chiefly used with verbal nouns and verbs used substantively.
- ၌, *v.* to borrow or lend; to hire or let,—the same article, in either case, to be returned,—*comp.* ချေး
- ရမ်း, *v.* same.
- ၌, (from ငဲ့, to be inclined), *v.* to incline, set on one side, as a vessel, in order to decant or drain off the contents,—less than စောင်း

ဝါ

The sixth consonant in the Burmese alphabet, and the first in the class of palatals.

- ဝ, *v.* to begin, make a beginning or commencement, be first, ဦးသည်, —opposed to ဆုံး; frequently euphonic. Der. အဝ. Note. စသည် is sometimes contracted to သည်, after က, or ဖွ, in the first of two clauses, when corresponding with သို့, ထိုင်အောင်, &c. in the latter clause, as တောမှသည်မြို့ထိုင်အောင်, for တောမှစသည်, &c. from the wood to the city.
- တင်, *v.* see အတင်
- ဝေ့, (from ဝေ့ထို,) *n.* the anus, ဖင်; the bottom of a vessel, either the inside or the outside, —in the first sense vulgar, but in the latter, sanctioned by good usage.

- ဝက် 1, (Pali ဝတ္ထ, from Sanscrit ဝကြ), *n.* a wheel, any thing that is circular and turns on an axis; the wheel of a carriage, ဘီး, လှည်းဘီး; the wheel of a mill or any machine, ရဟတ်, —hence, တုံးလုံးဝက်, a winch, windlass, and ဝတ်တတ်ဝက်, a capstan; a wheel rocket, ဝက်မီး; the zodiac, ရာသီဝက်; a thunderbolt, supposed to whiz round, ခိုင်းကြိုးဝက်; any celestial or supernatural weapon,—particularly, the fabulous Sekyah weapon, နတ်ဝက်, ဝကြာလက်နက်, ဝက်ရတနာ; power, energy, force, အရှိန်, တန်ခိုး, အစွမ်း, အား; authority, controlling power, အာဏာဝက်; a circle which,

though not actually circumvolving, has a centre or axis from which it was originally turned, ဝက်ဝန်း, ဝက်ဝိုင်း; a circular mark or sign, indicative of some excellence or privilege or authority, ဝက်လက္ခဏာ,—*particularly*, the characteristic marks of a Boodh's foot, ဝက်တော်; the foot of a king, ဝတ္တဝါတော်; a kind of charm, made circular, and buried in the flesh, အသား၌မြှုပ်သောဝက်; a circle or mark set up, as the object of a marksman, a target, ပြစ်ရန်ဝက်; a Sekyah system or world, ဝကြဝဠာ။

—ကျည်, *n.* a hollow tube filled with gunpowder.

—ခလောက်, *n.* some kind of block or pulley.

—ဆန့်, *n.* the wheel of a block or pulley.

—တညင်း, *n.* a large reel, like one used as a windlass.

—တော်ဖြန့်, *v.* to step, walk,—appropriate to royalty.

—နှက်, *v.* to ram down the powder in a hollow tube, (ဝက်ကျည်။)

—မီး, *n.* a wheel rocket.

—ရတနာ, *n.* the fabulous Sekyah weapon.

—ရတတ်, *n.* any machine that contains a wheel or that moves circularly.

—ဝန်း, —ဝိုင်း, *n.* a circle.

—သွား, *n.* the cog of a wheel; the edge of a thunderbolt.

ဝက် 2, *v.* to drop, fall in drops,—scarcely used as a verb. Der. အဝက်။

—ဝက်, *adv.* droppingly.

—လက်, *adv.* droppingly, (from the body.)

ဝက် 3, *v.* to transmit impetus, as from one billiard ball to another; to propagate or be propagated, as sound from cliff to cliff, or fire from house to house, or contagion from one person to another.

ဝက် 4, *v.* to scratch off, by a sudden jerk of the finger nail, made by compression against the thumb, လက်ဝက်သည်။

ဝက် 5, *v.* to make equal in weight, to counterpoise, ချိန်ဝက်သည်။

ဝက် 6, *v.* to sleep, take repose,—appropriate to royalty and divinity,—*comp.* ခိပ် and ကျိန်း။

—ကျိန်း, *see* ကျိန်းဝက်။

—တော်ခေါ်, *v.* equivalent to ဝက်တော်။

—ပျော်, —မွေ့, *v.* *see* ဝက်။

ဝက်က, *see* ဝက်ကောက။

ကေား, *n.* a word; words, language; a saying, speech.

—အစ်, —အောက်, —ချူ, —ညစ်, —တော့, —တွပ်, —ထစ်, —ဖြစ်, *v.* to draw out, detect, catch in questioning.

—အိမ်ဖွဲ့, *v.* to be circuitous in speech, in order to gain some end, သွယ်ဝိုက်သည်။

—အိုးဖွဲ့, —ဖောင်ဖွဲ့, *v.* to speak together in company, many speaking at once.

—ကား, *v.* to use exaggerated language, ကေားကား၍ပြောသည်။

—ခေါ်, —တောက်, —ဖြစ်, *v.* to be indirect in speech, in order to make some discovery, or gain some end.

—ချပ်, *v.* to make a parenthesis; *n.* a parenthesis, parenthetical remark.

—ချီ, *v.* to commence speaking, အစချီသည်။

—ချီး, *v.* to make a preface or exordium, supposed to be recommendatory of what is to follow; *n.* a preface or exordium.

—စမည်, *n.* familiar conversation, talk, chat.

—ဆွံ့, *v.* to be imperfect in utterance.

—တုံ့, *v.* to reply; *n.* an answer, reply, အဖြေ။

—ထစ်, *v.* to stammer, stutter.

—ထာ, *n.* an enigma, riddle.

—ထာဖွက်, *v.* to make an enigma or riddle.

—နှုတ်, *n.* an extract from writing.

- ဒို, (from ဒို, to superadd,) *n.* an additional word,—*euphonic expletive*.
- ဒို, *v.* to tattle, tell tales.
- ဌက်, *n.* burlesque.
- ဌဉ်, *n.* prose, plain language, free from Pali and poetry.
- ဌိ, *v.* to translate, interpret, အနက်ဌိသည်; *n.* a translator, interpreter.
- ဌေ, *n.* see စကားဌဉ်; peace-making words.
- ဌိ, *n.* a leading word.
- မ, *n.* a synonymous word or expletive.
- ရိတ်, *n.* a hint.
- ရိတ်မင်း, *v.* to try to catch a hint.
- ရှင်, *n.* indefinite language.
- လစ်, *v.* to speak unguardedly.
- လိမ်, *n.* a rebus made by transposition of letters.
- လျှံ, *v.* see စကားကား
- ဌက်, *n.* a rebus.
- သေ, *n.* definite, positive language.
- စကောစက, *a.* or *adv.* not fit for either this or that, incomplete, wanting, စကက,—*comp.* မကောမက
- စက္ကဝက်, *n.* the ruddy goose.
- စက္က, *n.* paper.
- ချပ်, *n.* a leaf of paper.
- စက္ခယတန, (Pali စက္ခလ, and အာယတန,) *n.* the faculty of seeing.
- စက္ခလ, (Pali,) *n.* the eye, မျက်စိ
- ကွယ်, *v.* to be blind, (polite,) မျက်စိကန်းသည်
- စက်စက်, see under အသစ်စက်စက်
- စက်ဆုတ်, *v.* to be disgusted with, ရှိရှာသည်
- ရှိရှာ, *v.* same.
- စကြ, (Sanskrit,) *n.* see စက်, last def.; the fabulous Sekyah weapon.
- ဝဝေ, see စကြာမင်း
- ဝဌာ, (Pali ဝဌာ, a division, bounded part,) *n.* a Sekyah world or system, comprising a

- central Myenmo mount, the surrounding seas and islands, the celestial regions containing the circumvolving luminaries, and the infernal regions,—the universe being composed of an infinity of Sekyah worlds; see under ခေတ်
- ဝဌာတောင်, *n.* the encircling mount, which bounds a Sekyah system.
- ဝဌာတိုက်, *n.* see စကြာဝဌာ
- စကြာ, (from စကြ), *n.* any celestial or supernatural weapon,—*particularly* the fabulous Sekyah weapon, နတ်စက်, လက်နက်စကြာ
- မင်း, *n.* one who has obtained possession of the Sekyah weapon.
- လက်နက်, *n.* see စကြာ
- စကြော, *n.* a four sided roof.
- စင် 1, *n.* a frame or stage raised for any purpose.
Der. ပြင်, ပြစ်ခင်, မာလိန်ခင်, မျှော်ခင်, လင့်ခင်
- စင် 2, *v.* to be cleared from dirt, alloy, &c., be clear, pure; to be castrated,—used adjectively, as ခွားစင်, မြင်းစင်, &c.
- ကြယ်, *v.* same.
- တလင်းခါ, —တလင်းသွေး, *adv.* clean, nothing left.
- မြို့, see မြို့စင်
- စင် 3, *adv.* even,—slightly emphatic, ပင်
- စကြီ (pron. ခင်ဂြီ —Pali စက်ခါ,) *n.* a walk, place for walking to and fro.
- ခတ်, —သွား, *v.* to walk to and fro.
- စင်စစ်, (from စင် and စစ်), *a.* true, real; *adv.* verily, truly, certainly, really, အကယ်, အတိ, အမှန်, ကေန်, မချွတ်
- စင့်, *verb.* affix, interrogative, စုံ, (infrequent.)
- စင်း, *v.* to be extended in a straight line, စန်,—*comp.* တန်း. Der. အစင်း
- ဈောဈော, *adv.* stretched out long.
- လင်း, —တလင်းလင်း, *adv.* stretched out straight, (reproachful.)

စစ် 1, *n.* war, a battle.

—အင်္ဂါလေးပါး, *n.* an army composed of four parts, viz. ဆင်စီးသူရဲ, elephanteers, မြင်းစီးသူရဲ, horsemen or cavalry, ရထားစီးသူရဲ, charioteers, ခြေသည်သူရဲ, footmen or infantry.

—အောင်, *v.* to conquer in battle, gain a victory.

—ကူ, *v.* to afford aid in war.

—ကဲ, *n.* a lieutenant general.

—ခင်း, *v.* to set in array, prepare for engagement.

—ခံ, *v.* to receive battle.

—ချီ, *v.* to march to battle.

—ဆင်, *v.* see စစ်ဆင်။

—တလင်း, *n.* an esplanade, parade.

—တံဆာ, *n.* military dress, accoutrements; weapons, instruments of war.

—တိုက်, —ထိုး *v.* to fight, engage in battle.

—နိုင်, *v.* see စစ်အောင်။

—ရှက်, *v.* to lose a battle, စစ်ရှက်ခြင်းသည်။

—မြှင်, *v.* to engage in battle.

—ဘုရင်, *n.* a generalissimo, chief commander of forces in the field, —*comp.* စစ်သူကြီး။

—မက်, *n.* see စစ်။

—မြီးတို, *n.* a sudden skirmish.

—မြေပြင်, *n.* a field of battle.

—ရေးပြ, *v.* to practise on parade.

—ရေးသင်, *v.* to drill.

—ရှုံး, *v.* to lose a battle, be defeated.

—ဝတ်စစ်စား, *n.* military accoutrements.

—သည်, —သူခက်, —သူရဲ, *n.* a soldier, ရဲမက်, သူရဲ။

—သူကြီး, *n.* a general, whether in peace or war, —*comp.* စစ်ဘုရင်။

စစ် 2, *v.* to filter, strain, separate one part from another; to examine, investigate, scrutinize, စိစစ်သည်, မေးစစ်သည်, မေးမြန်းသည်; to search, look through, for the purpose of ascertaining something, စူးစမ်းသည်; to be unadulter-

ated, genuine, true, pure, စင်သည်, မှန်သည်။

—ကြော, *v.* to examine judicially.

—ချက်, *n.* the substance of an examination, taken down in writing, အစစ်ချက်။

—ဆေး, *v.* to examine, investigate (any business), —*comp.* စိစစ်။

—တန်း, *n.* see စစ်ချက်။

—ပေါက်, *v.* to pick and search carefully here and there.

—မေး, *v.* see စစ်ကြော။

—ဝတ်, *n.* the fee to be paid, after undergoing an examination.

စစ်ကိုင်းမြို့, (from စစ်, a species of tree, and အကိုင်း, a branch), *n.* Chagaing, a city opposite Ava and Amarapore, occasionally, in past times, the metropolis of Burmah, ဇေယျဝရ။

စစ်ခန်း, စစ်စစ် 1, *adv.* see စိစိစစ်စစ်။

စစ်စစ် 2, *adv.* chirpingly, twitteringly.

စစ်စည်, *v.* to be saving, close, parsimonious, —less than စေးနဲသည်။

စစ်စလီ, *n.* a kind of brown teal.

စန္ဒေ, *n.* an apparition, spectre, ghost, spirit, တန္ဒေ။

—ဥပက, *n.* one of large size.

စစ်တကောင်မြို့, *n.* Chittagong.

စစ်တူရင်, *n.* chess.

—ခုံ, *n.* a chess-board.

—ထိုး, *v.* to play chess.

စစ်တောင်းမြစ်, —မြို့, *n.* Sittoung city or river.

စစ်တွေမြို့, *n.* Akyab.

စဆုံ, *n.* a small wooden porch, in front of a pagoda, commonly containing an image, (obsolete,) မုတ်ဦးရေပ်။

စည် 1, *n.* a drum; a cask.

—ကြက်ကြီး, *n.* the braces of a drum.

—ဆုတ်, *n.* a kind of drum.

—ပတ်, *n.* the hoop of a cask.

—ပုတ်, *n.* a kind of drum.

—ပိုင်း, *n.* a tub.

—ဓမ္မာဝရိတ် *n.* the head or end of a cask.
 —လက်ခတ်, *n.* a drumstick.
 —လည်, *v.* to act the part of a bell-man or crier.
 —သမား, *n.* a drummer, စည်တီးသမား။
 —သုံးပါး, *n.* three kinds of drums, viz. those closed at one end (အာတတ,) those closed at both ends, (ပိတတ,) and those closed and covered throughout, (အာတတပိတတ)။
 စည် 2, *v.* to abound, have in abundance,—*comp.* ကြွယ်ဝ။
 —ကား, —ထွန်း, *v.* same.
 —ပင်, *v.* same, (most common.)
 စည်ဖောင်း, *n.* the air bladder of a fish; the urinary bladder of a hog, ဝက်စည်ဖောင်း။
 စည် 1, *n.* the trigger of a crossbow.
 စည် 2, *n.* a small granary for rice or other provisions.
 စည်စည်, (from စေ့,) *adv.* minutely, particularly.
 စည်း 1, *n.* a boundary line marked by a hedge or slight fence, စောင်ရန်း; a fence of any kind; a rule of action, ထုံးဥပဒေ။
 —ကမ်း, *n.* a boundary line, mark of limitation.
 —ကမ်းထား, *v.* to limit, set bounds; to lay down rules, စည်းကမ်းသတ်ခြံဥပဒေထားသည်။
 —ကြောင်း, *n.* a mark not to be passed.
 —တန်း, —ရိုး, *n.* see စည်း။
 စည်း 2, *n.* a bar, sand-bank.
 —စွန်း, —စွပ်, *n.* a spit of sand.
 စည်း 3, *v.* to bind, tie together.
 —ကြပ်, *v.* to keep tight, snug; to arrange in order for action.
 —နှောင်, *v.* see စည်း။
 —ဖွဲ့, *v.* see the parts.
 —ဝေး, *v.* to assemble, as people for consultation, worship, &c.,—*comp.* ရဝေး။
 —ဝေးတော်, *n.* a chairman, moderator.
 စည်းကုန်း, *n.* the leather ring which secures the

shaft of a cart to the yoke, လှည်းစည်းကုန်း, လှည်းဦးစွပ်။
 စည်းစိမ်, *n.* the possession of wealth; the enjoyment of any good; royal estate, regal splendor.
 စည့် 1, *v.* to place in a continuous row, according to some order,—*comp.* စီသည်။ Der. အစည့်။
 —တိုက်, *adv.* directly, without intervention, တိုက်ရိုက်။
 စည့် 2, *v.* to fly off scatteringly, as sparks or fine particles.
 စည့်, *n.* the substance used in glazing ware, prepared from the dross of silver.
 —စို, *n.* a glazed pot or jar.
 စည့် 1, *n.* a steel yard.
 —ချိန်, *n.* same.
 စည့် 2, *n.* the iron point of an arrow, commonly barbed,—not used singly.
 —ဟွား, *n.* an arrow with an iron point or barb.
 —သွား, *n.* the said point or barb.
 စည့် 3, *v.* to chop, mince.
 —ကုတ်, *v.* to consider and mark down.
 —ကော, *v.* to mince, hash, in order to eating.
 —ငယ်, *adv.* a little, အနည်းငယ်, ရိုးစည်း။
 —စား, *v.* to consider, deliberate, ဆင်ခြင်သည်။
 —တီးတုံး, *n.* a chopping block.
 —လဲ, *v.* to use artifice (in a bad sense), use tricks in order to cheat, be unfair in dealing, လိမ်လည်သည်။
 —ဝါး, *v.* see စည်းစား။
 စည့်ခလ, (Begalee,) *n.* a chandala.
 —လေးစို, *n.* the four infamous classes, viz. သုဘရာ, grave-diggers, သူတောင်းစား, beggars, ဖြည့်တန်ဆာ, prostitutes, and သွေးမစွမ်း, lepers.
 စတိ 1, *n.* any ceremony regarded as a charm, to remove or avert some evil.
 —လုပ်, *v.* to perform such a ceremony.

စတိ 2, *a.* solid, artificially solid, that is, made without a hollow,—*comp.* နားပင်းပိတ်။

စတိတ်, *n.* a numeral figure in arithmetical computation.

—တွက်, *v.* to cipher.

စတုရူပ, *n.* matter produced by the operation of the four causes, (အကြောင်းတရားလေးပါး။)

စတုတ်, *n.* see တံသုတ်။

စတုတ္ထ, (Pali စတု, four,) *a.* the fourth, လေးခုမြောက်သော။

စတုဒသမ, *a.* the fourteenth, ရွှေသမ, ဆယ်လေးခုမြောက်သော။

စတုမဇ, (Pali,) *n.* four articles which a priest may eat after noon, viz. oil, honey, molasses and butter.

စတုမဟာရဇ်, *n.* the first stage of the world of nats, situated around the waist of the Myenmo mount,—see under နတ်ပြည်။

စတုရန်း (from ရန်း,) *a.* square.

စတေး (သန္တေး ?), *v.* to perform the ceremony of killing and burying men, at the four corners of a newly founded city.

စတောင်း, see စူး, (infrequent.)

စနက်, *n.* a fusee or train of gunpowder.

—ထွယ်, *v.* to place a fusee or train.

စနစ်, *n.* an estimate of the plan or proportions of a building, machine, &c.; *v.* to make such an estimate.

—ပုံ, *n.* the plan drawn out.

—ပုံထုတ်, *v.* to draw out such a plan.

စနည်း 1, *n.* an ominous saying.

—သည့်, *n.* the receiver or explainer of such saying.

စနည်း 2, see under နေရာငါးသွယ်။

စန့်, *n.* an apartment in the palace appropriated to certain prayers.

စနေ, *n.* the planet Saturn; the seventh day of the week, Saturday.

စနေဝင်စနစ်, (from နေဝင်နစ်), *adv.* confusedly, disorderly, distractedly.

စနိုး, see နိုး။

စန္ဒကူး, *n.* the sanders or sandal wood tree, ဒန္တကူး။

စန္ဒရကန်, (Pali စန္ဒာ, the moon,) *n.* a glass supposed to produce water from the rays of the moon,—*comp.* သူရိယကန်။

စန္ဒာ, (Pali), *n.* the moon.

စန္ဒာ 1, *n.* a certain instrument carried in procession at the funerals of the great.

စန္ဒာ 2, *n.* a frame for catching fish,—*comp.* ယင်း။

စန့်, *v.* to be stretched out straight, စင်း; to be drawn out, lengthened, as a bar of metal by beating. Der. ဆန့်။

စနိုး, an astrological term,—*comp.* လက်။

စန္ဒင်း, *n.* see နံ့နင်း။

စပ် 1, *v.* to be hot, pungent, whether to have that quality which excites a hot or pungent sensation in the mouth, eyes, &c. or to feel a hot or pungent sensation, to smart,—one kind of ပူ။

—ကြိန်း, *v.* see the parts.

—ပူ, *v.* see စပ်, ပူစပ်သည်။

—ဖျဉ်းဖျဉ်း, *adv.* not violently, but disagreeably warm.

စပ် 2, *v.* to join, unite, connect,—more close than ပူး; to make distantly or indirectly related.

Der. အစပ်; *n.* the wash-board of a boat, ငွေစပ်; an outer segment of a Burman cart wheel, ငွေစပ်။

—ကြား, *n.* an intervening space.

—ကြားပြု, *v.* to mediate, act the part of a go-between.

—ကြားစပ်လယ်ပြု, *v.* same.

—ကြောင်း, *n.* a seam.

—စား, *v.* to bring together, as parties to make a bargain.

- ဆို, *v.* to compose (writing,) ပီကုံးသည်, commonly applied to poetry.
- ဆိုင်, *v.* to concern, be connected with, appertain to.
- တင်, *a.* with raised sides,—applied to boats, as စင်တင်လှေ, a boat with raised sides.
- နှယ်, *v.* to be distantly related, as by marriage.
- ဗက်, *v.* see ဗက်စပ်။
- ဖျဉ်းဖျဉ်း, see ဖျဉ်းစပ်စပ်။
- ရှက်, *v.* to be closely and mutually connected,—frequently appropriated to the sexual or conjugal connection, ရှက်တင်သည်။
- ရှည်, *v.* same.
- လျည်, *v.* to be connected continuously in a smooth orderly manner. Der. အစပ်အလျည်။
- သမား, *n.* a cabinet maker, joiner.
- သွယ်, *v.* to bring together, bring into communication, acquaintance, relationship, &c.
- တပ်, *v.* to be closely joined, စေ့စေ့စပ်သည်; to come together, come into connection; to make inquiries, in order to gain some information or end,—one kind of ဝေးမြန်း။
- ဝပါး 1, *n.* a plant of the grass genus, of which there are said to be one hundred and two species; a plant which bears esculent grain, of which there are said to be seven kinds, viz. သလေဝပါး, ကောက်ဝပါး, မုယောဝပါး, လူး, ဆပ်, ပြောင်း, and ကျိတ်; the rice plant or grain, ကောက်။
- ကျိ, *n.* a granary.
- နှံ, *n.* a husk or hull.
- နှံ, *n.* an ear or spike.
- ဝံ, *n.* the leaves which cover the ear.
- ဖျင်း, *n.* empty, unsubstantial grain.
- မြီး, *n.* the beard of grain.
- လင်, *n.* lemon grass.
- ဝပါး 2, *n.* a boa serpent, (not used singly.)
- အုံး, *n.* a small kind.
- ကြီး, *n.* the boa constrictor.
- စပျစ်, *n.* the grape.
- ဆား, *n.* tartar.
- နှယ်, *n.* the vine, a grape vine.
- ရည်, *n.* wine.
- သီး, *n.* a grape.
- သီးခြောက်, *n.* a raisin.
- စပူး (from ဘူး) *verb.* affix, in negative sentences, (not) ever, as ဝသွားစပူး, he never went.
- စပုတ်, *n.* an apartment in the palace, appropriated to the royal toilet.
- ဆောင်, *n.* same, (most common.)
- စပုန်, *n.* a kind of plant, of which there are many varieties.
- စပါး, *n.* the anise plant.
- စပါးစေ့, *n.* aniseed.
- စပါးဆီ, *n.* the oil of anise.
- နက်, *n.* nigella sativa.
- နီ, *n.* cress.
- စခဲ, *n.* sauce, condiment of any kind.
- စမ္မတ်, see စံပယ်။
- စမ္မာယ်, *n.* the common jasmine.
- စမြင်, *n.* the part of a roof, which projects beyond the main part of a house.
- စမြင်း, *n.* indurated fœces.
- ဒေါသ, *n.* same.
- စမြင်းတိုင်, *n.* the upright supporters of a Burmese bier, (မြင်းဖောင်။)
- စမြိတ်, *n.* a species of anethum.
- စမြောင်, *n.* the follower of an ambassador or envoy.
- စမှတ်, see အမှတ်။
- စမွတ်, *n.* the caraway plant; dill.
- စေ့, *n.* caraway seed.
- စေ့ဆီ, *n.* oil of caraway.
- စမ်း 1, *n.* a spring of water, (not used alone.)
- ရေ, *n.* spring water, မိမ့်ရေ။

—ရေတွင်း, *n.* a fountain filled from a spring.

—ရေပေါက်, *n.* a spring.

—ရေယဉ်, *n.* a stream or current of spring water.

စမ်း 2, *v.* to feel, feel of, as with the hand; to use means to know or discover; to try, make trial, စုံစမ်းသည်။

—တိစမ်းတမ်း, *adv.* gropingly to find the way.

—သပ်, *v.* to feel of, stroke.

စယို (from စား, and ယို.) *n.* the anus, (vulgar,) စအို, ဗင်, ဝစ္စမင်။

စရနစ်, *v.* to examine thoroughly, sift to the bottom, အကုန်အစင်စစ်ဆေးသည်။

စရနယ်, *v.* to mix together, assimilate by commixing.

စရာ, *see* အရာ, what is for,—used as a verbal formative.

စရိတ် 1, *n.* expense.

—စက, *n.* same.

စရိတ် 2, *n.* shot; hence, အမြောက်စရိတ်, grapeshot.

—စေ့, *n.* same.

စရိယ, (Pali,) *n.* a deed, အကျင့်။

စရုံအိမ် (from စား, ရုံ, and အိမ်,) *n.* a low room attached to the principal building.

စရိုက်, (Pali စရိယ,) *n.* a deed, အကျင့်။

—တာသာ, *n.* customary way.

ရွတ်, *n.* a tsaroot, a measure of capacity, equal to two pyees, (ပြည်)။

ရွေး, *n.* a tenon.

—ပေါက်, *n.* a mortise.

လယ်, *n.* a tsalai, a measure of capacity, equal to one fourth part of a pyee (ပြည်,) ကွန်းစား။

လုံး, a substitute for အလုံး။

—စု, (for အလုံး, and အခု,) *n.* small round things, occasioning unevenness.

လောင်း, *n.* the cover of a cooking pot, one kind of အဖုံး။

—ခြေထောက်, *n.* the handle of said cover.

လွန်, *n.* a gouge, ဆောက်နိုးငယ်။

လွယ်, *n.* a thread of distinction, worn over the left shoulder and under the right arm, as the Brahminical thread, (မြည်လွယ်,) or the insignia of nobility used in Burmah, (ရွှေလွယ်, ငွေလွယ်;) hence ငွေလွယ်, a long purse worn round the waist.

—ချိတ်, —သွယ်ပျောင်း, *n.* different kinds worn at court.

စသာစပါး, *n.* a species of rice, coarse, black, သဲနက်စပါး။

စသီး, *see* စပူး (infrequent.)

စံ 1, *n.* a test, standard, any thing presented as a test of the quality of another,—particularly, gold of a certain quality used as a test of other gold, (စံရွှေ,) or a precious stone used to test others by, (စံကျောက်)။

—ကိုင်း, *n.* a judge or apprizer of gold, &c.

—ချ, —ထိုး, *v.* to test the quality of an article, by comparing it with some standard.

စံရှင်သမား, *n.* a sharper who defrauds by means of counterfeiting.

စံ 2, *v.* to enjoy, take delight in,—indicating a higher degree of enjoyment than စံစား။

—စား, *v.* same.

—နန်း, *n.* a temporary palace.

—ပယ်, or စံပယ်, *v.* *see* စံစား; to bathe, ရေပယ်တော်မူသည်,—in both senses, appropriated to royalty and divinity,—*comp.* သင်္ဃပယ်။

—ပယ်တင်, *v.* to wear a garment under one arm and over the other shoulder, လက်ကတော့ထိုးသည်, လောဘက်တင်သည်။

—မြန်, *v.* *see* စံစား။

စံတား, *pron.* ဝါး, *n.* the champa, bearing a yellow flower.

—မိင်း, *n.* one variety of the champa.

စံကော, *pron.* စင်္ဂါ, *n.* a shallow, flat bottomed basket, used to separate grain of different

- qualities, by shaking and tossing,—*comp.*
 ဝိုင်း, ပြာ, and ဆင်း။
 ခံပါ, *pron.* ဝပါ, *n.* the root of the champa tree.
 စံ, *verb.* affix, *interrogative.*
 စာ 1, *n.* writing.
 —အုပ်, *n.* a book bound on the back.
 —တုံး, *v.* to write, compose writing, စာစီသည်။
 —ကြည့်, *v.* to peruse, read to one's self.
 —ကြမ်း, (from ကြမ်း, a floor), *n.* a thin narrow board, used as a covering to a palm leaf book.
 —ချ, *v.* to teach to read.
 —ချီ, *pron.* စချီ, *n.* a secretary,—not used singly. Der. စာရေးစာချီ, ထောင်စာချီ။
 —ချုပ်, *n.* an obligatory writing, a contract in writing.
 —ချွန်, *n.* a government order, written on a pointed palm leaf.
 —စပ်, —စပ်ဟပ်, *v.* see next.
 —စီ, —စီကုံး, *v.* to write, compose writing, စာစီသည်။
 —စောင်, *n.* a treatise or book.
 —စွဲ, *v.* to lodge a complaint in writing, စာထားသည်။
 —ဆို, *n.* a bard, သိမြင်စီကုံးသောသူ။
 —ဆိုတော်, *n.* a king's bard, poet laureat.
 —ညှင်း, *n.* fine writing, small running hand.
 —တင်ခုံ, *n.* a study table.
 —တတ်, *v.* to be versed in literature.
 —တန်း, *n.* an official or formal record.
 —တန်းစာမှတ်, *n.* same, (infrequent.)
 —တန်းထိုး, *v.* to enter on record.
 —ထိုက်, *n.* a bookcase, စာထိုက်သစ်တာ။
 —ထား, *v.* to lodge a complaint in writing, စာစွဲသည်။
 —ဆ, *n.* writings, books, စာပေကျမ်းဂန်။
 —ပေါ်စာလွင့်, *n.* superficial writing, as light poetry, novels, &c.

- ပို့, —ပို့သ, *v.* to teach literature,—applied more extensively than စာချ။
 —ပြန်, *v.* to repeat from memory, (as before a teacher.)
 —စေ, *v.* to spell, (as a scholar.)
 —စွဲ, *v.* to write, compose writing, စာစီသည်။
 —စ, *n.* a certain combination of the letters, စ, ဝ, လ, and ဓ,—used as a charm.
 —ယဉ်စာနု, *n.* see စာပေါ်စာလွင့်။
 —ရင်း, *n.* a register, account bill.
 —ရင်းငှါ, *n.* one hired on a written engagement, but in common use, any hired servant, အခစား, သူရင်းငှါ။
 —ရင်းတိုင်, *n.* one who has hired servants.
 —ရင်းယူ, *v.* to take an account.
 —ရင်းဝင်, *v.* to be entered in a register.
 —ရေး, *n.* a writer, scribe, secretary.
 —ရေးစာချီ, *n.* same.
 —ရေးတံချ, —ရေးတံပြု, *v.* to cast lots, မေးချသည်။
 —လိပ်, *n.* a roll of writing, a scroll.
 —လုံး, *n.* a letter of the alphabet, စာလွှာ။
 —ဝါ, *n.* extensive learning.
 —ဝှက်, *v.* to give a word to be spelt, (as a teacher.)
 စာ 2, *n.* a sparrow.
 —ဥကွက်, *a.* speckled, e. g. မြင်းစာဥကွက်, မကွရစာဥကွက်။
 —ခွံ, *n.* a matchlock, in which the match is applied by a spring, မီးပေါက်လက်နက်။
 —ပေါင်းသောင်း, —သူးတောင်း, *n.* the sparrow that constructs a hanging nest.
 စာ 3, (from အစာ), *n.* food, (used in composition.)
 —ကောက်, *n.* the space between the lower lip and the chin.
 —ရိတ်, (from ရိတ်, to reap,) *n.* a grass cutter.
 စာ 4, *n.* a thing, ဟာ, (used with the *pron.* အဘယ်။)
 စာ 5, *v.* to have tender regard to, feel for another, as for one's self, —more than ညာတာ။

—နာ, *v.* same, (most common.)
 စာ ၆, *v.* to be shrill,—as a verb, obsolete.
 —စာ, or တစာစာ, *adv.* shrilly ; continuously.
 စာဂ, *pron.* ဇာဂ, (Pali,) *n.* conduct, deeds, အကျင့် ; charity, alms giving, စွန့်ကြဲခြင်း။
 —တနီ, *v.* to behave badly, အကျင့်ယုတ်မာသည်။
 စာမရီ, *n.* a kind of fabulous beast, celebrated for a regard to its tail.
 စာရိတ်, (Pali စာရိတ္တ,) *n.* custom, habit, way, အလေ့အကျက်။
 စာလုပ်, *pron.* ဇလုပ်, (from စာ, and လုပ်,) *n.* the crop or craw of a bird ; a cavity or basin made by a fall of water ; a small vessel, junk.
 —ပေါက်, *n.* same, 1st def.
 စား, *v.* to eat ; to corrode, consume ; to wear, wear out or off ; to divide, (in arithmetic.)
 Der. အစာ, and အစား ; *n.* one who lives on (something,)—used in composition, as မြို့စား, one who lives on a city.
 —ကျက်, *n.* a wonted feeding place, as a pasture, ကျက်စားရာအရပ်။
 —ကျင်း, *n.* a trough for eating,—*comp.* စားခွက်,—one kind of ခေါင်း ; the length of a boat or ship on the inside.
 —ကြင်း, —ကြင်းစားကျန်, *n.* leavings after eating.
 —ကြင်းစား, *n.* same ; one who lives on the leavings of another.
 —ကြေး, *n.* a debt incurred for food.
 —ခန်း, *n.* a stage, resting place, place of refreshment or encampment.
 —ခန်းထောက်, *n.* same.
 —ခန်းချ, —ခန်းထောက်ချ, *v.* to stop for rest or refreshment on a journey, to encamp.
 —ခြေ, *n.* a divisor.
 —ခွက်, *see* စားကျင်း ; also a cup for eating.
 —စရိတ်, *n.* expense of food.
 —တော်ကဲ, *n.* a king's steward.

—တော်ခံမွေး, *n.* a tuft of hair between the underlip and the chin, an imperial.
 —တော်ခေါ်, *v.* equivalent to စားတော်မူ။
 —တော်လှေကလေး, *n.* a small boat waiting upon a larger one.
 —တော်ဝန်, *n.* a king's purveyor.
 —နပ်, *n.* provisions for a journey, ရိက္ခာ။
 —နယ်, *n.* the territory from which one derives his support.
 —နှစ်စားပေါက်, —နှစ်စားမွှေ, *n.* fragments, bits of food.
 —ပိုနင့်, *v.* to be cloyed, surfeited, satiated, sick with repletion,—*see* ပို, and နင့်။
 —ပြစ်, *n.* a piece of matting used for a plate.
 —ပွဲ, food prepared and placed for eating, a meal ; a table, eating board of any kind.
 —ပွဲတင်, —ပွဲတင်ခုံ, *n.* same, 2nd def.
 —ပွဲထိန်း, *n.* a butler, steward, khansaman.
 —ပွဲထွမ်း, *n.* a table cloth.
 —ပွဲသောက်ပွဲ, *n.* a feast, entertainment.
 —ဖို, *n.* a cooking place,—*comp.* ဖို, and ဖီးဖို။
 —ပိုအိမ်, *n.* a cookhouse.
 —ဖိုသည်, *n.* a cook, အိုးသူကြီး။
 —ဖွယ်, *n.* eatables, ခဲးဖွယ်။
 —မြန်ထုပ်, *n.* a bundle of food taken on a journey.
 —မြန်ပြေ, *v.* to have the appetite satisfied.
 —မြိုတ်, —မြိုပြန်, *v.* to chew the cud, to ruminate.
 —ရန်, *n.* a pledge, earnest, something given in advance.
 —ရန်သတ်, —ရန်သွင်း, *v.* to pay a small part in advance.
 —ဝင်, *n.* the gullet, ရေမျို, လည်ခြောင်း။
 စားစားလို, *v.* to want but very little (of being.)
 စိစစ်, *v.* to examine with nice particularity, to scrutinize,—*comp.* စစ်ဆေး။
 စိစိ, *adv.* strictly, tightly, firmly, ကြပ်ကြပ် ; gush-

- ingly, with some noise; hence, တမိမိ, same.
 —စက်စက်, *adv.* disgustingly,—implying moisture or liquidness.
 မိတ် 1, (Pali မိတ္တံ) *n.* mind, နှစ်လုံး; soul, မိဉ္ဇညိ; spirit, နိ; an emotion or affection of the mind; resentment, ill temper, အမျက်.
 —အားကြီး, —အားသန့်, *v.* to have strong feelings.
 —အားနည်း, *v.* to have weak feelings, be wanting in passion, ardor, zeal.
 —အို, *v.* to be distressed in mind from anxiety, or conscious inability to avoid a difficulty.
 —အိုက်, *v.* to be distressed from conscious inability to accomplish an object,—more than မိတ်အို.
 —ကစား, *v.* to ramble in mind from one thing to another; to indulge in fanciful speculations, or imaginative vagaries, မိတ်ကွန့်မြူးသည်။
 —ကုန်, *v.* to lose regard for, မိတ်ကွေးသည်, မိတ်ဖြတ်သည်။
 —ကူး, *v.* to devise, contrive.
 —ကောက်, *v.* to be put out of temper.
 —ကောင်း, *v.* to be of a good disposition, have a good temper; to be sane.
 —ကျ, *v.* to give up one's purpose, မိတ်လျှော့သည်။
 —ကျေ, *v.* to be appeased, မိတ်ပြေသည်။
 —ကျိုးပဲ့, *v.* to be humbled in spirit.
 —ကျိုးပဲ့ကြေမွ, *v.* to be humbled in spirit, contrite, broken-hearted.
 —ကြမ်း, *v.* to be of a rough, savage disposition.
 —ကြီး, *v.* to be precociously manly; to be violently angry, hard to be appeased.
 —ကြေကွဲ, *v.* see နှစ်လုံးကြေကွဲ။
 —ကွက်, —ကွက်ကျား, *v.* to be subject to a

- temporary change of mind for the worse,
 —implying some suspicion, dissatisfaction, anger.
 —ကွန့်မြူး, *v.* see မိတ်ကစား, 2d def. and ညာလိကွန့်မြူး။
 —ကြ, *v.* to be roused to action by emulative considerations,—*comp.* အားကျ; to return to a state of mind temporarily intermitted.
 —ခု, —ခုခံ, *v.* to cherish ill feeling in silence, to harbor resentment.
 —ခိုင်, —ခိုင်ခံ့, *v.* to be firm in mind, whether for good or for evil.
 —ခိုင်မာ, *v.* to be hardened in mind, stiff, obstinate.
 —ချ, *v.* to settle the mind, be settled in purpose, intention, &c.
 —ချဉ်, *v.* to be ruffled in mind, vexed, a little angry.
 —ချွတ်လွင်း, *v.* see သတ်ချွတ်လွင်း။
 —ငယ်, *v.* to be dispirited, cast down, dejected.
 —ငိုမိ, *v.* to comprehend.
 —မြို့, *v.* to be sullen, cross, not disposed to speak.
 —စက်, *n.* mind,—in composition, frequently used synonymously with မိတ်။
 —ဆိုး, *v.* to be angry, အမျက်ထွက်သည်။
 —ဆွေး, —ဆွေးမြေ့, *v.* to be enervated, weakened in mind, by brooding over bereavements or losses.
 —ညစ်, —ညစ်ညူး, *v.* to be uneasy in mind, uncomfortable, unhappy, နှစ်လုံး။
 —တင်းမာ, *v.* to be firm, unyielding.
 —တန်း, —တန်းမှန်း, *v.* to have the mind directed towards an object, be intent on.
 —တို, —တိုတောင်း —တိုထွာ, *v.* to be irritable, be easily offended.
 —တွန့်, *v.* to draw back from a purpose.
 —ထွေ, *v.* to like, be pleased with, မိတ်နှင်ဆွေ

- သည်, နှစ်လုံးနှင့်စွဲသည်, သဘောနှင့်စွဲသည်, ကြိုက်သည်, နှစ်သက်သည်။
- ထ, *v.* to be angry, မိတ်ဆိုးသည်။
- ထက်မြက်, *v.* to be high spirited.
- ထေး, *n.* the position or attitude of the mind.
- ထွက်, *v.* to be angry, မိတ်ဆိုးသည်။
- နာ, *v.* to have the feelings wounded.
- နှိုး, *v.* to have, in advanced life, a disposition to ape the dress and manners of youth, မိတ်နုပေါက်သည်။
- နောက်, *v.* to be disturbed in mind, မိတ်ဝကြည်မသာ။
- နှစ်လုံး, *n.* mind,—in composition, frequently used synonymously with မိတ်, as မိတ်ကျိုးပဲ့, or မိတ်နှစ်လုံးကျိုးပဲ့, မိတ်ကွဲ, or မိတ်နှစ်လုံးကွဲ, &c.
- နှစ်လုံးကြေကွဲ, *v.* see နှစ်လုံးကြေကွဲ။
- ပါ, *v.* to become willing, to consent in mind.
- [ပါကိုယ်ရောက်, *v.* to enter fully into a business, soul and body.]
- ပူ, —ပူပန်, *v.* to be distressed in mind, မိတ်နှစ်လုံးပူသည်။
- ပူဆွေး, *v.* same,—from continued grief.
- ပေါက်, *v.* to be angry, မိတ်ဆိုးသည်။
- ပေါ့, *v.* to be slightly deranged, သွပ်သည်, နှိုးသည်,—less than ဂွေး။
- ပျက်, *v.* to give out, be discouraged from further effort.
- ပြတ်, *v.* see မိတ်ကုန်။
- ပြေ, *v.* to be appeased.
- ပွေ, *v.* to be confused in mind.
- ဖင်, *v.* see ဖင်။
- ဖျောက်, —ဖျောက်လက်ဖျောက်, *adv.* in the way of obliterating painful impressions.
- ဖြေ, —ဖြေလက်ဖြေ, *adv.* same.
- မာန်, *n.* see မာန်။
- မွက်, *v.* to be sullen, privately angry,—more than မိတ်မြို့။
- မြင့်, *v.* to be high minded, proud, နှစ်လုံးထားမြင့်သည်။
- မြန်ဆန်, —မြန်ထက်, *v.* to be quick in thought and feeling.
- ရှု, *v.* to be slightly irritated.
- ရှည်, *v.* to be not easily provoked, slow to anger, long-suffering, forbearing.
- လက်, *n.* mind,—in composition, frequently used synonymously with မိတ်,—*comp.* မိတ်စက်။
- လုပ်, *v.* to pretend to be reluctant, unwilling.
- လုံ, —လုံချုံ, *v.* to feel safe, secure, be free from anxiety.
- လှ, *v.* to be unsteady in mind,—applied to the adolescent of either sex.
- လေ, —လေလွင့်, *v.* to be scattered, dissipated in thought.
- လျော့, *v.* see မိတ်ကျ။
- ဝင်စား, *v.* to enter warmly into a business.
- ဝေ, *v.* to be confused in mind, puzzled, not knowing what to do, မိတ်ပွေသည်။
- သန်, *v.* to be resolute, firm in resolution, မိတ်နှစ်လုံးသန်သည်။
- သဘောမိုက်, *v.* see သဘောမိုက်။
- သာ, —သာယာ, *v.* to be pleased, feel pleasantly.
- သေဝပ်, —သေသတ်, *v.* to be quietly settled in mind, steady in purpose and conduct.
- မိတ် 2, *v.* to split into four parts; to divide into several parts. Der. အမိတ်; *n.* a tsike, a measure of capacity, equal to the quarter of a ten, (အတင်း,) or two tsaroots, (စရွတ်)။
- ဖြာ, *v.* same, 2d def.
- မိတ်မိတ်, or တမိတ်မိတ်, *adv.* gently, moderately, as rain, (infrequent.)
- မိတ္တက္ခန္ဓာ, (Pali မိတ္တ, mind and ခဏ, a moment,) *n.* a state of mind or thought, either the

commencement, the continuance, or the termination, —see ခုခါးကွေ့က, ခြိတ်ကွေ့က, and အင်္ဂါကွေ့က။

မိတ္တဇာ, (Pali မိတ္တ, mind and ဇာ,) *a.* caused by mind.

မိတ္တဇနာ, *n.* a disease occasioned by some affection of the mind.

မိတ္တိမိတ်, *adv.* according to one's own will, မိတ်အလိုအလျောက်။

မိတ္တိပွတ်, (Pali မိတ္တ, mind, and ပွတ်, to be,) *n.* the exercise of mind, —*comp.* စေတသိတ်။

မိန့် 1, *n.* a diamond,—of which there are three kinds, ranged according to their excellence, thus, ဇွန်းရိုး, နဂါးကတ္တီ, and ကော်ပြောင်။

မိန့် 2, *n.* arsenic.

မိန့် 3, *n.* a swivel, jinjal.

—ပြောင်း, *n.* same, (most common.)

မိန့်ပွင့်, *n.* Madras.

မိန့်တောင်, မိန့်ပွင့်, *n.* certain decorations in architecture.

မိန့်ပွင့်, *n.* any spherical ornament surmounting the vane of a steeple or spire.

မိန့်မိန့်, *adv.* intently, steadily, perseveringly,—applied to words of looking.

မိတ် 1, *v.* to be set or placed close together,—*comp.* ဘု, —*opposed to* ကြီး။

မိတ် 2, *v.* to count beads while performing religious duties, ပုတီးမိတ်သည်။

—ပုတီး, *n.* a rosary.

မိတ်, *v.* to steep, soak in liquor.

—ဆေး, *n.* a medicinal infusion.

မိတ်မိတ်ပြေပြေ, *adv.* slowly, moderately, မိတ်မိတ်လေးလေး။

မိတ်ပြေပြေ, *adv.* same.

မိတ်ရေသင့်, *v.* to have a curse take effect, to become subject to evil, in consequence of a curse.

မိတ် 1, *v.* to transude, ooze through, whether out

of or into,—less than ထို; to be thrilled with pleasurable sensations or with cold, မြင်ဆီမိတ်သည်; *n.* a swamp, swampy ground.

—ရေ, *n.* spring water, စမ်းရေ။

မိတ် 2, *verb.* affix,—compounded of စေ, and ဆွဲ, which see.

မိတ်မိတ်, မိတ်မိတ်လေးလေး, *adv.* slowly, moderately, မိတ်မိတ်ပြေပြေ။

မိတ်, *v.* to be green, to be of a green color; to be green, unripe, immature, မမှည့်, မရင့်; to be raw, not cooked, မကျက်, မနပ်; to be unwrought, as silver fresh from smelting; to be unacquainted, not familiar, not versed, မကျက်, မကျွမ်း, မလေ့မလာ; to be destitute of natural affection, unfeeling, savage. Der. အမိတ်, &c.

—ကား, *v.* same, last def.

—ညို, *v.* to be of a dark green.

—ဖတ်, —မြ, —လပ်, —လန်, *v.* see the parts,—used adverbially, in a reduplicated form.

—လေး, *v.* to be of a light green.

မိတ် 1, *v.* to place one after another, in a row,—*comp.* စဉ်; *adv.* each, apiece.

—ကိုး, *v.* to compose (writing.)

—ချယ်, *v.* to variegate, diversify, by setting glass, stone, &c.

—စဉ်, *v.* to place in order. Der. အစီအစဉ်။

—မိတ်မိတ်, —မိတ်မိတ်, *adv.* well arranged,—applied to language.

—မိတ်, *v.* to arrange in some order.

—ရင်, *v.* same; to order, direct; to decide, pass sentence, ဆုံးဖြတ်သည်။ Der. အစီရင်။

—ရင်စု, *n.* what comes within any jurisdiction.

—ရင်, *adv.* one after another.

—လျှပ်, *v.* to place in a regular, even manner; to be properly expressed, well connected, smooth, ကာရန်သင့်သည်။ Der. အစီအလျှပ်။

စိ 2, v. to be noisy, (obsolete.)

—ကျက်, —ကြက်, —ညံ, —တက်, —လောင်, v. same, —used adverbially, in a reduplicated form,—indicative of sounds not so loud, as အုတ်ကျက်, but disagreeable, as the crying of children, the noise of persons quarrelling, &c.

—လောင်မာလောင်, adv. same, but louder, အုတ်အုတ်ကျက်ကျက်။

စိ 1, v. to be mounted on (any vehicle, animate or inanimate,) to ride on; to be shod with, wear, as shoes; to possess, as a spirit. Der. အစီး။

—ချင်း, adv. in single (combat), —*primarily*, mounted, *secondarily*, mounted or on foot.

—နင်း, v. same as စီး; hence, စီးစီးနင်းနင်း, adv. drivingly, (in business.)

—နီး, n. the housing of a saddle.

စိ 2, v. to flow, run in a stream.

—ဝ, v. to put forth effort, —used adverbially.

စိ 3, v. to advance, increase, be enlarged, augmented, —not used singly, တိုးသည်, ဖွားသည်, ဖွားစီးသည်။

—ဖွား, n. increase, profit, advantage, အမြတ်, အကျိုး။

—ဖွားတက်, —ဖွားတိုး, v. to thrive, make profit.

စီးဖြန်း, v. to repeat certain sentences or prayers, ကမ္မဋ္ဌာန်းစီးဖြန်းသည်, ဘာဝနာစီးဖြန်းသည်, ဓမ္မတ္ထာစီးဖြန်းသည်,—*comp.* သရဇ္ဈာယ်။

စု, v. to collect, gather together, (trans. or intrans.) Der. အစု။

—ဆောင်း, v. to collect together, —chiefly applied to things.

—ဝုံ, —ဝေါင်း, v. see the parts.

—ရုံး, v. same as စု, (trans. or intrans.)

—ဝေး, v. to collect, assemble (intrans.) , for an occasional purpose,—*comp.* စည်းဝေး။

—သိမ်း, v. see the parts.

စုတ် 1, n. a hair pencil, a painting brush, a Chinese pen; a sharp tattooing iron.

—တံ, n. same.

—သွား, n. the hair of a straight brush, or the point of a tattooing iron.

စုတ် 2, v. to be torn, rent; to be disordered, confused, tangled, frizzled, shaggy. Der. အခုတ်, and ဆုတ်။

—ပဲ့, —ပြတ်, v. see the parts.

—ဖွား, (from ဖွား, to be loose, not compact,) a. or adv. shaggy, in a shaggy state.

—ဖွားထ, v. to be shaggy.

စုတ် 3, v. to suck with the mouth,—*comp.* မျို; to suck in, imbibe, absorb; to kiss; to draw, as a pump; to charm, infuse virtue into, by repeating a mantra, မန်းသည်, မန္တန်စုတ်သည်။

—ခေါ်, v. to cheer by cheruping.

—ထိုး, v. to cherup with the lips, emitting a sound as in loud kissing.

—ဗတ်, n. the refuse of an article that has been sucked.

—သတ်, v. to make a noise with the tip of the tongue applied to the roots of the upper teeth, by way of coaxing, or indicative of sorrow, regret or pity.

စုတ် 4, an astrological term, —used with လဝီ. စုတေ, (Pali စုတိ), v. to remove (to another state,) to die, ရွှေသည်, သေသည်။

စုတ်ခနဲ, စုတ်ချင်း, or စုတ်ချည်း, adv. suddenly, instantly, ရုတ်ခနဲ, ဖြတ်ခနဲ။

စုတ်စုတ်, adv. same; also, an intensive to words of sourness.

စုတ်စုတ်ရွှေရွှေ, adv. protrusively, as the lips.

စုဋ္ဌသမ, see စတုဒသမ။

စုန်, v. to go down (a river),—opposed to ဆန်; to follow lineal descent, e. g. စုန်၍ချစ်သည်။

စုန့်, v. to rise up conically, swell up or out, ရှုံ

သည် ; to heap up the earth, on excavating, as a mole.

စုန်း, *n.* a wizzard, conjuror.

———ခွဲ, *see* ဆင်ကွန်း။

———မ, *n.* a witch.

စုန်းစုန်း, *see* next.

စုပ်စုပ်, *adv. intensive*,—applied to words of sinking, and some other words of motion.

စုလင်, *n.* small ornamental spires, summits, elevations, &c. on the roof or steeple of royal or sacred buildings,—including ခုရင်, ဖွန်ကင်း, &c. မွန်းချွန်, မွန်းခေါင်း။

စုလျား, *n.* a kind of ornamental garment, worn over the shoulders, —*comp.* တပက်။

စုံ 1, *n.* a pleasant grove, wood, wilderness, (infrequent), ဝန်း, မြိုင်, ရက်ိုင်, ရပ်။

စုံ 2, *v.* to be double, form a pair, be even ; to be full, complete, စေ့သည်, ပြည့်သည်. Der. အစုံ, အလုံးစုံ, ခပ်သိမ်းစုံ။

———င, —စိ, *v.* same,—used only in some adverbial forms.

———ညီ, *v.* to be met together—all parties.

———ဇက်, *v.* to unite in marriage; *n.* a correlate in marriage, (infrequent,) ခင်ပွန်း။

———ရာ, *n.* a place of arbitration, where the parties are confronted.

———ရာသက်သေ, *n.* a witness before a court of law or arbitration.

———ရာသမ္မာ, *n.* an arbitrator.

———လင်, *v.* to be complete, entire, perfect.

စုံစမ်း, (from စူးစမ်း), *v.* to try, make trial of.

စုံမက်, or စုမက်, *v.* to like, ကြိုက်သည် ; to love, ချစ်သည် ; to be pleased with, esteem, နှစ်သက်သည် ; to value, be unwilling to part with, နှစ်ခြောသည် ; to feel for, pity, ကြင်နာသည်, သနားသည်။

စူ, *v.* to protuberate in a point ; to protrude (the lips), နှစ်ခမ်းကိုစူသည် ; to set up on end,

ထောင်သည်, —applied to ninepins and such like, (provincial.)

———ထ, *v.* same, 1st def.

စူကာ, *n.* the passion flower creeper, အာသာဝတီ။

စူဗာ, *v.* to eke or piece out from various sources.

စူး, *v.* to prick, pierce; to be pricked, pierced; *n.* a piercer, awl, punch, bodkin with a sharp point. Der. ရသေ့စူး, လက်ပွတ်စူး။

———စား, *n.* the graduated bore of a tube filled with gunpowder.

———ထိုးချ, *v.* to make holes in the ground, with a sharp instrument, in order to plant, or search for something hidden.

စူးစမ်း, (from စူး, a piercer, and စမ်း, to feel of,) *v.* to try, make trial of, စုံစမ်းသည်။

စူးစူး, *adv.* straight forward, direct, စဉ်တိုက်, တည့်တည့်, တူရ, ရှေ့ ; *int.* away, right on,—used in setting on dogs.

စူးတိုက်, *v.* to set on (a dog.)

စေ 1, *v.* to send, ယွတ်သည် ; to send on business, to employ, ခိုင်း, —but scarcely used singly in this sense. Der. အစေ။

———ခန့်, *v.* to send with authority.

———ခိုင်း, *v.* to send on business, to employ ; to commission, order.

———စား, *n.* same as စေခိုင်း။

———လိုက်, —ယွတ်, *v.* to send to another place.

စေ 2, (from စေ, to send, order) *verb. affix, causal*, —*see* Grammar.

———ခလို, *see* next, (infrequent.)

———သတည်း, *verb. affix, precativ and authoritative*.

———သော, *verb. affix precativ*.

စေတနာ, (Pali), *n.* a union or accordance of mind with an object, inclination, စေ့ဆော်ခြင်း ; good will, cordiality, benevolence, ကြည်ညိုခြင်း။

———ရှိ, *v.* to be kindly affectioned.

စေတသိတ်, (Pali စေတ, mind, and ဣန္ဒြ, to be connected), *n.* the active, motive principle of mind,—*comp.* ဝိတ္တုဗ္ဗိတံ။

စေတီ, (Pali), *n.* a sacred depository, of which there are four kinds, viz. စာတုစေတီ, a depository of the relics of a boodh, a semi-boodh, a rahandah or a universal monarch; ဓမ္မစေတီ, a depository of sacred scriptures; ပရိဘောဂစေတီ, a depository of some of the eight sacred utensils, (ပရိက္ခရာဗ္ဗိတံ); ဥဒ္ဓိယစေတီ, a depository of things, made after the resemblance of sacred things, as idols, &c.; a pagoda of brick, stone, &c. inclosing and surmounting a sacred depository,—*comp.* ဝုဏ္ဏိ။

—ဝုဏ္ဏိ, *n.* pagodas collectively.

စေ့, *v.* to join by a union of parts; to cement; to be complete, not deficient; to put to (a door), စေ့ထားသည်။ Der. အစေ့။

—င, —ငု, —နှံ, *v.* to be diffused, distributed throughout.

—စပ်, *v.* to join by a union of parts; to be reconciled, brought together, united in mind; to be finished well, accurately, nicely, စေ့ချာသည်။

—စုံ, *v.* to be complete, nothing wanting or remaining.

—ဆော်, *v.* to solder, join by metallic cement, ဆော်သည်; to reconcile, bring together, unite in mind.

—ဆို, *v.* same, last def.

—ဂုတ်, *v.* to be careful that nothing be lost.

—မြေ့, *v.* to be nice, accurate,—used adverbially—particularly expressive of research or investigation, conducted with gentleness and exactness.

—ရေ, (from ရေ, to count), *a.* all, ဂြိယန္တု။

စေး, *v.* to be sticky, adhesive. Der. အစေး။

—ကပ်, *v.* to stick, adhere.

—ထန်းထန်း, —ထိုင်းထိုင်း, *a.* sticky as clothes not quite dry.

—နှဲ, *v.* to be close, niggard, miserly,—more than စပ်စည်။

—နှဲမြူခြာ, *v.* same.

စေးမြူ, *n.* see မြူစေးပျက်။

စဲ, *v.* to cease, stop, intermit, leave off, ပြတ်သည်။

စော 1, *v.* to be early. Der. အစော။

—စော, —စောစီးစီး, *adv.* early.

—စောကြီး, *adv.* very early.

—ချိချိ, —ချိချိတစေ, *adv.* very early, (obsolete.)

စော 2, *v.* to have the mind intent. Der. မိတ်စော, ဇောစော, ဘဝင်စော။

စောက် 1, *n.* the female private parts, (vulgar), ဣတ္ထိလိနိ, ဣတ္ထိဘော။

—အူ, *n.* an enlargement of the nymphæ clitoris.

—ခေါင်း, *n.* the female urethra.

—စေ့, *n.* the nymphæ clitoris.

—ပတ်, *n.* the labia pudenda.

—ဖုတ်, *n.* the mons veneris.

စောက် 2, *v.* to be steep, precipitous, whether deep or high. Der. အစောက်။

—ထီးစောက်ထိုး, *adv.* see next; also, contrary to the proper order,—applicable to doing or speaking.

—ထိုး, *adv.* with one end lower than the other, as a vessel tilted; with the head down, upside down, topsy turvy, ဦးစောက်။

—ထိုးကျ, *v.* to fall headlong.

—ထိုးမိုဗ်းမျှော်, —ထိုးလင်းပြန်, *adv.* with the head down and feet up.

—လောက်, *adv.* with the feet higher than the head,—applied to a mode of putting in the stocks, e. g. ထိတ်စောက်လောက်ခတ်သည်။

စောက် 3, *qual. verb. affix*, (with ခ prefixed to

the root), not proper or advisable,—*see* Grammar.

စောကြော, *v.* to appeal to the opinion of another, on some doubtful point,—*comp.* စောဒနာ

စောင် 1, *n.* a coverlit, mantle, any loose covering wove in a separate piece.

စောင် 2, *v.* to lay by for future use,—*comp.* ရန် ; to wait, ready to enter into some business or contest ; to be on the point of engaging, as two cocks.

—မ, *v.* *see* the parts.

စောင်ရန်, (from ရန်, to make a barrier,) *n.* a temporary fence, စည်း။

—လှောင်, *pron.* ရင်း, *n.* excrement, fœces,—a term used by medical men.

စောင်လျှာ, *pron.* စောင်ရား, *n.* the cringe tree.

စောင့်, *v.* to watch, wait for,—*comp.* ငဲ့, and ဆိုင်း ; to watch, keep watch, as a sentry ; to watch over, take care of, protect, ထိန်းသည့် ; to keep, observe, စောင့်ထိန်းသည့်, စောင့်ရှောက်သည့်, ကျင့်စောင့်သည့်။

—ကြပ်, *v.* to superintend ; to watch over and keep safe, secure, &c.

—စည်း, *v.* to behave with circumspection, to guard against sin, ဩတ္တပ္ပရှိသည် ; to restrain one's self, ချုပ်တည်းသည် ; to keep (a law,) စောင့်ထိန်းသည့်, စောင့်ရှောက်သည့်။

—စား, *v.* to wait for (something desirable) with expectance.

—ထိန်း, *v.* to watch over, protect ; to practise, observe, keep.

—မ, *v.* to take care of, aid, assist.

—ရှောက်, *v.* *see* စောင့်ထိန်း။

စောင်း 1, *n.* a lute or harp.

—ကောက်, *n.* same.

—လက်ရိုး, *n.* the handle of a lute or harp.

စောင်း 2, *v.* to be not level, that is, to be placed so that one side is higher than the other—

more than ငဲ့,—*comp.* တိမ်း ; to set on one side, incline, place obliquely,—more than ငဲ့ ; to lie on one side ; to lay on one side ; to use artful or indirect language or management, in order to injure another,—*comp.* မိပ်, and ချိတ် ; *hence*, တစောင်း, and တစ်တစောင်း, *adv.* one-sidedly ; တစောင်းတိုက်, and တဖက်တစောင်းတိုက် ; *v.* to endeavor to prejudice one against another by unfair, underhand representations,—*comp.* ဝံ့တိုက်။

—ချိတ်, *v.* same, last def.

—ဝင်း, *v.* *see* the parts.

—ဘီစောင်းဝင်း, *adv.* unevenly, leaning to one side ; wabblingly.

—ဘဲမိတ်ချည်, *adv.* allusively,—in a bad sense.

—မြောင်း, *v.* *see* စောင်း, last def. (most common.)

စောင်းတန်း, *n.* brick or stone steps to a pagoda, —one kind of လှေကား။

စောင်းမာန်, *n.* *see* မာန်စောင်း။

စောဒနာ, *v.* to inquire, question, on subjects of science and religion,—*comp.* စောကြော။

စော်, *v.* to smell offensively,—not used singly, နံစော်သည်။ Der. အစော်။

စော်ကား, *v.* to be haughty, insolent, ရမ်းကားသည်။

—မော်ကား, *v.* same.

စော်ကဲ, *n.* a Karen chief.

စော်ဘွား, *n.* an hereditary prince,—appropriated to the Shan princes, who do homage to some neighbouring monarch.

—စော်ကန်, *n.* same.

စို, *v.* to be wet,—*comp.* စွတ်။

—မိုမိုမိုမို, *adv.* irriguously.

—စွတ်, *v.* *see* the parts.

—ဖတ်, *v.* *see* the parts,—used adverbially, —applicable to trees and animals.

စိုက်, *v.* to erect, set upright, as a post, ထူသည်,

ထောင်သည် ; to set, plant, whether a seed or a plant ; to advance to another, for the accomplishment of some joint purpose.

—ဗိုက်, *adv.* direct, straight forwards,—applicable to looking or moving.

—ပျိုး, *v.* to set, plant.

မိုင်း 1, *n.* a species of wild taurus.

—ပေါင်, —ပေါင်မီးမောင်း, *n.* the cock or hammer of a gun-lock.

မိုင်း 2, *v.* to cohere, (infrequent.) Der. အမိုင်း

မိုင်းလှေ, *a.* of a bay color,—applied to horses.

မိုင်း, *v.* to drive fast, in riding.

—နှိုင်း, *v.* same.

မိုင်းမြင်း, *v.* to deliberate, consult what to do, in view of an expected event.

မို့ 1, *n.* a broken rainbow, part of a rainbow,—*comp.* သက်တံ

—ငုတ်, *n.* same.

—တံခါးပိတ်, *n.* a double one.

မို့ 2, *n.* a punch or short chisel, used in cutting money.

မို့ 3, *v.* to appear, come out a little, as the projecting end of a thing, ပြသည်, or as perspiration, blood or water, beginning to ooze on the surface, e. g. ခြွေးမို့သည်,—less than ခြွေးထွက်သည် ; to draw out (milk from the breast,) to suck, as an infant, နို့မို့သည်. Der. အမို့ ; *n.* a peg or wooden nail, whether left projecting, or driven in completely.

မို့ 4, *verb. affix, imperative, 1st pers. plur.*

—၏, same.

မိုး 1, *v.* to be chief, superior, ကြီးသည်, ကဲသည်, မိုးသည် ; to preside over, rule, have dominion, အုပ်သည်, ချုပ်သည်. Der. အမိုး

—အုပ်, —ကဲ, —ကွပ်, *v.* same, 2nd def.

—စံ, *v.* to reign, enjoy sovereignty.

—မိုက်, —ဆက်, *v.* same, with the additional idea of inheriting from ancestors.

—ဆောင်, —မြန်း, *v.* same with မိုးစံ, but infrequent.

မိုး 2, *v.* to be concerned, anxious, troubled about, ကြောင့်ကြသည်

—နှောင့်, —မိမိ, (most common,) *v.* same.

မိုးစဉ်း, *a. or adv.* a little, အနည်းငယ်, စဉ်းငယ်, ဆိတ်စို ; hence, တမိုးတမိ, same.

မိုးစို, or မိုးမိုးစို, *adv.* chirpingly, as young birds.

မိုးမိုးစစ်စစ်, *adv.* by slight pricks or twinges, စစ်ခဲး, မြက်ခဲး

စွ, *verb. affix*, slightly intensive or emphatic.

စွက်, *v.* to add to, superadd, in order to supply a deficiency in quantity or quality, လျှောက်သည်,—one kind of လောင်း

—ခဲး, —ချည်း, —စွက်, *adv.* dashingly,—indicative of the sound of falling into water.

—ပတ်, *v.* to contribute what is wanting ; to be officious, meddlesome.

စွင့်, *v.* to be erected, elevated, stuck up ; to be perched on high.

—ရစွင့်, *adv.* sitting on high,—implying several.

စွတ်, *v.* to be wetted, moistened,—*comp.* မို. Der. ဆွတ်

—မို့, *v.* to be wet ; *adv.* eating or drinking a little at a time and frequently.

စွန် 1, *n.* a kite, (bird of prey ;) a kite (of paper), လေတရွန်

—ကုပ်, *n.* the small projections on the upper edge of the bezel of a ring, securing the inserted stone.

—ခေါင်းမြူ, *n.* the Brahmanee kite.

—တောင်ချုံ, *v.* to let fall one side or end of a garment lower than the other.

—တောင်ဆွဲ, *v.* to pull up one side or end of a garment higher than the other.

—တောင်တိုက်, *v.* to drag one side or end of a garment on the ground.

—တောင်ဖြန့်, *v.* to spread out both sides of a garment.

—ဝုတ်, *n.* the common kite, (provincial.)

—မြီး, *n.* a kind of circular edged chisel, used by shoemakers, ဆောက်ဝန်း။

စွန် 2, *v.* to be a side, border, (obsolete;) to be on the side, border. Der. အစွန်။

စွန် 3, *v.* to have a pimple or sore on the eyelid, မျက်စိစွန်သည်။

စွန်ပလွံ, *n.* the date tree, the great palm.

စွန့်, *v.* to give up, abandon, ပြစ်သည်; to part with, give away, စွန့်ကြားသည်; to venture, hazard, risk, စွန့်စားသည်။

—ကြီး, *v.* to give away in charity, to give alms.

—စား, *v.* to risk, be adventurous, ready to give up,—particularly applied to risking life.

—ပြစ်, *v.* to forsake, throw away.

—လွန်းတမာ, *adv.* too adventurously.

—သွား, *v.* to leave, forsake, abandon.

စွန်း 1, *v.* to be the end or extremity, come to a point; to exceed, make profit, ပြတ်သည်, (obsolete in both senses.) Der. အစွန်း။

စွန်း 2, *v.* to be stained, discolored, tarnished. Der. အစွန်း။

—ကွက်, *v.* same.

စွပ် 1, *v.* to put into, as a finger into a ring, or a foot into a shoe or stocking,—*comp.* တပ်, and သွတ်; to thread or thrid (a narrow passage,) စွပ်သွားသည်; hence, စွပ်မိရ, *v.* to get by a lucky hit.

—ခနဲ, *adv. intensive*,—applied to words of entering and such like.

—စွပ်စွပ်, *adv.* with rapidity and violence.

စွပ် 2, *v.* to accuse falsely, or to accuse on suspicion, but unjustly,—*comp.* ယိုးစွပ်။

—စွဲ, *v.* same, (most common.)

စွပ် 3, *v.* to drag along the ground (by buffaloes

or elephants),—requiring greater force than ရွပ်ဆွဲ; *n.* the runner of a sled or such like vehicle.

—ကြောင်း, *n.* the track of any thing drawn along the ground.

—ဗား, *n.* same as စွပ်, *n.*—particularly applied to the runners on which the corpse of a priest is moved.

—ဗားဒိပ်, *n.* a sled, sleigh, or other vehicle placed on runners.

စွမ်း, *v.* to have ability, be able to accomplish,—not used singly. Der. အစွမ်း။

—အား, —ဗကော, *n.* ability and strength.

—ဆောင်နိုင်, —နိုင်, (most common,) *v.* see စွမ်း။

—မာ, —သန်, *v.* to be strong, သန်စွမ်းသည်။

စွယ်, (from အစွယ်, a tusk.)

—စုံ, *n.* a double tusked elephant; a person skilled in science pertaining to this world and the future.

—ရန်း, (from ရန်း, *which see*,) *n.* the projecting arms of a seat on a carriage or the prow of a boat.

—ရောင်ပြ, *v.* to show off some good quality.

စွယ်ပေါင်တိုင်, *n.* a torch made of touchwood and wood oil, တညောင်တိုင်။

စွံ 1, *v.* to get rid of expeditiously in selling, ရောင်းချစွံသည်။

စွံ 2, *v.* to bear an uncommonly high price, ရှားသောကြောင့်အဘိုးတက်သည်။

—ရှား, *v.* same.

ရွာ, *v.* to exceed, go beyond, သာသည်, လွန်သည်, (infrequent); *qual. verb. affix*, very; *adv. formative*,—see Grammar.

ရွေ 1, *n.* to rain incessantly, မိုးလွှဲသည်။

ရွေ 2, *v.* to shut one eye, while looking with the other, ရွေ့ကြည့်သည်; to have one eye partially closed, မျက်စိရွေသည်။

ခွေ 1, *n.* a kind of squirrel, ခွေခွေ
 ခွေ 2, *v.* to taper at the end,—*comp.* သွယ်
 ခွေခွေ, *adv.* taperingly ; in an erect posture, as
 a number of small animals.
 ခွေရခွေ, *adv.* same, last def.
 စွဲ, *v.* to stick in fast, as an arrow or nail ; to
 cleave, cling, adhere to ; [to hit, as a
 mark, in practising, whether with a spear,
 or with a gun, as စက်သွင်းစွဲသည်း] to use
 habitually, လက်စွဲသည်. Der. ဆွဲ

ကပ်, *v.* same, 2d def.
 ကိုင်, —ဆောင်, *v.* to use habitually.
 ဆို, *v.* to accuse in law, as a plaintiff, တရား
 စွဲဆိုသည်
 မြဲ, *v.* to be persevering.
 လင်း, *v.* to cleave, cling, adhere,—chiefly
 applicable to the sentiments and affections
 of the mind.
 သုံး, *v.* see သုံးစွဲသည်
 စွဲပေါင်းတိုင်, *n.* စွယ်ပေါင်းတိုင်

ဆ

The seventh consonant in the Burmese alphabet, and the second in the class of palatals.

ဆ 1, (from အဆ, as much again.)
 —တက်, —တိုး, *v.* to increase in geometrical
 progression.
 ဆ 2, *v.* to guess on a slight trial, or examina-
 tion, or consideration,—*comp.* ယမ်း. Der.
 အဆ, တော်ဆ, တွေးဆ, နှိုင်းဆ, ယင်းဆ
 ဆက် 1, *n.* a species of large sheep.
 ဆက် 2, *n.* a descendant of the seventh genera-
 tion.
 ဆက် 3, *v.* to connect, join, unite—by the ends
 or in continuation, not laterally, as ခွပ် ; to
 offer respectfully, present as to a governor
 or king,—*comp.* ကပ်. Der. အဆက်
 —ကပ်, *v.* same, 2d def.
 —ကပ်, *pron.* ကပ်ကပ်, *n.* the arm-pit, ချိုင်း
 တွင်း, လက်ကပ်
 —ခံ, *v.* to receive (a place of trust or au-
 thority) from another.
 —ဆံ, *v.* to be or have in common,—less
 than ရောနှော
 —တိုက်, *pron.* ကပ်တိုက်, *adv.* immediately,
 without intermission.

—နှယ်, *v.* to be connected, as a race or lin-
 eage.
 —လက်, *v.* to do in continuance.
 —သ, *v.* see ဆက်ကပ်
 ဆက်ဆက်, *adv.* certainly, truly, အကယ်, အတိ,
 အမှန်, ကေနိ, စင်စစ်, ပုံသေ, မချွတ်, မကျွ
 ဆင် 1, *n.* an elephant.
 —ဦးစီး, *n.* an elephant driver.
 —ကပ်, *n.* the balustrade of an uncovered ve-
 randah, so called because used in mount-
 ing and dismounting an elephant.
 —ကဲ, *n.* a chief of elephanteers.
 —ကျုံး, *n.* an inclosure for catching and tam-
 ing wild elephants.
 —ခူလည်ပြတ်, *n.* a malignant ulcer on the
 neck.
 —ခြေ, *n.* the pleading, argument, or presen-
 tation of evidence in court, whether by a
 plaintiff or a defendant, (so called from an
 old story in the Institutes of Menu.)
 —ခြေဆင်လက်, *n.* same.
 —ခြေဖို, *n.* the soldiers that accompany and

surround a fighting elephant ; the suburbs, immediate environs of a town.

—ခြေလျှော, *n.* a side-hill, declivity, slope.

—စီးသူရဲ, *n.* an elephanteer, or soldier who fights on an elephant,—see under စစ်အင်္ဂါလေးပါး။

—ထိန်း, *n.* an elephant keeper.

—ဒိန်ညှင်, *n.* the halcyon.

—ပေါက်, *n.* a young male elephant.

—ငြောင်, *n.* a full grown male elephant.

—ဘိနပ်, *n.* a disease in which the sole of the foot (of man) becomes perforated with small holes.

—မုန့်, see အမုန့်။

—ရံသွား, *v.* to amble, pace.

—ရှည်, *n.* a frame used in mounting an elephant.

—ဝန်, *n.* the elephant master general.

ဆင် 2, *v.* to make, construct, (implying some arrangement of parts,) e. g. ခန်းဆင်, to construct a swing, စက်ဆင်,—a machine, ငြိမ်းဆင်,—a scaffold ; to put in order, ဖျင်သည် ; put in handsome order, adorn, တန်ဆာဆင်သည်. Der. အဆင်။

—ပျင်, —ရင်, *v.* same, 3rd def.

ဆင်ကွန်း, *n.* a mother of seven sons, or seven daughters, without mixture, supposed to be possessed of certain supernatural powers, ရန်းနု။

ဆင်ခြင်, *v.* to consider, reflect on, စဉ်းစားသည်။

ဆင်ရွေး, *n.* see ချင်ရွေး။

ဆင့် 1, *n.* a joist, transverse supporter of a floor, resting on the summers, (ရက်စ)။

ဆင့် 2, *v.* to place one upon another, ထပ်သည် ; to repeat or enforce an order, ဆင့်ဆိုသည်. Der. အဆင့်။

—ကဲ, *v.* to exceed (the original.)

ဆင်း 1, *v.* to descend, သက်သည်,—opposed to

တက်, to ascend ; to succeed, as a generation.

—သက်, *v.* same.

ဆင်း 2, *v.* to stretch out (the leg,) ခြေဆင်းသည်, ခြေဆန့်သည်။

ဆင်း 3, *v.* to shake slantingly, as flour, in a shallow, flat bottomed basket, (ဝဲကော,) to separate the fine from the coarse part ; to smooth by gentle strokes, as a black-smith, when finishing the blade of a knife.

ဆင်းတူ (from အဆင်း, and အတူ,) *n.* an image, idol (of deity,) ရုပ်တူ။

ဆင်းရဲ, *v.* to be destitute, poor ; to be unhappy, afflicted, miserable, မြူငြင်သည် ; *n.* unhappiness, distress, misery, ဒုက္ခ။

—မြူငြင်, *v.* see ဆင်းရဲ, 2nd def.

—သား, *n.* one of the common people, not a nobleman, or member of government.

ဆစ် 1, *v.* to cut in parts,—particularly applied to cutting up sugar-cane, ကြိဆစ်သည် ; to be difficult, dangerous, as a road, as if impeded by joints and knots, လမ်းဆစ်သည်. Der. အဆစ်။

—ဖု, *v.* same, last def. ; to be troublesome, annoying, as in cross questioning, or in putting crabbed, difficult questions, ဖုဆစ်သည်။

ဆစ် 2, *v.* to cheapen, offer a lower price, chaffer. Der. အဆစ်။

—ဆွက်, *v.* same.

ဆစ် 3, *v.* to hew (stone,) carve in stone, ကျောက်ဆစ်သည်။

ဆည်, *v.* to dam up (water,) to make a bank, dam ; *n.* a dam,—larger and more permanent than တံ။

—တက်, *v.* to make a bank, dam.

—ရိုး, —ပေါင်ရိုး, *n.* a bank, dam,—comp. ကန်ပေါင်ရိုး။

ဆည်း, *v.* to collect, accumulate, treasure up,—not used singly, စုသည်, ပေါင်းသည်။

—စု, *v.* same, (infrequent.)

—ဖူး, —ဘူး, *v.* same, (most common.)

ဆည်းကပ်, *v.* to adhere to, be under the care and guidance of, နှိမ့်သည်။

ဆည်းကြံ, *v.* to be soothing, quiet, pleasant, as a wilderness,—*comp.* ဆိတ်ညံ့။

ဆည်းဆာ, *n.* dusk, twilight, whether of morning or evening.

ဆည်းညံ့, *v.* see ဆိတ်ညံ့။

ဆည်းလည်း, *commonly pron.* ဆွဲလွှဲ, *n.* a small bell with a tongue,—*comp.* ခေါင်းလောင်း။

ဆဌမ, (Pali,) *n.* the sixth, ခြောက်ခုမြောက်။

ဆတ် 1, *n.* a large species of deer.

ဆတ် 2, *n.* a descendant of the sixth generation.

ဆတ် 3, *v.* to be brittle, easily broken,—*comp.*

ကြွပ်; to be quick, sudden in movement; to be irritable, snappish, ကြွပ်သည်။

—ခနဲ, —ချည်း, *adv.* suddenly.

—တောင့်, *adv.* jerkily in gait, as a lame person.

—လတ်, *v.* to be quick, sudden in movement.

ဆတ် 4, *v.* see ဆတ် 3; to peck (a flint;) to pound lightly and gently, in a mortar, ဆန့်နုဆတ်သည်။

ဆတ်ချေ, *v.* see ချေဆတ်။

ဆတ်ဆတ်, *adv.* distinctly,—applied to words of hearing.

ဆတ္တာသည်, *n.* a barber.

ဆတ်သွား, *n.* a kind of tree.

—ဖူး, one species of said tree; the bulging part of a steeple or spire, just above the umbrella.

—ဖူးချာ, *n.* a kind of crape.

—ဘီး, *n.* the skin of the fruit of said tree, used in smoothing sized thread.

ဆထွေး, *n.* see တံထွေး, spittle.

ဆန္ဒါနိဆင်, *n.* a kind of fabulous elephant, the strongest, most excellent kind,—equal in strength to ten thousand million men. N. B.

A Boodh is a match for ten such elephants
—မင်းသခင်, *n.* a title of the king of Burmah, —implying that the albino elephant cherished by his majesty is a real Tsaddan.

ဆန့် 1, (from အဆန့်, a kernel,) *n.* husked rice.

—ခတ်, see under ခတ်။

—ခါ, *pron.* and frequently written ဆကာ, *n.* a sieve.

—ခွဲ, *n.* small broken rice, the poorest sort.

—စေ့, *n.* a grain of rice.

—နှုတ်, *n.* see ဆန့်ခွဲ။

—ဝန်း, *n.* rice colored and held between the hands, instead of flowers, while worshipping before an idol.

—ဝတ်မှုန့်, *n.* see မျက်နှာချေ။

—ဖျား, *n.* the poorest sort of rice, separated by tossing in a စံကော။

—ဖြန့်, see အဖြန့်။

—ဖွတ်, *v.* to clean rice by pounding.

—ရင်း, *n.* the best kind of rice, separated by tossing in a စံကော။

—လတ်, *n.* the middling sort of rice, between ဆန့်ရင်း, and ဆန့်ဖျား။

—လုံးထိ, *n.* rice partially husked, as it comes from the mill.

—သည်, *n.* a dealer in rice.

ဆန့် 2, *v.* to go up (a river,) to go against (the wind,) တက်သည်,—opposed to ရန့်; to contravene (authority), အာဏာကိုဆန့်သည်။

—ကန့်, *v.* same, last def.

ဆန့်ဝုဠိ, *n.* the ninety six diseases, that flesh is heir to.

ဆန္ဒ, (Pali,) *n.* desire, အလို။

—ဂတ်, *n.* the following of one's own desire.

ဆန့် 1, (from စန့်), *v.* to stretch out straight from

- a bent or curved position,—*comp.* တန်း ;
to draw out, lengthen, as a bar of metal,
by beating, (infrequent.)
- ဆန့် 2, *v.* to be contrary, opposite, adverse, un-
congenial, disagreeing, quarrelsome,—not
used singly.
- ကျင်, *v.* same, (most common.)
- ကျင်တက်, *n.* an opposite; *adv.* against, op-
posed to.
- ဆန်း 1, *n.* a certain grammatical work, သဒ္ဒါရေးနှင့်
ဆိုင်သောနည်းပါသောစာ။
- ဆန်း 2, *v.* to advance, wax, as the new moon,
လဆန်းသည်,—opposed to လဆုတ်။
- ဆန်း 3, *v.* to exceed others, be more than com-
mon, extraordinary, ထူးဆန်းသည်။
- ကြယ်, *v.* same.
- ပြား, *v.* same, but in a bad sense ; to use
artifice, be deceitful, false, ပလီသည်။
- ဆန်း 4, *qual. verb. affix*, (with the verb repeated,)
just that and no more,—*see* Grammar.
- ဆပ်, *v.* to repay.
- ဆပ်ပြာ, *n.* salt earth, used in washing, ပေါက်ဆပ်
ပြာ ; soap of any kind, သဘောဆပ်ပြာ။
- ရည်, *n.* lye.
- ဆမ်, *v.* to scatter or sprinkle (a liquid upon an
article of food,) as curry upon rice.
- ဆယ်, *v.* to take up or out of water ; to extricate,
deliver, ကယ်သည်။
- တင်, —ယူ, *v.* *see* the parts.
- ဆရာ, *n.* a teacher of any art or science.
- ကတော်, *n.* the wife of a teacher.
- ဆလင်ကျွန်း, *n.* the island of Junk-ceylon.
- ဆလုံ, *n.* a Tsa-long, one of the race of Tsa-longs.
- ဆံ, *n.* the hair of the head, ဦးဆံ ; *hence*, ရှေ့ဆံ,
the fore top, နောက်ဆံ, the hinder hair.
- ကျင်, *n.* an ornamental pin to keep the hair
in order, ဦးညောင်ကျင်။
- ကျစ်, *n.* braided hair.
- ချင်, *n.* a sort of coronet, (infrequent.)
- ချပ်, —ချပ်ဘီး, *n.* a hair-comb, ချပ်ဘီး။
- ခြည်, *n.* hair (of the head.)
- စပ်, *n.* the line which divides the hair of
the head from the forehead, face and neck.
- စု, *pron.* ဆစု, *n.* a collection of hair, a
false tail.
- ထုံး, *n.* the knot of hair worn on a woman's
head.
- ထောက်, *n.* a certain mode of dressing the
hair (of men.)
- ထိုး, *n.* *see* ဆံကျင်။
- ပင်, *n.* the hair of the head.
- ပင်ဦးထုပ်, *n.* a periwig, peruke.
- ပင်ဦးလုံး, *n.* a whole head of hair.
- ယဉ်, *n.* short hair on the forehead.
- ရစ်, *n.* the hair cut in a certain circular
form.
- လိပ်, *n.* a curl.
- ဆို့, *v.* to be capable of receiving, containing, &c.
- ဆာ, *v.* to be hungry for rice, ထမင်းဆာသည်, or
for food, အစာဆာသည်, မွတ်ဆိပ်သည် ; to feel
uneasiness for want of food, or any similar
uneasiness ; to feel a slight uneasiness or
lameness in a limb,—particularly in the
thigh, ပေါင်ဆာသည်. Der. အဆာ။
- ငတ်, —မွတ်, *v.* same, 1st def.
- လောင်, *v.* same, 2nd def.
- ဆာပါ, *n.* a bandanna handkerchief.
- ဆာယာ, (Pali,) *n.* a shadow, အရိပ်။
- ဆား, *n.* salt ; *hence*, သစ်ပင်ဆား, potash.
- မိမ်, *a.* salted, impregnated with salt.
- တော, *n.* a place of salt vats.
- ဌား, *n.* salt, (in certain connections.)
- ရည်, *n.* brine.
- ဆိတ် 1, *n.* a goat.
- ကုလား, *n.* a large species of goat imported
from abroad.

- မြီ, *n.* the horn of a goat; the nail drawers of a hammer.
- စင်, *n.* a castrated goat.
- မြွေ, *n.* the common Burmese goat.
- သိုး, *n.* a he-goat not castrated.
- ဆိတ် 2, *v.* to be still, silent, quiet, တိတ်သည်; *qual. verb. affix*, quiet, unmoved, though the occasion calls for exertion.
- ကွယ်, *v.* to be retired, apart from public view, out of the way, private.
- ငြိမ်, *v.* to be quiet, retired, away from noise.
- ညံ့, *v.* to be still, solitary.
- ဆိတ် 3, *v.* to pinch, nip, with the nails, to peck, as a fowl; hence, တဆိတ်, တဆိတ်ကလေး, ဆိတ်ကလေး, ဆိတ်စာ, တဆိတ်စာ, ဆိတ်စာကလေး, တဆိတ်စာကလေး, ဆိတ်စီ, တဆိတ်စီ, ဆိတ်စီကလေး, တဆိတ်စီကလေး, တဆိတ်တပေါက်, *n.* a pinch, a small quantity.
- ဆွ, *v.* see the parts.
- ဆိတ်ဖွာ, (a corruption of ဇိဝှါ, life,) *int.* may you live long,—said to children when they sneeze.
- ဆိပ်, *n.* a shore, landing place.
- ကမ်း, *n.* same.
- ဆိမ့်, *v.* to be pleasant to the taste, savory, delicious, luscious, အရသာကောင်းသည်။
- အိမ့် *v.* same.
- ရှို, *v.* see the parts.
- ဆီ 1, *n.* presence, nearness,—*comp.* အထံ။
- ဆီ 2, (from အဆီ,) *n.* oil; hence, လူဆီ, lymph, and ဗဟာဆီ, lymph taken and used for some medical purpose.
- ဥ, *n.* grease.
- ကျော်, *a.* fried, e. g. မုန့်ဆီကျော်, fried cakes.
- ကြည်, *n.* oil, limpid oil.
- ခဲ, *n.* tallow.
- ရှို, *n.* an oil dipper.
- မီး, *n.* a lamp-fire or light.
- မီးခုံ, *n.* a close lamp.
- မီးခွက်, *n.* an open lamp.
- မီးစက်, *n.* a kind of serpent.
- မီးတိုင်, *n.* a kind of torch, saturated with oil.
- မုင်, *n.* lamp black.
- ရည်, *n.* gravy.
- ဆီ 3, *v.* to accord, agree, suit, be relevant,—seldom used alone.
- ဆိုင်, —လျှော်, (most common,) *v.* same.
- ဆီး 1, *n.* frost, hoar frost,—*comp.* နှင်း။
- ခဲ, *n.* same.
- နှင်း, *n.* see နှင်း။
- ဆီး 2, *n.* urine,—used medically, with reference to disease, ကျင်ငယ်, အပေါ့, သေး။
- အောင့်, *v.* to have strangury.
- ချုပ်, *v.* to have a stoppage of urine, ischury.
- ချောင်း, *n.* the urethra, ကျင်ငယ်ချောင်း။
- စ, *n.* the pelvis.
- ပေါက်, *v.* to pass urine, after a suppression.
- ရွှင်, —ရွှင်း, *v.* to have a free discharge of urine.
- ဆီး 3, *v.* to put up a barrier, ကာသည်; to impede, obstruct, prevent, stop, တားသည်; to interpose clothes, to cover, clothe, ဝတ်သည်။
- ကာ, *v.* to bar.
- ကြို, *v.* to go forth to meet.
- ဆို့, *v.* see the parts.
- တား, *v.* to impede, &c.
- ဆု, *n.* a reward, a favor conferred by a superior.
- ချ, —ပေး, *v.* to confer a favor by way of reward.
- တောင်း, *v.* to pray, ပဋ္ဌနာပြုသည်။
- လှူ, *v.* to accept, take a favor or blessing; to lay hold of a favor with earnest desire and assurance of gaining it.
- သတ်, *n.* same as ဆု။

ဆုတ် 1, (from စုတ်,) *v.* to tear, rend, sever.
 —ခွာ, —ဖဲ့, —ဖြတ်, *v.* see the parts.
 ဆုတ် 2, *v.* to draw back, retreat, recede.
 —တက်, —တီးဆုတ်တက်, *adv.* advancing and retreating.
 —နှစ်, *v.* same as ဆုတ်။
 —ယုတ်, *v.* to decrease, become less, inferior, degenerate, လျော့ပါးသည်။
 ဆုန်း, *v.* to divide (cloth,) in order to make clothes; to cut out clothes, as a tailor.
 —ဆ, *v.* to calculate definitely, to get the mind settled, come to a definite conclusion. Der. အဆန်းအဆ။
 ဆုတ်, *v.* to clinch (the hand,) to clinch in the hand.
 —နှုတ်, *v.* to squeeze in the hand.
 ဆုဗ္ဗ, *v.* see ဆုံးမ။
 ဆုံ 1, *n.* a mortar. Der. ကြိတ်ဆုံ။
 —ကျည်, *n.* the concavity of a mortar.
 ဆုံ 2, *n.* the gullet, (obsolete.)
 —ဆို့နာ, *n.* a kind of disease in the throat.
 ဆုံ 3, *v.* to meet, come together, ကြိမ်သည်, ကြိုသည်, ဧည့်သည်; to do by joint contribution.
 —စည်း, *v.* same, 2nd def.
 —မိ, *v.* same, 1st def.
 ဆိုး 1, *n.* minium, red lead, or rather red oxyd of lead, မဲမပုပ်ငြာနီ။
 ဆိုး 2, *v.* to come to an end, be finished, terminated,—opposed to စ,—*comp.* ကုန်။ Der. အဆုံး။
 —ဝါး, *v.* same,—applicable to goods.
 —ဖြတ်, *v.* to bring to a conclusion, decide, settle, as a doubtful question or a case in law.
 —ဖြတ်ချက်, *n.* a judicial decision, when the government is prosecutor,—*comp.* ကောက်ချက်။
 —ရှုံး, *v.* to be lost, ruined,—applicable to persons and things.

ဆိုးမ, *v.* to instruct, discipline, ပဲ့ချင်သည်,—*comp.* သွန်သင်; to correct, whether by reproof or punishment; to geld, castrate, (polite,) ကွပ်သည်, သင်သည်။
 —ကမြစ်, —ကွပ်ညှပ်, —သွန်သင်, *v.* see the parts.
 ဆူ 1, *v.* to boil, (intrans.); to bubble, ဂွက်သည်; to effervesce; to be distressed in the bowels.
 —ထောင် *v.* same, last def.
 —လွယ်, *adv.* by turns alternately.
 —ထိုက်, *v.* to be distressed in body or mind, rather intensive,—more than ပူပန်။
 ဆူ 2, *v.* to be fat, as flesh,—*comp.* ဝ။
 —မျိုး, *v.* same.
 ဆူး 1, *n.* a thorn, thorn-plant—innumerable varieties.
 —ထောက်ခွ, *n.* a pitch fork, for thorns.
 —ထောင်, *n.* the back fin of a fish, ငါးဆူးထောင်။
 —ပန်း, *n.* the safflower.
 ဆူး 2, *v.* to smart, as the eyes, မျက်ခွေးသည်, —more than ကျိန်း။
 ဆေး 1, *n.* a drug (of any kind;) medicine; tobacco; paint, pigment, အဆောင်တင်ဆေး။
 —ခိုး, *n.* a pot containing medicine; the bowl of a pipe.
 —ကု, *v.* to administer medicine, to doctor.
 —ကုသမာ, *n.* a physician, doctor, ဆေးသမာ။
 —ကျမ်း, *n.* a medical book, ဘဇ္ဇေကျမ်း။
 —ခါးကြီး, *n.* chiretta.
 —ချယ်, *v.* to paint, &c. see ဆေးရေး။
 —ချုပ်, *v.* to fix, make permanent, as paint or dye-stuff.
 —ချိုး, *v.* to bathe in medicinal water.
 —ခြောက်, *n.* a polite term for ganja, ဘင်း။
 —တံ, *n.* a pipe for smoking.
 —တောင့်, *n.* medicine made up in a cylindrical form, a pastil.

- ဒန့်, *n.* sulphuret of arsenic, orpiment.
 —ဒန့်နီ, *n.* red orpiment, realgar, မြင်းသိလာ။
 —နက်, *n.* a polite term for opium, ဘိန်း။
 —ပုလဲ, *n.* gentian.
 —ပြာ, *n.* a troche, lozenge.
 —ဇေ, *v.* to make or prepare medicine.
 —ဘူး, *v.* a hookah.
 —မှုန့်, *n.* medicinal powder.
 —ရေး, *v.* to paint with a diversity of colors, or to form a figure or likeness in colors ဆေးချယ်သည်။
 —လိပ်, *n.* a cigar.
 —လိပ်သည်, *n.* a maker and vender of cigars.
 —လုံး, *n.* a pill.
 —ဝါး, *n.* medicine or tobacco.
 —ဝါးပလောင်, *n.* medicines and charms collectively.
 —သင့်, *v.* to suit, take effect, as medicine.
 —သမား, *n.* a physician, doctor, ဆရာသမား။
 —သုတ်, *v.* to paint, smear with coloring matter.
 ဆေး 2, *v.* to clean, cleanse by water; to clear up (a matter); to temper (a blade.)
 —ကြော, *v.* same, 1st and 2d def.
 ဆေး 3, *v.* to be slow, dilatory,—not used alone.
 —နှေး, —လေး, *v.* same,—but mostly used in an adverbial form.
 ဆေး 1, *n.* in grammar, present time, as in the tenses, ဖြစ်ပြီး, ဖြစ်ဆဲ, ဖြစ်လတ္တံ့; in common usage, the immediate future,—used only as a verbal formative,—see Grammar.
 ဆေး 2, *v.* to revile, abuse in words,—more than ထိုင်းထွာ။
 —ဆို, —ရေး, *v.* same.
 ဆော, *v.* to be quick, မြန်သည်, လျင်သည်, ဆော့သည်, —used in an adverbial form, combined with လျင်, as အဆောတလျင်, အလျင်တဆော, quickly.
 ဆောက် 1, *n.* a chisel.

- ခိုး, *n.* a gouge.
 —ပုတ်, *n.* a mallet, short club.
 —ပြာ, *n.* a flat chisel.
 —မင်း, *n.* the hollow head of a chisel, made to receive the handle.
 —ရှိုက်, *n.* see ဆောက်ဝတ်။
 —ဝန်း, —ဝိုင်း, *n.* a circular edged chisel.
 ဆောက် 2, *v.* to build, erect, as a board house, —comp. တည်. Der. အဆောက်အအုံ, and အဆောက်အဦး။
 —တည်, *v.* to be staid, steady; to perform habitually, maintain, observe,—mostly applied to religious duties.
 —နှင်း, see the parts.
 ဆောင် 1, *v.* to bear, carry, ကြည့်သည်, သယ်ဖို့သည်; to carry on business, သယ်ဖို့သည်. Der. အဆောင်။
 —ကြည့်, *v.* same, 1st def.
 —နှင်း, *v.* to deliver in marriage, (royal.)
 —လှူ, *v.* see လှူဆောင်။
 —ရွက်, *v.* see ဆောင်, 2d def., ရွက်ဆောင်သည်။
 ဆောင် 2, (from အဆောင်, a building.)
 —ဝန်း, *n.* a box used as a swing for children, or as a seat in the forepart of a cart.
 —ပုံ, *n.* the frame of a roof.
 —ပုံကိုင်း, —ပုံထုတ်, —ပုံလုပ်, *v.* to construct the said frame.
 ဆောင့်, *v.* to thrust, push, butt, bump, stamp, &c. by a sudden violent jerk.
 —အိုးဆောင့်အပ်, —ညှိုးဆောင့်ညှပ်, —ညှပ်ဆောင့်ညှပ်, *adv.* by jerks up and down.
 —အောင့်, *v.* to show signs of stubbornness, resistance of authority, as a child or servant.
 —ချ, *v.* see the parts.
 ဆောင့်မြောင့်, *adv.* in a squatting posture.
 ဆောင်း 1, *n.* the cold season,—see under ဥတု။
 —ကလ, *n.* same.

—ကွတ်, *n.* the end of the cold season.
 —လယ်, *n.* the midst of the cold season.
 ဆောင်း 2, *v.* to cover with an umbrella,—a hat,
 —a highly raised cover, &c. ; to pay some-
 thing extra, in consideration of the poor
 quality of money, မီးဆောင်းသည် ; *n.* a high
 conical open-work cover, with an aperture
 at top, used to catch fish, and for various
 other purposes.
 ဆောင်းလယ်, *n.* the smaller division of the stomach.
 ဆောင်းပါး, ဆောင်းပါးစာ, ဆောင်းပါးမေတ္တာစာ, *n.*
 a letter or epistle.
 ဆောင်းပါးလက်ဆောင်, *n.* a present sent to a dis-
 tance.
 ဆော့, *v.* to be restless, meddling, troublesome,
 rude. Der. လက်ဆော့။
 ဆော် 1, *v.* to rouse, excite to action, urge on,
 stimulate, quicken, နှိုးသည် ; to commence
 operation, as the rain, မိုးဆော်သည်, the
 wind, လေဆော်သည်, a spike of grain, နှံဆော်
 သည်, &c.
 —အော်, —နှိုး, *v.* same.
 —ဇန်, —လှော်, *v.* same, (infrequent.)
 ဆော် 2, *v.* to solder, join by metallic cement, ဆော်
 ဆော်သည်။
 ဆို, *v.* to say, speak, tell, ပြောသည် ; to speak
 with some degree of displeasure or disap-
 probation.
 —မြည်, *v.* to find fault with, scold, မြည်တွန်
 သည်။
 —လို, *v.* to mean, signify, import.
 ဆိုက်, *v.* to arrive (at a proper place),—more
 definite than ရောက် ; *particularly*, to bring
 up to, come along side, as a boat or cart ;
 to hit, be in point, as a remark, ထိသည်,
 တိုက်ဆိုက်သည်။
 —ဆံ, *v.* see ဆက်ဆံ။
 —ရောက်, *v.* same as ဆိုက်။

ဆိုင် 1, *n.* a shop, stall.
 ဆိုင် 2, *v.* to have a right to ; have concern in
 or with,—less than ပိုင် ; intrans. (with နှင့်),
 to concern, belong to, have some bearing
 upon, appertain to, စပ်ဆိုက်သည်။
 ဆိုင် 3, *v.* to meet face to face, ဆိုင်တွေ့သည် ; to
 meet in rivalry or contest, မြိုင်သည်။
 —မြိုင်, *v.* same, 2nd def.
 ဆိုင်း 1, —ပိုင်း, see ဝတ်ဆိုင်း။
 ဆိုင်း 2, *v.* to delay, (intrans.) tarry, wait, လင့်
 သည်။
 —ငို, *v.* to wait for.
 —တား, *v.* to delay, (trans.), make wait.
 —လင့်, *v.* same as ဆိုင်း။
 ဆိုင်း 3 *v.* to connect by a cord or rope, in order
 to support in a suspensive or upright posi-
 tion ; *n.* a sling suspended at the end of a
 porter's yoke ; a package of foil, either
 gold or other metal,—used in connection
 with the metal designated, as ရွှေဆိုင်း, ငွေ
 ဆိုင်း, &c.
 —တွ, *v.* same as ဆိုင်း။
 —တွယ်, *v.* same ; to impede, make slow.
 ဆိုင်း 4, *v.* to be fresh, luxuriant, full of (leaves,
 or figuratively of other good things), မြိုင်
 သည်, မြိုင်သည်။
 —ရရှိင်း, *adv.* from above.
 ဆို့, *v.* to stop up, obstruct (an aperture or hole,
 by thrusting in something),—*comp.* ဒိတ်.
 Der. အဆို။
 —ဒိတ်, *v.* same.
 ဆိုး 1, *v.* to be bad, not good, မကောင်း ; to be
 hurtful, injurious ; to be vile, evil, wicked.
 —ညစ်, *v.* same, last def.
 —မိုက်, *v.* see the parts.
 —ယုတ်, *v.* to be vile, base, abject.
 —ဝါး, *v.* to be bad, unpleasant, disagreeable
 to some of the senses.

—သွမ်း, *v.* to be morally bad, vile, wicked.
 ဆိုး 2, *v.* to dye, ဆေးဆိုးသည်။
 ဆွ 1, *v.* to scratch up, stir up, agitate, irritate.
 ဆွ 2, *v.* to be white,—used adverbially, in connection with ဖြူ, as a slight intensive.
 ဆွဆွခုန်, *v.* see ဆွဆွခုန်; to step short and quick, as an antic horse.
 ဆွတ် 1, *v.* to pluck, gather, as flowers or fruit, —*comp.* ခူး။
 ဆွတ် 2, (from စွတ်, to be wet), *v.* to wet, moisten.
 ဆွတ် 3, *v.* to be very white,—chiefly used in an adverbial form as an intensive.
 ဆွတ်ဆွတ်လွတ်လွတ်, *adv.* intensive to words of sorrowful or pleasant emotions.
 ဆွန့်, *v.* to be unusually scarce, အတ္တန်ရှားသည်။
 —ဝါး, *v.* same.
 ဆွမ်း, *n.* cooked rice, food for a priest, ထမင်း။
 —စဉ်, *v.* to have rice in order before priests,—commonly used continuatively or adverbially, as ဆွမ်းစဉ်ပင့်သည်, to invite to receive rice, ဆွမ်းစဉ်ကြသည်, to go to receive rice.
 —ပန်း, *n.* same as ဆွမ်း။
 ဆွယ်, *v.* to attach to, connect with, make lean on, particularly applied to buildings,—*comp.* ကပ်, and တွယ်။
 —ကပ်, —ရှောင်, *v.* same.
 —ငွေ, *n.* coarse silver adroitly merged in good silver, while in a state of fusion.
 ဆွဲ, *v.* to be weak and tremulous, as the hand or foot, လက်ဆွဲသည်, ခြေဆွဲသည်; to stammer,

stutter, စကားဆွဲသည်, စကားထပ်သည်။
 —အ, *v.* same, last def.
 ဆွေ, (from အဆွေ, a relative.)
 —စဉ်မျိုးဆက်, *n.* lineage.
 —မျိုးခုနစ်ဆက်, *n.* the seven degrees of affinity, being the three above, viz. အဘ, အဘိုး, အဘေး, and the three below, viz. သား, မြေး, မြစ်, including the person's self, (မိမိကိုယ်,) see under အမျိုးခုနစ်ဆက်။
 —မျိုးညာတကာ, *n.* relatives.
 —မျိုးရင်းချာ, *v.* see next.
 —ရင်းမျိုးချာ, *n.* an own relation, အဆွေအမျိုးစစ်။
 —ဝါး, *n.* see အဆွေ။
 ဆွေဆွေခုန်, *v.* to stamp short and quick, as an angry child, ဆွဆွခုန်သည်။
 ဆွေး, *v.* to be decayed, crumbling, rotten, as wood or cloth; hence, အတွင်းဆွေးဆွေး, *v.* to be broken hearted with suppressed grief.
 —မြေ, *v.* same.
 —ယိ, *v.* see the parts.
 ဆွေးနွေး, commonly pron. ဆွေးနွေး, *v.* to inquire into, investigate (a subject of discussion) in company with another, မေးမြန်းသည်။
 —နှီးနှော, *v.* see the parts.
 ဆွဲ, *v.* to hold with a pulling effort; to pull, draw, ငင်သည်; to hang up, suspend, ဆွဲထားသည်။
 —ဘုံ, *n.* a drawer.
 —ကိုင်, *v.* same, 1st def.
 —ချိန်ခွင်, *n.* large scales,—*comp.* ရာဇ။
 ဆွဲလွှဲ, or ဆွဲလ, *n.* see ဆည်းလည်း။

ဇ

The eighth consonant in the Burmese alphabet, and the third in the class of palatals.

ဇက် 1, *n.* see ဇာတ်ဆက်။

ဇက် 2, *n.* the bits of a bridle.

—ကြိုး, *n.* the reins of a bridle.

—ချုပ်, *v.* to draw in the reins.

—**ခွံ**, *v.* to put the bits into a horse's mouth, to bridle.

—**သတ်**, *v.* to draw in the reins, so as to stop the horse.

—**သုံးကြိုး**, *n.* the small cords or leathers which connect the reins with the bits.

ခင်, *n.* the piece of wood which supports the body of a cart over the axletree.

ခင်ဂလယ်, *n.* a small, unimportant thing,—used only in combination with **လောက်**, as **ခင်ဂလယ်လောက်သာရှိသည်**, it is only as large as a **ခင်ဂလယ်**.

ခင်ခေတ်, *n.* a species of snipe.

ခင်းချောလိပ်, *n.* a species of tortoise.

ခင်းမယ်, *n.* Zen-mai, the chief town of the Shan principality, northeast of the Tenasserim Provinces.

ခဏ် 1, (Eng.) *n.* gin.

—**ခါ**, *n.* same.

ခဏ် 2, (Eng.) *n.* jean.

ခနုပုဒ်, (Pali ခနုပဒ,) *n.* a small village, a hamlet, —*comp.* **နိဂုံး**.

ခနီး, (Pali ခနိကာ, a mother.)

—**အိမ်ရှင်**, *n.* the mistress of a house ; husband and wife, **လင်မယား**.

—**ခင်ပွန်း**, —**မောင်နှံ**, *n.* husband and wife, **သွီးခင်ပွန်း**, **သွီးမောင်နှံ**.

ခမ္ဘာဒိဝ, or **ခမ္ဘာဒိပ**, (Pali ခမ္ဘ, the eugenia tree (သပြေ,) and ဒိဝ, an island,) *n.* the great south island,—*see under* **ကျွန်း**.

ခမ္ဘာရတန, *n.* the most precious kind of gold, being that produced from the gold eugenia tree.

ခမ္ဘာသပြေ, *n.* the gold eugenia tree, situated on the northern extremity of the Zambodike island.

ဇယ့်, *n.* any plaything to be hit by a ball, (မိုး,) or against one another ; *hence*, **ခွင်ထောင်ဇယ့်**, *which see*.

—**ခတ်**, *v.* to play with the said playthings.

—**ခွန်**, (Peguan,) *v.* same.

ဇယာ, *n.* the heading of a column in a table of columns, (ခင်စောက်)

ဇရက်, *n.* the small mina bird,—*comp.* **သာလိကာ**.

ဇရပ်, *n.* a building erected for public accommodation, a choultry.

ဇရာ, (Pali,) *n.* old age, **အိုခြင်း**.

ဇလာပူဇာ, (Pali ဇလာပု, a womb,) *a.* produced from a viviparous animal,—*see under* **ပဋိသန္ဓေ**.

ဇလာ, *n.* a four cornered vessel, of different sizes, used as a measure.

ဇလီ, *n.* the narrow board, which forms the border of a wove-work partition,—*comp.* **ကမ္ဘတ်**.

—**သတ်**, *v.* to nail on the said border.

ဇလုံ, *n.* a large bowl, basin,—*comp.* **အင်တုံး**.

—**ပုဂံနီ**, *n.* *see* the parts.

ဇလုံးဇရ, *n.* a small hard particle, occasioning unevenness or some inconvenience.

ဇလိုက်သက်, *adv.* accommodatingly, in the way of yielding to the tastes and wishes of another.

ဇလိုဇလာ, *adv.* laying aside, with the intention of using when wanted.

ဇဝက်သ, *n.* muriate of ammonia, sal ammoniac.

—**ရေပြန်**, *n.* volatile spirit of sal ammoniac.

ဇဝန်(ညာဏ်), *n.* quickness (of intellect), **လျင်မြန်သော(ညာဏ်)**.

ဇဝါ, *n.* painting, picture work, in colors of gold, or other bright material ; inlaid work, marquetry.

—**သင့်**, *v.* *see* **ရေဝေါသင့်**.

ဇဝေဇဝက်, **ဇဝေဇဝါ**, (from ဇဝ, to be dark, confused), *adv.* doubtingly, hesitatingly, halting between two.

ဇာ, (Pali ဇာတိ, to be, or to produce), *a.* caused

or produced,—used as a formative increment with words of Pali origin, as ကမ္မဇာ, caused by the influence of past deeds, and becoming ဇ, in composition with a following word, as ကမ္မဇာရပ်, a body caused, &c.

ဘဝဏာ, *n.* small pincers or pliers, particularly such as are used by goldsmiths.

ဘဝိ, (Pali, ဇာဝိ), *n.* race, caste, kind, အမျိုး; an account of one's existence or life, given by one's self,—commonly applied to the accounts of the different existences of Boodhs, and particularly of Gaudama, the last Boodh, five hundred and fifty of which are contained in the Boodhist scriptures extant, ten of which are distinguished from the rest, in regard of interest and celebrity, viz. တေမိ, marked (တေ), ဇနက္ခ(ဇ), သုဝဏ္ဏသျှိ(သု), ဇနမိ(ဇန), မဟေဝိ(မ), ဘူရိဒါဝိ(ဘူ), စန္ဒကုဗ္ဗာ(စ), နာရဒ(နာ), မိရုရ(မိ), ဝေဿန္တရာ(ဝေ); one of the said histories, exhibited in a play; any dramatic exhibition.

—ဆွဲ, *adv.* without doors or windows, but inclosed by sides, (လံးလာ), which swing from the top,—so called, because sometimes adorned with pictorial representation of the Zats.

—တိုက်, *v.* to rehearse a play, before the performance.

—ပြ, *v.* to act on the stage.

—ပွဲ, *n.* a theatrical exhibition.

—ရုံ, *n.* a play-house, theatre.

—သမ, *n.* an actress.

—သမား, *n.* an actor, stage-player.

ဘာတာ, (Pali), *n.* the time and circumstances of one's birth, *comp.* ဇနွဲး

—ခွင်, —ဝုံ, *n.* a horoscope, constructed for astrological purposes.

—ပေတာ, *n.* see ဇာတာ

—ဖွဲ့, *v.* to construct a horoscope.

ဘာဝိ, (Pali), *n.* being, existence, ဘာဝ; constitution of being, original nature, essence, ဖြစ်ရင်းပကတိ, နဂိုရ်; genuineness, freedom from any thing false or counterfeit, —opposed to ပဝတ္တိ

—စစ်, *v.* to be pure, unadulterated.

—သရ, (Pali), *n.* the knowledge of one's own existence in a past state.

ဘဒ္ဒိဗ္ဗိလ်, *n.* the nutmeg tree; nutmeg.

—ပွင့်, *n.* mace.

ဇိက္ခက, *n.* an owl.

ဇိန, (Pali), *n.* a Zina or Boodh, မာရ်ငါးပါးကိုအောင်တော်မူသောဘုရား

ဇိဝ, (Pali), *n.* life, အသက်

ဇိဝှါ, (Pali), *n.* the tongue, ငျှာ

—ယတန, (Pali အာယတန), *n.* the faculty of tasting.

ဇိဇဝါ, *n.* the Cape jasmine.

ဇိယာ, *n.* cumin.

ဇိဝဇိန *n.* the hirundo esculens, the edible nest maker, ပင်လယ်ဖျံညွှား

ဇိန, *n.* the foetus (of animals), ဝမ်းပိုး

—ရှိ, *v.* to be with young.

ဇုတ်တိုး, *v.* to persist in doing what is forbidden, ဇုတ်တိုး၍ပြုသည်

ဇေရပူရ, (Pali ဇေရ, victors, and ပူရ, a city), *n.* Chagaing, the city of victory,—see ဇာ ကိုင်

ဇော, (Pali ဇောဝိ), *n.* a sudden, active emotion or exercise of mind.

—ကပ်, *v.* to have the mind intent on, မိတ်စွဲသည်

—စော, *v.* to be intent on doing (something), မိတ်စောသည်

—ဆိုက်, —ပြန်, *v.* to be in the state of torpor preceding death.

တောက်, (from အတောက်,) *n.* steepness, depth.
 တောင်ခြမ်းကွေး, (from အတောင်, an edge), *n.* a fragment of a pot, a potsherd, အိုးတောင်ခြမ်း။
 တောင် ၁, *n.* a stable, မြင်းတောင်, မြင်းတင်းကုတ်။
 တောင် ၂, *n.* a frame on which a corpse is laid out, previous to being placed in a coffin.
 တောင်ခေါ, *n.* the glanders.
 တောင်မွေး, *n.* the feathers on a cock's head, just behind the comb.
 —ထ, *v.* to bristle the said feathers.
 တောတ, တောတရတ်, *n.* a kind of precious stone.

တောတိ, *n.* a schismatic.
 တောင်လီစွက်, *adv.* disorderly, confusedly (in conversation or dispute.)
 တောင်ဂျီ, (Bengalee), *n.* a jogi or fakir.
 —တုပ်ထုပ်, *n.* a kind of mushroom or fungus.
 တွတ်, *adv.* obstinately, unyieldingly.
 —စွဲ, —တရဘယ်, —တရွတ်, *adv.* same.
 —ဘဲဇိ, *adv.* see the parts.
 တွန်း, *n.* a spoon.
 တွန်းရိုး, see under မိန်း။
 တွေး, *n.* a species of bird.

ဈ

The ninth consonant in the Burmese Alphabet, and the fourth in the class of palatals.

ဈာ, *n.* open work in cloth or paper or boards, of which there are many varieties.
 ဈာနိ, (Pali ဈာန,) *n.* a certain attainment or state of mind, of which there are five degrees, viz. မိတတ္ထ, စာရ, ဝိတိ, သုခ, and ကေဂတာ။
 ဈီး, *n.* a species of wild plum, of which there are various kinds.
 —ဇူကုန်း, *n.* a garnet,—so called from the village where it is found.
 ဈေး, *n.* a market, mart.
 —ကြောင်းပေါက်, *n.* the market price.
 —ကြို, *n.* a fair or resting place, where country people stop and dispose of their

goods to the market people.
 —ဆိုင်, *n.* a shop.
 —ထွက်, *v.* to go to market to sell,—*comp.* ဈေးသွား။
 —နှုတ်, *n.* small silver change, of different qualities, collected in the market.
 —နှုန်း, —နှုန်းပေါက်, —ပေါက်, *n.* the market price, ဈေးကြောင်းပေါက်။
 —ပေါင်ကျိုး, *n.* near the time of closing the market.
 —သည့်, *n.* a market man or woman.
 —သွား, *v.* to go to market to buy,—*comp.* ဈေးထွက်။

ည

The tenth consonant in the Burmese alphabet, and the fifth in the class of palatals.

ည, a contraction of ညည့်, night.
 —ဦး, *n.* the evening, ညဦးယံ။

—ခင်း, *n.* the latter part of the afternoon.
 —စာ, *n.* supper.

—နေ, —နေခင်း, *n.* see ညခင်း
—ဝါ, *n.* a lesson to be learned or recited by night.

ညက်, *v.* to be fine, made fine, reduced to powder; to be fine, smooth to the touch, ဖွတ်သည်; to be smooth, of easy motion, glib.

—ညော, *v.* same.

ညင်ပါ, *v.* to have a settled dread of.

ညစ်, *v.* to be dirty, ဝေင်; to be vile, wicked, ဆိုးသည်. Der. အညစ်.

—ကျ, —ကြေး, *v.* see ညစ်ပတ်သည်။

—စုတ်, *v.* see the parts.

—ညမ်း, *v.* to be vile, wicked, ဆိုးညစ်သည်။

—ညှူး, *v.* to be impure, unclean,—applied to the passions; see also မိတ်ညှစ်ညှူး။

—ထပ်, —ထေး, *v.* to be dirty, filthy, as clothes or the body.

—နှမ်း, *v.* see the parts.

—ပတ်, *v.* to be dirty in one's habits or modes of living.

ညည်း 1, sometimes *pron.* ညး, *pron.* you, *fem.* —used in addressing a wife, or female friend, on familiar terms,—used also by one female to another, an equal or inferior.

ညည်း 2, *v.* to sigh, moan, groan.

—ညည်းတွေးတွေး, *adv.* from next, 2nd def.

—ညှူး, —တွေး, *v.* same as ညည်း; to make a grumbling noise, expressive of dissatisfaction with work assigned.

ညညီ, *n.* see ညာဏ်။

ညညှိ, *n.* night, ည။

—နက်, *v.* to be very late.

ညတ်, *n.* the preamble to the ordination service of the Buddhist priesthood, (ကမ္မဝါစာ)

ညတ်ညတ်, *adv.* indicative of the noise of a chicken when frightened.

ညပ်, *v.* to be pinched, squeezed between two.
Der. ညှပ်။

ညံ့, *v.* to be much and long continued, as a disagreeable noise,—not used assertively; hence, တညံ့တညံ့, *adv.* of similar import.
Der. မိညံ့, and ညိညံ့။

ညံ့ 1, *v.* to be fine, soft, delicate, နူးသည်, သိမ်မွေ့သည်။

—မိ, —သက်, *v.* same.

ညံ့ 2, *v.* to be poor, mean, inferior, ယုတ်သည်။

ညာ 1, *n.* the right side, လက်ယာ,—opposed to တယ်။

ညာ 2, *v.* to scream in concert. Der. ကျော်ညာ။

ညာဏ် (Pali ညာဏ,) *n.* intellect, understanding, reason.

—ကောင်း, *v.* to have a good intellect.

—ကျယ်, *v.* to have a comprehensive intellect.

—ကွန့်မြူး, *v.* to form imaginative or fanciful ideas, to indulge in a play of the imagination or fancy, မိတ်ကွန့်မြူးသည်။

—တိမ်, *v.* to be shallow in intellect.

—တုံး, *v.* to be dull in intellect.

—ထက်, —ထက်မြက်, *v.* to be sharp in intellect.

—ထုံ, —ထိုင်း, *v.* to be stupid.

—ပေး, *v.* to suggest an idea, plan, &c. အကြံပေးသည်။

—ရှာ, *v.* to devise, မိတ်ကူးသန်သည်။

—လေး, *v.* see ညာဏ်ထုံ and —ထိုင်း။

—သညာပေး, *v.* see ညာဏ်ပေး။

ညာတကာ, ညာတိ, (Pali,) *n.* relatives, အဆွေအမျိုး, ဆွေမျိုးညာတကာ။

ညား, *v.* to respect, (obsolete.) Der. ခန့်ညား, and လေးညား။

ညှိ, *v.* to be caught, as by fire, မီးညှိသည်. Der. ညှိ။

ညှိတ်, *v.* to nod the head, ခေါင်းညှိတ်သည်; to lean a little, as a post; to turn the head of a boat a little from its course.

ညှိတ်ညှိတ်, ညှိတ်ညှိတ်ညောင်းညောင်း, *adv.* indica-

tive of protracted, pleasant sound, (infrequent.)

ညီ 1, *n.* a man's younger brother, —*comp.* အစ်ကို။

—နောင်, (from အနောင်,) *n.* an elder and a younger brother, ညီအစ်ကို။

—မ, *n.* a woman's younger sister, —*comp.* အစ်မ။

ညီ 2, *v.* to be even; to be equal, as much as, မျှသည်, to be level, as ground; to accord; to act in concert, contribute, join in affording aid, assistance, ညီညာသည်။ Der. ညှိ။

—ညာ, *v.* to be level, to accord, to join in affording aid.

—ညာဖျူဖျူ, *adv.* altogether and quickly, သောသောဖျူဖျူ။

—ညှတ်, *v.* to be level; to accord, be in accordance.

—မျှ, *v.* to be equal.

—လာခံ, *v.* to give audience, hold a levee, (as a king.)

—လျော်, *v.* to suit, fit, accord with.

ညှိုး, *v.* to be uneasy, discontented, feel ennui; to be glittering, dazzling, so as to surfeit the eye.

—ငွေ, *v.* same, 1st def.

ညေယျမိတရားငါးပါး, (Pali ညေယျ, သိခြင်း, and ဓမ္မ, တရား), *n.* the five principles or laws, the intuitive knowledge of which is peculiar to a Boddh, viz. သင်္ခါရ, ဝိကာရ, လက္ခဏာ, နိဗ္ဗာန်, and ပညတ်။

ညေး, *see* ညည်း, *pron.* you.

ညေးမင်းငယ်, *n.* a doll, ယဉ်မင်း, (obsolete.)

ညောင် 1, *a word indicative of the purring of a cat.*

ညောင် 2, *n.* the banian tree, ficus indica.

—ကြတ်, *n.* the common kind.

—မြေထောက်, *n.* the banian which multiplies itself by pensile branches or stems, which take root in the earth.

—တံ, *n.* a stick smeared with gum from the banian, used to catch birds, နှဲတံ။

—ဗုဒ္ဓဟေ, —ဗေဒိ, *n.* the sacred banian, ficus religiosa.

—ရေ, *n.* water consecrated and poured around a banian tree; any holy water.

—ရေအိုး, *n.* an urn in which water and flowers are placed, as a religious offering, ကြာသွတ်အိုး။

—ရွက်, *n.* a thin plate of metal, suspended from the tongue of a small bell, and exposed to the action of the wind.

—လှမ်း, —သမ္မာ, (from သားများ), *n.* a species of the pensile stem banian—low and extensively spreading.

ညောင်စောင်း, *n.* an ornamented bedstead, used by government people, သထွန်။

ညောင်ရန်တိုင်, *n.* the north-western post in the main part of a house, —*see under* ကွန်။

ညောင်း, *v.* to ache, be tired, as the body, when long confined to one position, or the limbs, when putting forth a continued effort, —*comp.* ဖော, and ဝင်။

—ညာ, *v.* same.

ညိုကျည်း, ညိုတံကျည်း, *pron.* —တကျည်း, *n.* the shin, မြင်းခေါင်း, —*comp.* ကျည်း။

ညိုးညံ့, *v.* to be noisy, —implying a concert of small sounds, ညံ့သည်, —scarcely used but in some adverbial form.

ညှတ်, *v.* to be bent down at the end; to stoop, bow down the head, ဦးညှတ်သည်, —*comp.* ကုန်း, ကုင်, and ငုံ; to be inclined in mind, assent to.

—တွား, *v.* to stoop respectfully, —less than ဝင်တွား။

—နှိုး, *v.* to be cordial, well disposed towards, be pleased, gratified with, ကြည်ညိုသည်, ကြည်နူးသည်, နှစ်သက်သည်။

—မြတ်, *v.* *see* ညွတ်တွား။

ညွန့်, *n.* alluvium, mud deposited on the banks of a river, or the sea,—*comp.* အနစ်, အနည်း, နန်း, and နံ။

—ရှောင်, *n.* same.

ညွန့်, *v.* to be slender and tapering upwards,—*comp.* သွယ်; to be uncommonly fine and nice,—not used assertively. Der. အညွန့်။

ညွက်, *v.* to be diminutive, smaller than common, ကျစ်သည်, လှိမ့်သည်။

ညွင်း 1, *n.* a kind of trumpet, French horn.

ညွင်း 2, *n.* a cutaneous disease, appearing in a white spot on the skin.

—ပြောက်, *n.* the same disease, appearing in speckles; speckles of any color,—*comp.* ဝါရောင်ပြောက်။

ညွင်း 3, *v.* to cut into long slices, as flesh for drying,—*comp.* ဂွာ။

ညွင်း 4, *v.* to be soft, quiet, pleasant, ဖြည်းသည်, သာသည်,—only used adjectively or adverbially.

—ရှောင်, *v.* to persuade gently, ရှောင်ဖူးသည်။
ညွှပ်, *v.* to squeeze (as if to extract something;) to squeeze out, express.

—ရှပ်, —လိမ်, *v.* see the parts.

ညွှပ်, *v.* (obsolete); hence, တညွှပ်ညွှပ်ငို, to snivel; and တညွှပ်ညွှပ်ပြော, to speak with a suppression of nasal sound.

ညွှပ်, *v.* to hurt, injure, oppress, distress, treat unjustly and severely, နှိပ်စက်သည်,—not used singly.

—ဆဲ, —ဝန်, *v.* same.

—ဆဲကလူ, *adv.* from same, နှိပ်စက်ကလူ။

ညွှပ်, (from ညွှပ်), *v.* to pinch, squeeze, compress between two; *n.* a blacksmith's tongs.

Der. ဒီးညွှပ်, ဒီးစာညွှပ်, ဖွေးညွှပ်, and ဝါးညွှပ်။

ညွှပ်ရိုး, *n.* the clavicle, collar bone.

ညွှပ်, *v.* to be considerate, have regard to another's feelings or interest,—*comp.* ထောက်, and စာနာ။

—တာ, —တွယ်, *v.* same.

ညွှပ် 1, (from ညွှပ်), *v.* to ignite, kindle, catch with fire, ဖီးညွှပ်သည်။

ညွှပ် 2, (from ညွှပ်), *v.* to make even; to persuade to accompany, အဖော်ညွှပ်သည်။

—ညွှတ်, *v.* to endeavor to bring (others) to a union of sentiment or action.

—နှိုင်း, *v.* to consult, with a view to union of sentiment or action.

ညွှတ်, *v.* see ညွှတ်။

ညွှတ်, *v.* to smell rank, as fish, flesh, &c.

—ရှောင်, —ဟောက်, *v.* same.

ညွှတ်, *v.* to smell offensively, as any oily substance, when fried or otherwise subjected to the action of fire. Der. အညွှတ်။

—စေ့နံ, *v.* same.

—သင့်, *v.* see အညွှတ်သင့်။

ညွှတ် 1, *n.* a bow-string, လေးညွှတ်; the string of a musical instrument, (infrequent.)

ညွှတ် 2, *v.* to charm, lure, decoy, as a serpent.

ညွှတ်, *v.* to be dull, faded, wilted, to begin to wither, နှမ်းသည်; to be of a sad countenance, မျက်နှာမသာ။

—ငယ်, *v.* to be sad in countenance or mind.

—နှမ်း, *v.* same as ညွှတ်, and ညွှတ်ငယ်; also to be languid, exhausted, worn out.

—မြန်း, *v.* see ညွှတ်ငယ်, (infrequent.)

ညွှတ် 1, *n.* a snare, noose, fixed on the ground,—one kind of ကွင်းလျှော,—*comp.* ကျော့ကွင်း။

—ကွင်း, *n.* same.

ညွှတ် 2, (from ညွှတ်,) *v.* to bend down; commonly, to sink in the middle, as a piece of timber or a floor.

ညွှန်, *v.* to show, point out, ပြသည်။

—ပြ, *v.* same.

ညွှန်, *v.* to show, make known, disclose, ဖော်ပြသည်။

—ပြ, *v.* same.

ဋ။

The eleventh consonant in the Burmese alphabet, and the first in the class of cerebrals.

ဋိကာ (Pali,) *n.* a commentary on the original Pali text, supplementary to the inspired commentary of Rahandahs, (အဋ္ဌကထာ)

ဌ။

The twelfth consonant in the Burmese alphabet, and the second in the class of cerebrals.

ဌာန, (Pali,) <i>n.</i> a place, အရပ်	——သွင်းမုန့်, a pie, မုန့်ဌာပနာ
ဌာနိကရိုဏ်ကျ, <i>v.</i> to accord in pronunciation with a correct standard of orthography.	ဋ္ဌိ, (Pali ဋ္ဌိတိ,) <i>n.</i> continuance, တည်ခြင်း
ဌာပနာ, (Pali,) <i>v.</i> to enshrine ; to inclose in a pie.	ဋ္ဌိတိက္ခဏ, (Pali,) <i>n.</i> same ; the continuance of thought, စိတ်၏တည်ခြင်း,—see under ဝိတ္တက္ခဏ
——တိုက်, <i>n.</i> a shrine.	ဌေး, <i>v.</i> to have in abundance, ကြွယ်ဝသည်. Der. သူဌေး
——သွင်း, <i>v.</i> to inclose in a shrine.	

ဍ။

The thirteenth consonant in the Burmese alphabet, and the third in the class of cerebrals.

(Not initial.)

ဎ။

The fourteenth consonant in the Burmese alphabet, and the fourth in the class of cerebrals.

(Not initial.)

ဏ။

The fifteenth consonant in the Burmese alphabet, and the fifth in the class of cerebrals.

(Not initial.)

တီ

The sixteenth consonant in the Burmese alphabet, and the first in the class of dentals.

တ 1, an abbreviation of တစ်, one ; an abbreviation of တပါး, other.

တ 2, v. to complain, utter expressions of regret for the absence or loss of a person or thing beloved or valued.

——ယူ, —သ, v. same, ယူတသည့်။

တ 3, an adverbial prefix,—see Grammar.

တဖျတ်တအာ, adv. see under အုပ်။

တက် 1, n. an oar, ခတ်တက် ; a paddle, လှော်တက်။

——ခတ်, v. to row.

——ချက်, n. the stroke of the oar.

——မ, n. the helm or rudder.

——မကိုင်း, n. the steersman of a common boat, —comp. ဝဲနင်း။

——မကျင်, n. the tiller.

——ရေးပြ, v. to practise in rowing.

——ရိုး, n. the handle of an oar.

——ရွက်, n. the blade of an oar.

——လတ်ချ, —လတ်ထိုး, v. to pull moderately fast.

——လေးချ, —လေးဆွဲ, v. to pull heavy and slow.

——ဝဲတက်ပုံပြ, v. to use the paddle in a circular swing through the water and the air.

——သုတ်ချ, —သုတ်ရိုက်, v. to pull quick and violently.

တက် 2, v. to go up, ascend,—opposed to ဆင်း ; to advance, to increase ; to cover, as a male beast ; to be convulsed, (supposed to be occasioned by the rising of wind in the stomach ;) to feel ill, from the supposed rising of the heat or vapour of the body.

——ကိုက်, v. see last def. and ကိုက်။

——ခါး, adv. without any personal trouble or expense or responsibility, ခေါင်းမြီးချို။

——ငွေ, n. pecuniary proceeds.

——နာ, n. a convulsion fit.

——သက်, v. see the parts.

တက် 3, v. to make the sound which the word indicates,—used adverbially only. Der. ကတောက်ကတက်, တောက်တီးတောက်တက်။

——ခေါက်, v. to make a clucking sound with the tongue, indicative of anger or regret.

တကန့်, adv. on unfriendly terms, ဆန့်ကျင်ဘက်ဖြစ်လျက်။

တကယ်, see အကယ်။

တကယ်၍, see အကယ်၍။

တကာ 1, n. see ဓါရကာ, a layman.

——ဥပါ, (from ဥပါသကာ,) n. same.

——မ, n. a lay woman.

တကာ 2, a. all, အားလုံး, အလုံးစုံ, ခပ်သိမ်း။

တကား, verb. affix, closing a sentence, indicative of some emotion,—see Grammar.

တကောင်း, n. a long necked jug, usually earthen, (a goglet,) but of any material, ရေတကောင်း,—comp. ပွတ်ဒိုး။

တက္ကတွန်း, n. a heretic, မိဋ္ဌ (obsolete.)

တက်တက်, adv. clean (gone,) as in တက်တက်ကျန်ပြီ။

တက်တူ, n. a species of lizard or chameleon.

တကျည်း, n. a certain gland situated below the navel ?

တကွနက်, (from တစ်, one, အကွ, with, and အနက်, a collection,) adv. together with,—comp. တပြိုင်နက်။

တခါတည်း, pron. တကစား, (from အခါ, a time,) adv. all at once,—ပြီးအောင် being understood.

တမိမိ, *adv.* titteringly.

တခုလတ်, (from တခု, one, and အလတ်, middle,) *n.*

a woman who has been divorced from a husband, တလင်ကွာ; the half of some original, as လမ်းတခုလတ်, the half of a journey; ငွေတခုလတ်တိုး, 50 per cent interest.

တခဲးနက်, (from တစ်, one, ခဲး, to be hard, and အနက်, a collection), *adv.* in a commingled, blended manner, all in one mass,—frequently applied to sounds and colors.

တချက်တည်း, *see under* အချက်; *adv.* at once.

တချို့, *pron. a.* some, အချို့။

တခြား, *pron. a.* other, အခြား။

တင် 1, *n.* a hamper, pannier; *hence*, တတင်, a pair of panniers; တင်တဖက်, a single pannier.

—ကျည်း, *n.* the cross piece or yoke on a creature's back, from the ends of which the panniers are suspended.

—ခြင်း, *n.* same as တင်, (most common), ဝန်တင်ခြင်း။

တင် 2, *n.* the breech, posteriors,—not used singly, ဖုန်ဆွဲး။

—ကလိလိမ်မှိတ်, *v.* to place one knee over the other,—commonly used adverbially with ထိုင်, အိပ်, and နေ။

—ပါး, *n.* the sides of the posteriors.

—ပါးခွက်, *n.* acetabulum.

—ပါးဆုံ, *n.* the upper parts of the posteriors.

—ပါးဆွဲး, *n.* the lower parts of the posteriors.

—ပါးရိုး, *n.* the hip.

—ဖျဉ်းခွေ, *v.* to sit in a cross-legged posture, as Burmese men, when not in the presence of a superior,—commonly used adverbially with ထိုင်,—*comp.* ထက်ဝယ်ဖွဲ့။

—ဖိတင်ပါး, *see* တင်ပါး။

—သား, *n.* the flesh of the posteriors.

—သီး, *n.* the lower prominences of the posteriors.

တင် 3, *v.* to put or place upon; to put aground, or to be aground, as a boat or ship; to stretch, as a bow, that is, to place the bow-string on the catch; to remain, be alive, ရှင်သည်; to do beforehand, anticipate; to go up a river, in order to cross and reach a place below, notwithstanding the force of the current, ရေတင်၍ကူးသည်။

—ကူး, *v.* to do beforehand, to anticipate.

—စား, *v.* to use a figure of speech, in which words are deflected from their common meaning; ဥပမာစကားကိုပြောသည်; to impose on, by using language that has some covert meaning; to take advantage of another in order to gain something, to circumvent.

—စီး, *v.* to get the advantage of.

—ရနီး, *n.* a saddle-cloth; *see also* လက်တင်ရနီး။

—လျှင်, *v.* *see* တင်ကူး။

တင်ကျီး, *n.* a cormorant.

တင်လဲး, *n.* sirup, molasses, boiled juice of the palm, cane, &c.

တင့်, *v.* to appear well, be comely, goodly,—*comp.* ဖွယ်ရာ, and လျောက်ပတ်. Der. အတင့်။

—အပ်, —တပ်, (most common), *v.* same.

တင်း 1, *n.* a ten, a measure of capacity, equal to sixteen pyees (ပြည်), or two kwais (ခွဲ),—about one bushel,—*before capital numerals*, အပြည်, as အပြည်နှစ်ဆယ်, အပြည်သုံးဆယ်, &c.

—ကျင်း, (from ကျင်း, to be made level), *adv.* fully, completely,—most commonly used with ပြည့်။

—တိမ်, (from တိမ်, to be shallow), *v.* to be satisfied with food, ချင်ရဲးပြေသည်; to be contented, ရောင့်ရဲးသည်။

တင်း 2, *v.* to tighten, (intrans.) become tense, as a rope, မလျော့; become stiff, hard, rigid, as the surface of a thing; to superadd a weight in order to preserve the balance; to make firm, unyielding, as the mind, မိတ်ကိုတင်းသည်။ Der. အတင်း။

—မာ, *v.* to be or make hard, in the two senses above.

—လင်း, *adv.* tightly; in an unfinished manner, that is, still stretched, လက်စမသတ်သည် နှင့်, —*comp.* တန့်လန့်။

တင်းကုတ်, (from ကုတ်, to be bent down, curved), *n.* a shed, low house, shelter for cattle.

တင်းတိပ်, *n.* a cutaneous disease, appearing in a dark spot on the skin.

တင်းတိမ်, *n.* one kind of coverlet, or large, loose covering of cotton or silk, woven in a separate piece.

—လည်သီး, *n.* the upper border of the same.

တင်းပုတ်, *n.* a large wooden mallet, a beetle.

တင်းဝါး, *n.* a species of bamboo.

တစ် 1, *a.* one, ၁, အစ်။

—ခေါ်လောက်, *v.* to be distinguished, pre-eminent.

တစ် 2, *v.* to cut in pieces. Der. အတစ်။

တစ် 3, *v.* to stick fast in a passage, be too large to pass; to utter a short compressed sound, as a tiger and some other animals, အစ်သည်။

တစ်တစ်, *adv.* weightily, heavily.

—ဆွေ့လွေ့, *adv.* with most liberal feelings, free from all hesitation about giving, ခက် ခက်ရေ့ရေ့။

တစ်, *n.* or *adv.* a little, အနည်းငယ်, စဉ်းငယ်, မိုး စဉ်း, ဆိတ်မိ, တမိုးတစ်။

တမိတ်တဒေသ, (*literally*, one division or spot), *a.* or *adv.* singular, different from others, sui generis.

တစေ, *adv.* only, merely, nothing but, ချည်း။

တန္တရိမြို့, *n.* a small particle, equal to ၁၆ အကူမြို့။

တန္တေ, or တဆေး, *n.* a ghost.

တစ်တီတူး, *n.* a small bird that never alights but on the ground.

တဆေး, *n.* yeast or any fermentative substance.

တည် 1, *n.* the fig-tree.

တည် 2, *n.* an elephant with one tusk only.

တည် 3, *n.* a basket measuring a ten, (အတင်း), but *commonly*, a large ten, containing 17 pyees, (ပြည်)။

တည် 4, *n.* a toll-booth or office for receiving certain duties on merchandise.

တည် 5, *v.* to place in a position, —*comp.* ထား; to be placed, remain permanently, မြဲသည်; to build (a brick house or a ship); to erect, set up, establish, constitute, construct.

—ကိန်း, (from ကိန်း, an arithmetical number), *n.* a number set down as a subject for arithmetical operation, as နှုတ်ရန်တည်ကိန်း, a minuend, မြှောက်ရန်တည်ကိန်း, a multiplicand, စားရန်တည်ကိန်း, a dividend.

—ကြည်, *v.* to be steady in mind, unwavering, —always in a good sense.

—ကြား, *v.* see တည်တံ့, (infrequent.)

—ကြားသက်သေ, *n.* a witness whose testimony is worthy of being admitted in court, (provincial.)

—ကျွေး, *v.* to set a feast before one.

—ဆောက်, *v.* see the parts.

—တံ့, *v.* to be firm, constant, enduring, (in a good cause.)

—ထား, *v.* to place; to establish, settle, make firm.

—ထောင်, *v.* to build up, edify, establish.

—ပ, *v.* to be clear, well arranged, —applied to language and manners.

—လှူ, *v.* see the parts.

တညှင်, *see* တိန့်ညှင်။

တညှင်း, *n.* a spool; the reel of a log-line,—not used singly.

—တျပ်, (*see* တျပ်,) *n.* the end of a spool or reel.

—လုံး, *n.* *see* တညှင်း, (most common.)

တည့် 1, *v.* to be straight forward, direct from one point to another, ဖြောင့်သည်, မသွေး; to be straight up, not inclined, မတ်သည်, မတိမ်း, မယိမ်း; to be even, set level, မစောင်း; to be in the centre, အလယ်တည့်သည်; *qual. verb. affix*, directly, at once.

—မတ်, *v.* to be erect, upright; to be just, equitable, impartial.

—လင်း, *v.* to be plain, open, straight forward—in language.

တည့် 2, (*pron.* ည့်,) *verb. affix*, closing a sentence,—*see* Grammar.

တည်း 1, *v.* to remain for a little while; to detain for a little while; to tack or tie together slightly; to collate, compare, တိုက်သည်။

—အပ်, *n.* a pin, တွယ်အပ်။

—နီ, *v.* *see* the parts.

—စပ်, *n.* a pointed stick used by tailors to tack work together.

တည်း 2, *a.* only, no more,—used with numerals.

တည်း 3, *adverbial formative*,—*see* Grammar.

တည်း 4, *adv. emphatic distinctive*,—*see* Grammar.

တည်း 5, *verb. affix*, closing a sentence,—*see* Grammar.

တဏှာ, (*Pali*), *n.* appetite, passion,—*comp.* လောဘ, and ရဂ။

—ရှူး, *n.* violent lustful longing (in men),—*comp.* လင်တရှူး။

တတ် 1, *v.* to know how, be skilled in, understand, လည်; sometimes when used as a qualifying affix, to be the way, custom, usual course,—*see* Grammar.

—အား, *n.* ability.

—တိုင်း, *adv.* according to one's skill; according to one's will.

—နိုင်, *v.* to be able to accomplish.

—မြောက်, *v.* to have acquired perfect skill, be master of, be *au fait*.

—သီး, *v.* to be well skilled in.

တတ် 2, *verb. affix*, closing a sentence,—*see* Grammar.

တတိယ, (*Pali* တိ, or တြိ, three,) *a.* the third, သုံးခုမြောက်။

တထူး, (from ထူး, to be diverse,) *pron. a.* other, အခြား, တခြား, တပါး,—chiefly used in combination with သူ။

တခဏ်, (*Pali*), *n.* a little while, တခဏ်။

—ပတနီ, (*Pali*, ပတနာ, putting aside,) *adv.* in the way of putting aside for a little while.

တဒါရုံ, (*Pali* တဒရန္တက,) *n.* reflection, ဧဝဏ်အာရုံ ကိုအာရုံပြခြင်း။

တနီ 1, (*Pali* တဏှိ,) *n.* filth, (obsolete.)

—စပြင်, (*pron.* တစပြင်,) *n.* a place of performing funeral rites, or of disposing of the dead, by burning or burying, လုပ်တိုင်း, သင်းချိုင်း, သုဿနီ။

—စိတွင်း, (*pron.* တစိတွင်း,) *n.* a reservoir or receptacle of filth, (obsolete.)

တနီ 2, *v.* to accord, be suitable, fit, sufficient, just sufficient; to be worth, worthy of, ထိုက်သည်; to make suitable, sufficient, just sufficient; hence, တနီတော့, (imperative,) make just sufficient and no more, that is, stop. Der. အတနီ။

—တိုး, *n.* value, worth in price.

တနီ 3, *v.* to be bad, vile, ဆိုးညစ်သည်။

တန, *v.* to incur some conventional or ceremonial deterioration or uncleanness.

—ချေ, *v.* to remove such deterioration or uncleanness.

တန့်, *n.* the elements of literature,—in the phrases တန့်သင်ပေးသောဆရာ, and တန့်သိသောသူ။

တန့်ဂိဇ္ဈေ, *pron.* တနင်းဂဇ္ဈေ, (*Pali.*) *n.* the sun, in the character of a planet,—see under ဖြတ်; the first day of the week, Sunday.

တန့်လီ, *pron.* တနင်းလာ, (*Pali.*) *n.* the moon, in the character of a planet, see under ဖြတ်; the second day of the week, Monday.

တန့်သီရိ, *pron.* တနင်းသာရိ, *n.* Tenasserim, the southernmost town in the provinces of British Pegu, from which they take their name.

တန့်ဗို, (*pron.* တနီး,) *n.* power, အာနုဘော်။

—တန့်နာ, *n.* same, (infrequent.)

တန့်စယ်, *pron.* တစယ်, *n.* a field on the margin of a river, cultivated in the dry season, and overflowed in the rains, (local.)

တန့်ဆာ, *pron.* တဆာ, *n.* an ornament or article of embellishment; a tool, implement, utensil; an appendage of any kind.

—တိမ်, *n.* a case.

—ပလာ, *n.* see တန့်ဆာ။

တန့်ဆောင်, (*pron.* တဆောင်,) see next.

—တိုင်း, *n.* a movable, pyramidical chandelier, presented and lighted at a pagoda.

တန့်ဆောင်မုန့်, (*pron.* တဆောင်မုန့်,) *n.* Ta-soung-mong, the eighth month in the year, nearly answering to November.

တန့်ဆောင်း, *pron.* တဆောင်း, *a.* a four cornered edifice, with a graduated roof, (*comp.* ဖြယ်,) erected at a corner or over a gate of a royal city, or as an appendage to a pagoda.

—ဖြယ်, *n.* same, in the latter sense.

တန့်, see under မုန့်။

တန့်တာ, *pron.* တခါး, *n.* a bridge; hence, မြေတန့်တာ, *n.* a causeway.

—ဦးတို, *n.* a wharf.

—ခင်း, —ထိုး, *v.* to bridge, make a bridge over.

—ရှင်, *n.* a draw-bridge.

တန့်တိုင်း, *pron.* တမိုင်း, *n.* a brick or stone wall.

တန့်မြက်, *pron.* တမြက်, *n.* a broom.

—ခတ်, see တန့်မြက်လှည်း။

—ချေး, *n.* sweepings.

—စည်း, commonly *pron.* တပြက်စည်း, *n.* a broom, (most common.)

—လှည်း, *v.* to sweep with a broom, တပြက်စည်းလှည်းသည်။

တန့်သား, *pron.* တသား, *n.* a carpenter's rule.

တန့်, *v.* to stop, remain for a little while, ရပ်သည်။

Der. အတန့်။

—စား, *v.* to make a stand (in view of an enemy,) ရပ်ခံသည်။

—ရပ်, *v.* see တန့်။

တန့် 1, *n.* a place of detention, moderate confinement, for debt or slight offence.

—ခေါင်း, *n.* the keeper of said place of confinement.

—သား, *n.* a subordinate assistant.

တန့် 2, *n.* the main yard of a large boat.

တန့် 3, *v.* to extend in a line from one point to another,—*comp.* စင်း and ဆန့်; to have the mind extended to or fixed on, စိတ်တန့်သည်; to take a general or indefinite aim,—more so than ရှယ်. Der. အတန့်။

—မိတန့်ချာ, *adv.* in a disorderly, mentally deranged manner.

—ရှန့်, *v.* see တန့်, 2nd and 3rd def.

—ယင်း, *v.* same.

—လန့်, *a.* or *adv.* stretched out, one end being secured and the other not; unfinished, လက်စမသတ်သည့်နှင့်။

—လျား, *n.* a long building or range of buildings, with a uniform roof extending through the whole range, တန့်လျားအိမ်။

- လျားဆောင်**, *n.* a long wing attached to the palace and occupied by the females of the harem.
- တန်း 4**, (from **အတန်း**, a line, row, class,) *a.* beginning to be capable of bearing young,—applied to she-animals, as **နွားမတန်း**, a heifer.
- တူ**, *v.* to be equal, on a par, neither superior nor inferior, **ရည်တူသည်**; *a.* or *adv.* alike, equal, **ထပ်တူ**.
- တပ် 1**, *n.* a barrier raised for military defence, whether a stockade or the wall of a fortification, **သစ်တပ်**, **ခုတ်တပ်**, **ကျောက်တပ်**; a regiment or company of soldiers, **စစ်သည်တပ်**; a camp, encampment, **တပ်စိုင်း**; a squadron of armed vessels, **လွှဲတပ်**, **သင်္ဘောတပ်**.
- ဦး**, *n.* the advance troops, the van of an army.
- ချ**, *v.* to encamp, go into quarters.
- ခြေ**, *n.* the footing, standing, posture of troops, in regard to steadiness of purpose.
- စာရေး**, *n.* a military clerk.
- စားခန်းချ**, *v.* to encamp on a march.
- စွယ်**, *n.* the wing of an army.
- ဆော်**, *n.* a camp crier, who calls the attention of the troops to their various duties.
- တောင်တာ**, *n.* troops arranged in camp or under arms.
- နားရွက်**, *n.* see **တပ်စွယ်**.
- ပုန်းဝပ်**, *v.* to lie in ambush, **တပ်ပုန်းဝပ်၍နေသည်**.
- ဗျား**, *n.* see **တပ်ဦး**.
- မ**, *n.* the main body of an army.
- မြှုပ်**, *v.* to be completely destroyed, as a body of troops.
- မှူး**, *n.* the commander of a company, a captain.
- မြှုပ်**, *v.* to lay in ambush, **တပ်မြှုပ်၍ထားသည်**.
- စိုင်း**, *n.* a camp, encampment.
- သား**, *n.* a private, **လက်နက်ကိုင်**.
- တပ် 2**, *v.* to put in, fix in,—more permanently than **စွပ်**.
- တပ် 3**, *v.* to have an appetite for, *particularly*, to lust after.
- စွန်း**, (from **စွန်း**, to stain), *v.* to feel strong passion for.
- မက်**, —**မက်မော**, *v.* to have an appetite or desire for (any object of enjoyment.)
- တပ် 4**, *v.* to be certain, (not used). Der. **အတပ်**.
- အပ်**, —**တပ်**, *adv.* certainly, **အမှန်**, **ကေန်**.
- သိ**, *adv.* with certain knowledge.
- တပက်**, *n.* a garment worn by women over the shoulders, a shawl.
- တပင်တိုင်**, *a.* unmarried,—applied to the king's daughter, that is not given in marriage.
- နန်း**, *n.* the palace occupied by the said daughter.
- တပည့်**, *n.* a scholar, disciple.
- တော်**, *n.* the disciple of an eminent teacher; *pron.* I, *mas.*,—used in addressing a priest, or religious teacher.
- တော်မ**, [*n.* a female disciple;] *pron.* I, *fem.*,—used in a similar manner.
- တပတ်ရစ်**, *a.* second hand, half worn,—applied to clothes; *adv.* in one turn.
- ထုံး**, *v.* to tie up the hair in Burmese fashion.
- တပါး**, *num. a.* one,—see Grammar; *pron. a.* other, **အခြား**, **တခြား**, **တထူး**.
- တပေါင်း**, *n.* Ta-boung, the twelfth month in the year, nearly answering to March.
- တပို့တပါး**, *adv.* to some other place (for a little while).
- တပို့တွဲ**, *n.* Ta-bo-dwai, the eleventh month in the year, nearly answering to February.

တပြက်စည်း, *n.* a corruption of တနိမြက်စည်း, a broom.

တပြည့်, *n.* see တပည့်

တပြီးကား, *verb. affix*, see မူကား

တပြိုင်နက်, (from တစ်, one, ပြိုင်, to be or do together, and အနက်, a collection), *adv.* at once, all together.

တပွက်ဆူ, (from တစ်, one, အပွက်, a bubble, and ဆူ, to boil), *adv.* at beginning to boil.

တဖက်, (from တ, other, and အဖက်, one of a pair).

——ကနီး, *a.* blind of one eye, တဖက်လွှဲ

——စောင်းတိုက်, *v.* to make a partial or ex parte statement.

——စောင်းထမ်း, *v.* to carry on one shoulder.

——တချက်, *adv.* on each side opposite.

——ရပ်တဲ, *n.* a shed with a roof sloping on one side only.

——လွှဲ, *a.* blind of one eye (polite), တဖက်ကနီး

——သား, *n.* one of another party; another, not one's self.

တဖျံ, see သဖျံ

တဖြင့်တပါး, *adv.* irrelevantly, in some other work, or way, (than what was expected or ordered.)

[တမ်း, see အတမ်း, and ထုံး]

တမင်, (from တမင်လာ, which see.)

တမင်လာ, *adv.* in the way of making a great matter of a little one.

တမတရ, (Pali,) *adv.* in utter ignorance.

တမန်, *n.* a messenger sent from some high authority,—*comp.* သံ; hence, သံတမန်, an ambassador, ကောင်းကင်တမန်, a heavenly messenger or angel, တမန်တော်, an apostle.

တမနီး, *n.* the soil of a rice field, broken up and softened for sowing seed.

တမလွန်, *n.* the future,—in the phrase, တမလွန်တဝ, the future state.

တမံ, *n.* a dam,—smaller and less substantial than ဆည်

——ခတ်, —ဆည်, *v.* to make such a dam.

တမာ 1, *n.* one kind of parrot, ကျေးတမာ

တမာ 2, *n.* the tragacanth tree.

——စေး, *n.* tragacanth.

——ရွက်, *n.* a leaf of the said tree; the projecting points, in the form of the said leaf, set round a cap of state.

တမာလာ, *n.* a corruption of တမာလာ

တမားမား, *adv.* in a laborious or menial manner unsuitable to a person's character or circumstances.

တမုတ်ကြိုး, *n.* ornamental cords, trappings.

တမုန့်, *n.* the commander of a vessel, သင်္ဘောသူကြီး

တမုန့်, တမု, *verb. affix*, closing a sentence,—see Grammar.

တမူကား, see မူကား

တမ္မ, *used adjectively*, poor, inferior,—applied to elephants and to gold.

တမုန့်နေ့, *n.* the day before yesterday.

တမုန့်နှစ်, *n.* the year before last.

တမြိတ်, see မြိတ်

တမ္ဘတ်, *n.* a kind of royal umbrella.

တမ်း, *v.* to think of with regret,—not used. Der. မိတမ်း, မြည်တမ်း

တယ် 1, *v.* to be very (good, bad, &c.)—used as an intensive prefix merely; e. g. တယ် ကောင်းသည်, for တယ်၍ကောင်းသည်, it is very good.

——ကရ, —မိကရ, *adv.* exceedingly, excessively, အထွန်

တယ် 2, *v.* to decoy (a wild creature) by means of a tame one.

——တိန့်ညှင်, see တိန့်ညှင်

တယော, *n.* a violin, fiddle.

တရက်, *n.* a Tartar, native of Tartary.

တရုတ်, *n.* a kind of fan, used by priests.

တရား, *n.* law, the laws of the moral world collectively, or any particular moral principle or law; that which accords with the laws of the moral world, or the established system of just retribution; right, equity, justice; a lawsuit. Pali ဓမ္မ; *v.* to accord with moral law, to be right, equitable, just.

—ခံ, *n.* a defendant,—*comp.* တရားလို။

—ခွင်, *n.* a place of judicature, particularly the inside of the bar of a court.

—စရိတ်, *n.* the costs of a lawsuit.

—စွဲဆို, *v.* to institute a suit, prosecute in law, as a plaintiff, တရားပြုလုပ်သည်, စာတား တရားပြုလုပ်သည်။

—တင်းကုတ်, *n.* an inferior tribunal.

—တတောင်, *n.* a lawsuit.

—တွေ့, *v.* to engage, or be a party, in a lawsuit.

—တွေ့မက်, *n.* a party in a lawsuit, တရားမက်။

—တွေ့မှု, *n.* a lawsuit.

—ထောက်, *n.* a church clerk.

—နာ, *v.* to hear preaching.

—နိုင်, *v.* to gain a cause in law.

—ပြုလုပ်, *v.* see တရားစွဲဆို။

—မက်, *n.* see တရားတွေ့မက်။

—မသူကြီး, *n.* a chief justice, supreme judge.

—မဲ့, *adv.* lawlessly.

—မှု, *n.* a lawsuit; business pertaining to religion.

—ရုံး, *n.* a civil court,—*comp.* ရာဇဝတ်ရုံး။

—ရှုံး, *v.* to lose a cause in law.

—လို, *n.* a plaintiff,—*comp.* တရားခံ။

—ဝင်, *v.* to be of age in law.

—သတင်း, *n.* an assembly convened for religious or judicial purposes.

—သူကြီး, *n.* an administrator of justice, a judge.

—တော, *v.* to preach.

—တောစာ, *n.* a sermon or homily.

တရုတ်, *n.* a Chinese, native of China.

—ကပ်, *n.* a venetian blind.

တရား, *adv.* for a little while,—applied to words of sleeping.

—တရား, *adv.* same.

တရားရား, *adv.* steadily,—applied chiefly to words of seeing.

တရား, *n.* see တရားရား။

တလင်း, *n.* a clear, level spot of ground.

—ပြင်, *n.* same.

—ပြောင်, *n.* the same, made quite clear of grass, refuse, &c.

တလဟီ, *n.* a large shovel,—*comp.* ငနီးပြား, and တူးရှင်းပြား။

တလမက်, *accented on the 2nd*, *n.* a kind of mango.

တလလ, *adv.* in a vain, rambling manner, ဗေဒကျော့။

—တကျော့ကျော့, *adv.* same.

တလား, *n.* a coffin, or any receptacle, in which a corpse is placed, to receive funeral rites.

—တင်ခင်တိတ်, *n.* a hearse.

—ထမ်းခုံ, *n.* a bier.

တလားဖုတ်, *n.* a cook-house belonging to a monastery.

တလုံနွေးနွေး, *adv.* see တအုံးနွေးနွေး, concernedly.

တလုံလဲလဲ, *adv.* repeatedly, တလဲလဲ။

တလိုင်း, *n.* a Peguan or Talain, မွန်။

တလွ, (Pali) *n.* filth, uncleanness, vileness, wickedness, အညစ်အကြေး, ညစ်ညမ်းခြင်း။

တံကင်း, *pron.* တကင်, see တွန်းခင်း။

တံကူ, *n.* a knee of a boat or ship, a crook for a knee.

တံကူး, *n.* Ta-goo, the first month in the year, nearly answering to April.

တံကဲ, *pron.* တဲ, *n.* a support for the back, any thing to lean against,—*comp.* အမှီ။

တံကောက်, *pron.* တကောက်, *n.* the bend under the knee, the ham, ကကောက်။

—ကွေး, *n.* same.

တံကို, *pron.* တဂီ, *n.* the roof of a boat, made with a ridge-pole, like the roof of a house, တံကိုပေါင်း။

တံကျင်, *pron.* တကျင်, *n.* an impaling stake,—*comp.* တံမျိုး။

—လှို, *v.* to impale.

တံကျစ်စည်း, *pron.* တကျစ်စည်း, *n.* a kind of braided broom.

တံခါး, *pron.* တဂါး, *n.* a door or gate.

—ကျင်, *n.* a bolt or bar, ကန်လန်ကျင်။

—ကျည်း, *n.* same.

—ခုံ, *n.* the sill or threshold of a door.

—စောင့်, *n.* a door-keeper.

—ထုတ်, *n.* a lintel.

—ပေါင်, *n.* the back part of the leaf of a door, which terminates in a point above and below, on which the door turns, a batten,—*see under* အပေါင်။

—မုတ်, *n.* an arch or frame over a door or gate.

—မှုး, *n.* a chief who has charge of a gate.

—ရွက်, *n.* the leaf or fold of a door.

—တံချူ, (from ချူ, to twist off), *n.* a forked pole to twist off fruit and leaves with.

တံခြက်စည်း, *n.* a stiff broom or straight rake used on the ground.

တံခွန်, *pron.* တဂွန်, *n.* a streamer offered in worship; the tail of a comet or other heavenly luminary.

—ကုတ်ကား, *n.* *see* ကုတ်ကားတံခွန်။

—ကြက်လှာ, *n.* *see* ကြက်လှာတံခွန်။

—တိုင်, *n.* a sacred flag-staff.

—လွှာ, *n.* the mark ^c when applied to a final consonant, အသတ်, or to the vowel,

—ဩ, ရှေ့ထိုး။

တံစက်, *pron.* တခက်, *n.* the eaves of a roof, အမိုးခွန်။

—ကြောင်း, *n.* the drain which receives the droppings of the eaves.

—နား, *n.* the line of the eaves.

—မြိတ်, *n.* the extreme ends of the eaves.

—လက်ပြန်ရေ, *n.* water thrown back on the roof of a house and caught again for medicinal purposes.

တံစင်း, *pron.* တခင်း, *n.* a file.

—စာ, *n.* filings.

—မိတ်, *v.* to cut a file.

—တိုက်, *v.* to file.

တံစည်း, *pron.* တခည်း, *n.* an adz.

တံစည်, *pron.* တခည်, *n.* a sickle.

—စာ, *n.* the droppings left in reaping.

တံစုန်း, *pron.* တခုန်း, *n.* a branch of a sunken tree, a snag, တံစုန်းသစ်တံ။

တံစူးဝါး, *pron.* တခူးဝါး, *n.* a pole used as a poker, at the burning of a dead body.

တံစောင်, *pron.* တခောင်, *n.* a long, circular or angular chisel.

တံမျှ, *pron.* တမှီ, *n.* a spit or any thing of the kind, —*comp.* တံကျင်။

—ကန်လန်ကျင်, *n.* a skewer.

—ထိုး, *v.* to spit, thrust a spit through.

တံမိုး, *pron.* တမိုး, *n.* a present made in order to pervert justice, a bribe.

—စား, *v.* to take a bribe.

—ထိုး, *v.* to bribe.

တံဆိပ်, *pron.* တခိပ်, *n.* a mark or impression made by stamping; a stamp, seal.

—ခတ်, —ရိုက်, *v.* to stamp.

—ပုံ, *n.* a stamp, seal.

တံညွတ်, *n.* *see* ကင်ညွတ်။

တံတင်း, *n.* a kind of basket or box (obsolete).

တံတောင်, *pron.* တခေါင်, *n.* the elbow; the arm from the elbow to the fingers' end,

—ကွေး, *n.* the inner bend of the elbow.
 —ဆစ်, *n.* the elbow.
 —ဆစ်ကွေး, *n.* see တံတောင်ကွေး။
 —ရိုးကြီး, *n.* the radius.
 —ရိုးငယ်, *n.* the ulna.
 တံထွေး, *pron.* တခွေး, *by corruption*, စထွေး, *n.* saliva, spittle.
 —ထွေး, *v.* to spit.
 တံခုတ်, *see* တံသုတ်။
 တံပူ, *pron.* တဗူ, *n.* a tooth stick, a stick used to clear the teeth with, နံနက်စား။
 —စား, *v.* to use a tooth stick.
 တံပိုး 1, *pron.* တမိုး, *n.* a horn to blow with.
 တံပိုး 2, *pron.* တမိုး, *n.* a wave, billow, လှိုင်း။
 တံပျာ, *pron.* တဗျာ, *n.* a rod, stick to whip with, a whip, bunch of rods.
 တံပွတ်, *pron.* တပွတ်, *n.* a paint brush, tooth brush, mop, swab.
 —တံ, *n.* the same, with a long handle.
 တံဘောင်, *pron.* တဘောင်, *n.* a common saying or song, said to originate among children, but to be fraught with some mystic, prophetic meaning, သိုက်တံဘောင်။
 တံမျဉ်း, *pron.* တမျဉ်း, *n.* a ruling line, မျဉ်းတံ, a rule, precept, နည်း, ဥပဒေ။
 —ခတ်, —ချ, *v.* to apply a ruling line.
 —ချိုး, —နှုတ်, *v.* to cast lots by the broken stick.
 တံမြွေ, *n.* a short wind instrument.
 တံရှည်, *n.* a long wind instrument.
 တံလှုပ်, or တံလှုပ်, *n.* mirage, the dazzle of the sun's beams, reflected from a sandy plain, occasioning an appearance like water.
 တံလျှို, *pron.* တလျှို, and တရို, *n.* a spy, သူလျှို။
 တံသင်, *n.* a sharp peg or stick, driven into the ground, particularly to impede the approach of an enemy.
 တံသုတ်, *pron.* တသုတ်, and တခုတ်, and စခုတ်, *n.*

a strickle, a levelling stick, used to level grain in a measure.

—ကျမ်း, *v.* to level with a strickle.
 တာ 1, *n.* a box, သစ်တာ, (obsolete.)
 တာ 2, *v.* to measure with a tah, a measure of length, equal to seven cubits; to measure (ground) with a measure of any length. Der. အတာ, *n.* measure, length, distance; an allotment, portion of work, အတာ။
 —ခိုး, *n.* a pot used in the festival of the new year,—see under သင်္ကြန်။
 —ကျ, *v.* to fall to one's share of work, အတာကျသည်။
 —ချ, —ပေး, *v.* to allot, assign a portion of work.
 —တိုင်, *n.* a post set up to mark the distance on a road, at intervals of 1000 tahs each.
 —ထိုး, *v.* to measure with a tah.
 —ဖွဲ့, *v.* to calculate the portions of labor, previous to distribution.
 —ဇွတ်ခိုး, *n.* see တာခိုး (obsolete.)
 —ဝန်, *n.* see အတာအဝန်။
 တာ 3, *v.* to cling to, (obsolete.) Der. ခြွေတာ, ညွှာတာ, တွယ်တာ။
 —တွယ်, *v.* see တွယ်တာ။
 တာ 4, *see* တျာ။
 တာတာခိုး, (from တိတိတာတာ?) *n.* a flattering, deceiving fellow, ပလီခိုး။
 တာပနီ, *see* under ငရဲ။
 တာရာ, (Pali,) *n.* a constellation.
 —ကိုးလုံး, *n.* the nine principle constellations, arranged to correspond with the twenty seven lunar asterisms, (နက္ခတ်,) viz. ကာတာ, ကျီးတာရာ; ဟံသာ, ဟင်းသာတာရာ; ကတ္တရီ, ဖုရန်တာရာ; တူလာ, ချိန်တာရာ; ဝုဠာ, ဆံချင်တာရာ; ကေဝဋ်, တံငါတာရာ; ဟတ္ထိ, ဆင်တာရာ; အဿာ, မြင်းတာရာ; ဗကော, ချိုင်းတာရာ။

တာလုဇာ, (Pali တာလု, the palate and ဇာ,) *a.*
palatal, produced from the palate,—applied
to consonants of the ဝ class.
တာဝတိသီဝ (Pali,) *n.* the second stage of the
world of nats, situated on the summit of
the Myeenmo mount,—*see under* နတ်ပြည်။
တား, *v.* to prevent in any way,—whether တာ,
ဆီး, မြင်, or တန့်။
——ဆီး, *v.* *see* ဆီးတား။
——မြင်, *v.* *see* မြင်တား။
တားတား, *adv.* by a very little,—chiefly prefixed
to လိုသည်။
——ကလေး, *adv.* same, (most common.)
တိ, *v.* to pare off (the end,) in order to make
even. Der. အတိ။
——တိရိရိ, *adv.* quite smooth on the end.
——တိဝန်းဝန်း, *adv.* perfectly circular.
——ရရိ, *adv.* evenly, as several ends cut at
the same length.
တိရုဇာ, *n.* matter produced by the operation of
three causes,—*see under* အကြောင်းတရား
လေးပါး။
တိတ် 1, *n.* an omen,—*comp.* နိမိတ်။
——တံဘောင်, *n.* *see* တံဘောင်။
——နိမိတ်, *n.* same as တိတ်။
တိတ် 2, *v.* to be still, silent, quiet, ဆိတ်သည်။
——မိုးကြိ, *v.* to devise secretly.
——ဆိတ်, *v.* same as တိတ်။
——တဆိတ်, *adv.* silently, quietly.
တိန်ညှင်, *sometimes pron.* တညှင်, *n.* a small spe-
cies of hen, much used in decoying wild
ones ; any tame creature used to decoy
wild ones,—*see* တယ်။
တိန်းညက်, *n.* the sapan tree.
တိၣ် 1, *n.* a cloud, a light cloud not fraught
with rain,—*comp.* မိုးမင်း ; a film on the
eye, တိၣ်သလာ။
——ကြေးစင်, *v.* to be clear, unclouded.

——ကြေးလကြေးစင်, *v.* the same,—by night.
——မိုး, *n.* a thin fleecy cloud.
——ငါးကြင်းကြေး, *n.* clouds which lie in scales.
——တံခွန်, *n.* a cloud in the form of a flag.
——တောင်, *n.* a cloud in the form of a moun-
tain.
——တိုက်, *n.* a thick massive cloud.
——ထပ်, *n.* clouds which lie in heaps.
——ပုပ်, *n.* a dark gloomy cloud.
——ပြေး, *n.* a flying cloud, a scud.
——လိပ်, *n.* clouds which lie in rolls.
——လွှာ, *n.* a thin cloud.
တိၣ် 2, *v.* to be shallow, of little depth, မနက် ; to
be on the decline, tending to destruction,
by being merged in something foreign (as
a race).
——မြုပ်, *v.* to disappear, be lost, obliterated,
buried in oblivion.
တိမ်း, *v.* to lean, be inclined, ထိမ်းသည်,
——*comp.* စောင်း ; to deflect, be deflected ;
to go aside, out of the way,—*comp.* ချောင်း။
——ငဲ့, *v.* to lean, be inclined.
——စောင်း, *v.* *see* the parts.
——ဝါး, *v.* to be on the decline, passing away.
——ဘိတိမ်းဝါး, *adv.* leaning to one side and
the other, as a drunken man.
——ထိမ်း, *v.* to lean, be inclined ; to go to one
side and the other.
——ချောင်း, *v.* to go and keep out of the way.
တိရိစ္ဆာန်, (Pali တိရစ္ဆာန်), *n.* a brute animal, any
animal below man, in the scale of being.
တိၣ်သ, (Pali), *a.* thirty, သုံးဆယ်, ၃၀။
တိၣ်သမ, (Pali), *a.* the thirtieth, သုံးဆယ်ပြည့်။
တိ 1, *n.* a descendant of the fourth generation.
Der. အတိထွက်။
တိ 2, *n.* an earth worm.
တိ 3, *v.* to clear up (wild ground) and prepare
it for cultivation, (infrequent).

—တွက်, *v.* to ascertain and mark down dates, as in a register, တိတွက်မှတ်သားသည်။

—တွင်, *v.* same as တိ, (most common).

တိတိ, *int.* used in calling fowls.

တိတိတာတာ, *see* တိတိတွတ်တွတ်။

တိတိတူး, တိတိတွတ်, *n.* a species of plover.

တိတိတွတ်တွတ်, *adv.* with a continual chattering and to little purpose.

တိတွတ်, *v.* to warble, chirp, like the တိတိတွတ် ; to make much noise to little purpose, (obsolete).

တီး, *v.* to strike in order to produce sound, as on a drum, or a musical instrument ; to beat (the breast) ; to strike jerkingly, as in cleaning rice with a flat basket, (စံကော), —*comp.* ဆတ်။

—မှုတ်, *v.* to produce any musical sound, by beating or blowing.

တီးတီးတုံတုံ, *see* next.

တီးတီးတိုးတိုး, *adv.* softly in speech, တိုးတိုး။

တီးတုတ်, *pron.* ဒီးဒုတ်, *n.* the large horned owl.

တု, *v.* to try to make like ; to try to be like ; to imitate ; to rival, affect an equality, ပြိုင်သည်, ဖက်သည်. Der. အတု။

—ဝ, *v.* same, 3d def.

—ဖက်, *v.* same, in language.

တုဏှိဘော (Pali,) *adv.* silently, (generally in a bad sense,) တိတ်ဆိတ်, ခပ်မဆိတ်။

တုတ် 1, *n.* ascarides ; bcts.

တုတ် 2, *v.* to break slightly, without severing the parts.

တုတ် 3, *v.* to swill, in a large quantity, and with a gurgling noise.

တုတ် 4, *v.* to be chubbed, stout, short and thick, large of compass, in comparison with the height or length.

—ဝ, *v.* same,—commonly used in a duplicated form, as တုတ်တုတ်ဝဝ။

တုတ်တုတ်, *adv.* indicative of the noise which it imitates.

တုန့်, *v.* to tremble, shake,—less than ထွတ်, and commonly applied to animate things ; to have a chill, as in the fever and ague.

—ခိုက်, —ရင်, *v.* same, 1st def.,—chiefly used in some adverbial form.

—ဖျား, *n.* fever and ague.

—လှုပ်, *v.* *see* the parts.

တုန့်တုန့်, *a.* or *adv.* too thin, containing too much liquid, ရေတုန့်တုန့်။

တုန့်တုန့်, *adv.* indicative of the noise which it imitates.

—တင်းတင်း, *adv.* same.

တုတ် 1, *n.* a plank placed at the side of a tank or ditch, to prevent the earth from caving in,—*comp.* မီးရပ်ပေါင်။

—ခတ်, *v.* to place such a plank.

တုတ် 2, *v.* to sting ; to jerk, make a short, quick motion, in thrusting, twitching or throwing ; to utter a short sound on a wind instrument.

—ခနဲ, *adv.* at once, with a sudden motion.

—တိတုတ်တက်, *adv.* unevenly, jerkingly, as a child beginning to walk.

တုတ် 3, *v.* to kneel, bend (the knees,) ဖုဆစ်တုတ် သည်, ဖုဆစ်ချသည်။

—ကွ, *v.* to bend the knees, without kneeling ; to stoop respectfully.

—ဝတ်, *v.* to kneel with the head down.

တုတ် 4, *v.* to tie together, as the hands and feet.

—ကွေးနာ, *n.* a kind of disease.

—နှောင်, *v.* same as တုတ်။

တုရှိုင်းတိုင်, *n.* a certain post planted near the door or gate of a palace or royal city.

တုံ 1, *n.* a sect of Buddhist priests, distinguished by some mode of dress,—*comp.* ရုံ။

တုံ 2, *verb. affix, euphonic; alternative,—see Grammar.*

တုံ 1, *v. to stoop, through fear or respect, ဖြစ်သည်, ဝပ်သည်,—seldom used singly.*

——ဝပ်, *v. same, (most common.)*

တုံ 2, *v. to turn back,—one kind of ဖြန်; to repeat, do again or in return,—comp. ဖြန်. Der. အတုံ။*

——ဝပ်, *adv. back again and away.*

——ဝပ်တုံဝပ်, *adv. backwards and forwards, ခေါက်တုံခေါက်ဖြန်။*

တုံး 1, *v. to be blunt at the point, ခွေ့နီ, or dull at the edge, မထက်, to be past the season of blossoming or bearing fruit, ပွဲသည်. Der. အတုံး။*

——တာ, —တေ, *v. to be dull, stupid,—mostly used as an adjective.*

——တိတိ, *a. blunt, smooth at the end.*

တုံး 2, (from အတုံး, a log), *n.*

——အရုံး, —ရရုံး, *adv. lying scattered about.*

——တုံးရုံးရုံး, *adv. scattered and large.*

——ဘဲးဇိ, *adv. in a stupidly indifferent or obstinate manner.*

——လုံး, *adv. lying at length.*

——လုံးနေ, *v. to lie at length,—comp. အိပ်။*

တုံး 3, *verb. affix, interrogative, နည်း, လဲး,—colloquial and slightly vulgar.*

တူ 1, *n. the son of a man's sister, ဒွပ်မဇီသား, or of a woman's brother, မောင်ဇီသား။*

——မ, *n. the daughter of a man's sister, or of a woman's brother.*

တူ 2, *n. a hammer, သံတူ။*

——မကြီး, *n. a sledge, sledge-hammer.*

တူ 3, (Pali တူလာ, a balance), *n. Libra, the 7th sign of the Zodiac, တူရာသီ။*

တူ 4, *v. to be like, similar,—comp. ညီ, and မှ; to be the same, identical, အတူတူဖြစ်သည်; to be with, together with,—scarcely used in this sense, as a verb. Der. အတူ။*

——ကွ, *v. same, in the last sense.*

——စုံတူစုံ, *adv. two together,—applied to persons.*

တူ 5, *v. to be very dark,—in the phrases တူအောင်မိုက်သည်, and မိုက်တူတာ။*

တူတူပုန်းကစား, *v. to play bo-peep.*

တူရိယ, (Pali), *n. a musical instrument of any kind, တီးမှုတ်သောတန်ဆာ။*

တူရှု, *adv. right opposite, straight before or behind, ရှေ့တူရှု, နောက်တူရှု။*

တူလာ, (Pali, a balance), *n. a class of diseases supposed to have their seat in the waist or centre of the body, rheumatic complaints,—comp. မီးရပ်နာ။*

——သရော, *n. the same, in an aggravated state.*

တူး 1, *v. to dig, delve.*

——ကော်, —ဆွ, —ပေါက်, *v. see the parts.*

——ရှင်, *n. a spade or shovel.*

——ရှင်စောက်, *n. a narrow spade.*

——ရှင်ပြား, *n. a broad one, ငန်းပြား,—comp. တလပါ။*

တူး 2, *v. to be slightly burnt, as food in cooking, —less than ချစ်။*

——ချစ်, *v. see ချစ်။*

တူးတည်, *v. see တည်ကြည်, (infrequent).*

တူးလေး, *n. a cross-bow,—comp. လင်းလေး။*

တေ 1, *n. adulterated metal.*

——ခပ်ဗျာ, *n. see ခပ်ဗျာ။*

တေ 2, *v. to beat, pound, otherwise than in a mortar, (comp. ထောင့်), in order to pulverize or reduce to a certain consistence, —implying less effort and longer continuance than ထု။*

တေ 3, *v. to be dirty, vile, wicked,—scarcely used but as an adjective affixed to the noun.*

—တောတာတာ, *adv.* most filthily,—chiefly prefixed to ဆိုး, or ညစ်။

တော 4, *v.* to do repeatedly and constantly,—

chiefly used in the adverbial form တတေတေ။

တောဇော, (Pali,) *n.* fire, ဖီး ; efficacy, power, အရှိန်, တန်ခိုး။

တောရသမ, (Pali,) *a.* the thirteenth, ဆယ်သုံးခုမြောက်။

တေလေကျောက်, *n.* sulphuret of antimony.

တေ့, *v.* to place end to end, or edge to edge, so as just to touch.

—တေ့တင်တင်, *adv.* face to face, openly.

တေး, *n.* a song, သီခြင်း။

—ခြင်း, *n.* same, (most common.)

—ခံ, —ခံကြီး, —တတ်, —ဈာ, —စွဲ, —စွဲ, —သဖုံ, *n.* different kinds of songs.

ထေး, *v.* see တည်း, to remain for a little while ; *n.* a temporary abode, place of rest, tent, booth.

—အုံ, —ကုတ်, *n.* same.

—ရှင်, *n.* a movable tent, ကုလားထေး။

—လျား, *n.* a long shed.

ထေးထေး, *adv.* see တားတား။

တော 1, *n.* a wood, forest, wilderness, that is, a collection, multitude of trees ; a collection, multitude of other things, as ဆားတော, လယ်တော, လူတော, &c.

—အုပ်, (from အုပ်, to overspread,) *n.* a thick forest.

—အုံ, (from အုံ, a bulge,) *n.* a thicket.

—ကစား, *v.* to go into the woods for pleasure.

—ကြောင်, *n.* a wild cat.

—ခေါင်း, *n.* one who has charge of a forest.

—ခြောက်, *v.* to beat the wood, in order to bring the game to a certain spot.

—ငှက်, —စွန်း, *n.* the end of a wood.

—စာ, *n.* the end of a bamboo, or of the

limb of a tree, made tapering, by the operation of cutting it down.

—ဆိတ်, *n.* an antelope.

—တိုင်, *v.* to ask permission to take food, timber, &c. on some public ground.

—တွင်းသား, *n.* an inhabitant of the interior, a countryman, rustic.

—ထိ, *v.* to meet wild beasts.

—ထုတ်, *a.* fresh from the jungle, rough, unfinished ; *v.* to expel evil spirits from a person or town, တောသူထုတ်သည်။

—ထိုင်, *v.* to evacuate the intestines, ကျင်ကြီးစွန့်သည်။

—ထွက်, *v.* to retire into the woods, as a hermit or recluse.

—ခြင်း, *n.* a kind of wild horse.

—လိုက်အုံပါ, *adv.* in the manner of living in the woods, တောလိုက်ဘာသာ။

—လွှတ်, *v.* to lay open one's field or ground to the public, after harvesting.

—သံ, *n.* a loud call or cry, particularly, such as made by an elephant in the woods.

—သား, *n.* a rustic, boor ; a polite term by which grave diggers (သုဘရာဇာ) are addressed.

—သားတောငါး, *n.* wild animals in general.

—သူထုတ်, *v.* see တောထုတ်။

တော 2, *v.* to resent an insinuation, demand satisfaction.

—ထပ်, *v.* same.

တော 3, (from တွေးတော။)

—ယမ်း, *v.* see ယမ်း။

—ယမ်းမည်ဖွဲ့, *adv.* guessingly, conjecturally, as in attempting to describe what one knows not.

တောက် 1, *v.* to blaze, flame ; to shine, be luminous, brilliant, ထိန်သည်။

- စား, *v.* to corruscate, as a witch, in her nightly excursions.
- ထွန်း, —ဝ, *v.* see တောက်, 2nd def.
- တောက် 2, *v.* to be poisoned, inebriated, sickened, disposed to vomit.
- စီးတောက်အံ့, —အံ့အံ့, *adv.* sickish, disposed to vomit.
- တောက် 3, *v.* to make a short, sharp sound, as by a stroke or blow, (obsolete ;) to fillip or strike away, with the thumb and finger, or with a stick, in a certain play, (ကျည်းသားတောက် ;) to cut by a light, single blow ; to gnaw (cloth or paper) slightly, as a mouse or insect ; see also under စကား။
- ခါး, —ဆတ်, *v.* to be short, snappish, —used chiefly in some adverbial form.
- ခေါ်, *v.* to make a clucking sound with the tongue, indicative of regret, —not so loud as တက်ခေါက်။
- တက်, —တက်ခတ်, —တက်တောက်တက်, *adv.* backward and forward, to and fro, from one side to the other, unevenly, oscillatingly. Der. ကတောက်ကတက်။
- တီတောက်တက်, *adv.* disconnectedly, ramblingly (in discourse), ကတောက်ကတက်။
- တီး, *v.* to find fault with, scold, (infrequent).
- တီးမြည်တွန်း, *v.* same, (most common).
- တောက်, *adv.* expressive of the sound which it imitates, as the sound made by one chopping meat, or by a woodpecker at work.
- တောက်ပြတ်ပြတ်, *adv.* decidedly in speech.
- ရှိုက်တောက်ရှိုက်, *adv.* hither and thither, (for want of food.)
- လောက်, *adv.* short and danglely.
- တောက်တဲ, *n.* the large crowing lizard.
- မြီးကူ, *n.* a small species of the same, (rare).
- တောင် 1, *n.* a hill, mountain.
- ကလပ်, *n.* a mountain with an overhanging top.
- ခါးပန်း, *n.* the waist or middle of a mountain.
- ခေါင်း, *n.* a natural cave in a mountain.
- ခြေ, *adv.* afoot, ခြေကျင်း။
- ခြေရင်း, *n.* the bottom of a mountain.
- ငူ 1, *n.* the projecting, protuberant declivity of a mountain.
- ငူ 2, *n.* Toung-gnoo, *shortly*, Toung-oo, a distinguished inland city in Burmah, east of Prome, at the head-waters of the Sit-toung.
- ငူနာ, *n.* a species of leprosy, မုတ္တမနာ။
- ငူဆာ, *n.* a hummoe.
- စောက်, *n.* a cliff, precipice.
- တန်း, *n.* a range or ridge of hills or mountains, တောင်မိုး။
- ပူဆာ, (most common), —ဝုလ, *n.* a small hill.
- ပွဲ, *n.* a hillock raised over a white ant's nest.
- ပျောက်, *n.* a kind of land-leech, —*comp.* ကြွတ်။
- ယာ, *n.* a cultivated spot of ground, ယာခင်း။
- လမောင်း, *n.* the sloping declivity of a mountain.
- ရှမ်း, *n.* a valley lying between mountains.
- သူ 1, *n.* a Toung-thoo, one of the race of Toung-thoos.
- သူ 2, *n.* a husbandman, farmer, တောင်ယာလုပ်သောသူ။
- တောင် 2, *n.* the South.
- ညာ, *n.* the south palace, —not used singly.
- ခံ, *v.* to enjoy the south palace, as chief queen.
- ညာနန်း, —ညာနန်းမ, *n.* the south palace.
- ညာနန်းမတော်, see နန်းမတော်။

—မြောက်, *adv.* hither and thither, to and fro.

တောင် 3, *v.* to measure with a cubit. Der. အတောင်

—ထွာ, *v.* same.

တောင် 4, *v.* to burn with lust, (vulgar), အင်္ဂါဇာတ် တောင်သည်။

တောင်တဲး, *v.* a kind of caterpillar, ဖိုးတောင်တဲး။

တောင်ပံ, *n.* the bone and flesh of a bird's wing, the limb without feathers.

တောင်ဘီးစူး, *n.* the hoopoe bird.

တောင်မွေး, *a corruption of next.*

တောင်ဝေး, *n.* a staff, walking stick.

—ထောက်ကွ, a tripodal staff.

တောင့် 1, *n.* a quiver, မြားကုည့်တောက်။

တောင့် 2, *v.* to be stiff, firm, not pliant,—*comp.*

တနိုး; to make stiff, firm, to make into stiff rolls. Der. အတောင့်။

တောင့်တ, *v.* to hanker after, long for; to express a longing.

တောင်း 1, *n.* a basket, (of various sizes).

—တင်းတို, *v.* to be dear, bear a higher price than common.

တောင်း 2, *v.* to ask, ask for; to require, demand.

—ခံ, *v.* to collect, as dues, taxes, &c.

—စား, *v.* to beg, as a mendicant.

—ထုတ်, *v.* to distraint.

—ပန်း, *v.* to crave, beg, intreat; to beg pardon,—less than ကန်တော့။

—ရမ်း, *v.* to ask, ask for.

တောင်း 3, *v.* to be short, as a garment,—used adverbially or combined with တို။

တောင်း 4, *verb. affix, closing a sentence,—intensive,—see Grammar.*

တော့ 1, *v.* to toss and catch with a stick, ကျည်း သားတော့သည်, တော့၍ကစားသည်; see also under တော့။

—နှော့, *adv.* counting one, two, &c. in the play of toss and catch, as တော့နှော့ကစားသည်။

တော့ 2, *v.* to tie a particular knot, တော့၍ချည်သည်။

တော့ 3, *verb. affix,* denoting a slight necessity, —see Grammar.

တော့အိတော့အ, *adv.* with imperfect pronunciation as a child.

တော့တိတော့တ, *adv.* tottering, as a child attempting to walk.

တော် 1, *n.* Sir or Madam,—a term of compellation, used by females,—rather impolite, ခွင်။

တော် 2, *n.* a thing belonging to a deity or king, e. g. တော်မြစ်အောင်ဆက်သည်; a. belonging to a deity, or king; in the language of compliment, belonging to any high personage.

—နေ, see under နေရာ။

—ရည်တူ, *v.* to be of the same rank.

—ဝင်, *v.* to belong to government, be a perquisite of government.

တော် 3, *n.* a loud, rumbling, thundering noise, like that accompanying an earthquake,—not used singly,—*comp.* ဝဲတင်။

—လည်း, *v.* to rumble, roar, &c. as above.

တော် 4, *v.* to be meet, suitable, fit, sufficient, worthy, တန်သည်, ထိုက်သည်, လျောက်ပတ်သည်, လျော်သည်, သင့်သည်,—(for တော်တော့, see တန်တော့, under တန်။)

—ဖြား, *v.* to hit right, happen opportunely; —when reduplicated and used adverbially, the same as တော်။

—တည့်, *v.* to be upright, honest, ဖြောင့်မတ်သည်။

—တန့်, —လျှော်, —သင့်, *v.* see တော်။

—လန့်, *v.* to be liberated from slavery, obtain freedom, become a free man.

—လှန့်, *v.* to treat (a superior) with disrespect or insolence, to be rebellious, အာဏာ ကိုဆန့်သည်။

တော် 5, *v.* to be related by birth or marriage.

——စပ်, *v.* to be related collaterally,—not so nearly as တော်။

တော် 6, *v.* to guess, presume,—not used singly.

——ဆ, *v.* same, ယမ်းဆသည် ; *hence*, မတော်တဆ, *adv.* in a manner not to be expected or calculated on.

တော်ရနောင်, *n.* some part of the decorations of a roof or steeple.

တော်သလင်း, *n.* Tau-tha-len, the sixth month in the year, nearly answering to September.

တို, *v.* to be short, ချဉ်း။

——တောင်း, *v.* same.

——တိုစေ, —တိုထွာထွာ, *n.* little bits, fragments.

——ထွာ, *v.* see တို, —applied to the mind, မိတ်တိုသည်။

တိုက် 1, *n.* a brick or stone house ; any tight secure place, a depository ; a district of country under one jurisdiction ; several things united under one head, as a cluster of monasteries, ကျောင်းတိုက်, a collection of villages, တိုက်ပွဲခြံထားသောရွာစု, an assemblage of countries, as ပဏ္ဍိတတိုက်။

——ဇုတ်, *n.* the chief of a taik.

——စာရေး, *n.* the writer or clerk of a taik, particularly, of a custom house.

——ဗိုလ်, *n.* the chief of a taik, particularly, of a custom house.

——တာ, *n.* same as တိုက်။

——ညွှ, *v.* to unite several parts under one jurisdiction or control.

တိုက် 2, *v.* to strike against, drive against,—more than ခိုက် ; to attack, engage in combat, စစ်တိုက်သည် ; to bring into contact, to provoke to quarrel or fight ; to lay together, compare, collate, တည်းသည် ; to rub, ဖွတ်သည်, to work upon by friction, as ထွတ်တိုက်, to saw, ဝံစင်းတိုက်, to file ; and

hence, ရွက်တိုက်, to sail, and ထွည်းတိုက်, to cart.

——ကုန်ချိတ်ကုန်, *n.* goods that are sold by weight.

——ခိုက်, *v.* see တိုက်, 1st and 2nd def.

——ချိတ်, *v.* to weigh (heavy or bulky articles.)

——ဆိုက်, —ဆိုင်း, *v.* see the parts.

——တွန်း, *v.* to instigate,—*comp.* နှိုးဆော်။

——ပွတ်, *v.* to rub, scour.

——မောင်း, *n.* a small military drum.

——လှန်, *v.* see the parts.

တိုက် 3, *v.* to give to drink, administer (a liquid.)

တိုက်တိုက်, *a.* short, stunted, ဝုဗု။

တိုက်ရိုက်, *adv.* straight forward, direct, in speech, တည့်တည့်။

တိုင် 1, *n.* a post, a column ; see also အတိုင် 1.

——ကပ်တိုက်, *v.* to spread a sail within the mast.

——ခုံ, *n.* a pedestal.

——ငှါး, *n.* a temporary post, a jury mast.

——ထိပ်, *n.* a capital, chapter.

တိုင် 2, *v.* to ask leave (of one in authority,) အခွင့်တောင်းသည်,—*comp.* ပန်ကြားသည် ; to call on to notice and bear witness ; to complain of, inform against, accuse to another.

——ကြား, *v.* same.

——ခံ, *v.* to be security for the payment of money,—*comp.* အာခံ, and ဝန်ခံ။

——တည်, *v.* to appeal to for proof ; to take to witness in swearing, to swear by.

——တန်း, —တား, *v.* see တိုင်, 2d and 3d def.

——တော, *v.* see the parts.

တိုင် 3, *v.* to arrive, reach, attain, ရောက်သည်, ရှိသည်,—but chiefly used in the phrase တိုင်အောင်,—see Grammar.

တိုင် 4, (from တိုင်, a post, column?), *v.* to use for a warp in weaving ; to set the tune, lead in singing. Der. အတိုင် 2 and အတိုင်။

တိုင်ပင်, *v.* to consult, deliberate together.
 တိုင်း 1, *n.* a country,—more extensive than ငြိမ်း
 —ကား, *n.* same.
 —ကျပ်, *n.* intermediate space between two
 countries, တိုင်းကြား။
 —နိုင်ငံ, *n.* see နိုင်ငံ။
 တိုင်း 2, *v.* to compare together, to measure, that
 is, to estimate the dimension of a thing, by
 comparing it with a measure of length;
 to consider, ဆင်ခြင်သည်။ Der. အတိုင်း။
 —တာ, *v.* see the parts.
 —ထွာ, *v.* to measure the dimension of; to
 scold, in rough, abusive language,—less
 than ဆဲရေး။
 —ရှည်, *v.* see တိုင်း, 1st def.
 တိုင်း 3, (from ရှိသမျှအတိုင်း, whence ရှိသည်အတိုင်း,
 ရှိတိုင်း,) *adv.* without exception; *equivalent*
 to *a.* every.
 တို့ 1, *n.* a large basket, used in carrying cooked
 rice, &c.
 တို့ 2, *v.* to touch lightly, put in contact with,—
comp. ထိ; to give private information a-
 gainst another.
 —ဝင့်, *v.* same, 2nd def.
 —ဖတ်, *n.* a powder puff, or any cloth satur-
 ated with perfumed powder and applied
 to the face.
 တို့, *pron.* ခို့, *noun affix, denoting plurality; some-*
times used as an abbreviation of the first
person plural, ငါတို့။
 တို့ 1, *n.* a kind of animal—fabulous—the image
 formerly attached to standard weights,
 (တိုးလေး။)
 —နယာ, see နယာ။
 တိုး 2, *v.* to advance; to increase, be enlarged,
 augmented, ဖွားသည်။ Der. အတိုး။
 —တက်, *v.* same.
 —ဖွား, *v.* to increase.

တိုး 3, *v.* to push, butt, shove against, တွန်သည်။
 —ထိုး, *v.* see next, 2d def.
 —ဝင်, *v.* to push into; to press respectfully
 into (the presence of), make submission to,
 pay homage.
 —ဝင်ချဦးကပ်, *v.* see the parts.
 တိုးတိုး, *adv.* softly, not loud.
 —တီးတီး, —တုန်းတုန်း, —သာသာ, *adv.* same.
 တျက်တျက်, *adv.* see တက်တက်, very,—used as
 an intensive to words of hardness.
 —ခေါက်ခေါက်, *adv.* see the parts.
 တျင်တျင်, *adv.* clickingly, as a clock.
 တျင်းတျင်း, *adv.* intensive.
 တျာ, *v.* to be very red,—used only in some con-
 tinuative or adverbial forms.
 တြိ, (Pali), *a.* three, သုံး။
 —ကတုတ်, *n.* a mixture of ငရုတ်, မိတ်ချင်း,
 and ချင်း။
 —ဗလ, *n.* a mixture of ချိုးဖြူသီး, သစ်ဆိမ့်သီး,
 and ကြေးသီး။
 တွ, *v.* to have the muscles of the limbs contract-
 ed, through weakness or fatigue, or to
 move as if thus contracted.
 တွက် 1, *v.* to strike backwards, as with the el-
 bow.
 တွက် 2, *v.* to cipher, calculate, reckon, compute;
 to hold off, refuse to do, because anoth-
 er is delinquent. Der. အတွက်။
 —ကတ်, *v.* same, 2d def.
 —ချက်, *v.* same, 1st and 2d def.
 တွင် 1, *n.* (scarcely used by itself),—*comp.* ဂွတ်။
 —ခံ, *v.* to scoop, bore, by turning in a lathe.
 —ခုံ, *n.* a lathe for scooping or boring.
 —သမား, *n.* one who scoops, &c.
 တွင် 2, *n.* a cupping horn or glass.
 —ခုတ် —စုတ်, —ယူ, *v.* to cup.
 တွင် 3, *v.* to call, call by name, အမည်တွင်သည်,
 ခေါ်ဝေါ်သည်။

တွင် 4, *v.* to be performed with dispatch, be accomplished, much and expeditiously.

Der. အတွင်ကရ။

—ကျယ်, *v.* to manage, direct, so as to secure dispatch or expeditious performance.

တွင် 5, (from တွင် 1?) *noun affix, locative, in, at, among, နှို, မှာ, ဝယ်; sometimes possessive, of, ၏*

တွင်း *n.* a hole in the ground, a pit. Der. ရေတွင်း။

—ကျထောင်, *v.* to entrap by a covered pit.

—ချေးဆယ်, *v.* to clear out a well.

—စားကျွေး, *v.* to bury up an offering in the ground.

—တူး, *v.* to dig a hole or pit.

တွင်းချင်းသေး, *a.* gray,—applied to cloth.

—လိုက်, *v.* to turn gray, as the hair.

တွတ်, *v.* to murmur, complain,—used only in an adverbial form, as တတွတ်တွတ်။

တွန့်, *v.* to crow; to low, bellow; to sing, as a serpent.

တွန့်, *v.* to be wrinkled; to draw up or contract the skin, as a serpent or worm, when moving; to shrink, draw in through fear; to twitch nervously.

—တက်, *v.* to be drawn up and convulsed.

—တို, *v.* to flinch from a purpose of giving or spending.

—ရစ်နီ, *adv.* in gathers or puckers, as a flounce.

—နွှိ, *v.* to shrink back through fear.

—လိပ်, —လိမ်, *v.* see the parts.

တွန်း, *v.* to shove, push, impel, ထိုးသည်; to rub off (as dirt from the flesh, ဂျည်းတွန်းသည်။

—ခင်း, *pron.* တကင်း, *n.* the outrigger of a boat.

—ခုံ, *n.* a large wooden hoe or scraper, used for drawing or pushing.

—ထိုး, *v.* see တွန်း, 1st def.

—ထိုး, *v.* see the parts.

တွပ်, *v.* to nibble, as a fish at a bait; to cut, pare, as precious stones; see also under တေား။

—ကွက်, *n.* a facet.

တွပ်တွပ်, *adv.* intensive to words of redness, ချင်ချင်, တွေးတွေး။

တွယ်, *v.* to cling to, hang on, hold on at the side; to attach, make cling to, တွယ်ထားသည်; to tack, attach slightly.

—အပ်, *n.* a pin, တည်းအပ်။

—ကပ်, *v.* to cling to or hang on closely.

—တာ, *v.* to cling to, from a feeling of attachment, တာတွယ်သည်။

—ဖိုး, *v.* to append (a person), to take along with one's self.

တွား, *v.* to creep, crawl.

တွေ 1, *v.* to be confused or lost in thought, absent in mind, stupified,—seldom used singly,—*comp.* မိန်းမော, and မှိုင်း။

—မှိုင်း, *v.* see the parts.

—တွေ, (infrequent),—မေ, (most common), *v.* see တွေ။

တွေ 2, *v.* to consolidate, make compact, make cohere in a hard, solid mass (as metals); to be firm, stiff with fatness; to stand firm, hold fast. Der. အတွေ။

တွေ 3, *v.* to flow moderately and incessantly,—used in an adverbial form only and in Der. ဝမ်းတွေ။

တွေ့, *v.* to feel, apprehend by the sense of feeling; to find; to meet with.

—ကြိမ်, —ကြို, *v.* same, last def.

—စား, *v.* to meet in order to quarrel or take satisfaction.

တွေ့, *v.* to consider, deliberate on, implying doubt or uncertainty.

—ခေါ်, *v.* to consider with reference to something future.

—ဆ, —တော, *v.* see တွေး။

တွေးတွေး, *adv.* intensive to words of redness, ချင်း
ချင်း, တွပ်တွပ်, ရဲရဲ။

တွဲ, *v.* to hang suspensively, as the ear-lap,
charged with a heavy ornament; to pre-
tend to be reluctant, to hold off, အင်သည်။

—နှဲ, *v.* see the parts.

တွဲ 1, *v.* to put together, connect as with a rope.

—*comp.* ဝှဲ, ဖက်, and ရှည်။

တွဲ 2, *v.* to be pendent, to hang suspensively.

—ကျ, *v.* to be pendent, and descending, as
gum or a stalactite.

—ရဲရဲ, *adv.* same as next, with the addition-
al idea of many.

—လွဲ, (sometimes တွဲလဲ, or တွဲလင်,) *adv.* in
a pendulous manner, as an article suspend-
ed by a cord.

∞ll

The seventeenth consonant in the Burmese alphabet, and the second in the class of dentals.

ထ 1, *v.* to arise, get up; to grow up.

—ကြ, *v.* (combined with words of quickness
or diligence, as လျင်မြန်, or လုလုမြန်,) *v.* to
be active, quick in action.

—ကြလုလု, *n.* active exertion.

—မြောက်, *v.* to rise, as from sickness or
trouble, to recover, be relieved; to accom-
plish one's purpose, အကြံမြောက်သည်။

ထ 2, *verb. affix, euphonic*,—see Grammar.

ထက်, *v.* to be sharp, ဖတ်း။

—မြက်, *v.* same.

ထက်ကြပ်, *adv.* close to, together with, in accom-
panying or following.

ထက်ခြမ်း, *adv.* in halves lengthwise, e. g. ထက်
ခြမ်းခွဲ, to split in halves.

ထက်ပိုင်း, *adv.* in halves crosswise, e. g. ထက်ပိုင်း
ဖြတ်, to cut (a long thing) in halves.

ထက်ဝက်, *adv.* in halves, either lengthwise or
crosswise.

ထက်ဝန်းကျင်, *n.* the environs or circuit (of a
thing,)—more remote than ဝတ်ဝန်းကျင်,—fre-
quently used adverbially.

ထက်ဝယ်, *adv.* in a cross legged posture, as an

image of Gaudama,—applied to deities
and kings.

—စွယ်, —ခွဲ, —ခွဲခွဲ, *v.* to sit in a cross-
legged posture, as a deity or king,—*comp.*
ထင်ပျဉ်ခွဲ။

ထင်, *v.* to be visible, appear, be conspicuous; to
appear to the mind, *that is*, to think, sup-
pose, be of opinion, ဖတ်သည်။

—စား, *v.* to regard (a desirable event) as
probable.

—ပေါ်, *v.* see ထင်, 1st def.

—မြင်, *v.* to discern mentally; *reduplicated*
and used adverbially, distinctly, ထင်ထင်
ရှားရှား။

—မှတ်, *v.* see ထင်, 2nd def.

—ရှား, *v.* see ထင်, 1st def.

ထင်း 1, *n.* fuel, fire-wood.

—ခွေ, *v.* to gather fuel.

—စည်း, *n.* a bundle of wood, a faggot.

—ပေါက်, *v.* to split wood with an ax.

—[မီး, *n.* see ထင်း။]

—မီးခွေ, *v.* see ထင်းခွေ။

ထင်း 2, *v.* to be permanently stained, as cloth or paper.

ထင်းထင်း, *adv.* clearly, evidently.

——လင်းလင်း, *adv.* same.

ထင်းရှူး, *n.* the pine or fir.

——စေး, *n.* turpentine, pitch.

——ဆီ, *n.* tar, ကတ္တရာဆီ။

ထစ်, *v.* to notch, to break the uniformity of an even line by a notch, gap, &c. or by a knob, protuberance, &c.; to interrupt a continuous sound by stops and breaks, as in stuttering, စကားထစ်သည်, or in a succession of thunderclaps, ခုခမ်းကြိုးထစ်သည်, &c.; to hit slightly (with the fists,) လက်သီးနှင့်ထစ်သည်; to try to catch in conversation, စကားထစ်သည်။

——ရစ်, *v.* see the parts.

ထစ်ထစ်ပါ, ထစ်ထစ်လန်, *v.* to be vigorous,—applied to children, and prefixed in some adverbial form to ဆိုး, ဟ, and ပြေး။

ထစ်လီးထစ်လစ်, *adv.* with impediments and delays.

ထည် 1, *v.* to be respectable in appearance, have such an appearance or bearing or manners as to command respect; *pron.* ထယ်, to be assuming, put on airs, ရက်လုပ်သည်။

ထည် 2, *pron.* ထယ်, *v.* to exchange, barter, ထပ်သည်, လည်းသည်, (infrequent.)

ထည်ကစား, *v.* to raffle, ဖျင်ကူးကစားသည်။

ထည်ကောက်, *v.* same.

ထည့်, 1, *v.* to put or place in,—*comp.* သွင်း; to put or place in some situation or work.

ထည့် 2, see တည့်, *qual. verb. affix.*

ထန်, *v.* to be strong, violent, ပြင်းသည်, သည်းသည်။

ထန်ထန်, *a. or adv.* nearly dry, ထပ်ထပ်, မနီမနီ။

ထန်း, *n.* the tan or sugar-palm.

——စစ်, *n.* the reticulated part of the tan, under the ထန်းပင်။

——ခွေမှုတ်, *n.* the shell of the tan fruit,—*comp.* ဒုန်းမှုတ်, and ခေမှုတ်။

——ညွှောက်, *n.* the large sprout from the tan seed, containing both the embryo root (ထန်းပင်မြစ်) and the tree, (ထန်းပင်ပေါက်)။

——ခွီ, *n.* the branch of the male palm (ထန်းဖို) whence the juice exudes.

——ပတ်, —ပလတ်, *n.* the bark which clusters around the trunk, at certain intervals.

——ယဉ်နင်း, *v.* to break down the stock of the tan leaf (ထန်းလက်)။

——ရည်, *n.* the juice of the tan or sugar-palm.

——လက်, *n.* the stock of a tan leaf.

——လူလင်, *n.* a young tan, ထန်းပင်ပျို။

——လျက်, *n.* jaggery, the coarse sugary substance into which the molasses made of the juice (တင်လဲး) of the tan or sugar-palm is ultimately converted.

——သမား, *n.* one who is employed in drawing off the juice of the sugar-palm.

ထန်းထန်း, *adv.* damp, from moisture collected, as wearing apparel or the hair, ထိုင်းထိုင်း။

ထပ် 1, *v.* to place one on another, add to, ဆင့်သည်; to repeat, do again,—*comp.* ပြန်။

——ခါထပ်ခါ, *adv.* repeatedly.

——ဆင့်, *v.* see ထပ်။

——တရာ, see အထပ်တရာ။

——တူ, *a. or adv.* alike, equal, တန်းတူ။

——တူပြု, *v.* to make equal, or to treat as equal.

——တူရှိ, *v.* to be alike, equal, &c.

——မနား, or မထပ်မနား, *adv.* repeatedly and without intermission.

——မံ, (from မံ, to cover over), *v.* see ထပ်, 2d def.

——မျှ, see ထပ်တူ။

——ထောင်း, *v.* to add more to.

ထပ် 2, *v.* to exchange, barter, လဲသည်။

—လဲး, *v.* same.

ထပ်ထပ်, *adv.* see ထန်ထန်။

ထမီ, *see* ထမိန်။

ထမင်း, *n.* boiled rice or other grain.

—ဓိုး, *n.* a pot for cooking rice.

—ခြောက်, *n.* boiled rice dried.

—မြီး, *n.* rice slightly burnt and adhering to the bottom of the pot.

—ဆိုင်, *n.* an eating house, tavern.

—နယ်, *n.* rice gruel,—ယာဂ။

—ဇတ်, *n.* boiled rice, as distinct from the water in which it is boiled.

—ရည်, *n.* congee, the water in which rice is boiled.

ထမင်းဆုတ်, *n.* the agyneja coccinea of Symms.

ထမိန်, (most common), ထမီ, *n.* a Burmese petticoat.

ထမ်း, *v.* to bear or carry on the shoulder ; to do work, perform service,—commonly implying government employ,—*comp.* ဆောင်, ပိုး, and ရွတ်။

—စင်, *n.* a kind of palanquin, uncovered vehicle ; a hand barrow.

—စင်ထမ်း, *see* ဆင်ကွန်း (infrequent.)

—ပိုး, *v.* *see* ထမ်း, 1st def.

—ဘိုး, *n.* a yoke for the neck of a draught animal ; a porter's yoke ; a sum equal to an original or specified sum, as interest, when equal to the principal, or a fine for a false demand, equal to the sum demanded.

—ဘိုးကျင်, *n.* the pegs of a porter's yoke.

—ဘိုးကျည်း, *n.* the arms of a draught yoke by which it is secured to the animal's neck.

—ရွတ်, *v.* *see* ထမ်း, 2d def.

—သမား, *n.* *see* အထမ်းသမား။

ထယ်, *n.* a plough,—*comp.* ထွန် ; *v.* to plough, —scarcely used by the Burmese.

—တုံး, *n.* the stock of a plough.

—သွား, *n.* a plough share.

ထရံ, *n.* the side of a house or high fence, made of woven bamboos, reeds, &c.

—ဆောင်, *see* ကျောက်ထရံ။

ထာဝရ, (Pali, အဓိ), *a.* permanent, မြဲသော,—*see* နိစ္စ ; *adv.* permanently, မြဲစွာ။

—ဘုရား, *n.* the Permanent, the Eternal, Jehovah, the Lord,—*comp.* ဘုရားသခင်။

ထား 1, *pron.* ဘေး, *n.* a knife ; a sword, ထားလွယ်။

—အိမ်, *n.* the sheath of a sword or dagger.

—ဦး, *n.* the point of a knife or sword.

—ကလေး, *n.* a small knife, particularly a pen-knife.

—စာခံ, *v.* to be in a situation or circumstances which will expose to the loss of life for others, (chiefly used adverbially) ; *n.* one placed in said situation, as a hostage or one in advance of an army.

—စူး, *n.* a stiletto.

—ပိုင်, *v.* to have the power of life and death.

—ပြဲ, *see* ထားပြဲ။

—မ, *n.* a large knife, the hatchet and ax of the Burmese.

—မောက်, *n.* a knife with a protuberant back.

—မြ, *n.* a robber ; hence, ပင်လယ်ထားမြ, a pirate, corsair.

—မျှောင်, *n.* a short sword worn in the waist, a single edged dagger.

—မိုး, *n.* a knife-handle, a hilt.

—မိုးလက်ကာ, *n.* the guard of a hilt.

—ရွတ်, *n.* the blade of a knife or sword.

—လိုက်, *n.* a kind of official sword.

—လွယ်, *n.* a sword, suspended from the shoulder or at the side.

—လွယ်ရက်, *adv.* not right opposite or not at right angles.

- သွား, *n.* the edge of a knife or sword.
- ထား 2, *v.* to put, place,—*comp.* တည်; to set aside, except, not to mention; to leave, suffer to remain.
- ခွဲ, *v.* to leave on going away.
- ထားဝယ်, (from ထား, and ဝယ်?), *n.* a Tavoyan; the town of Tavoy.
- ဆောင်, *n.* a certain wing in the palace, occupied by Tavoyans.
- ပေါင်း, *n.* a low roof, a substitute for a deck in an open boat.
- [မြင်း, *n.* the Rangoon creeper.]
- ထိ, *v.* to touch, come in contact, hit,—less than ခိုက်,—*comp.* တို့
- ကတောက်, *n.* a match, a combustible substance used for kindling a fire.
- ကပါးရိကပါး, *adv.* in the way of frequent petty annoyance.
- ကပေါက်, *n.* a buckle.
- ကပေါက်ကြိုး, *n.* a saddle girth.
- ကပေါက်ပေါက်, *v.* to buckle, fasten with a buckle.
- ကပေါက်ဟော, *n.* the tongue or catch of a buckle.
- ကရုံး, (from ရုံး, to gather up), *n.* the sensitive plant.
- ခိုက်, *v.* see ခိုက်,—more than ထိ
- ပါး, *v.* see ထိ
- ရှု, *v.* see the parts.
- ထိတ် 1, *n.* stocks for confinement.
- ကျင်, —ကန့်လန့်ကျင်, *n.* the pin or crossbar of a pair of stocks.
- ခတ်, *v.* to put in the stocks.
- တုံး, *n.* see ထိတ်
- ဆရက်, *n.* a certain ornament for a child's neck.
- ထိတ် 2, *v.* to startle, be frightened, လန့်သည်
- ထိတ်ကြီး,—ထိတ်လန့်, *adv.* with perfect bold-

ness,—implying the *scattering or turning back* of fear.

- လန့်, *v.* see ထိတ်
- ထိန်, *v.* to shine, be luminous, brilliant,—*comp.* တောက် and ထွန်း,—chiefly used in an adverbial form as an intensive to words of light and brightness.
- ဝင်း, —ဝါ, *v.* same.
- ထိန, (Pali,) *n.* indifference, want of respect and reverence, မိတ်အိမခန်းခြင်း
- ထိန့်, *v.*—used with a continuative affix, or in an adverbial form, as an intensive to verbs of noise, tumult, &c.
- ထိန်း, *v.* to take care of, attend on, protect, စောင့်သည်; to fasten with paste or glue, ထိန်း၍ထားသည်. Der. အထိန်း
- ကျောင်း, *v.* see ကျောင်း
- ကြပ်, *v.* to oversee and direct authoritatively.
- ချီ, *v.* see the parts.
- ယ, *v.* see ထိန်း, 1st def.
- သိမ်း, *v.* see the parts.
- ထိန်းထိန်း, *adv.* loudly, thunderingly.
- ထိပ်, *n.* a top, head, summit, အခေါင်, အထွဋ်,—applied also to the end of the tongue, a finger or a toe,—*comp.* အဖျား
- ကပ်နာ, *n.* a disease in the forepart of the head,—*comp.* ဖွတ်သိုနာ
- ကွက်, *n.* a round spot shaved on the top of the head.
- စပ်, *n.* the division between the forehead and the top of the head.
- စု, —တင်, —ထား, *n.* titles politely given to females of the blood royal.
- စောင်း, *n.* the side of the head.
- ဆံ, —ဆံကြိုး, *n.* a mooring rope, a cable attached to the head or stern of a ship or boat.

- ပေါက်, *n.* a species of mangoe.
 —ပြောင်, *n.* to be bald on the top of the head.
 —ဗျား, *n.* see ထိပ်.
 —လယ်, *n.* the centre of the top of the head.
 ထိပ်, *v.* to keep back, conceal, not reveal (what ought to be revealed.)
 —ချိန်, *pron.* ကျန်, —၅၀၀, *v.* same.
 ထိမ်းမြန်း, —ထိမ်းမြား, *v.* to marry, unite in marriage, perform some marriage ceremony, မင်္ဂလာဆောင်သည်, —*comp.* လေးစား.
 —ဆောင်နှင်း, *v.* see the parts.
 ထိမ်းမှန်း, *v.* to betroth, give in marriage, while the parties are young.
 ထိမ်းမှတ်, *v.* to designate, mark out, set up as a mark, memorial. Der. အထိမ်းအမှတ်.
 ထိ, *v.* to fear, reverence, stand in awe of, ခန့်ညားသည်, ရိုသေသည်, လေးစားသည်, —not used as a single verb; hence, မထိတရီ, မထိမဲ့စား, မထိမဲ့မြင်, (most common,) မထိလေးစား, *adv.* disrespectfully, irreverentially, မရိုမသေး.
 —မထင်, *adv.* undauntedly, fearlessly.
 ထိတမာ, *n.* a thing (used when it would be undesirable to mention the specific name); things in general, without specifying the particulars, (colloquial).
 ထီး 1, *n.* an umbrella.
 —အုံ, *n.* the frame of sticks that supports the spread of an umbrella.
 —ကုပ်, *n.* a kind of official umbrella, —deeply curved.
 —ခရိုင်, see under ခရိုင်.
 —တင်, *v.* to place an umbrella (on a pagoda.)
 —တော်မိုး, *n.* the bearer of a royal or official umbrella.
 —နားရွက်, *n.* the cap of an umbrella.
 —ရိုး, *n.* the handle of an umbrella.
 —ရိုးနန်းရိုး, *n.* a royal dynasty, နန်းရိုး.
 —လက်, *n.* an umbrella stay.

- ထီး 2, *v.* to be single, alone, solitary, —chiefly used adjectively; hence, ထီးထီး, *adv.* by itself, without company. Der. အထီး.
 —တလီးလီး, *adv.* singly, solitarily.
 ထီးလှိုင်ကာ, *n.* a kind of large bird, —fabulous.
 ထုံ 1, *v.* to pound, hammer, beat, နှက်သည်, ရိုက်သည်, (in some applications), —*comp.* တေး.
 —ခြေ, *v.* to pulverize by pounding; to disprove, refute, ချေပသည်.
 —ခွေး, *v.* to sell off, ယူခွေးရောင်းသည်.
 —ရိုက်, *v.* see the parts.
 ထုံ 2, *v.* to carve, engrave, sculpt, ထုံလုပ်သည်.
 ထုတ်, *v.* to take out, produce, bring to light, ဖော်သည်, —*comp.* နှုတ်; to put out, ထွက်စေသည်.
 ထုတ်ချင်း, *adv.* straight through crosswise, —*comp.* မိုးရိုး.
 —ခတ်, *v.* to go straight through, (with violence).
 ထုတ်ချောက်, *adv.* directly, at once, —*pref.* to ရောက်.
 ထုတ်ထုတ်, *adv.* pulsatorily.
 ထုပ် 1, *n.* a cross beam, on which the plate of a roof (လျှောက်) is made to rest.
 —စီးလျှောက်, see လျှောက်.
 —ဆီး, —ဆီးကစား, —ဆီးတမ်းကစား, —တိုး, —တိုးကစား, —ပုံဆီးကစား, &c. *v.* to play gantlet.
 —ပြန်, *n.* a short cross beam above the main one.
 ထုပ် 2, *v.* to wrap up, as in a bundle, or bind up, as in a package. Der. အထုပ်.
 —ပိုက်, *v.* see the parts.
 —ပိုး, *v.* to pack up for conveyance.
 —ရစ်, *v.* to wrap up by several involutions.
 ထုံ 1, *n.* a mixture of metals arranged for certain alchemical treatment.
 ထုံ 2, *v.* to perfume, make odorous, by infusing,

or otherwise applying an odoriferous substance ; to imbue with ; to be imbued with naturally, ဝါသနာရှိသည်။ Der. အထုံ။

——သင်း, *v.* see သင်း။

ထုံ 3, *v.* to be numb, benumbed, torpid, stupefied,—*comp.* ကျပ်။

——ကိုင်း, *v.* to be insensible, unimpressible, ထုံကိုင်း၍နေသည်။

——ကျပ်, *v.* same.

——ပေ, *v.* to be apathetic,—chiefly used as an adjective, in the phrase လူထုံပေ, an apathetic person.

——နာ, *n.* the disease of which there are two kinds, ထုံနာမိ, when the patient keeps in flesh, and ထုံနာခြောက်, when he grows thin.

ထုံး 1, (probably from ထုံး, to tie), *n.* a precedent, way, manner, custom, အတင်း, အရိုး, ခေလ, နည်း။

——စံ, (most common), —တင်း, —ရိုး, *n.* same.

——ဟောင်း, *n.* common law—*comp.* ဖြတ်ထုံး။

ထုံး 2, *n.* lime ; hence, ဖောက်ထုံး, slaked lime, မဖောက်ထုံး, unslaked lime.

——ကျောက်, *n.* limestone.

——နီ, —ဖြူ, *n.* red and white lime, chewed with betel.

——မိ, *n.* a lime kiln.

ထုံး 3, *n.* a pond or lake, formed by a flow of water from another, or from an arm of the sea.

——ခိုင်း, *n.* same.

ထုံး 4, *v.* to tie in a knot. Der. အထုံး။

——ပိုင်း, *v.* to mark at intervals, (infrequent.)

——ဖွဲ့, *v.* to tie in a knot ; to make a rule, settle, determine, ဥပဒေထားသည်, ပြဋ္ဌာန်းသည်။

——မြိတ်, commonly မိတ်, *v.* see above, 2d def.

ထူ 1, *v.* to raise into an erect posture,—*comp.* ထောင်။

——ထောင်, *v.* to erect, set up, as a building

or city on an old foundation, or a business distinct from others.

ထူ 2, *v.* to be thick, not thin, မပါး ; to be thick, close together, မပါး,—*comp.* မိတ်။

——ထပ်, *v.* same, 2d def.

——ထေး, *v.* same, in both senses,—particularly applied to close woven cloth.

——ပြော, *v.* to be numerous, ပြောသည်, များသည်။

ထူး 1, *n.* a natural hole, cavity in the earth,—not used singly.

——ခေါင်း, —တွင်း, *n.* same.

——ပေါက်, *n.* a hole, passage through from side to side.

ထူး 2, *n.* a halter or fetter of iron or rope.

——ခတ်, —ထည်, *v.* to put on a halter or fetter.

ထူး 3, *v.* to differ from others, be diverse, whether for the better or the worse, to be singular, uncommon,—*comp.* ဆန်း။ Der. အထူးထူး, and တထူး။

——ခြား, *v.* same.

——ချွန်, *v.* to exceed, surpass in skill or execution.

——ဆန်း, *v.* see ဆန်း။

——ထွေ, *v.* see ထွေ။

——ပြား, *v.* to be various. Der. အထူးထူးအပြားပြား။

——လည်း, *v.* same with ထူးဆန်း။

ထူး 4, *v.* to reply to a call.

ထေယသံဝါသက, (Pali ထေယျ, to steal, and သံဝါသ, to associate), *n.* one who assumes the appearance of a priest, and thereby steals the fellowship of priests.

ထေရီ, (Pali), see မထေရီ။

ထေသံ, *n.* a light accented sound, အောက်မြစ်သံ။

ထေး, *v.* to calk with pitch or other similar substance.

——ကျပ်, *v.* see the parts.

—ဇာ, *v.* see the parts.

ထောက် 1, *v.* to prop up,—*comp.* ခ; to support, maintain, afford assistance, ကူသည်, ညှိသည်, မသည်. Der. အထောက်; *n.* a prop, stay, brace.

—ခံ, *v.* see the parts.

—ခွ, *n.* a supporting crutch, a crutch.

—တို, *n.* a short prop under a floor.

—ပင့်, —ပုံ, —မ, *v.* see ထောက်, 2d def.

ထောက် 2, *v.* to consider, ဆင်ခြင်သည်,—not used singly in this sense; to have regard to, have respect to; to have regard to, feel for, စာသည်, ညှာသည်. Der. အထောက်.

—မြင့်, *v.* to consider, weigh, estimate in the mind.

—စာ, —ညှာ, *v.* to have regard to, feel for.

—ထား, *v.* to have regard or respect to.

—ရှောင်, *v.* see the parts.

—ရှု, *v.* to consider.

—လှမ်း, *v.* to inquire into, take measures to know.

ထောင် 1, *n.* a prison, jail for malefactors, နောင် ဒိပ်.

—ကဲ, *n.* a jailer, (of doubtful usage.)

—ခါ, *v.* to make a jail delivery.

—စာချီ, —စာရေး, *n.* the clerk of a jail.

—မှု, *n.* the keeper of a jail; a bailiff.

—သား, *n.* an under jailer, an executioner, အာဏာသား.

ထောင် 2, *v.* to set a trap, take measures to entrap.

—ချောက်, *n.* a trap.

—မိ, *v.* to entrap, catch in a trap.

ထောင် 3, *v.* to place in an upright position,—*comp.* ထူ; to be proud, haughty, unhumiliated, unyielding, obstinate, stubborn, မာနထောင်သည်.

—ထား, *v.* same, 2d def.

—ရှည်, *n.* a board used for closing up or partitioning a house.

—ထွား, *v.* to be proud, arrogant, မာနထောင် ထွားသည်.

ထောင့်, *v.* to bend, curve, make a corner or angle,—*comp.* ကွေး; to put into a corner, out of the way, conceal by subterfuges and circumventions; *n.* a bend, corner, angle, အကွေ့.

—ကြား, *n.* a corner, hole, cranny.

—ကွယ်, *v.* see ထောင့်, 2d def.

—ကွေ့, *n.* the inside of an angle or bend; hence, ပင်လယ်ထောင့်ကွေ့, a bay, gulf.

—ချွန်, *n.* an acute angle,—*comp.* ထောင့်ပြေ.

—စွန်း, *n.* the outside of an angle or bend.

—တန်း, *n.* the diagonal of a square or parallelogram; *adv.* diagonally, cornerwise.

—ပြတ်, *n.* a chord subtending the segment of a circle or curve; *adv.* diagonally, cornerwise.

—ပြေ, *n.* an obtuse angle.

—ဝှက်, *v.* see ထောင့်, 2d def.

ထောင်း, *v.* to pound, as with a pestle or the elbow,—*comp.* ထုံ.

—ထောင်း, *adv.* fine, as powder, ညက်ညက်; in a mass or cloud of fine particles, as dust or smoke,—figuratively applied to strong passion, ချောင်းချောင်း.

ထောပတ်, *n.* ghee; butter.

ထောပနာ, see next.

ထောမနာ, (Pali), *v.* to laud, praise, ချီးမွမ်းသည်.

ထော့နဲ့, *adv.* lamely, limpingly.

ထော်, *v.* to stick out, as the lips, နှုတ်ခမ်းထော်သည်; to be uneven, as the end or side of a thing, at its junction with another.

—ငါ, see the parts.

—မော်, *v.* to be proud, arrogant, မာနထော်မော်သည်, (infrequent.)

——လောင်, *v.* to stick up unevenly,—used adverbially.

——လောင်ကန့်လန့်, *adv.* same, (most common.)

ထို, *pron. a.* that.

——သို့, *pron. a.* such, of that sort.

ထိုက်, *v.* to be worth, have a certain value, more or less; to deserve, merit, be worthy of; to be suitable, fit, တန်သည်. Der. အဘိုးထိုက်, ငါ၏ထိုက်။

——တန့်, *v.* same.

ထိုက်ထိုက်, *adv.* thickly, ထူထူ,—*pref.* to မံ, and ခက်.

ထိုင်, *v.* to sit.

——မသိမ်းအင်္ကျီ, *n.* a short tailed coat, a coatee.

ထိုင်း, *v.* to be damp, so as to stick together, မသွက်; to be heavy, stupid, sluggish, as the ear or mind.

——မည်း, *v.* see next, (infrequent.)

——မှိုင်း, *v.* to be dull, sluggish, inert,—applied to mind or person.

ထိုး, *v.* to thrust at, in or through; to work, operate on,—of various applications; to make letters, figures, marks, &c. on any substance; to write, engrave, cut in wood, stone, &c. ကမ္ပည်းထိုးသည်။

——ကြွင့်, *v.* to shoot, as pain.

——ကြိုး, *n.* tape or bobbin made by hand,—*comp.* ကျပ်ကြိုး။

——ကွင်း, *n.* a tattooed spot.

——ကွင်းထိုး, *v.* to tattoo.

——ဆွ, *v.* see the parts.

——တံ, *n.* a fiddlestick, ramrod, piston and such like.

——တံကြိုး, *n.* the string of a fiddlestick.

——ထွင်း, *v.* to penetrate into (a subject), to invent, originate (by strength of genius.)

——မုန့်, *n.* a kind of bread, made of glutinous rice, jaggery, &c.

ထွက်, *v.* to go or come out; to rise, as a celestial luminary. Der. အထွက်။

——စီး, *v.* to issue, flow out.

——နတ်, *v.* to present, offer, (obsolete), ထွက်စားနတ်စားပြုသည်။

——ပြေး, *v.* to run away.

ထွင်, *v.* to clear, clear out or away, as a thorn from the flesh, or trees and bushes from the ground; one kind of ခြင်းလင်းသုတ်သင်; to clear, disentangle (hair, thread, &c.), ဖျင်သည်, သင်သည်။

ထွင်း, *v.* to make a hole into, by excavating some part of the substance, as by a chisel or gouge.

ထွတ် 1, *n.* a fleshy excrescence, whether indolent, မြင်းစု, or cancerous, နှုတ်ထွတ်။

ထွတ် 2, *v.* to be very tender, delicate,—more than နှု,—applied to leaves, fruit, the flesh, &c.—used adverbially, or combined with နှု, which see.

ထွန်, *n.* a kind of harrow, used for a plough,—*comp.* ထယ်; *v.* to harrow; to drag, as an anchor.

——ကိုင်း, *n.* the curved handle of a harrow.

——ချေး, *n.* the dirt, rubbish &c. collected by the teeth of a harrow.

——ခြစ်, *n.* a rake.

——တုံး, *n.* the stock of a harrow, in which the teeth are fixed.

——တုံးထောင်, *v.* to set the stock of the harrow on one end, after finishing work.

——တုံးဒိတ်, —တုံးပြစ်, *v.* to finish the work of harrowing.

——ထောင်တိုက်, *v.* to set the stock of the harrow on one end, in order to make a deep furrow or trench.

——ရေးကြောင်း, *n.* a mark made by the tooth of a harrow.

—သန့်, *n.* the shaft of a harrow.
 —သွား, *n.* the tooth of a harrow.
 ထွန်, *v.* to twitch (intrans.) as by a short, spasmodic contraction of a fibre or muscle.
 ထွန်း, *v.* to shine, emit light, အရောင်ထွက်သည် ; to make shine, cause to be light, လင်းစေသည် ; to kindle, ညှိသည် ; to appear, be distinguished, conspicuous, resplendent, more than ထင်ပေ။
 —တောက်, —ဝ, —လင်း, *v.* same, 1st def.
 ထွပ်, *v.* to squeeze (out of a shell or socket,)—*comp.* ညှစ်, and ဖျစ်။
 ထွာ 1, *v.* to measure with a span. Der. အထွာ, and တိုင်းထွာ။
 ထွာ 2, *v.* to mince with a knife, the point remaining unmoved and the handle rising at each stroke.
 ထွား, *v.* to be stout, large.
 —ကျိုင်း, —ဖွံ့, *v.* see the parts.
 —ရှား, *v.* see ထွား, —used adverbially.
 ထွားထွား, *adv.* fine, as powder, ညက်ညက်။

ထွီ, *int.* expressive of disgust.
 ထွေ 1, *v.* to be diverse, different from itself, various, diversified, ထူးထွေသည်။
 —ပြား, *v.* same.
 —ရာ, *v.* same, —used adverbially.
 ထွေ 2, *v.* to throw with a motion of the hand, parallel with the ground, in play, as in pitching quoits, —*comp.* ရွှဲ, —not used singly.
 —ကစား, *v.* to play at pitching quoits.
 —ပြစ်, *v.* see ထွေ, (most common.)
 —ပြား, *n.* a quoit.
 ထွေး 1, to be mixed together, be confused in a mass, ဖြမ်းနှောသည်။ Der. အထွေး, and ရှစ်ထွေး။
 —ရော, —လို, *v.* see the parts.
 —လိုရစ်ပတ်, *v.* to be intricately involved.
 ထွေး 2, *v.* to spit, တံထွေးထွေးသည်။
 —အင်, —ခံ, *n.* a spittoon.
 ထွေး 3, *v.* to be the youngest, —not used as a verb. Der. အထွေး။
 —တော်, *n.* see မိထွေး။

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The eighteenth consonant in the Burmese alphabet, and the third in the class of dentals.

ဒက်, *n.* a disease at the roots of the hair, causing baldness.
 ဒက္ခိဏ, (Pali,) *n.* the south, တောင်။
 —ယဉ်, *n.* the southern carriage or path of the sun.
 —ယဉ်အစွန်း, *n.* the winter solstice.
 ဒင်, *n.* the breech, butt-end of an instrument.
 —စု, *n.* a knot at the end of a rod.
 —လေးချို, *v.* to be slow, from idleness or reluctance.

ဒင်္ဂါး, *n.* a circular piece of metal, stamped, whether for a coin or a medal.
 —ခတ်, *v.* to stamp a coin or medal.
 ဒင်ဒင်, *adv.* indicative of the sound which it imitates.
 ဒဏ္ဍာရီ, *n.* a fiction, fable, tale of imagination.
 ဒနီ, *n.* the toddy palm tree ; the leaf of the said tree used in thatching.
 —ထိုး, *v.* to double and pin the said leaf on a stick for thatching.

—ပြင်, (from ပြင်, to weave,) *n.* a stick of the said leaf prepared for thatching.

—ရည်, *n.* toddy, the juice of the toddy palm tree.

—ရည်ခါး, *n.* toddy slightly fermented,—intoxicating.

—ရည်ချို, *n.* fresh toddy just drawn from the tree.

ဒနုတ်, *n.* a kind of buffalo, with short horns.

ဒနုဋ္ဌ, (from ဒေါင်းဋ္ဌ, a white peacock), *n.* Dan-oobyu, the first large town on the Irrawaddy, above the Rangoon outlet.

ဒန္တိကူး, *n.* see စန္ဒကူး

ဒန္တဇာ, (Pali ဒန္တ, a tooth, and ဇာ,) *a.* dental, produced from the teeth,—applied to consonants of the ဝ class.

ဒန့်ကျွေး, *n.* the cassia foetida plant.

ဒန့်ဒလက်, *n.* the balsam plant.

ဒန့်သလွန်, *n.* the Indian horse-radish tree.

ဒန်း 1, *n.* the henna tree, the leaves of which are used in staining the nails.

—ကျား, —ကြီး, *n.* varieties of the said tree.

ဒန်း 2, *n.* a swing.

—စီး, *v.* to swing, (intrans.)

—ပေါက်, *v.* to suspend a rope to a cross rope, in order to draw it tighter.

—ထွေး, *v.* to swing, (trans.)

ဒမင်း, *n.* a kind of bamboo trap for fish.

—ငါးပိ, *n.* pressed fish composed of all sorts.

—ထောင်, *v.* to catch fish in the above said trap.

ဒယ်ခိုး, ဒယ်ခိုးကင်း, *n.* a large iron pot or pan, —*comp.* ခိုးကင်း

ဒရကြမ်း, *adv.* roughly, violently.

ဒရင့်, (from ရင့်, to trail), *adv.* in contact with the ground, touching and trailing.

—ဆွဲ, —ထိုက်, *v.* to trail along the ground.

—တသိ, *adv.* trailing, in disorder.

—သိ, *adv.* trailing, as the train of a gown.

ဒရစပ်, *adv.* repeatedly and without intermission, မထပ်မနား

ဒရတွန်း, *a.* instantly, headlong, without regard to circumstances.

ဒရပေ, *adv.* lawlessly.

ဒရဟ်, *n.* the porcine deer, cervus porcinus.

ဒရောသောဝါး, [(from သရေဝ်,) *adv.* ridiculingly, insultingly.]

ဒရွပ်, (from ရှပ်, to be violent,) *adv.* dragging along the ground,—implying some degree of roughness and violence, more than ဒရင့်, but less than ရှပ်

—သိ, *adv.* same.

—သိမိုး, *adv.* dragging with headlong violence.

ဒလက်, *n.* any thing in the form of a cross made to turn round, as a twirling churn-staff, a turn stile, a bar-shot, &c.

ဒလတာ, *adv.* open, exposed; *n.* an open plain, လတာပြင်

ဒလိမ့်, (from လိမ့်, to roll,) *n.* a roller.

ဒလိမ်း, (from လိမ်း, to smear,) *n.* a thick coating of tar, pitch, or any gum, or tenacious substance.

—ထိုး, *v.* to smear with the same.

ဒလိုင်းကြမ်းမှောက်ခုံ, *adv.* over and over, heels over head, topsy turvy.

ဒသ, (Pali,) *a.* ten, တဆယ်

ဒသမ, (Pali,) *a.* the tenth, ဆယ်ခုမြောက်

ဒသသိလ, *by abbreviation* ဒသသိ, (Pali ဒသ ten, and သိလ, a religious duty,) *n.* the ten duties which are to be performed by candidates for the priesthood and by religious persons on days of worship.

ဒံ, *n.* copper regarded as the subject of some chemical or alchymical treatment.

—သတ်, *v.* to change copper in imitation of gold or silver.

ခါဏ်, (Pali ခဏ္ဍော,) *n.* a stroke, blow ; chastisement, punishment.

—ခံ, *v.* to suffer punishment.

—ချ, *v.* to free from the internal effects of punishment, by a medical treatment.

—ချက်, *n.* a mark from a blow inflicted by way of punishment ; a mark from any blow.

—ငွေ, *n.* a fine, mulct.

—ထား, *v.* to impose a penalty.

—ထိုက်, *v.* to be deserving of punishment.

—ပေး, *v.* to punish, inflict punishment.

—ရာ, *n.* see ခါဏ်ချက်။

ခါနိ, (Pali ခန္ဓော,) *n.* an evil, calamity, ဘေး, အန္တရာယ်။

ခါနု, (Pali,) *n.* a giving, ပေးခြင်း ; a religious giving, လှူခြင်း ; a religious gift, an offering, အလှူ။

—ခါသ, *n.* a mean offering, such as might be properly made to a servant or slave.

—ဝတ္ထု, *n.* a gift ; an offering, အလှူ။

—သတတသ, *n.* such an offering as might be properly made by one friend to another.

—သာမိ, *n.* a liberal or princely offering.

ခါရတာ, (Pali,) *n.* one who contributes to the support of religion, and religious characters, a lay man, တကာ, —*comp.* ဥပါသကာ။

—မ, *n.* a female contributor, &c. တကာမ။

ခါဏီ, *n.* a certain golden ornament worn about the neck of women.

ခါသ, (Pali,) *n.* a servant, slave.

မိ, an abbreviation of မိတ္တေက္ခယဉာဏ်, (Pali,) celestial wisdom, the wisdom of nats, —*comp.* ဂ and အာ။

မိမ္မိ, (Pali,) *n.* opinion, doctrine, အယူ ; false opinion, heresy, မှားသောအယူ, မိစ္ဆာမိမ္မိ ; a heretic, မှားသောအယူကိုယူသောသူ။

မိဂ္ဂါ, *n.* a writing explanatory of omens, မိဂ္ဂါကျမ်း။

မိမိ, (Pali,) *n.* a lunar day, one thirtieth part of a lunation.

မိနိ, *n.* curd, the curd of milk.

—ကလိုင်, *n.* curd in a soft state.

—ခဲ, *n.* cheese.

—ရည်, *n.* whey ; buttermilk.

မိနိညင်း, *n.* a small species of kingfisher.

မိနိဒလိနိနတ်စွဲ, —ပူ, *v.* to be under the infatuation of an abused husband, who cannot give up his wife.

မိနိမိနိ, *adv.* indicative of the noise which it imitates.

မိ, *n.* the tide, —scarcely used singly, မိရေ။

—ချ, *v.* to ebb.

—တက်, *v.* to flow.

—ပိုး, *n.* the copper worm.

—ရေ, *n.* the tide.

—လုံး, *n.* the bore (in a river.)

မိဃ (Pali,) *a.* long, ရှည်သော။

မိဝ (Pali,) *n.* an island, ကျွန်း။

—ရာဇ်, *n.* the sovereign of a continent or great island.

—ဝင်, *n.* a history of continents or great islands.

မိး, *n.* a cry of boys in certain plays.

မိးမိး, *adv.* profusely, freely or rapidly, —applied to tears—perspiration—blood, &c.

မု 1, (Pali,) *a.* bad, —used in composition, as a prefix.

—ဝတိ, (Pali,) *n.* transition to an unhappy state of existence.

—စရိုက်, (Pali စရိယ,) *n.* a bad deed, a sin, မကောင်းသောအကျင့်, —opposed to သုစရိုက်, a good deed.

မု 2, —အင်, —ဒယ်, see under အထု။

မုကုဋ်, *n.* the outside garment of a Buddhist priest, worn over the shoulder, —see under သင်္ကန်း။

မုက္ကဋ်, (Pali မုက္ကဋ်,) *n.* a crime, guilt, (clerical,) —*comp.* ဝါရာမိက။

ဒုက္ခ (Pali,) *n.* unhappiness, misery, pain, ဆင်းရဲဒုခိန္ဒ, —opposed to သုခ, happiness.

ဒုက္ခိတ, *n.* one who is unhappy.

ဒုတ်, *n.* a stick, staff, club, cudgel.

——ချွန်, *n.* a sharp stick, a goad.

ဒုတိယ (from Pali ဒွိ,) *a.* the second, ဒုတိယမြောက်

ဒုတ္တ, *n.* vitriol.

——စိမ်း, *n.* green vitriol, copperas, sulphate of iron, ပါလဒုတ္တ

——ဆီ, *n.* oil of vitriol.

——ပြာ, *n.* blue vitriol, sulphate of copper.

——ဖြူ, *n.* white vitriol, sulphate of zinc.

ဒုက္ခိက္ခိတကပ်, (Pali ဒုက္ခိက္ခိ, famine,) *n.* a period of famine,—see under ကပ်

ဒုရင် 1, *n.* a minaret, a small pointed projection on the roof or steeple of distinguished buildings.

ဒုရင် 2, *n.* a kind of official frock-coat.

ဒုဿိလ, *n.* one destitute of virtue.

ဒုံနာ, *n.* a plastering substance made of ပွဲလျက်, ရေနုနီ, and ထုံး

——ကိုင်း, *v.* to plaster with the said substance.

ဒုံမင်း, *n.* a kind of wind instrument.

ဒုံး 1, (from အထုံး, a log,) *n.* a tube filled with gunpowder, and made to run on wheels, when fired.

ဒုံး 2, *n.* a large canoe with raised sides, ဝပ်တင် လောင်းကြီး

ဒုံးကုလား 1, *n.* a certain race of Hindoos.

ဒုံးကုလား 2, *n.* a hammer, chisel, screw, &c. in one piece.

ဒုံးစပ်, *n.* the adjutant bird, ငှက်ကြီး

ဒူး, *n.* a knee.

——ခေါင်း, *n.* the top of the knee,—comp. ဒုနီညင်း

——ဆစ်, *n.* the knee-joint.

——ညှပ်, *v.* to bend the knee, as in courtesying.

——တားဆွဲ, *v.* see လှတားဆွဲ

——တုတ်, —ထောက်, *v.* to kneel.

——နဲ, see under နဲရာ

——ရှည်, *v.* to be long legged, ခြေထောက်ရှည်သင့်

ရှိုးရည်း, *n.* the doorian tree and fruit.

——ကင်, *n.* the fruit baked in a pan.

——လှို, *n.* doorian preserve.

ဒေဝ, (Pali,) *n.* a nat or god,—see ဒုတ်

ဒေဝနီးတိုက်, *n.* the custom house in Rangoon.

ဒေဝိနီ, (Pali ဒေဝ, a god, and ရှေ့, a chief,) *n.* a sovereign of gods, ဒုတ်မူး, သကြားမင်း

ဒေသ, (Pali,) *n.* a place, country, အရပ်

——စာရီ, (Pali စာရီ, to go,) *adv.* itinerantly, from place to place.

ဒေသနာ, (Pali,) *n.* the act of making a formal communication on a religious subject, the act of preaching, တရားဟောခြင်း

——ကြား, *v.* to confess, (clerical.)

ဒေါက်, *n.* a stick used to hamper a creature, or to secure and keep him at a distance.

ဒေါက်ချာ, *n.* a kind of cap worn by certain ascetics, (ရသေ့)

ဒေါင်တိုက်, (from ထောင်, to set up,) *v.* to bend and string a bow.

ဒေါင်း, (from ဥဒေါင်း,) *n.* a peacock.

——ကုလား, *n.* the peacock pheasant.

——ခြံ, *n.* a small inclosure (bearing some resemblance to a peacock's cage.)

——စွန်, *n.* the large kite, falco bido.

——ပေါင်အုပ်, *n.* a round box with a conical cover, standing on high legs.

——မိုအုပ်, *n.* another kind.

——လန်း, *n.* a round tray or salver, standing on legs, sometimes used as an eating table.

ဒေါန, *n.* the wormwood plant.

ဒေါသ, (Pali,) *n.* anger, အမျက်; blameworthiness, fault, အပြစ်; impurities attached to minerals and drugs in their coarse state.

- ခံ, —ခုခံ, *v.* see အမျက်ခံ။
- စင်, *v.* to be free from impurities, as minerals and drugs.
- စမြင်း, see စမြင်းခေါသ။
- စွန်း, *v.* to be engaged in an angry quarrel.
- ထုတ်, *v.* to purify (minerals, drugs, &c.)
- ထွက်, *v.* see အမျက်ထွက်။
- မူ, *n.* see ခေါသ, 1st def.
- ခေါယင်း, *n.* the humming moth, နတ်ညှင်း။
- မိုက်, *n.* a drift or mass of heterogeneous matter drifting on the water or stranded, မိုက်ပုံ။
- မိုင်း 1, *n.* a petty chief, head of workmen; one who has the control of a gambling house, or the monopoly of the sale of opium, rum, &c.
- အိမ်, *n.* a licensed gambling house, opium or grog shop.
- ခံ, *v.* to hold the situation of a manager of said concern.
- ခေါင်း, *n.* see မိုင်း။
- မိုင်း 2, *n.* a class of people in government employ,—*comp.* အဖို့။
- ငွေ, *n.* silver of a certain quality, better than ရွက်နီ။
- မိုင်း 1, *n.* a shield, round and embossed,—*comp.* ကာ, and ဝှား။
- ဝန်, *n.* the controller of the shields, a certain minister of state.
- ဝန်း, *n.* a small casting net, with a handle,—*comp.* ရကွင်း။
- မိုင်း 2, *n.* a transverse stay in the roof of a building; a prop or stay, used to support an inclining house, wall, fence, &c.

- ကန့်, —ထောက်, *v.* to apply said prop or stay.
- ကြား, *n.* see မိုင်း။
- ကြားမော့, *n.* see ကြားမော့။
- မိုင်းခနဲ, *adv.* suddenly and loudly, as the report of a gun.
- မိုး, *n.* a playing ball, any thing thrown in play, မိုးလုံး, a quoit, ထွေပြား။
- မိုးရို, *adv.* through and through, straight through lengthwise,—*comp.* ထုတ်ချင်း။
- မြတ်, (Pali ဒဗ္ဗ,) *n.* matter, substance, ရက်တည်ရာ, —*comp.* ရက် ; substantial property, wisdom, learning, &c.
- မွန်, (Pali ဒွန္န,) *n.* duality, အစုံ။
- တွဲ, *v.* to be joined in a pair, (in syntactical construction.)
- မွန်းစဏ္ဍား, (from စဏ္ဍာလ,) *n.* a person of no character, as a beggar, သူတောင်းစား။
- ရွှါသမ, (Pali ဋ္ဌိ, two, and သမ, ten,) *a.* the twelfth, ဆယ်နှစ်ခုမြောက်။
- ရွှါ, (Pali,) *n.* a hole, aperture, politely substituted for စအို, စောက်, &c.
- ကိုးပါး, *n.* the nine apertures of the body, viz. မျက်စိ, နား, နှာခေါင်း, ခံတွင်း, ဝှမ်း, ဝမ်း, ပဿဝမ်း။
- မွှေရုပ်, *n.* matter produced by the operation of two causes,—see under အကြောင်းတရားလေးပါး။
- မွှေ, *n.* a state of dubiety, halting between two, မိတ်နှစ်ခုဖြစ်ခြင်း။
- ငွေ, *n.* the number two.
- ဇေ, *n.* a junction of two letters in orthography; a union or co-operation of two persons, ပရငွေဇေ။

ဝါ

The nineteenth consonant in the Burmese alphabet, and the fourth in the class of dentals.

ဝနီ, (Pali, a bow,) *n.* Sagittarius, the ninth sign of the Zodiac, ဝနီရာသီ။

ဝေဠု, (Pali,) *see* တရား။

——ကထိကပုဂ္ဂိုလ်, *n.* a preacher, တရားဟောဆရာ။

——ကံ, *n.* a deed of law or of righteousness.

——ခနီ, —ခန္ဓာ, (Pali, a collection,) *n.* a section or verse of the Boodhistie scriptures, of which there are eighty four thousand.

——ခရိုင်, *see under* ခရိုင်။

——တာ, (from အတာ, a measure,) *n.* the established nature or order of things, ဖြစ်ပြီးထုံးစံ။

——တာတရား, *n.* same.

——ဒေသနာ, (Pali,) *n.* the act of preaching, တရားဟောခြင်း။

——ရာဇာ, *n.* the lord of law, တရားမင်း, (a title of deity.)

——ဝတ်, *n.* a duty of religion, religious duty.

——သတ်, (Pali သတ္တိ, ကျမ်း,) *n.* a code of law, statute law,—*comp.* ပညတ်, and ရာဇသတ်။

——သဝန, (Pali သဝန, နားကြားခြင်း,) *n.* the act of listening to preaching, တရားနာခြင်း။

——သာမိ, (Pali သာမိ, အရှင်,) *n.* *see* ဓမ္မရာဇာ။

ဓမ္မာရုံ, (from ဓမ္မ, and အာရုံ,) *n.* an immaterial object thought on.

ဓမ္မာသန, (Pali ဓမ္မ, တရား, and အာသန, a place,) *n.* a place whence a preacher holds forth, a pulpit, (infrequent,) တရားဟောပတ္ထင်။

ဓလေ့, (from အလေ့,) *n.* established manner, way, ထုံးစံ, ဘာသာ။

——ဓလာ, *n.* same.

ခလိုက်တသက်, (from အလိုက်,) *adv.* in the way of accommodating others, လိုက်လျော်သည့်နှင့်။

ဝိ, an abbreviation of ဓမ္မ,—sometimes used in composition.

ဓာတ်, (Pali ဓာတု,) *n.* an element, constituent part of anything, material or immaterial; one of the four grand elements. viz. ပထဝီဓာတ်, earth, အာပေါဓာတ်, water, တေဇောဓာတ်, fire, and ဝါယောဓာတ်, air,—to which some add အကာသဓာတ်, space,—*comp.* ဓဟာဘုတ်; an essential attribute or quality, the constitution, nature of a thing, especially of the mind; temper, disposition, သဘော; the root or radix of a verb in Pali,—*comp.* ပစ္စည်း။

——ကု, *v.* to prescribe diet without medicine in the cure of diseases.

——ကူး, *v.* to be communicated, as some quality from one to another.

——ကျမ်း, *n.* a book containing directions about diet.

——ကျောက်, *n.* a mineral.

——ကျိုး, —ဗျက်, *v.* to have the digestive or other vital functions impaired or destroyed.

——ကြိုက်, *v.* to agree with the constitution.

——ခိုက်, *v.* to be injurious to the constitution.

——ချုပ်, *v.* *see* ဝမ်းချုပ်။

——ချောက်ချာ, *v.* to have the equability of the constituent parts of the body disturbed, deranged, disorganized.

——ငွေ, *n.* gas.

——စား, *v.* to diet.

- ဆရာ, *n.* a physician who prescribes diet without medicine.
- တော်, *n.* certain relics of the body of a Boodh.
- တော်မွေတော်, *n.* same,—*comp.* သရိယဓာတ်။
- မိဋ္ဌာနိ, (Pali အမိဋ္ဌာန,) *v.* to make or attempt to make a future event depend on a certain specified condition, by an appeal to some supernatural power; to swear, take an oath, ကျိန်သည်, သစ္စာပြုသည်။
- ပြု, —သစ္စာပြု, *v.* same, 1st def.
- မူပိကာ, *n.* the bulging part of a graduated stee-

- ple (ပြဿနိ,) beneath the umbrella, မိစင်ဖူး, ဟင်ရန်းဖူး,—*comp.* ချားသီး, and ငှက်ချောဖူး။
- မူတင်, *n.* certain austerities, of which there are thirteen classes—practised by priests.
- မူဝ, (Pali,) *n.* permanence, မိစ္ဆ, မြဲခြင်း။
- မူဝံ, *n.* the north polar star, Alruccabah.
- ကြေးမုံ, *n.* the constellation of the Little Bear, Cynosure.
- စေ့စေ့, or တစေ့စေ့, *adv.* see under တေး
- စေ့စေ့, or တစေ့စေ့, *adv.* by little and little.
- စောင်ရွေးသမား, *n.* a person employed in splitting bamboos for mats, နွီးကျင်သောသူ။

နီ

The twentieth consonant in the Burmese alphabet, and the fifth in the class of dentals.

- နက် 1, *v.* to be deep, not shallow, မတိမ်။
- နဲ, *v.* to be intellectually deep, profound, —*comp.* ခက်ခဲ။
- နက် 2, *v.* to be dark, of a black color, မည်းသည်။
- ကျော, *v.* to be shining black,—chiefly used adverbially, as နက်ကျောကျော။
- နက္ခတ်, (Pali နက္ခတ္တိ,) *n.* a lunar asterism, of which there are twenty seven, viz. အသ္မဝဏီ, ဘရဏီ, ကျတ္တိကာ, နေဟဏီ, မိဂသီ, အဒရ, ဝုတ္တရာသျှူ, ဝုသျှ, အသ္မဝိဿ, မာဃ, ပြဋ္ဌာတရဂုဏ္ဏီ, ဥတ္တရဘရဂုဏ္ဏီ, ဟဿဒ, မိတရ, သွာမိ, ဝိသာခါ, အနုဘဒ, ဇေဋ္ဌ, မူလ, ပြဋ္ဌာသနီ, ဥတ္တရာသနီ, သရဝနီ, ခနသိဒ္ဓ, သက္ကတိသျှ, ပြဋ္ဌာပရဂိုက်, ဥတ္တရာပရဂိုက်, and ခေတတိ။
- နက်တီးသရက်, *n.* a species of mangoe.
- နက်ဖနီ, *n.* the morrow.
- နကြယ်, *pron.* နကြည်, *n.* a wasp.
- နခင်း, (from နတ်ခင်း,) *n.* the brim or upper edge of a vessel.

- နင်, a corruption of နှင်တံ။
- နဂါး, *n.* a nagah, a kind of sea-dragon.
- ငွေ 1, *n.* a noxious exhalation.
- ငွေ 2, *n.* the galaxy, milky way.
- ထာ, *n.* gold, silver or copper thread, inwrought in cloth.
- ပတ် 1, *n.* a fabulous kind of noose.
- ပတ် 2, *n.* timber spirally indented by the winding of a creeper.
- ပတ်ချေး, *n.* a kind of stone.
- ပွက်, *n.* a pit which throws up bituminous mud.
- မောက်, *n.* a dragon's crest.
- သွဲ, *n.* a species of jasper.
- နဂိုရ်, *n.* constitution, nature, original character, ဇာတိ, ဖြစ်ရင်းပကတိ, ဇာတ်; in astrology, permanent residence,—opposed to ယာယီ။
- နင် 1, *pron.* you, *mas* or *fem.*—used to children and inferiors.

နင် 2, *v.* to choke, stop in the throat, ဆိုသည်။

နင့် 1, *pron. possessive and objective* of နင်, in certain constructions, your, you; see Grammar.

နင့် 2, *v.* to be crammed, stuffed, loaded, beyond the capacity of the vessel or person; to be tight, constricted, whether from food or wind, or some other cause,—more than အင်း,—*comp.* စားပိုနင့်။

—သီး, *v.* to be rude, disrespectful, in addressing others,—used adverbially, ရင့်သီး, သီးရင့်။

နင်း, *v.* to tread on.

—ကျိနင်းကျိ, *adv.* slipping and sinking, as when walking in the mud.

—ကွင်း, *n.* a stirrup, (infrequent.)

—ခွက်, *n.* a stirrup; the treadle of a loom, or other machine, ခြေနင်းခွက်။

—နယ်, —နှိပ်, *v.* see the parts.

နစ် 1, *v.* to sink into, be immersed, မြုပ်သည်; to pass beyond recal,—applied to words or business; to faint away, speechless and breathless,—more than မျော့. Der. အနစ်, and နစ်။

—မွန်း, *v.* see နစ်, 1st def. and မွန်း။

နစ် 2, *v.* to go back,—combined with ဆတ်, as ဆတ်နစ်, မဆတ်မနစ်။

—နစ်ရှော့ရှော့, *adv.* backwards and forwards, from beginning to end.

နှစ်နှစ်, *adv.* intensive to words of whiteness, ဆွတ်ဆွတ်။

နှစ်နှစ်နည်နည်, (from အနစ်, and အနည်,) *adv.* thoroughly, to the very bottom.

နည်း 1, (Pali နယ,) *n.* a rule, precedent,—*comp.* ဥပဒေ; a way, manner, custom, ထုံး, အတမ်း; hence, တနည်းကား, *adv.* again, moreover.

—ဥပဒေ, see the parts.

—မိုး, *v.* to learn to imitate.

—တူ, *adv.* in the same manner.

—နယ, —နာ, —နာနယ, *n.* same with နည်း။

နည်း 2, *v.* to be few, not many, များ။

—ဝါး, *v.* same.

နည်း 3, *verbal affix*, interrogative, သေး, ထုံး,—see Grammar.

နတ်, *n.* a Nat, a kind of god, a being superior to man and inferior to Brahmahs, (ဗြဟ္မာ,) some of whom inhabit the inferior celestial regions, (နတ်ပြည်,) and others have dominion over different parts of the earth and sky.

—ကတော်, *n.* a Nat inspired female, နတ်ဝင်မိဖွ။

—ကနား, *n.* a shed erected for plays in honor of the Nats.

—ကနားပေး, *v.* to make a festival in which such plays are acted.

—ကွန်း, *n.* a large building erected to a Nat.

—စင်, *n.* a small building erected to a Nat.

—စာရေး, *n.* a government officer who superintends the worship of Nats.

—စား, *n.* food offered to a Nat, (provincial.)

—ဆိုး, *n.* an evil spirit, a demon.

—ဩင်း, *n.* the humming moth, ဒေါ်ရင်း။

—တင်, *v.* to offer to a Nat, နတ်ပသသည်။

—တိုက်, *v.* to assail by a Nat.

—ထိန်း, *n.* one devoted to the service of a Nat.

—နှုတ်နာ, *v.* to listen to an oracular response.

—ပန်း, *n.* a twig of certain trees, (မယားကြီး, and မယားသိမ်,) used in religious offerings; any red flower.

—ပသ, *v.* to offer to a Nat, နတ်တင်သည်။

—ပူး, *v.* to be possessed by a Nat.

—ပြည်, *n.* an abode of Nats.

—ပြည်ခြောက်ထပ်, *n.* the inferior celestial regions, consisting of six stages or stories,

- viz. စတုမဟာရာဇ်, တာဝတိသီ, ယာမ, တုသိ
တာ, နိမ္မိတရာဇ်, and ပရနိမ္မိတဝဿဝတိ။
- ဘုံ, *n.* same.
- မိစ္ဆာ, *n.* an evil Nat.
- မော်, *n.* Nat-mau,—below Maulmain.
- ရတာ, *n.* an offering to a Nat.
- ရေစင်, *n.* water offered to a Nat.
- ဝင်, *n.* a person possessed by a Nat.
- ဝိဇ္ဇာ, *n.* knowledge or skill acquired by
commerce with a spirit.
- သူငယ်, *n.* a young Nat, or one that caus-
es a person to speak with the voice of a
child.
- နတ်ကောက်, *n.* a kind of wild rice plant.
- နတ်တော်, *n.* Nat-dau, the ninth month in the
year, nearly answering to December.
- နန့်, *v.* to shake, as a dog's tail,—one kind of
လှုပ်; to be light, vain, unsteady in deport-
ment or conduct, ရှသည်, ရှုမရှိ, —less
than ကမြင်း. Der. နန့်
- တက်, —ထိုး, *v.* same, 2d def.—used in
some adverbial form, as နန့်နန့်တက်, နန့်နန့်ထိုး။
- နန်း 1, *n.* a royal palace, abode of a king; *in cer-
tain connections*, the occupant of a palace.
- ကျ, *v.* to be dethroned.
- ချ, *v.* to dethrone.
- စည်, *used adjectively*, hereditarily belong-
ing to the crown, as နန်းစည်ဥေ, crown mo-
ney, နန်းစည်ပတ္တမြား, crown jewels, နန်းစည်
ဓလေ့တော်, crown boats.
- စံ, *v.* to enjoy royalty.
- တက်, *v.* to begin to reign.
- တင်, *v.* to place on a throne.
- တော်သား, —တော်သူ, —တွင်းသား, —တွင်း
သူ, *n.* persons male or female belonging to
the palace.
- တွင်းနား, *n.* a kind of border on a petticoat.
- ထိုင်, *v.* to occupy a throne.

- မတော်, *n.* the chief queen, တောင်ညွှာ
နန်းမတော်။
- ရိုး, *n.* a royal dynasty, ထီးရိုးနန်းရိုး။
- ရိုးနန်းစည်, —ရိုးနန်းဆက်, *n.* same.
- လောင်း, —လှာ, *n.* the heir apparent of a
crown.
- သံ, *n.* courtly pronunciation.
- နန်း 2, *n.* a plate of iron perforated with small
holes; hence, ကြိုးနန်း, a machine for twist-
ing ropes.
- ကြိုး, —ခြည်, *n.* wire.
- ငင်, —ဆွဲ, *v.* to draw wire.
- တိုက်ကြိုး, *n.* twisted rope.
- ပေါက်, *n.* a hole in a perforated iron
plate; the hole in the wheel of a Burmese
cart, in which the box (ပုံတောင်,) is inserted.
- နန်းကျည်, *n.* Nankin.
- နန်းတရုပ်, *n.* the tree which produces the balsam
of Peru.
- နန်းတော်ကျား, *see* ငန်းတော်ကျား။
- နန်းတော်ရှည်, *see* ငန်းတော်ရှည်။
- နပ်, *v.* to be done enough, as grain or vegetables
cooked in water,—particularly applied to
rice steamed after boiling, ထမင်းနပ်သည်,
—*figuratively* applied to the accomplish-
ment of an end, အကျိုးနပ်သည်. Der. အနပ်,
ကြေနပ်, နူးနပ်, and နပ်။
- နပ်နီး, (from နားနပ်နီး ?)
- ကိုင်း, —ချ, —လုံး, —လုံးချ, *v.* to wrestle,
လုံးထွေးသည်။
- ကျင်, *v.* to be skilled in wrestling.
- တိုင်, *n.* an umpire in a wrestling match,
လက်ရွေးတိုင်။
- ပွဲ, *n.* a wrestling match.
- နပုံဆိုင်, (from နပုံ, and လိင်,) *n.* the neuter gen-
der.
- နပုံ, (Pali နပုံသက,) *n.* one who is neither male
nor female.

နဖား, *n.* the eye of a needle, အပ်နဖား; the hole through the nose of a buffalo or other animal, ကွဲနဖား; any hole through the head or large end of a thing, နဖားပေါက်။

—ထိုး, —ထွင်း, —ဖောက်, *v.* to make the said hole.

နဖူး, *n.* the forehead.

—စည်း, *n.* an ornament tied on the forehead.

—စာ, *n.* marks on the forehead indicative of one's destiny; fate, destiny, fortune, ကံ။

—ဆံ, *n.* a forelock.

—ပြောင်း, *n.* a bald forehead.

—သိုင်း, —သိုင်းကြိုး, *n.* the cord by which a basket (နောက်လွယ်) is suspended from the forehead (of a Karen.)

နဘူး, *n.* a kind of creeper.

—လိပ်ပန်းဆွဲ, *n.* certain ornamental carved work.

နမက်နမော်, *adv.* heedlessly, in the manner of one who stares about, forgetful of his own situation.

နမကာရ, (Pali,) *n.* a book containing forms of worship, a liturgy.

နမသလေး, *frequently* သလေး, *n.* a kind of rice-plant.

နမီးနမော်, *see* နမက်နမော်။

နမူးနထူး, *adv.* pretending not to hear; stunned, stupefied, as by a blow.

နမောတဿ, *an abbreviation* of the Pali sentence, placed at the commencement of every Burmese book, viz. နမောတဿ၊ဘဂဝတော၊အရဟတော၊သဗ္ဗာသမ္ဗုဒ္ဓဿ, *in Burmese*, ဂူဇော်မြင်းကိုခံတော်မူထိုက်ထသော၊ ကောင်းစွာထိုးထွင်း၍ သိတော်မူပြီး ထသော၊ ဘုန်းတော်မြောက်ပါးနှင့် ပြည့်စုံတော်မူသောဘုရားကိုအကျန်ရှိသိရှိပါ၏။ *in English*, I do homage to Bagawah, (replete with the six glories,) worthy of worship, possessed of unerring, intuitive knowledge, —နတ်ကြီးငါးပါးရှိပါသည်။

နမော်နမဲ, *see* နမက်နမော်။

နမ်း, *v.* to smell, receive scent, (obsolete,) အနံ့ရသည်; to smell of; to kiss, (as the Burmese.)

—ရှုပ်, *v.* to snuff up the scent of audibly.

—ရှု, *v.* to snuff up, draw into the nose.

နယ် 1, *n.* the component parts of a territory or jurisdiction, collectively taken, whether principal or subordinate.

—စပ်, *n.* the line of junction between two territories.

—နိမိတ်, *n.* the outer limit or boundary of a territory.

—ပယ်, *see* နယ်, ပယ်နယ်။

နယ် 2, *n.* the curved stick that stretches the cloth in the loom, နယ်ကိုင်း။

—ကန့်, *v.* to stretch the said cloth by the curved stick.

—ကိုင်း, *n.* same as နယ်, (most common.)

—ဆူး, *n.* the iron points of the said stick.

နယ် 3, *n.* a pawn in chess.

နယ် 4, *v.* to knead with the hands, or trample to pieces with the feet. Der. ဆုပ်နယ်, နင်းနယ်, နှိပ်နယ်, and သိပ်နယ်။

—ဆီ, *n.* liniment to be rubbed in.

နယား, *n.* a kind of flying animal—fabulous, နယားပျံ။

နယုဉ်, *n.* Na-yong, the third month in the year, nearly answering to June.

နရ 1, (Pali,) *n.* a narah, a measure of time, equal to ten winks of the eye.

နရ 2, (Pali လူ။)

—ထွဋ်ခေါင်, —သနင်း, *n.* titles of royalty or divinity.

နရက, (Pali နရက,) *n.* hell, ငရဲ။

နရကင်း, *n.* *see* နားရကင်း။

နရည်, *n.* a kind of trumpet, (obsolete.)

နရပတေ, *n.* a kind of mortar—most durable,—one kind of အင်္ဂတေ။

- နရိန္ဒ, (Pali နရ, ဣန္ဒ,) *n.* a title of royalty.
- နဝသမ, (Pali နဝ, and သမ,) *a.* the nineteenth, ဆယ်ကျိးခုမြောက်။
- နဝမ, (Pali နဝ, nine,) *a.* the ninth, ကိုးခုမြောက်။
- နဝရတိ, (Pali နဝ, nine and ရတန, a gem,) *n.* the nine kinds of precious stones, viz. ပုလဲ, သန္တာ, နီလာ, မိန့်, ကြောင်, မြ, ဥဿဓရာ, ပတ္တမြား, and ဂေဏိတိ။
- နဝိယံ, (Pali နဝံ, အသစ်, and ဝိယံ, ချစ်သည်,) *n.* what is lovable because new.
- နံ ၁, (Pali နာမ,) *n.* spirit,—opposed to ရူပံ, matter.
- ဝိညဉ္ဇီ, *n.* same.
- နံ ၂, *n.* the day of the week on which one is born.
- ဂြိုဟ်, *n.* the planet that presides at one's birth.
- နံ ၃, *n.* the side of a body, generally animate, but sometimes inanimate.
- ကာ, *n.* a side raised as a partition or a screen.
- ကြိန့်ကြား, *n.* the interstices of the ribs.
- ချို, (from ချို, to be sweet?) *n.* the back part of the side, (infrequent,)—*comp.* ခါးချို။
- ငယ်, *a.* narrow,—applied to cloth, particularly a waistcloth, as ပုဆိုးနံငယ်။
- စ, *n.* a black spot tattooed on the side, of similar import with the broad arrow on the king's own.
- စောင်, *n.* the side of an animal.
- စောင်း, *n.* the edge or middle ridge of a side.
- တို့, *n.* a short rib.
- ထပ်, *n.* a large flat-bottomed boat,—*comp.* ဝိနိုးကော။
- ထောင်, *n.* the raised side of a boat or ship.
- ဝတ်, *n.* the flesh on the ribs.

- ဖေး, *pron.* ဘေး, *n.* see နံ။
- ဖေးချင်းဆိုင်, *adv.* side by side.
- ဖေးစောင်း, *v.* to lie on one side, နံဖေးစောင်း၍ခိုဝံသည်။
- ဖေးထပ်, *pron.* နံဘေးထပ်, *adv.* one edge over another, as in rabbeting boards or clapboarding, or sewing cloth.
- ဖေးထပ်, *v.* to rabbet, နံဖေးထပ်၍ခိုဝံသည်။
- ဖေးနံစောင်, —ဖေးနံပါး, —ဖေးနံဖိ, *n.* see နံ။
- ရပ်သား, *n.* the flesh on the side of an animal.
- ရံ, *n.* the raised side of a house, wall, &c.
- ရိုး, *n.* a rib.
- နံ ၄, *v.* to smell offensively, to stink. Der. အနံ။
- စေ, *v.* same.
- နံနက်, *by corruption* ဝနက်, *n.* the morning.
- ခင်း, *n.* the morning, forenoon.
- ခြေ, *n.* the early part of the morning.
- စာ, *n.* breakfast; a tooth-brush, တံပူ။
- နံနံ, *n.* the coriander plant.
- စေ့, *n.* the seed.
- နံနွင်း, *n.* the turmeric plant or root.
- နံပတ်, (Eng.) *n.* number, the figure or figures which specify the number.
- နံ့သာ, (from အနံ့ a scent, and သာ pleasant,) *n.* an odoriferous substance, of which there are five kinds enumerated in ancient writings, viz. နံ့သာနီ, နံ့သာဖြူ, အကျော်, ခံပါ, and ကရဝက်။
- ဆီ, *n.* fragrant oil.
- ပေါင်း, *n.* a mixture of fragrant substances used in incense.
- ပျောင်း, *n.* fragrant ointment.
- ပြောက်, *n.* a beauty spot.
- မှုန့်, *n.* fragrant powder.
- ရည်, *n.* fragrant essence.
- ရောင်, *n.* a light yellow, straw color.
- နာ ၁, *v.* to listen, hearken, attend to.

—ခံ, —ယူ, *v.* to listen with regard and acceptance.

—လို, *v.* to wish to listen to; to like, be pleased with, have kind feelings towards; *hence*, မနာလို, to dislike, hate,—*comp.* ငြိမ့်

နာ ၂, *v.* to be ill, be in pain, feel pain; to be hurt in feelings, စိတ်နာသည်; to suffer loss.

—ကျည်း, *v.* same, 1st and 2nd def.

—ကြင်, *v.* same, 1st and 2d def., but rather applicable to bodily pain.

—ဗျား, *v.* see ဗျား

—လွန်ထ, *pron.* နာလွန်ထ, *v.* to suffer from the effects of old disease, though convalescent.

နာဠ, (Pali,) *n.* union of song, dance and instrumental music, (disused.)

နာနတ် ၁, *n.* the pine apple plant.

နာနတ် ၂, (Pali, နာနာ,) *n.* a dissimilarity, variety.

နာနာ, (Pali,) *a.* or *adv.* sundry, various, အထူးထူးအပြားပြား

—ဘာဝ, *adv.* same, မိနာဘာဝ

—ရုပ်, *n.* various forms (assumed by super-human power.)

နာမ်, (Pali နာမ,) *n.* a noun.

နာမ, (Pali,) *n.* a name, အမည်

နာမကာယ, (Pali နာမ, mind, spirit, and ကာယ, a collection,) *n.* the mind considered collectively.

နာမည်, (from နာမ, and အမည်,) *n.* a name.

နာရကတ္တိ, see under မိန့်

နာရနီ, *n.* a kind of excellent gold.

နာရီ, (Pali,) *n.* a naree, a measure of time, equal to four pads (ပါး,) or twenty four minutes of English time; an hour; a watch, clock or horologe, or time piece.

—အကြောက်, *n.* a gun fired at a stated hour.

—အိမ်, *n.* a watch or clock, referring rather to the case.

—ခွက်, *n.* a watch.

—ပြန်, *n.* afternoon or after midnight.

နား ၁, *n.* the ear,—when combined with nouns, *pron.* နား

—အုံ, *n.* the bulge behind the ear.

—ကင်း, *n.* an ornament above the ear of an image of Gaudama.

—ကင်းထူ, see နားထူ

—ကင်းပါး, see နားပါး

—ကင်းမိတ်, see နားပင်းမိတ်,—when applied to a person, stupid, incapable of hearing.

—ကန်ကြိုး, *n.* a bow line.

—ကပ်, *n.* a certain ornament worn in the ear.

—ကျ, *v.* to accord with, acquiesce.

—ခံ, *v.* to receive by the ear; to listen, attend to; *n.* an officer who receives an order from a higher authority.

—ခါး, *v.* to find bitter in the ear, to be much annoyed by hearing.

—ခေါင်, *n.* the tube of the ear.

—ချဉ်, *v.* to find unpleasant in the ear.

—ချို, *v.* to find sweet in the ear, to love to hear.

—ခွက်, *n.* the pan that holds the priming of a musket or gun.

—ငြိမ့်, *v.* to listen with pleasure and delight.

—မိမ့်, *v.* to listen with thrilling pleasure.

—စောင့်, *n.* a linch pin.

—စောင့်ဝေး, *v.* see နားထူ

—စွင့်, *v.* to listen attentively, as when endeavoring to catch a distant or uncertain sound.

—ရွှေ, *v.* to have small ears.

—ဆန့်, *n.* a pulley, the wheel of a block.

—ညှိုး, *v.* to be tired of hearing.

—ညောင်း, *v.* to listen patiently.

—တင်းတီး, *v.* to keep up a continual repetition or din, in order to force attention.

- တောင်း, *n.* a hollow cylinder worn in the perforated lobe of the ear.
- ထင်, *n.* the part before and above the ear, the temple.
- ထူ, *v.* to be thick eared, that is, dull of hearing; to be dull of apprehension.
- ထောင်, (from ထောင်, to erect,) *v.* to listen, hearken, attend to; to mind, obey, as in the phrase, စကားကိုနားထောင်သည်။
- ထိုင်, *v.* to be hard of hearing, —*comp.* နားလေး။
- ထွင်း, *v.* see နားဖောက်။
- ပက်, *v.* to have large, unsightly perforations in the lobe of the ears.
- ပင်း, *v.* to be deaf.
- ပင်းပိတ်, *a.* solid, not hollow,—applied to articles that are naturally or commonly hollow, ခေါင်းပိတ်, —*comp.* စတိ။
- ပန်, *n.* an amulet worn in the ear, နားပန်လက်ဖွဲ့။
- ပန်း, *n.* the trunnion of a gun; the ear of a pail, see also နပန်း။
- ပန်းကြိုး, the rope used as the handle of a pail or bucket.
- ပန်းကွင်း, *n.* the curved handle of a pail or bucket.
- ပန်းစွန်း, *n.* the end of an axletree.
- ပန်းဆံ, *n.* an ear-lock.
- ပန်းပေါက်, *n.* the hole in the ear of a pail.
- ပါး, *v.* to be thin eared, that is, quick in hearing; to be quick in apprehension.
- ပုပ်နားဆွေး, *int. imprecative*, may my ears perish (if I heard it.)
- ပူသံကျပ်, *adv.* in a manner painful to hear, whether teasingly or scoldingly.
- ပေါက်, *n.* a perforation in the lobe of the ear, the touch hole of a musket or gun.
- ပျဉ်း, *n.* the lobe of the ear.
- ဇာကော်, *n.* an ear-pick.
- ဇာချေး, *n.* cerumen, ear-wax.
- ဇောက်, *v.* to bore the ears.
- မရံကွင်း, *n.* the ring that secures the shrouds.
- မရံဆိုင်း, *n.* the shrouds of a boat or ship, ရွက်ထိုင်ဆိုင်းကြိုး။
- ရကင်း, —ရတင်း, *n.* an ornament or guard worn about the ears, being an appendage to a crown, (သရဖူ။)
- ရွက်, *n.* the ear, that is, the leaf of the ear.
- လည်, *frequently pron.* လယ်, *v.* to understand.
- လေး, *v.* to be rather hard of hearing, —*comp.* နားထိုင်း။
- ဝင်, *v.* to enter the ear, gain access to the mind, be persuasive.
- ဝေနားဝါ, *adv.* doubtfully as to what is heard.
- သန်, *n.* an ear-ring, (obsolete.) Der. ကင်းနားသန်, ပိုးနားသန်, and next.
- သန်ကွင်း, *n.* an ear-ring.
- သန်သီး, *n.* an ear-drop.
- သာ, *v.* to be pleased in hearing.
- သီး, *n.* the block of a pulley, လက်ခုတ်သီး။
- သီးစက်, *n.* same.
- သွင်း, *v.* to put into the mind, either as a speaker or a hearer.
- သွယ်, *n.* the part under the ear.
- နား, 2, *v.* to cease from motion or action through desire of rest; to light, perch, as a bird.
- နားနေနေ, *adv.* slowly, moderately.
- နိကယ်ငါးပါး, (Pali နိကယ, a collection,) *n.* the five parts into which the Buddhist scriptures are divided, according to a certain distribution, viz. ဝိသုဒ္ဓိ, မဇ္ဈိမ, သံယုတ္တ, အင်္ဂုတ္တရ, ရုဒ္ဓက။

နိက္ခမ, (Pali,) *n.* a departure into a wilderness, implying a renunciation of all the benefits and pleasures of social life, တောသို့ထွက်ခြင်း။

နိဂုဏ်း, *n.* the conclusion of a writing or book, containing sometimes a summary or explanation, and sometimes the writer's name, place of residence, &c. together with the date of composing or transcribing, and any other circumstances.

နိဂုံး, (Pali နိဂမ္မ,) *n.* a small town, market village, little trading place,—*comp.* ဇနုဗ္ဗိ။

နိဂ္ဂဟိတံ, (Pali နိဂ္ဂဟိတံ,) *n.* the character (°) commonly called သေးသေးတင်, when combined, in words of Pali origin, with the symbol of the vowel ဣ (ဝ,) and in some other cases.

နိစ္စ, (Pali,) *n.* permanence, ဖြိုးခြင်း,—*see* ထာဝရ။

နိဇ္ဇိဝ, (Pali နိ, *priv.* and ဇိဝ, life,) *n.* a lifeless substance,—opposed to သဟဇိဝ။

နိဒါနိ, *n.* a compendious view, a syllabus, table of contents, prefixed to a work.

နိပိ, *v.* to be kept down,—chiefly applied to wind in the stomach, လေနိပိသည်။ *Der.* နိပိ။

နိပါတ် 1, (Pali နိပါတိ,) *n.* a particle prefixed or affixed, without taking the place or office of an inflection,—*comp.* ဝိဘတ်။

နိပါတ် 2, *n.* a short zat, one of the 550, exclusive of the ten great zats, ဇာတ်နိပါတ်။

နိဗ္ဗာနိ, (Pali နိဗ္ဗာနိ,) *n.* rest from all evil, annihilation, အကွတ်တရား။

—ကျောင်း, *n.* a building in which the body of a priest is laid in state.

—ဆော်, *n.* a religious crier, one who notifies and calls to worship.

—ယူ, —ဝင်, *v.* to become annihilated.

နိပိ, *v.* to be kept down,—*comp.* နိပိ။ *Der.* နိပိ။

နိမိတ်, (Pali နိမိတ္တိ,) *n.* a sign, mark, token, လက္ခဏာ ; a mark denoting the limit or bound-

dary of a territory, နယ်နိမိတ် ; the mark of gender, that is, the private parts, male or female, အင်္ဂါဇာတ်, ဘော, လိနိ ; a mark or proof of something latent, or cognizable by the senses ; a mark, sign of something future, an omen, prognostic, portent, တိတ်, ဖုဋ္ဌနိမိတ်။

—တရုဉ်, *n.* same, last def. (infrequent.)

နိဗ္ဗိတ္တ, (Pali,) *a.* created.

နိမ့်, *v.* to be low, ငြိမ်သည်,—*comp.* နိမ့် ; to be short in stature, *comp.* ဖု. *Der.* နိမ့်။

နိရတုံ, *adv.* in contact, conjunction, as a planet or star.

နိရိယ, (Pali,) *n.* hell, ငရဲ, နရက်။

နိယိမ္မိ, (Pali နိယိမ္မိ,) *n.* a quilt or cushion used by a priest.

နိဿရည်း, (Pali နိဿယ,) *n.* a support, guide, something to lean on, or adhere to, အခြေယာယီ, နည်း။

—ဆရာ, *n.* a superior teacher, one who is capable of laying down rules.

နိဿယျ, (Pali,) *n.* the interpretation of an original text, (ပါဠိ,) ပါဠိအနက်။

နီ, *v.* to be red.

—ကျင်ကျင်, —ကြနိကြနိ, *a.* or *adv.* pale red, violet.

—စပ်စပ်, *a.* or *adv.* disagreeably reddish.

—တာတာ, —တာရဲ, —တျာတျာ, *a.* or *adv.* very or excessively red.

—နှင်းနှင်း, —မွဲမွဲ, *a.* or *adv.* of a dull faded red color.

—ပြာပြာ, *a.* or *adv.* of a bluish red color.

—မောင်း, *v.* to be purple.

—မြန်း, *v.* *see* နီ။

—ရဲရဲ, *a.* or *adv.* very red.

—ဝါ, *v.* to be tawny.

နိမိ, (Pali, ဣဒါး,) *n.* a book of proverbs, of which there are three kinds, ဓမ္မနိမိ, per-

taining to religion, လောကနီမိ, pertaining to common life, ရာဇနီမိ, pertaining to government.

နီပါးဆေး, *n.* the madder plant and root.

နီလာ, *n.* a sapphire ; hence, သိဟိန္ဒုနီလာ, *n.* an amethyst.

နီး, *v.* to be near, not distant, မဝေး. Der. အနီး။

——ကမ်း, *v.* same,—seldom used assertively.

——စပ်, *v.* to be contiguous ; to be very near.

——ဝါး, *v.* to be near, (infrequent.) Der. အနီးအပါး။

——ရင်း, *v.* to be nearly related.

နို့, *v.* to be young, tender, delicate, မရင့်, မကြမ်း, to be fine in grain or texture, ရှေ့သည် ; to be done nicely or curiously. Der. အနို့။

——ငယ်, *v.* to be young and tender.

——ထွတ်, *v.* to be very tender.

——ထွား, *v.* see the parts.

——နယ်, *v.* see န, 1st def.

——ရှို, *v.* see the parts.

နုနီ, *v.* to be loose, unfirm, unstable, (obsolete,) မခိုင်, နှောင့် ; to be weak, infirm, inefficient, irresolute,—rather applicable to purpose, character, influence, &c.

——နို့, same, 2d def.

နုနီ 1, *n.* the deep mud or mire, on the bank or in the bed of a river,—*comp.* ဩနီ, and နီ။

နုနီ 2, *v.* to be weak, exhausted, from fatigue, or illness, or the effects of medicine,—*comp.* နှမ်း။

——ခွေ, *v.* same.

——နယ်, *v.* same, (infrequent.)

နုတ်, *v.* to be small, fine,—implying many particles, ပွဲသည်,—*comp.* သေး။

နုမေ, *an abbreviation of* အနုမေဝေ။

နို့, *v.* to be leprous, have the leprosy.

——နာ, *n.* the leprosy.

——ဝေး, *v.* see နီ။

နိုး, *v.* to be made soft by some process,—*comp.* လျော့. Der. နိုး။

——ညို့, *v.* to be fine, nice, delicate, gentle, pleasant, သိမ်မွေ့သည်။

——ညွတ်, *v.* to be well disposed towards, affectionate, pleased with, ကြည်ညိုသည်, နှစ်သက်သည်။

——နပ်, *v.* to be made soft, especially by cooking,—figuratively applied to language, &c.

နေ 1, *n.* the sun.

——အိမ်ဖွဲ့, *v.* to form a halo of the sun ; *n.* a halo of the sun.

——အောက်သီး, *n.* fruit that faces the setting sun.

——ကာ, *n.* a screen from the sun.

——ကျ, *n.* the decline of the sun, afternoon.

——ကျော်, *v.* to pass the meridian, (as the sun.)

——ကျော်အိမ်, *n.* a house that fronts east or west.

——ကြာ, *n.* the sun-flower.

——ရှို, *v.* to be moderately warm, not hot.

——ခြည်, *n.* a sun beam, ray of the sun, နေရောင်ခြည်။

——မြိ, *v.* to be dark and cool, as the sun when covered by a cloud.

——စာ, (from အစ ?), *n.* the morning sun,—in the following connections.

——စာရှို, *v.* to be the cool of the morning.

——စာလှို, *v.* to bask in the morning sun, နေပူစာလှိုသည်။

——စောင်း, *v.* to be declining, as the sun, in the latter part of the day.

——စွယ်, *n.* the strong rays of the sun,—used as follows.

——စွယ်ကျိုး, *v.* to be broken in strength, be cool, as the sun, in the latter part of the day, နေအေးသည်။

- စွယ်ထိုး, *v.* to strike powerfully, as the rays of the sun.
- ဇာမြက်, (from ဇာတိ,) *n.* the earliest grass, —coeval with the sun and the earth, ဖြေဇာမြက်။
- ညာသီး, *n.* fruit that faces the rising sun.
- တက်, *n.* the ascent of the sun, the forenoon.
- တိုင်, *n.* a sextant.
- ထီးဆောင်, *n.* an imperfect halo of the sun, —*comp.* နေအိမ်ပွဲ။
- ထွက်, *v.* to rise, as the sun.
- ထွက်တပြု, (from ပြု, to project,) *n.* the appearing of the upper edge of the sun, when rising.
- ထွက်နေဝင်, *adv.* from sunrise to sunset.
- ပူခံသီး, *n.* fruit that is ripened in the sun, —*comp.* လောင်းရိပ်ခံသီး။
- ပူစာလှို, *v.* see နေစာလှို။
- ပြောက်, *n.* a spot of light made by the sun shining through an aperture.
- ရောင်ကာ, *n.* see နေကာ; the front piece of a cap.
- ဝင်, *v.* to set, as the sun.
- ဝင်ရိုးရိုး, —ဝင်ရိုးတရော, *n.* the evening twilight, ညဆည်းဆာ။
- နေ 2, *v.* to stay, remain; to dwell, abide, have a residence. Der. အနေ။
- ကျိုးနေကြာ, (from အကျိုးအကြာ,) *adv.* without profit, (infrequent.)
- ရာကျ, *v.* to become settled.
- ရာချွန်, —ရာလွတ်, *n.* situations more honorable than the following.
- ရာငါးသွယ်, *n.* the five posts of honor, or places of sitting in the royal presence, viz. တော်နေရာ, မိုးနေရာ, စနည်းနေရာ, အတွင်းဘဝေါ, ပြင်ဘဝေါ။
- ရာထိုင်, *n.* a cushion, ခုံ။
- ရာဖို့, *n.* same.

- ရာဝတ်, *v.* see နေရာကျ။
- နေ, *n.* a day from sunrise to sunset, —opposed to ညည့်, —*comp.* ရက်။
- ခင်း, *n.* the middle of the day.
- ခစားငှါး, —စားငှါး, *v.* to work for day wages.
- စားလှို, *v.* to work by the day.
- စားလိုက်, *v.* to follow and serve for day wages.
- စွဲ, —စွဲရက်ချုပ်, *n.* a record of the time and circumstances of one birth's, taken for astrological purposes.
- နံ, *n.* see နံ။
- ပုတ်, *n.* a bad day, either one spent in vain, or one marked by unlucky indications, ရက်ပုတ်။
- လယ်, *n.* see နေ့ခင်း။
- ဝါ, *n.* lessons to be learned or recited by day.
- နဲ့, *v.* to be loose, unfirm, နုန့်သည်။ Der. ချွဲနဲ့, နုန့်နဲ့, and နဲ့။
- နဲး, *v.* see နည်း, to be few.
- နောက် 1, *n.* the space behind (a thing); sometimes, past time, အရင်, but commonly, future time, ရှေ့။ Der. အနောက်။
- ကျ, *v.* to fall behind, be late.
- ခေါက်, (from အခေါက်, a time, turn,) *n.* a future time, နောက်တခေါက်။
- ခို, *v.* to keep behind, from reluctance to come forward.
- ခိုင်း, *v.* to turn the back in contempt, ကြော့ခိုင်းသည်။
- ချေး, *n.* cow-dung; manure.
- ချေးမိုး, *n.* a kind of beetle.
- စ, *n.* the spot where the hair on the back of the head commences.
- စွေ, *n.* the protuberance of the occiput.
- ဆံ, *n.* the hair on the back part of the head.
- ဆုတ်, *adv.* retreatingly, retrogradingly.

- ဆုံး, *a.* last, final.
- ဆုံးပိတ်, *n.* the very last.
- တပ်, *n.* the rear of an army or fleet.
- တဖန်, *adv.* again, once more.
- ထပ်, *adv.* immediately after.
- နောင်, *see* နောင်။
- ပိုးကြိုက်, *v.* to love in secret, without knowledge of the person loved.
- ပိုးလေ, *n.* a wind directly aft.
- ပြစ်, *n.* the mark (`)
- ပြန်, *adv.* backwards.
- ဗယ်, *n.* the back part of the head, just below the protuberance of the occiput.
- ဗယ်တွင်း, *n.* same.
- ဗေး, *n.* the back side or back precincts of a house.
- ဗေးနောက်ဖီး, *n.* same.
- ရောင်လိုက်, *v.* to follow at a distance for the purpose of watching.
- လွယ်, *n.* a large basket suspended from the shoulders or the forehead.
- လွယ်ပုံ, *n.* a large oval basket thus suspended.
- နောက် 2, *v.* to be dirty, foul (as water,) turbid, not clear, not transparent, မကြည်, မကြည်လင်. Der. မိတ်နောက်, and နောက်။
- ကို, *v.* see the parts.
- ကြ, *v.* see နောက်။
- နောင်, *n.* future time ; sometimes used as a verb in the participial form, e. g. နောင်သောကာလ။
- နောင်တ, (from နောင်, and တ,) *n.* regret, repentance.
- ရ, *v.* to regret, be sorry for, repent of.
- နောင်တော်, (from အနောင်,) *n.* an elder brother, royal or divine.
- နောင်နင်, *adv.* backwards and forwards, to and fro, (obsolete.)
- နောင်နောင်, or တနောင်နောင်, *adv.* ringingly.

- နေ့, *v.* to be immodest, indecent, (infrequent.)
ကနေ့သည်, ကမြင်းသည်, ကလက်သည်။
- နေ့နီးနေ့နီး, နေ့နီနေ့နီ, *adv.* in a weak, infirm manner.
- နေင်, *verbal affix, soliciting acquiescence*, (colloquial.)
- နိုင်, *v.* to prevail, conquer, overcome, အောင်သည် ; to be competent to (perform ;) to abound, be prevalent, များသည်, အားကြီးသည်။
- ချင်း, *pron.* နန်းချင်း, *adv.* by equal weight.
- နင်း, *v.* to be master of, hold in subjection.
- နိုင်ငံ, *n.* a kingdom, a country under one jurisdiction or government, တိုင်းနိုင်ငံ ; authority, power.
- ခွံ 1, *n.* the breast of a female, ခွံအုံ, ရင်သား, သားမြတ် ; milk, ခွံရည် ; the spout (of a pot, &c.) နှုတ်သီး. Der. အခွံ။
- အစ်ခဲ, *n.* [curdled milk ejected from the stomach of an infant.]
- အုံ, *n.* the breast of a female, an udder.
- ကြက်တက်ရည်, *n.* the serum or thin watery part of milk, separate from the curd, —*comp.* မိန့်ရည်။
- ကွာ, *v.* to be weaned.
- ခဲ, *n.* curdled milk, curd, ခွံရည်။
- ခွဲ, *v.* to wean.
- ဂဏာ, *see* ဂဏာ။
- မိုင်, *see* မိုင်။
- ခွံ, *v.* to suck milk ; *n.* a suckling, ခွံသုငယ်။
- ခါ, *n.* cream, မလိင်။
- ညွာ, *n.* a child who is about to be weaned in favor of a younger child.
- တဝီး, *n.* milk soured or curdled, (obsolete.)
- တိုက်, *v.* to nurse, give milk.
- တိုင်, *n.* a dug, the teat of a beast.
- ထိန်း, *n.* a wet-nurse.
- ဗျက်, (from ဗျက်, to stick in the throat,) *v.* to be deprived of the mother's milk.

—ရည်, *n.* milk.
 —သည်, *n.* a milk-woman ; a wet-nurse ; [any vender of milk.]
 —သီး, *n.* a nipple, pap, the teat of a woman.
 နို့ 2, *a corruption of* သို့, thus.
 နို့ 1, *v.* to awake, (intrans.) Der. နို့း
 —ကြား, *v.* to be quick to hear while asleep, to wake easily, အခါဝင်ဆတ်သည်။
 —ဗျပ်, *v.* same, (infrequent.)
 —နာ, *v.* to listen with attention and deference,—*comp.* နာနာ။
 နို့ 2, *verbal formative*,—*see* Grammar.
 —နိုး, same, စနိုး။
 နိုးနိုးနောင့်နောင့်, *see* နောင့်နောင့်။
 နှမ်း, *v.* to be dull, faded, wilted, မလန်း, ညှိုးသည်, to be worn out, exhausted, from any cause, —*comp.* နန်း။
 —နယ်, *v.* same.
 —ရဲ, *v.* same, 2nd def.
 နှယ်, *v.* to stretch along, as a creeper. Der. အနှယ်, and နှယ်။
 —ချို, *n.* a sweet creeper, liquorice.
 —ပင်, *n.* any creeping plant.
 —လိမ်, *n.* the spiral winding of a creeper.
 နှယ်တာ, *n.* the twelfth month, တပေါင်း, (obsolete.)
 နို့ 1, *n.* the sediment of muddy water, whether deposited, as alluvium, on the bank of a river, (ညှန်,) or as settlings in a vessel,—*comp.* အနပ်, အနည်, and နန်း။
 —နပ်, *n.* same.
 နို့ 2, *v.* to sink, become low, as a spot of ground, or a post in the ground ; to be submissive, compliant,—not used singly. Der. ကျိုးနွံ, and next.
 —နာ, *v.* to listen with respect and submission,—*comp.* နိုးနာ။
 နွား, *n.* a taurus, one of the species which in-

cludes the bull, ox and cow ; a block on a cross beam, to receive the foot of a short post.
 —ကန်ကြိုး, *pron.* နာန်ကြိုး, *n.* reins to guide oxen.
 —ကျောင်း, —ထိန်း, *n.* a cow-herd.
 —ထီး, *n.* a bull or ox.
 —နောက်, *n.* an animal between a cow and a buffalo.
 —ပေါက်, —ရိုက်, *n.* a bullock, steer.
 —မြီး, *n.* an ox, နွားသင်း။
 —မ, *n.* a cow.
 —မတန်း, *n.* a heifer.
 —လားဥယျာဉ်, *n.* *see* ဥယျာဉ်။
 —သိုး, *n.* a bull.
 နွေကာလ, *n.* the hot season,—*comp.* ဥတု။
 နွေး, *v.* to be warm,—less than ဖူ။
 နွဲ့, *v.* to bend flexibly, pliantly,—*comp.* ထွေး ; to wheedle, as a child.
 —နောင်း, *v.* same.
 —ပါး, —လျှာ, *v.* to be slender and supple, as the limbs.
 နှက်, *v.* to beat, (obsolescent,) ရိုက်သည် ; to beat or drive in or down, ram down.
 နှင်, *v.* to drive, drive along ; to drive away.
 —ချ, *v.* *see* the parts.
 —တံ, *n.* a stick to drive with ; a horse whip.
 —ထုတ်, *v.* to drive out, expel, banish.
 နှင်နှင်, *a.* common, middling, not distinguished, သာမည။
 နှင့် 1, *noun affix, connective*, with, together with ; sometimes *instrumentive*, by means of ; sometimes *causative*, on account of.
 နှင့် 2, *verbal affix, imperative in a negative sentence*, လင့် ; prior past or prior future,—*see* Grammar.
 နှင်း 1, *n.* dew, mist, ဆိုးနှင်း။
 —ခဲ, *n.* frost, hoar frost.

- ပေါက်, *n.* a drop of falling dew.
- ဝေ, *v.* to be misty.
- သီး, *n.* a dew drop suspended on a leaf.
- နှင်း 2, *n.* the tuberose ; any land lily.
- နှင်း 3, *v.* to give, deliver over, transfer the own-
ing of, for a time or forever,—*comp.* အပ်,
နှံ, and ပေး။
- နှင်းရူ, *n.* a kind of whitlow.
- နှင်းသီး, *n.* the rose tree ; the oil of roses.
- နှင်းရည်, *n.* rose-water.
- နှစ် 1, (from နှစ်လုံး, the heart.)
- ချိုက်, *v.* to relish,—mostly used in the ad-
verbial form, နှစ်နှစ်ချိုက်ချိုက်, relishingly.
- မြဲနှစ်မြဲ, *adv.* from next.
- မြဲ, *v.* to grudge, be unwilling to part
with ; to regret the loss of.
- မြို့, —လို့, —လို့, *v.* see next.
- သက်, *v.* to like, be pleased with, ကြိုက်
သည် ; to love, esteem, ချစ်သည်, ခုခွက်သည်,
မြတ်နိုးသည်။
- သိမ့်, *v.* to become composed, quiet, easy
in mind.
- သိမ့်စေ, *v.* to quiet, pacify, console.
- နှစ် 2, (from အနှစ်,) *n.* a year.
- ကူး, *v.* to commence, come in, as a new
year, နှစ်သစ်တက်သည်။
- ရှို့, *v.* to pass a year without bearing, as
some trees ; *used adjectively*, having past
a year, being more than a year old, as
grain, oil, wine, &c.
- စဉ့်ဝဲ, *n.* an anniversary festival.
- ဆန်းတရက်, *n.* a new year's day.
- လည်, *v.* to turn a year, be more or larger
than a year, be above a year old, အခါလည်
သည်။
- နှစ် 3, *a.* two, ၂။
- နှစ် 4, (from နှစ်, to sink,) *v.* to make to sink, to
immerse,—*comp.* မြှုပ်။

- နှစ်မ, *pron.* နှမ, *n.* a man's sister, younger than
himself,—*comp.* အစ်မ။
- နှစ်လုံး, *pron.* and frequently written, နှလုံး, (from
အနှစ်, the substantial part of a thing, and
အလုံး, round,) *n.* the heart, the mind, မိတ်,
မိတ်နှစ်လုံး။
- ကြေကွဲ, *v.* to be melted with sympathy,
broken down with grief for others, မိတ်နှစ်
လုံးကြေကွဲသည်။
- ခုန်, *v.* to palpitate from weakness or dis-
ease.
- တုန်, *v.* to palpitate from fear.
- ထားမြင့်, —နေမြင့်, *v.* to be high-minded,
proud, မိတ်မြင့်။
- နာ, *v.* to loathe in the stomach, be sick at
the stomach.
- နောက်, *v.* to be disturbed in mind, မိတ်
နောက်သည်။
- ရှို့, *v.* to retch, heave, make an effort to
vomit, ရှို့သည်။
- မူ, *v.* to be attentive, heedful, သတိထား
သည်။
- လှဆောင်, *v.* to use persuasion in a contest,
—*comp.* လက်ရုံးလှဆောင်။
- သဉ်းပွတ်, *n.* the heart and liver collec-
tively.
- သန့်, *v.* to have a *clean*, that is, strong
stomach, not squeamish, or easily disgust-
ed, or made sick at the stomach.
- သွေးပျက်, *v.* to have the nervous system
deranged, so as to induce wakefulness or
insanity.
- နှုတ်, *v.* to apply a medicinal, odoriferous sub-
stance to the nose (of another.)
- နှုန်း, (from နှုန်း,) *v.* to shake, (trans.) as a dog
shakes his tail.
- နှုန်း, *v.* to be silly, foolish, slightly deranged,
မိတ်ပေါ့သည်, သွပ်သည်, less than ရှေး။

နှိပ် ၁, *n.* the mucus of the nose, snot.
 — ဖွတ်, — ဖွတ်, *v.* to blow the nose.
 နှိပ် ၂, *n.* the harness or heddles of a loom.
 နှိပ် ၃, (from နှိပ်, *which see*,) *v.* to bring to a proper consistence, as boiled rice, pulse, yams, &c. by pouring off the water, and placing the article by the fire.
 နှိပ် ၁, *n.* the sesamum plant.
 — စေ့, *n.* the seed of said plant.
 — ဆီ, *n.* oil expressed from the said seed.
 — ငှက်, *n.* a kind of cake, made of the said seed and jaggery.
 — ဖတ်, *n.* the refuse which remains, after the oil is expressed.
 — ဖတ်ချို, *n.* the said refuse, pickled for eating.
 နှိပ် ၂, *v.* to be speckled on a dark ground, as an animal,—chiefly used adjectively, e. g. နှိပ်နှိပ်.
 နှိပ်, *see* နှိပ်, *n.* a kind, sort, manner,—chiefly combined with pronominal adjectives and used adverbially, as ဘဲနှိပ်, how, သည်နှိပ်, thus.
 နှိပ် ၁, *n.* a grasshopper, နှိပ်ကောင်.
 — ဝ, *n.* a large kind.
 နှိပ် ၂, (from ဘဲနှိပ်, an ear or spike of grain.)
 — စုတ်, — ပြည်စုတ်, — ရည်စုတ်, *n.* a kind of bird, phylloscopus, of which there are many varieties.
 — မတင်, *v.* to commence earring.
 နှိပ် ၃, to commit for a time,—scarcely used singly, except to denote the deposit of treasure in the ground, as မြေနှိပ်သည်,—*comp.* အပ်, နှိပ်, and ပေး. Der. အပ်နှိပ်, and ပေါင်နှိပ်.
 — ထား, *v.* same.
 နှိပ်, *v.* to pervade, be diffused through or over all the parts, စေ့သည်.
 — စပ်, — ပျံ့, *v.* same.

— ပြား, *v.* same, (most common.)
 နှိပ်, *n.* the nose,—scarcely used singly, နှိပ်ခေါင်း ; any medicinal, odoriferous preparation.
 — ကောင်း, *n.* any medicinal, odoriferous powder or drug, နှိပ်နတ်.
 — ခေါင်း, *n.* the upper part of the inside of the nose.
 — ခေါင်း, *n.* the nose, (most common.)
 — ခေါင်းပေါက်, *n.* a nostril.
 — စေး, *v.* to have the nose clogged with mucus, in consequence of a cold.
 — စေးနာ, *n.* a cold, catarrh.
 — စေးရှား, *n.* a fever occasioned by a cold.
 — တံ, *n.* the ridge of the nose ; a pipe in a Burmese bellows, မိနာတံ.
 — နှိပ်, (from နှိပ်, *which see*,) *n.* any medicinal, odoriferous powder or drug, နှိပ်ကောင်း.
 — နှိပ်ရည်, *n.* any medicinal, odoriferous liquid.
 — မောင်း, (from မောင်း, an arm,) *n.* the proboscis or trunk of an elephant, လမောင်း ; the tendril of a creeper.
 — မှုတ်, *v.* to snort.
 — ရည်, *n.* water from the nose.
 — ရှောင်, *n.* the upper part of the ridge of the nose.
 — ရှုတ်ချည်, — ရှုတ်ထည်, *v.* to constrict, tie up the nose (of an unruly animal.)
 — ဝေ, *v.* to have a defluxion from the nose.
 — သီး, *n.* the end of the nose, နှိပ်ခေါင်းဖျား.
 နှိပ်, *v.* to press on or down ; to crush ;—more actively and less permanently than နှိပ်.
 Der. အနှိပ်သည်.
 — ကွပ်, *v.* to discipline, punish severely, ကွပ်ညှပ်သည်.
 — စက်, *v.* to crush, put down, vanquish, keep in subjection, oppress, ညှိတ်ဆုံးသည်.
 — စက်ကလူ, *adv.* from same, ညှိတ်ဆုံးကလူ.

—နှင်း, *v.* to tread down, keep in subjection.

—နှယ်, *v.* see နှိပ်, 1st def.

နှိပ်, (from နှိပ်,) *v.* to bring down, keep down, to oppress, keep in subjection,—*comp.* နှိပ်;

—ထား, *v.* same.

နှိမ့်, (from နှိပ်,) *v.* to make low,—*comp.* နှိမ်

—ချ, *v.* to humble, abase.

နှိုး 1, *n.* a strip of bamboo, made by splitting and dividing flatwise, used in weaving mats.

—ကြော, (from ကြော, the back,)—ခေါက်, (from ခေါက်, the bark,) *n.* the outer rind or bark of bamboo, peeled off for weaving mats.

—ကြောဖျာ, —ခေါက်ဖျာ, *n.* a mat made of the said material.

—သားဖျာ, *n.* a coarse mat, made of the inner part of the bamboo.

နှိုး 2, *v.* to spread out, for the purpose of receiving and supporting,—uniting the ideas of ခင်း and ခု; to place, put, in order to receive an accumulation, as a capital or stock in trade,—not used singly, ရင်းသည်. Der. အနှိုး, and ရင်းနှိုး

—ရင်း, see ရင်းနှိုး

နှိုး 3, *v.* (obsolete.)

—နှော, *v.* to discuss in conversation,—*comp.* ဆွေးနွေး; to be intimately acquainted, as persons of different sexes, ယဉ်ပါးသည်

—နှောတိုင်ပင်, *v.* see the parts.

နှုတ် 1, *n.* the opening of the mouth, the lips collectively, the mouth regarded as the organ of speech,—*comp.* ခံတွင်း, and ပစိ; figuratively, the womb.

—ကပတ်, (from က, from, and Pali ပတ, to fall,) *n.* a divine speech or utterance, the Word, ခုတွပတ်

—ကပတ်ကျမ်း, *n.* the written word of a deity.

—ကျက်, *adv.* by heart.

—ကျက်ဆောင်, —ကျက်ရ, *v.* to retain in memory, have by heart, အရကျက်သည်, အရဆောင်သည်

—ကြမ်း, *v.* to be rough, abusive in speech, အကြမ်းသည်

—ကြွေးတင်, *v.* to incur the guilt of breaking a promise.

—ခမ်း, *n.* a lip, the brim or upper edge of a vessel; hence, အထက်နှုတ်ခမ်း, the upper lip, and အောက်နှုတ်ခမ်း, the lower lip.

—ခမ်းမွေး, *n.* mustaches.

—ချို, *v.* to use sweet language, စကားချိုသည်

—ခွန်းဆက်, see နှုတ်ဆက်

—ခွန်းတိုက်, see နှုတ်တိုက်

—ငုံ, *n.* an amulet or charm inclosed in the mouth.

—ငုံသန္ဓေ, *n.* pregnancy.

—ဆက်, *v.* to salute, make mutual inquiries of civility, နှုတ်ခွန်းဆက်သည်

—တိုက်, *adv.* orally, by word of mouth.

—တိုက်ချ, *v.* to teach by verbal instruction.

—တိုက်ပြော, *v.* to dictate, as to an amanuensis.

—တိုက်ရေး, *v.* to write from dictation.

—တိုက်သင်, *v.* see နှုတ်တိုက်ချ

—တွက်, *n.* computation without the use of figures.

—တွက်တွက်, *v.* to compute without using figures.

—ထွက်, *n.* speech, spoken words.

—ပိတ်တံခိုး, *n.* a bribe to suppress evidence.

—ပူလက်ကြမ်း, *adv.* violent and severe, both in language and treatment.

—ပိုက်, *n.* pregnancy, နှုတ်ပိုက်သန္ဓေ, ပဋိသန္ဓေ

—ပိုက်ကြီး, *v.* to be large in consequence of pregnancy, that is, conspicuously large.

—ပိုက်ရင့်, *v.* to be near delivery, ပဋိသန္ဓေရင့်သည်

- ဖိုက်ရှိ, *v.* to be pregnant, ကိုယ်ဝန်ဆောင်သည်, ပဋိသန္ဓေစွဲသည်။
- ဖြစ်, *n.* an offence of speech, နှုတ်လွန်မှု။
- ဖွား, *v.* to be loud and noisy in speech.
- ဖျားရ, *v.* to be able to speak to the point.
- ဖြန့်ဆေး, *n.* medicine to promote appetite.
- မြက်, *v.* to speak, utter words.
- မြက်သံ, *n.* voice, uttered sound.
- မူပညာအတတ်, *n.* a liberal art or science, —in distinction from a manual art, (လက်မှုပညာအတတ်။)
- လွတ်, *adv.* by mouth, without the aid of book or writing.
- လွန်မှု, *n.* an offence of speech,—*comp.* လက်ရောက်မှု။
- လွန်ထိုး, *v.* to contradict (a superior) impudently and provokingly.
- သီး, *n.* a bird's bill, a beak; the nozzle of a bellows; the spout of a vessel or pot, ခွံ။
- ကောင်း, *v.* to be a scold.
- နှုတ် 2, *v.* to take out, pull out, extract,—*comp.* ထုတ်; to take away (one's office;) to subtract, (in arithmetic;) to repeal (an order.)
- ကိန်း, *n.* a subtrahend.
- ကြွင်း, *n.* a remainder (in subtraction.)
- ထုတ်, *v.* see the parts; to make an extract from a writing.
- သိမ်း, *v.* to degrade from office and deprive of all insignia; to repeal (an order.)
- နှို, *v.* *trans.* of နှို, which see, (obsolete.)
- နှို, *v.* to compare, နှိုင်းသည်,—*comp.* မြင်. Der. သနှိုင်း။
- နှိုင်း, *v.* same.
- နှိုး, *v.* *trans.* of နှိုး, which see.
- နှေး, *v.* to be slow, not quick, လျော့, မမြန်, ဆေးနှေးသည်။

- ကွေး, *v.* same.
- ဖြည့်, *v.* see the parts.
- နှိုး, *v.* *trans.* of နှိုး, which see.
- နှိုး 1, *n.* a wind instrument, with holes on the side, and a spreading mouth,—used at festivals and theatrical exhibitions,—*comp.* ခရာ။
- ခရာ, *n.* see the parts,—frequently used together.
- နှိုး 2, *v.* to rub (the hair) with lime juice, &c., in order to prepare it for washing, or to make it loose and pliant, ခေါင်းနှိုးသည်။
- နှိုးကော, (from ခေါ, a basket,) *n.* a kind of basket smeared with lime, and used as a trap, for birds.
- နှိုးတံ, *n.* see ညောင်တံ။
- နှော, *v.* to mix, mingle, ရောသည်, ဖြမ်းသည်; to add (in arithmetic,) ပေါင်းသည်။
- ကိန်း, *n.* a number to be added to another.
- နှောက်, *v.* see the parts.
- နှောက်, (from နောက်, to be turbid,) *v.* to stir up, so as to make turbid, နောက်အောင်ရွှေ့သည်; to agitate, throw together, put into confusion, mingle, ရောအောင်ရွှေ့သည်; to annoy, molest, distress (the mind,) စိတ်ကို နှောက်သည်. Der. နှောနှောက်, ရွှေ့နှောက်။
- နှောင်, *v.* to tie, bind, make fast by binding, ချည်သည်, ဖွဲ့သည်,—seldom used singly. Der. ချည်နှောင်, တုပ်နှောင်။
- ဒိမ်း, *n.* a prison, ထောင်။
- ဖွဲ့, *v.* same with နှောင်, (most common.)
- နှောင့်, *v.* to annoy, molest, thwart.
- ဂြိုဟ်, *v.* same, (most common.)
- နှောင့်နှေး, (from နှောင့်, and နှေး?) *v.* to be in suspense, doubt, in regard to purpose or action, to hesitate,—*comp.* ဝေဝေဝက်။
- နှောင်း, (from နောက်,) *v.* to be after in time, posterior, later, နောက်ကျသည်. Der. အနှောင်း။

ရှက် 1, v. to penetrate, dive into (with the hand or an instrument.)

ရှက်, v. to search into,—commonly applied to mental researches.

ရှက်ကျွတ်ကျွတ်, adv. pryingly into every crevice and corner.

ရှက် 2, commonly writen ရှိ, noun affix locative, in, at, among, တွင်, မှာ, ဝယ် ; sometimes possessive, of, ၏

ရှင်, (from ရှိင်, to prevail), qual. verb. affix potential, can, able to.

ရှင်း, v. to compare, ရှင်းသည်, ပြိုင်သည်။

ရှင်း, v. see ရှင်း 2.

ရှိန်, —ရှင်, —ဆ, v. to weigh in the mind, estimate on comparing.

ရှိန်း, —ပြိုင်, —ရှည်, v. to compare.

ရှိုး, (from ရိုး, to awake (intrans.) v. to awake (trans.) ; to rouse, excite, urge to action, ဆော်သည်။

ဆော်, v. same, 2d def.—comp. ထိုက်တွန်း

ရှင်, v. to skin, peel off, ရှင်သည်, ရှေးသည်, သင်သည်။

ရှမ်း, v. trans. of ရှမ်း, to be dull, faded, wilted.

ရှယ်, (from ရှယ်,) v. to stretch along in connection, as a race, lineage, ဆက်ရှယ်သည်။

Der. ဆွယ်။

ရှံ, (from ရှံ, to be submissive,) v. to humble, make submissive,—comp. ရှိမ့်ချ။

ရှာ, v. to skin, peel off, ရှင်သည်, ရှေးသည်, သင်သည်။

ရှေး 1, (from ရှေး, to be warm,) v. to warm, make warm, as water, food, &c.—comp. ရှို။

ရှေး 2, v. see ရှင်, and ရှာ, (infrequent.)

ရှဲ့, v. trans of ရှဲ့, to bend flexibly.

ရှဲ 1, v. to procrastinate, delay, be dilatory, long in doing,—not used singly, ဖင့်သည်။ Der.

ဖင့်ရှဲ, and next.

—ဖင့်, v. same.

ရှဲ 2, v. to lean sidewise, incline the body, as in some work, and in oriental dancing.

၁။

The twenty first consonant in the Burmese alphabet, and the first in the class of labials.

၁ 1, to shine,—used in combination with အရောင်, e. g. လရောင်သည်, the moon shines. Der.

ကျင်းပ, တည်ပ, တောက်ပ, ထွန်းပ, ပြောပ။

ထွန်း, v. see ထွန်းပ။

ထွား, v. to flaunt, flourish ; to be ostentatious, vain, ဝါကြွားသည်, ဝင့်ဝါသည်။

၁ 2, see next.

—သ, v. to offer (to a demon or evil spirit), နတ်ပသသည်။

၁ 3, v. to be outside, without, (obsolete) ; to be disused, abrogated. Der. အပ။

—ရှောက်, v. same, 2d def. ; to disappear, be lost.

—သပ်, v. to be done away, come to nothing, become null and void.

၁ 4, a corruption of အဘယ်, or ဘယ်, as ပသို့, for ဘယ်သို့။

၁ 5, verb. affix,—used in closing a sentence, ဝေါ, (colloquial.)

ပခုံးရည်, n. vinegar (of any kind,) ပုံးရည်။

—ခေါင်း, n. mother in vinegar.

၁၀၈ 1, v. to throw or toss by a scooping motion,

as water, with the hand or a dipper ; to bail (water ;) to throw up, as a hog ; to come in contact with suddenly ; to beat in, as rain, မိုဗ်းပက်သည်။

—အိမ်, *n.* see ရေပက်ကန်။

—ကေ, (from ကေ, to lift out of place,) *n.* a large wooden shovel for removing dirt.

—ခွံ, (from အခွံ ?) *n.* a scoop for bailing a boat.

—စက်, *v.* to be inconsiderate, heedless, careless, wanting in good behavior and regard to others.

—ပင်းပါ, *adv.* face to face, suddenly and unexpectedly.

—ရက်, *v.* to do in a hurried, careless manner, and regardlessly of the feelings of others,—mostly used in an adverbial form, as ပက်ပက်ရက်ရက်။

ပက် 2, *v.* to be shallow, as a dish, မစောက်။

—လက်, *adv.* presenting a shallow surface ; placed on the bottom or back, supine, —opposed to မှောက်ခုံ။

—လီးပက်လန်, *adv.* backwards, thrown backwards.

ပကတိ, (Pali,) *n.* nature, natural state, without modification,—*comp.* နဂိုရ်, and သဘော ; *used adjectively*, natural, common.

ပကတူ, (from ပကတိ, and ဦး,) *n.* the beginning or origin (of a thing,) မူလ, အရင်း။

ပကာ, (from ပါး, a cheek, and ကာ, to interpose, —see under ပါးဝတ်,) *n.* an outside slab of timber.

—စောင်း, *n.* same.

ပကိုး, (မြို့,) *n.* Pegu, the former capital of the kingdom of Pegu, ပဲခူး, ဟံသာဝတီ။

ပက္ခ, (Pali,) *n.* a wing ; a side (of the moon,) that is, the waxing, (လဆန်းပက္ခ,) or the wane, (လဆုတ်ပက္ခ)။

ပက္ခိကဘတ်, *n.* rice given in worship, on the first day of the waxing or the waning of the moon.

ပခုံး, *n.* the shoulder.

—ခွန်, *n.* money paid for the hire of a draught animal, (obsolete.)

ပချပ်, (from ဖာ,) *n.* a small covered basket.

ပင် 1, (from အပင်, a plant or tree.)

—ကိုယ်, *n.* natural state, without alteration or improvement.

—ချီပင်ချ, *adv.* taking one and leaving one, (in weaving mats,) တပင်ချီတပင်ချ။

—စည်, (စည် ?) *n.* the stock of a tree.

—စောက်, *n.* an uncommonly tall tree.

—တံ, *n.* the stem of a plant.

—တိုင်, (from တိုင်, a post,) *a.* masted,—used with numerals, as တပင်တိုင်, with one mast, နှစ်ပင်တိုင်, with two masts, &c. ; *adv.* without change or rotation, constantly.

—ထောင်, *a.* upright, as ပင်ထောင်သစ်, standing timber, not yet felled.

—ပေါက်, *a.* sprouted.

—ပွား, *n.* a kind of large sago.

—မ, *n.* the stock of a tree, ပင်စည်; the main branch, in the centre of the other branches ; the principal plant in a cluster or clump, (အခုံ)။

—မွှာ, *n.* two or more plants, springing from the same seed or root.

—ရည်, *n.* sap.

—သည့်, *n.* a seller of fruit from the tree ; one who keeps a regular supply of goods for sale,—opposed to ဖောက်သည့်။

ပင် 2, *v.* to be tired, fatigued, harassed in body or mind,—more than မော,—not used singly.

—ပန်း, *v.* same, (common ;) hence, တပင်တပန်း, *adv.* [laboriously, fatiguingly, —rather implying unnecessary labor.]

ပင် 3, *adv.* even,—slightly emphatic, စင်။

ပင်စိမ်း, *n.* a species of mint plant.

ပင်လယ်, *n.* the sea, ocean, သမုဒ္ဒရာ။

——ကမ်းနား, *n.* the sea-coast.

——ကသစ်, *n.* a kind of celestial tree.

——ကြော, —ခေါင်, *n.* the surface or back of the sea, the open sea.

——စုန်း, *n.* a meteor, fire-ball seen at sea.

——ပုံ, *n.* a chart.

——ဆွေ, *n.* the midst of the sea.

——ရေမြုတ်, *n.* a kind of shell fish.

ပင့် 1, *v.* to raise, lift up, ကြွသည်, ချိသည်, မြှောက်သည် ; to exalt, promote, ချီးသည်, မြှင့်သည် ; to take in (breath,) inspire, ပင့်သက်ရှူသည်။

ပင့် 2, *v.* to invite,—more respectful than မိတ်။

——မိတ်, *v.* see မိတ်။

ပင့်ကူ, *n.* a spider.

——အိမ်, —မျှေး, *n.* a spider's web, a cobweb.

ပင်း 1, *v.* to join or combine with, take part with, —generally implying partiality or unfairness. Der. အသင်းအပင်း။

ပင်း 2, *v.* to impede, obstruct, (as a stream of water;) to drive in (a wedge,) in order to close a hole or make tight, သပ်ပင်းသည်။

Der အပင်း, နားပင်း and မိတ်ပင်း။

ပင်းမိတ်, see နားပင်းမိတ်။

ပင်းတကာ, *n.* a kind of poke put on men in disgrace.

ပစပ်, (from ပါးစပ် ?) *n.* the mouth, ခံတွင်း,—*comp.* နှုတ်။

——ပွာ, *v.* see နှုတ်ပွာ။

ပစ္စက္ခ, (Pali,) *n.* the present, မျက်မှောက်။

ပစ္စင်, (from ပြင်, to shoot and စင်, a frame,) *n.* a scaffold or terrace, on the inside of a fortification, whence missive weapons are discharged; a barbican, ပြင်စင်, sometimes ပြင်စင်။

ပစ္စည်း, (Pali ပစ္စယော,) *n.* a cause, အကြောင်း; a

thing, အရာ; property, goods, ဥစ္စာ, ဝတ္ထု; in Pali Grammar, the inflected termination of a verb; a verbal affix.

——ပစ်ယံ, *n.* same, 3d def.

——ပြု, *v.* to be connected together, (စွဲကပ်သည်,) to secure an equilibrium, or maintain mutual support.

ပစ္စယာ, (Pali,) *n.* an encircling gradation or story of a pagoda, ပစ္စယာဆင့်,—*comp.* အာလိန်။

ပစ္စန္တရ်, *n.* petty villages on the out skirts of a country.

ပစ္စယုပ္ပာနိ, (Pali ပစ္စယော, a cause, and ဥပ္ပ, to be, proceed,) *n.* a consequence, result, အကျိုး။

ပစ္စုနိ, (Pali,) *n.* rain.

——နတ်, *n.* the god of rain.

ပစ္စုပ္ပန်, (Pali,) *n.* the present, present time,—*comp.* အတိတ်, and အနာဂတ်။

ပစ္စေကဗုဒ္ဓ, (Pali ပစ္စေက, distinct, and ဗုဒ္ဓ, a boodh,) *n.* a semi-boodh, one who occasionally appears in the intervals between real Boodhs.

ပစ္ဆိမ, (Pali,) *a.* the last, နောက်ဆုံးသော, e. g. ပစ္ဆိမကာလ, the last time or era, ပစ္ဆိမဘဝ, the final state of existence, preceding nibban, အဆုံးစွန်သောဘဝ။

ပဆစ်, *n.* a kind of backgammon.

——ပြစ်, *v.* to play the said game.

ပဆုတ်, see အနာပဆုတ်။

ပဆုတ်ပနီ, *n.* a small kind of bee.

ပည, (Pali, five,) *n.* the five parts of a thing, as the root, bark, leaves, blossoms and fruit of a tree.

ပညကလျာဏ, *n.* the five good (bodily) qualities, as goodness of flesh, bones, skin, hair and age.

ပညကာနိသီး, *n.* nut-gall.

ပညဂူ, *n.* a kind of medicinal root.

ပညင်း, (Pali ပည, five, and အင်္ဂါ, a part,) *n.* a

Boodhistic priest, proficient in the five requisite qualifications, မထေရ်, ရဟန်း။

ပညာဘုတ်, *see* မဟာဘုတ်။

ပညမ, (Pali ပည, five,) *a.* the fifth, ငါးခုမြောက်။

ပညသီလ, *by abbreviation* ပညသီ, (Pali ပည, five and သီလ, a religious duty,) *n.* the five duties binding on all creatures, according to the five great commands, viz. ပါဏာတိပါတာဝေရမဏိ, သုအသက်ကိုမသတ်နှင့်, Kill not; အဗိဒ္ဓါနာဝေရမဏိ, သုဥစ္စာကိုမမီးနှင့်, Steal not; ကာမေသုမိစ္ဆာစာရာဝေရမဏိ, သုမယားကိုမပြစ်မှားနှင့်, Commit not adultery; မုသာဝါဒါဝေရမဏိ, ရသာစကားကိုမပြောနှင့်, Lie not; သူရာမေရိယမဇ္ဇပမာဒဋ္ဌာနာဝေရမဏိ, သေရည်သေရက်ကိုမသောက်နှင့်, Drink nothing that intoxicates.

ပညာနန္တရိယကံ, (Pali ပည, and အနန္တရိယကံ,) *n.* the five greatest sins, viz. killing a father, killing a mother, killing a rahandah, raising a blood blister on a boodh, and making a schism among the disciples of a boodh.

ပညတိ, (Pali ပညတ္တိ,) *v.* to prohibit or command; to name, give a name, distinguish by name, မှည့်သည်, သမုတ်သည်; *n.* a prohibition or command; a name, အမည်, နာမ။

—ဥပဒေ, *n.* an ordinance.

ပညာ, (Pali,) *n.* wisdom.

—ရှိ, *frequently pron.* ရိ, *n.* a wise man, သုခမိန့်။

—သတိ, *n.* prudence, discretion.

ပညောင်, *sometimes written* ပညံညောင်, *n.* a species of banian.

ပဋိဗာတ်, (Pali ပဋိဗာတ္တိ,) *n.* enmity.

—ပြု, *v.* to make a quarrel, ရန်ရှာသည်။

—ဖြစ်, *v.* to have a quarrel, ရန်တွေ့သည်။

ပဋိညာဉ်, (Pali ပဋိညာဏံ,) *n.* assent, engagement, ဝန်ခံခြင်း။

—ထား, —ပြု, —ဖွဲ့, *v.* to make a covenant, a mutual engagement.

ပဋိပက္ခ, (Pali,) *n.* variance, မသင့်မတင့်ဖြစ်ခြင်း, ဆန့်ကျင်ဖက်ပြုခြင်း။

ပဋိပတ်, (Pali ပဋိပတ္တိ,) *n.* a duty, ကျင့်စရာအကျင့်။

ပဋိပါဋိ, (Pali,) *n.* drift, course, order, အစဉ်။

ပဋိဘာနိ, (Pali ပဋိဘာနံ,) *n.* wisdom, knowledge, ပညာ။

ပဋိရူပ, (Pali,) *n.* comeliness, suitableness, agreeableness, တင့်တယ်လျောက်ပတ်ခြင်း။

ပဋိလုံ, *see* next.

ပဋိလောမ, (Pali,) *adv.* in reversed order, as when repeating backwards,—*comp.* အနုလောမ။

ပဋိသန္ဓာရ, (Pali,) *n.* connection or interchange of conversation, စကားစေ့စပ်ခြင်း, နှုတ်ဆက်ခြင်း။

ပဋိသန္ဓေ, (Pali ပဋိ, again, and သန္ဓေ, to connect,) *n.* the connection between a former and subsequent state of existence, that is, the transit of mind from one body into another, of which there are four kinds, viz. အဇ္ဈာဓာ, လောသုဇာ, သံသေဒဓာ, and ဥပပါတ်; conception, pregnancy, နှုတ်ပိုက်။

—စွဲ, —ဆောင်, —ရှိ, *v.* to conceive, be pregnant, နှုတ်ပိုက်ရှိသည်, ကိုယ်ဝန်ဆောင်သည်။

—တည်, —နေ, —လှ, *v.* to be conceived; —but these terms and the above are sometimes interchanged and applied either to the mother or the child.

—ရင့်, *v.* to be near delivery, နှုတ်ပိုက်ရင့်သည်။

ပဋိသန္တိဒါ, (Pali,) *n.* intuitive knowledge, ညာဏ်ဖြင့်သိခြင်း။

ပဋိသိတ်, (Pali ပဋိသေဝေါ,) *n.* interruption, prevention, prohibition, မြစ်တားခြင်း။

ပဌနာ, (Pali,) *n.* the act of praying or asking favor of a divine or celestial being,—one kind of ဆုတောင်းခြင်း; a prayer, ဆုတောင်းသောစကား။

—ပြု, *v.* to pray, ဆုတောင်းသည်။

ပဌမ, (Pali,) *a.* the first.

ပဌာန, (Pali,) *n.* an original cause, အကြောင်းရင်း။

ပဏာမ, (Pali,) *n.* an act of homage or worship, ခိုးခြင်း။

ပဏ္ဍိတ, (Pali,) *n.* a wise man, ကဝိ, ပညာရှိ, သုခမိနိ။

ပဏ္ဍုတ်, (Pali ပဏ္ဍကော,) *n.* a man subject to seminal debility, ပန်းရတ်။

ပဏ္ဍာ, (Pali,) *n.* a gift, present, လက်ဆောင်။

——ကာရ, *n.* same.

ပတ် 1, *n.* a small cylindrical drum, fixed in a circular frame.

——စာ, *n.* any glutinous substance attached to the centre of the drum, to improve its sound.

——ဆိုင်, *n.* a circular frame, in which several drums are fixed and played on by a person standing in the centre, ဆိုင်းရိုင်း, —*comp.* ကြေးရိုင်း။

——ဖျိုး, *v.* to try the sound of the drums preparatory to playing.

——ဘုံ, *n.* same as ပတ်။

——မ, *n.* a large one.

——ရိုင်း, *n.* see ပတ်ဆိုင်။

——သာ, *n.* same as ပတ်။

ပတ် 2, *v.* to wind round, encircle, ရစ်သည်; to encompass, go round, လည်သည်, လှည့်သည်, ဝန်းသည်, ရိုင်းသည်. Der. အပတ်; *n.* an upper washboard of a boat, made of matting, and placed above the board one, (စဝ်)

——စည်း, *v.* see the parts.

——လည်, —ဝန်းကျင်, *n.* the environs or circuit (of a thing,) ဝန်းကျင်, —*comp.* ထက်ဝန်းကျင်, —frequently used adverbially.

——လုံး, *n.* whole circuit or duration, —commonly applied to words of time, ပန်လုံး။

ပတတ်, *adv.* on the hind legs, rampant.

ပတု, *n.* see ဖျားတု, a hornet.

——တံ, *n.* a tubule, sucker, made of reed, quill, &c.

ပတောက်ပယစ်, (from တောက်, and ယစ်,) *adv.* confusedly, irrationally, as if intoxicated, —applied to language.

ပတောင့်ပတေ, *adv.* or *int.* strange, extraordinary.

ပတ်ကုတ်, see ကုတ် 5. Der. အပတ်တကုတ်။

ပတ္တမြား, *n.* a ruby or carbuncle, ကျောက်နီ။

——နီ, *n.* same.

——ပြောက်, *n.* a spotted ruby, a spinelle?

ပတ္တရသဇ္ဈိ, *n.* a certain tubercle or excrescence growing on the leaves of trees, ကတ္တရသဇ္ဈိ။

ပတ္တလာ, *n.* a kind of musical instrument, composed of twelve pieces of different lengths.

ပတ္တာ, *n.* a brass or iron hinge; a cartridge box, ယမ်းတောင့်ထည့်သောပတ္တာ။

ပတ္တ, *n.* a kind of shaggy woolen cloth.

ပထဝီ, (Pali,) *n.* the earth, မြေကြီး။

ပဒုရဏ်, (Pali ပဒ, a poetic line, and ဝုရဏ်, completion,) *n.* the completion of a line in poetry, its being complete, full.

ပဒါး, *n.* see ပြတား, quicksilver.

ပဒုံမာ, (Pali,) *n.* a kind of water lily, —*comp.* ကြာ။

ပဒေသရာဇ်, (Pali ဒေသ, a country, and ရာဇာ, a king,) *n.* the sovereign of a division of one of the four grand islands, တဝန်းတလျှား အစိုးရသောမင်း, —*comp.* ကေရာဇ်, and စကြမင်း။

ပဒေသ, *n.* a tree peculiar to the north island, said to produce whatever an applicant may desire; an artificial tree laden with religious offerings; hence မီးပဒေသ, a chandelier.

ပနီ 1, *v.* to adorn, decorate by sticking on flowers and similar decorations, ပန်းပနီသည်။

——ဆင်, *v.* same; to be in charge of a royal order, in favor of one's self.

ပနီ 2, *v.* to ask leave respectfully, to beg, petition, အခွင့်တောင်းသည်, အခွင့်ပနီသည်, —*comp.* တိုင်း။

- ကြား, *v.* same, (most common.)
- တွာ, *v.* to petition, pray,—of various applications.
- နက်, *v.* same, *see also* သစ္စာပန်နက်။
- ပန်က, *n.* a short stake driven in the ground, to mark the site of a building; a peg used to secure any thing stretched out or apart.
- တိုင်, —သဲ, *n.* same.
- ပန်စား, *v.* to be on friendly terms, သင့်သည်, သင့်တင့်သည်။
- ပန်ခရသမ, (Pali,) *a.* the fifteenth, ဆယ်ငါးရက်မြောက်။
- ပန်လုံး, *see* ပတ်လုံး။
- ပန်ဝါရွာ, Cox's bazar, a trading place below Chittagong.
- ပန်း 1, *n.* a flower, blossom, အပွင့်, ပန်းပွင့်; a leaf or twig used as a decoration; sometimes used *expletively*, in composition with other words, ကွမ်းပန်း, ဆွမ်းပန်း, &c.; an abbreviation of ဆူးပန်း, the safflower, e. g. ပန်းဝဲဆိုး, a red waistcloth.
- ဦးရစ်, *n.* an honorary chaplet, bays.
- ကလပ်, *see* ကလပ်။
- ကုံး, *n.* a garland, wreath of flowers.
- ခက်, *n.* a branch of leaves and flowers.
- ခုံ, *n.* a stand for flowers.
- ခိုင်, *n.* a branch of leaves and flowers; a bouquet, nosegay, posy, &c.; *v.* to make a bouquet, &c.
- ချီ, *pron.* ပချီ, *n.* a painter, limner.
- ချီရေး, *v.* to paint, limn.
- ခြံ, *n.* a flower garden.
- စက္ကူ, *n.* red paper.
- စည်းကြိုး, *n.* the red string with which a girl's hair is tied.
- စုံ, *a.* variegated with flowers, e. g. ပန်းစုံပုဆိုး။
- စုံဆီ, *n.* perfumed oil, the essence of various flowers.
- ဆိုင်, *n.* a suspended bunch of flowers.

- ဆိုး, *v.* to dye red.
- ဆိုးသမား, *n.* one that dyes red.
- ဆွဲ, *n.* artificial flowers suspended for ornament.
- တညီး, *pron.* ပတီး, *n.* a brazier or copper-smith.
- တိမ်း, *pron.* ပိမ်း, *n.* a gold or silver-smith.
- တုံး, —တုံးတိုင်, —တုံးမှတ်တိုင်, *n.* a pole surmounted with a bunch of grass or leaves, and set up by some authority.
- တောင်းလည်, *n.* ornamental hangings, fringes, &c. သတောင်လည်။
- ထည်, *n.* red cloth.
- ထု, *v.* *see* ပန်းပြောက်ထု။
- ထိုး, *v.* *see* ပန်းပြောက်ထိုး။
- ထိုးသမား, *n.* an embroiderer.
- နွဲ့, *n.* a pale red color,—*comp.* ပန်းရင့်။
- ပင်, *n.* a flower plant or tree.
- ပု, *pron.* ပု, *n.* a carver in wood.
- ပဲ, *pron.* ပဲ, *n.* a blacksmith.
- ပေါင်း, *n.* a kind of paste made of fragrant flowers.
- ပျော့, *v.* to be enfeebled in the male genital organs.
- ပြား, *v.* *n.* the flag, a water-plant.
- ပြောက်, *n.* ornamental flower work.
- ပြောက်ထု, *v.* to carve in wood.
- ပြောက်ထိုး, *v.* to embroider.
- ပွင့်, *n.* a flower.
- ပွင့်စုတ်, *see* ပန်းရည်စုတ်။
- ပွတ်, *pron.* ပွတ်, *n.* a turner.
- ပွား, *pron.* ပွား, *n.* a tuft, tassel; hence, ပန်းပွန်းပန်းပွား, an epaulet.
- မှန်, *an expletive*, used in certain connections, e. g. ဥယျာဉ်ပန်းမှန်, ဆန်ပန်းမှန်။
- မှိုက်ကျုံး, *n.* a pagoda slave, one who gathers up flowers and the refuse of offerings, ကွန်သီးတော်, ဘုရားကျန်။

- မြက်စွန်, or ပန်းစွန်, *n.* same.
- ယွန်း, *n.* one that works in lacquer.
- ရက်, *n.* the essence or juice of flowers, ပန်းဝတ်ရက်။
- ရင့်, *n.* a deep red color,—*comp.* ပန်းနု။
- ရည်, *n.* the juice of flowers; liquor in which the safflower (သုးပန်း,) has been steeped, producing a deep red color, (ပန်းရင့်,) or a pale red, violet, (ပန်းနု)။
- ရည်ကျောက်, *n.* a balass ruby.
- ရည်စုတ်, *n.* the humming bird and other sun-birds.
- ရနီ, *pron.* ပရနီ, *n.* a mason, ပရနီသမား။
- ရောင်, *n.* a red color.
- ရှင်, *v.* to be possessed of active virility.
- ဝတ်ရက်, *see* ပန်းရက်။
- သည်, *n.* a florist.
- သေ, *v.* to lose the principle of active virility.
- ပန်း 2, *v.* to be tired, fatigued, harassed in body or mind, ပင်ပန်းသည်,—more than ဓော. Der. အပန်း။
- နာ, *n.* the asthma.
- မော့, *v.* same as ပန်း။
- ဟိုက်, *v.* *see* ဟိုက်။
- ပန်း 3, *v.* to spurt, gush out.
- ပန်း 4, (from ပတ်, to encircle,) *v.* to go round the end (of a thing,) as the end of a mountain or a shoal. Der. ခါးပန်း။
- ပန်းစုတ်, *see* ပတ္တုတ်။
- ပန်းတနော်, *n.* Pantanau, the principal town between Rangoon and Bassein.
- ပန်းယ, *n.* Panyah, a city southwest of Ava, occasionally, in former reigns, the seat of government.
- ပပ်, *v.* to be a crevice, to chap, crack open,—less than အက်. Der. အပပ်။
- ကြား, *n.* a crack, crevice, cleft.

- ပမာ, *an abbreviation of* ဥပမာ။
- ပမည်း, *an abbreviation of* ဥပမာ, ဥပမည်း။
- ပမာဏ, (Pali,) *n.* measurement, size, အတိုင်းအထွာ, အတိုင်းအရှည်။
- ပြု, *v.* to make account of, regard, အမှုထားသည်။
- ပယ် 1, *see* အပယ် 2.
- နယ်, *n.* *see* နယ်။
- ပယ် 2, *v.* to put aside or away, to reject,—*comp.* ဖယ် ; *n.* tare or tret, ပိုတွက်၊ ချင်းတွက်ပယ်သမျှ။
- ဇက်, *see* the parts.
- ရှင်း, *v.* to clear away, သုတ်သင်သည်။
- ရှား, *v.* same as ပယ်။
- ပယင်း, *n.* amber.
- ပယတ္တ, (Pali,) *n.* indefatigable diligence, one of the six glories of a Boodh,—*see under* ဘုန်းတော်ခြောက်ပါး။
- ပယမ်းပတာ, (from ယမ်းတာ, *obsolete*,) *adv.* in a confused, disorderly manner, ကစဉ်းကလွှာ, ဖရိုဖရဲး။
- ပယမ်းတီးတာ, *adv.* same,—applicable to language.
- ပြော, *v.* to babble.
- ပယောဂ, (Pali,) *n.* possession by some kind of evil spirit,—*see under* ဆေးဝါး။
- ပရက်ပရယ်, (from ပျက်, and ရယ်,) *adv.* in the way of joking, with too much freedom and familiarity.
- ပရစ်, *n.* a cricket; a bolt to fasten a door, at the top or the bottom.
- ပရဒွေးပေါ်, *see* ဒွေးပေါ်။
- ပရပတ်, *n.* caulking stuff.
- သမား, *n.* a caulker.
- ပရပိုက် 1, a kind of heretical priest.
- ပရပိုက် 2, *n.* *see* ဝရပိုက်။
- ပရဘုတ်, *v.* to eat, (clerical,—*obsolete*,) ပုန်းပေးသည်။
- ပရမတ်, (Pali ပရမတ္ထ, excellent,) *n.* an excellent system of belief or worship.

—တရားလေးပါး, *n.* the four principles, viz. မိတ်, စေတသိတ်, ရုပ်, နိဗ္ဗာန်။

—သင်းဂြိုဟ်, *n.* a system of metaphysics, explaining the said principles, the substance of the အဘိဓမ္မာရနိက္ခဟ်။

ပရမာဏုမြူ, (Pali ပရမာဏု, an invisible particle, and မြူ, a grain of dust,) *n.* the finest conceivable particle, invisible to sight.

ပရဝနီ, (Pali ပရိဝေဏံ, to appropriate,) *n.* a fence forming the inclosure of a sacred place, ကျောင်းပရဝနီ, စေတီပရဝနီ။

ပရဟိတ, (Pali,) *n.* the profit of others,—*comp.* အတ္တဟိတ။

ပရိကံ, *n.* see next.

ပရိက္ခရာ, (Pali,) *n.* an implement, utensil, article of furniture, appendage, &c. ပရိဘောဂ, အသုံးအဆောင်; hence, အိမ်ထောင်ပရိက္ခရာ, articles used in families, household furniture; ပရိက္ခရာရှစ်ပါး, the eight utensils of a priest.

ပရိစ္ဆေဒ, (Pali,) *n.* distinction, ပိုင်းခြားခြင်း။

ပရိတ်, (Pali ပရိတ္တံ, ကွယ်ကာစောင့်ရှောက်ခြင်း,) *n.* a kind of prayer, used as a preservative from evil.

—ခြည်, *n.* charmed thread.

—ပန်း, *n.* charmed flowers.

—မွနိ, *v.* to pronounce a benediction after reciting the said prayers.

—ရေ, *n.* charmed or holy water.

—ရွတ်, *v.* to repeat the said prayers.

ပရိနိဗ္ဗာန်, *n.* see နိဗ္ဗာန်။

ပရိဘောဂ, *n.* see ပရိက္ခရာ။

ပရိယတ်, (Pali ပရိယတ္တံ,) *n.* learning, study, application to books, ဆင်ခြင်း။

ပရိယာယ်, (Pali ပရိယာယော,) *n.* a means, expedient, device, ဥပါယ်, ဝေဝနီ; an artifice, မာယာ။

ပရိသတ်, (Pali ပရိသာ,) *n.* an assembly convened for religious instruction and worship, a religious audience.

ပရုတ်, *n.* camphor.

—ဆီ, *n.* camphorated oil.

ပရုတ်ပရက်, (from မှုတ်ရက်,) *adv.* in a flurry.

ပရောဟိတ်, (Pali ပရောဟိတ,) *n.* a Brahmin invested with certain sacerdotal functions.

ပရောပရည်, see ပရက်ပရယ်။

ပရုတ်, *n.* an ant.

—အုံ, *n.* the nest of earth made by ants on the side of a tree or post.

—ကြောင်း, *n.* the diagonal ribs in twilled cloth,—see လဲးလုံးကြောက်။

—ဆိတ်, *n.* an ant, (most common.)

—ပျံ, *n.* a winged species.

ပလင်း, *n.* a bottle.

ပလာ, *pron.* ဗလာ, (Pali ပလာသော,) *a.* or *adv.* open, naked, bare, ဟင်းလင်း; vacant, empty.

ပလီ, *v.* to be false, deceitful, ဆန်းပြားသည်; *in a child*, to put on the airs of wisdom, beyond its years, ချက်ချာလိမ္မာသည်။

—အိုး, *n.* a flattering, deceitful fellow, တာတာအိုး။

—ပလာ, —မီးပလာစာ, *adv.* from above.

ပလုတ်တုတ်, *n.* a kind of small drum.

ပလုံး, *n.* a kind of small basket, with a handle, used in catching fish,—one kind of ပုံး။

ပလူ, *n.* a white ant in the winged state.

—တံ, *n.* see ပတုတ်။

ပလေကတ်, *n.* a kind of handkerchief, silk or cotton, marked with large checks.

ပလဲပတင်, or ပလဲပတင်, *adv.* backwards and forwards, interchangeably, အပြန်အလှန်။

ပလိုင်း, *n.* a large basket, used in catching fish and carrying burdens.

ပတ္တင်, *pron.* ပထင်, (Pali ပတ္တင်္ဂော,) *n.* an elevated seat; hence, ရာဇပတ္တင်, a throne, တရားဗောပတ္တင်, a pulpit, ဆင်ဝတ်ပတ္တင်, a pedestal on which offerings are presented before a pagoda; the short piece of writing on the

two first and two last pages of a palm leaf book, ပတ္ထင်တို့။

—ခံ, —တို့ခံ, *v.* to construct the page in the said way.

—ပေါက်, *n.* the holes through which the pins or strings of a palm-leaf book pass, in order to keep the leaves in order.

ပဝတ္တိ, (Pali,) *n.* being, ဖြစ်ခြင်း; the state of coming after or being substituted for another, not real and permanent, only temporary; not genuine, spurious, counterfeit, —opposed to ဇာတိ။

ပဝဿီ, *pron.* ပဝဿီ, *n.* the cuttle fish.

ပဝါ, *n.* a handkerchief, towel.

ပဝါရဏာ, (Pali,) *n.* confession of priests to one another, ရဟန်းတို့အတောင်းပန်ခြင်း။

ပဝေသနီ, *n.* ancient time.

ပသာဒ, (Pali,) *n.* the making visible, sensible, ထင်ရှားစေခြင်း။

—ရူပီ, *n.* matter which perceives, that is, an organ of sense,—*comp.* ဝိသယရူပီ။

ပသိ, *n.* a Mahometan, Mussulman, Moorman.

ပသာဝမဂ်, *pron.* ပသာဝမဂ်, (Pali ပသာဝ, urine, and မဂ္ဂေါ, an aperture,) *n.* the external aperture of the urethra.

ပသာဝသ, (Pali,) *n.* breath inspired, ဝင်သက်,—*comp.* အသာဝသ။

ပဗ္ဗျူ, *n.* a Malay.

ပဟနီ, (Pali ပဟာနော,) *n.* a putting away, ပယ်ခြင်း။

—သုံးပါး, *n.* the three kinds of putting away sin, viz. တဒိပဟနီ, putting it away for a moment, ဝိက္ခမ္ဘနပဟနီ, putting it away for a considerable period, သမုတ္တေပဟနီ, putting it away entirely and forever.

ပံသုကူ, (Pali ပံသု, dirt, and ကုလော, a kind,) *n.* food or clothing thrown away, for any person to take; the flesh of dead animals, particularly fowls.

ပံ, *v.* to help, aid, assist,—not used singly. Der. အပံ, ကူပံ, ထောက်ပံ့, လှောက်ပံ့။

—ပိုး, *v.* to make presents in order to bribe the affections of another,—generally one of the other sex.

ပါ 1, *v.* to be with, come or go with, accompany.

—ကျ, *v.* to lose property, influence, power, &c.

—ရှိ, *v.* see the parts.

—လာ, *v.* see the parts; to be comprised in a writing.

—ဝင်, *v.* to be contained in or involved in.

ပါ 2, *verb.* affix, euphonic.

ပါဌ, (Pali ပါဌော,) *n.* an original text or reading.

—တန်း, *n.* a line of an original text.

—ဝါဠိ, *n.* the whole collectively.

ပါဒ်, (Pali ပါဒ,) *n.* a pad, a measure of time equal to sixteen beezanas, (ပိဇနာ။)

ပါဒ, (Pali,) *n.* a foot, ခြေ; a poetical foot, ဝုဒ္ဓိ။

ပါဒရက်, (Pali ပါဒ, the foot,) *n.* the cause of a certain class of diseases,—so called, because supposed to ascend from the feet.

—တက်, *v.* to ascend from the feet, that is, to be subject to the said diseases.

ပါပ, (Pali,) *n.* demerit, မကောင်းမှု။

ပါရမီ, (Pali,) *n.* an accomplishment or virtue, ဖြည့်စုံခြင်း။

—ဆယ်ပါး, *n.* the ten cardinal virtues, viz. ခါန, သီလ, နိက္ခမ, ပညာ, ဝီရိယ, ခန္တီ, သစ္စာ, အဓိဋ္ဌာန, မေတ္တာ, ဥပေက္ခာ။

ပါရသီ, *n.* a Parsee.

ပါရာဇိက, (Pali,) *n.* an unpardonable sin committed by a priest.

ပါလင်္ကျီ, (Beng. and Eng.,) *n.* a palanquin.

—ပလာ, *n.* an open palanquin, a tonjon.

ပါလဒုတ္တာ, *n.* green vitriol, copperas, sulphate of iron, ဒုတ္တာပိဋိ။

ပါလိနတ်စာ, *n.* an offering made to the guardian
nat of a town or village.

ပါဠိ, (Pali,) *n.* an original word or language,
opposed to the vernacular; the Magada
language, the dialect of the Sanscrit in
which the Boodhistic scriptures were writ-
ten, မဂဓပါဠိ။

ပါး 1, *n.* a cheek, side of the face.

—အုံ, *n.* the protuberance of the cheek.

—အုံ, *n.* a fat cheek, ပါးစုံ။

—ကန့်, *n.* the thwart of a boat, လှေကန့်, ကန့်
ထောက်။

—ကပ်, *n.* a piece of timber fastened to the
side of a post, instead of being placed on
the top, with a mortise and tenon.

—ကာ, *n.* a guard for the cheeks.

—ကာနားကာ, *n.* same.

—ကွက်, *v.* to tattoo a circle on the cheeks;
n. a person thus tattooed, an outlawed exe-
cutioner.

—ချပ်, *n.* a kind of bridle used in tethering
an animal.

—ချိတ်, *n.* the end of the lower jaw.

—ချိတ်ရိုး, *n.* the lower jaw.

—စနားစ, *n.* the contour of the side of a
horse's head.

—စုန့်, *n.* the protuberance of a fat cheek,
ပါးစုံ။

—စေ့, *n.* the parotid gland.

—စေ့ရောင်, *v.* to have the mumps.

—စောင်, *n.* the inside of the cheek.

—ပုတ်, *v.* to hew the sides of a piece of
timber.

—ပေါက်, *n.* a dimple.

—ဣဦး, *n.* the loose flesh of a cheek hang-
ing down; the gills of a fish; the hood of
a cobra capella; the ridges of the stock of
a tree, descending into the roots.

—အိုးနားအိုး, *n.* the fine paid by a woman,
convicted of cohabiting with another wo-
man's husband.

—မုန့်, *n.* the hair of the cheek, the whisk-
ers.

—မျှင်း, *n.* same.

—ရဲထိုး, *v.* to tattoo the face, in the manner
of the Kyeen women.

—ရိုး, *n.* the cheek bone; the upper jaw.

—လိမ်း, *v.* to caress, fondle, ပါးလူးသည်။

—လိမ်းပကျံ, *adv.* subtilly, craftily.

—လုပ်, (from လုပ်, to feed one's self,) *n.* the
cheek stuffed out with food, e. g. ပါးလုပ်ပြည့်
အောင်စားသည်။

—လုပ်ပါးလောင်း, *adv.* with the mouth stuffed
with food.

—လုပ်သံ, *n.* the tone of voice when the
mouth is stuffed with food.

—လူး, *v.* to caress, fondle, ပါးလိမ်းသည်။

—လူးနားလူး, —လူးပါးလဲ, *adv.* from above.

—လျက်နားလျက်, *adv.* same, (as a dog.)

—သက်ပေါက်, *v.* to have the corners of the
mouth split open, in consequence of some
disease.

—သွယ်, *n.* the lower part of the cheek.

—သွယ်ရိုး, *v.* see ပါးချိတ်ရိုး။

—ဟက်, *pron.* ဗဟက်, *n.* the gills of fish.

ပါး 2, *v.* to send (by the hand of some person.)

—လိုက်, *v.* same, (most common,)—*comp.*
ပေးလိုက်။

ပါး 3, *v.* to be thin, not thick, မထူ; to be wide
apart, set thinly, not close, ကြီးသည်, မိမိ,
မထူ; to be sparse, နည်းသည်,—seldom used
singly, ပါးလျားသည်; to be scarce, ရှားသည်,
—not used singly, ခေါင်းပါးသည်။

—ချပ်, *v.* to be thin and flat,—used adverb-
ally, e. g. ပါးပါးချပ်ချပ်။

—ရူး, see ပါးလျား။

—လှ, *v.* to be flimsy; to be slender, delicately formed,—used adverbially, လှပါးသည်။

—လှား, *v.* see ဝါး, 2d and 3d def.

—လွှာ, *v.* see the parts.

ဝါး 4, *v.* to go to leeward; to go aside, out of the direct way, move in an oblique direction, ဝါးသွားသည်။ Der. တိမ်းပါး, and ယိမ်းပါး။

ဝိ, *v.* to be pressed, flattened, crushed. Der. ဝိ။

—ချပ်, —ပြား, *v.* see the parts,—mostly used adverbially.

—ဝိရိရိ, *adv.* from above, snugly, in small compass.

ဝိစု, *n.* a kind of tree.

—ဖူး, *n.* an elliptical ခရိကော,—*comp.* ဟင်းရမ်းဖူး။

ဝိဇ္ဇကတ်, (Pali ဝိဇ္ဇကော, a basket,) *n.* the Buddhist scriptures.

—သုံးပုံ, *n.* the three grand divisions of the Buddhist scriptures, viz. သုတ္တန်, ဝိနည်း, and အဘိဓမ္မာ။

ဝိဇ္ဇာကတ်, *n.* rice daily received by priests, ဝိဇ္ဇာကတ်ဆွမ်း။

ဝိတ် 1, *n.* cotton cloth.

—အုပ်, *n.* a bale of cotton cloth.

ဝိတ် 2, *n.* mucus from the intestines.

—ကိုက်, *v.* to have a dysenteric affection of the bowels.

ဝိတ် 3, *v.* to shut, shut up; to close, stop up, ဆို့သည်; (intrans.) to be shut, closed, &c.

—တုံး, *pron.* ဝိတ်တုံး, *n.* a grossly ignorant man, a know-nothing, လူမိုက်ကြီး။

—ပင်, *v.* to hinder, obstruct, prevent, ဆီးတားသည်။

—သားထိုး, *v.* to darn.

ဝိတာ, (Pali,) *n.* a father, အဖ။

ဝိတာနိ, sometimes ဗြတာနိ, (Pali ဝိတာနိ,) *n.* a canopy, any thing stretched overhead, မျက်နှာကြက်။

ဝိတိ, (Pali,) *n.* joy, ဝမ်းမြောက်ခြင်း။

ဝိတုန်း, *n.* a species of humble bee.

—ဝိတ်, *n.* a bamboo band around a bamboo house, (*comp.* ခါးပန်း,) or the eaves of a roof.

—ပျံဝဲ, *adv.* hither and thither, as the bee flies.

ဝိတောက်, *n.* a species of pterocarpus.

ဝိတ်ချင်း, *n.* the cubeb, piper cubeba.

ဝိတ်တောစ, *v.* to die, come to an end, be destroyed,—colloquial among children, and theatrical.

ဝိတ်ပေါင်း, *n.* a close thick wood, ခြံဝိတ်ပေါင်း။

ဝိတ်မှာနိ, *n.* see ဝိတ်မှာနိ။

ဝိတ်သည်းဝိတ်နည်း, *adv.* grudgingly, စေးနွေးသည်နှင့်။

ဝိနိ, *v.* to be lean, thin, ကြိုသည်, ဝေ။

—ကပ်, *v.* to be very lean, so that the skin sticks to the bones.

—ကြို, *v.* see ဝိနိ။

—ချိုး, *v.* see ချိုး။

—ခြောက်, *v.* see the parts.

—ညှော်, —လိမ်, *v.* see ဝိနိ။

—ထိုး, *v.* see the parts.

—သွား, *v.* to grow thin; to collapse.

ဝိနိညှင်, *n.* the king fisher.

ဝိနိ 1, *n.* a kind of potatoe plant.

—ဥ, —ခေါင်း, *n.* the bulbous root of the above.

—ချဉ်, —ပတ္တင်ဆင့်, —ဝိယော, —မဟော်ရာ, —ရိုင်း, and အစိမ်းစားဝိနိ, *n.* varieties of the above,—the root [of most] not esculent.

—ယဉ်, *n.* the most common, a valuable kind,—the root esculent.

ဝိနိ 2, *v.* to be compacted in one mass; to be close, continuous, without an opening or interstice, တဝိနိတည်းဖြစ်သည်။

ဝိနိကော, frequently written ဗြညိကော, *n.* a flat bottomed boat, with sides constructed of timbers placed lengthwise,—*comp.* နံထပ်။

မိန်းနီး, or မိန်း, *n.* the jack tree, tsjaca, actocarpus integrifolia.

—ထိုင်, *n.* the central pillar of a pagoda.

မိမ့် 1, *v.* to be indented, slightly concave. Der. အမိမ့်။

မိမ့် 2, *verb. affix*, compounded of မေ, and မိမ့်, which see.

မိသုတဝါစာ, *pron.* မိသုတဝါစာ, (Pali,) *n.* language calculated to provoke a quarrel, ချောပြစ်သောစကား။

မိသာ, *n.* a peiktha or viss, a weight equal to one hundred kyats, or ticals, (အကျပ်,) or $3\frac{65}{100}$ pounds, avoirdupois.

မိသာကော, *pron.* မိတ္တကော, (Pali,) *n.* a master workman, chief artist, architect.

မိသာသာ, *adv.* (not) at all, အလျှင်း, မီးမီး, (colloquial.)

မိလာ, *n.* a kind of tortoise; a covering for the head and back, made of woven work, and used to shed the rain, မိလားမိလ်းကာ; a ship's log.

—ချိန်, *n.* the rule of a carpenter's plummet.

မိလုံး, *n.* a species of thrush.

မီးမီး, *adv.* (not) at all, အလျှင်း, မိသာသာ, (colloquial.)

ပု 1, *an abbreviation of* ပုဗ္ဗေနိဝါသညာက, (Pali,) wisdom which is able to discern the past, —*comp.* မိ, and အာ။

ပု 2, *v.* to be dwarfish, disproportionately short in stature, in comparison with persons or things of the same species.

—ကွ, —တို, —လှို, *v.* see the parts.

—လူကွေးလွေး, *adv.* with many little children or creatures.

ပုကန်, *pron.* ပုဂန်, *n.* a glazed earthen dish, bowl, &c.

—ပြား, *n.* a glazed dish, plate, saucer, &c.

—လုံး, *n.* a glazed bowl, cup, &c.

—လျား, *n.* a long or oval dish.

ပုကံမြို့, or ပေါက်မြို့, *n.* Pagan, the principal city between Prome and Ava, the seat of supreme government, for many centuries, prior to the establishment of Ava, (အင်းဝ။)

ပုခက်, *pron.* ပခက်, *n.* a swinging cradle; hence, လှုပ်ပုခက်, an English cradle.

ပုဂ္ဂိုလ်, (Pali ပုဂ္ဂလ,) *n.* a rational being, သတ္တဝါ; a Boodhistic priest, who has the control of a kyoung or monastery, an abbot, ကျောင်းဆရာပုဂ္ဂိုလ်; an unmarried man devoted to the instruction of others, လူပုဂ္ဂိုလ်။

ပုစဉ်း, *pron.* ပစဉ်း, *n.* a kind of locust, devil's needle.

—ထိုး, *n.* a kind of bird.

ပုဆွာ, (Pali,) *n.* a question, အမေး။

ပုစွန်, *pron.* ပုစွန်, *n.* all fish of the cancer genus, including crabs, lobsters, shrimps, &c.; hence, လယ်ပုစွန်, a fresh water crab, လယ်ဂနန်း, and hence, ရွှေပုစွန်ဆီ, and ငွေပုစွန်ဆီ, kinds of gold and silver lace.

—ကျော့, *n.* a large species of shrimp.

—[ချဉ်, *n.* pickled shrimp.]

—ဆိတ်, *n.* a shrimp—smallest kind—most common.

—တုတ်, *n.* a prawn or a lobster.

—လုံး, *n.* a crab, ဂနန်း။

ပုဆစ်, *n.* a knee, ခူးဆစ်,—but used in the next only.

—ချ, —တုတ်, *v.* to kneel flat, sitting on the legs,—*comp.* ခူးထောက်။

ပုဆိန်, *pron.* ပေါက်ဆိန်, *n.* an ax.

ပုဆိုး, *pron.* ပဆိုး, *n.* a waist cloth, the garment worn by Burman men around the waist.

—ကြမ်း, *n.* the inner coat of the stomach or maw,—*comp.* ဆောင်းထပ်။

—ခြမ်း, (from ခြမ်း, to divide,) *n.* a part of a waist cloth, an old piece of cloth.

—လက်နား, *n.* a waist cloth, regarded as an ornamental article of wearing apparel.

ပုညာ, (Pali,) *n.* merit, ကုသိုလ်, ကောင်းမှု။

ပုဏ္ဏရိတ်, *pron.* ပုဏ္ဏရိတ်, (Pali ပုဏ္ဏရိတော,) *n.* a kind of water lily, ကြာပုဏ္ဏရိတ်။

ပုဏ္ဏား, (Pali,) *n.* a Brahmin.

ပုဏ္ဏားမ, ပုဏ္ဏေး, ပုဏ္ဏေးမ, *n.* a Brahminess.

ပုတ် 1, *n.* a large wicker basket, four cornered at the bottom and round at the top,—

comp. ဒို။

ပုတ် 2, *v.* to slap, rap; to strike, beat,—generally implying with the hand,—*comp.* ရိုက်။

—ဘတ်, *v.* see the parts.

ပုတတ်, *pron.* ပုတတ်, *n.* a kind of lizard or chameleon, which burrows in the ground.

ပုတီး, *pron.* ပုတီး, *n.* a bead or a string of beads.

ပုတ်ပြတ်, *adv.* all together, by the job; in the lump, without counting or specifying,—

comp. သောင်းပြောင်း။

ပုတ်သင်, *n.* a kind of chameleon.

—ခြောက်, *n.* a diminutive species.

—ပျံ, *n.* the flying species, draco lineatus.

ပုထုဇဉ်, (Pali ပုထုဇဉော,) *n.* one who has not attained the state of an areeyah, (အရိယာ)။

ပုထိုး, *pron.* ပုထိုး, *n.* a hollow pagoda,—*comp.* စေတီ။

ပုဒ်, see အပုဒ်။

—ကြီး, —မ, *n.* a paragraph.

—စုံ, *n.* a couplet.

ပုန့်, *v.* (obsolete.) Der. သူပုန့်, and next.

—ကန့်, (from ကန့်, to kick,) *v.* to rebel.

—စား, *v.* same.

ပုန်း, *v.* to conceal one's self, hide, (intrans.)

—ကြံ, for ပုန်းခြံကြံ, *v.* to devise in secret.

—ကွယ်, —ရှောင်, *v.* see the parts.

—တမ်းကစား, *v.* to play at hide and seek.

—တလုပ်ကစား, *v.* to play at blind man's buff.

ပုန်းဘဝ, ပုန်းဘော, (Pali ပုရိသော, a male, and

ဘဝ, the private parts,) *n.* the male private parts, ပုလ္လိင်, ယောက်ျားအင်္ဂါစာတ်။

ပုတ် 1, *v.* to be putrid, rotten; to be spoilt in making; to be discreditable in report, သိတင်းပုပ်သည်။

—စပ်, *v.* same, 1st def.

—ညှိ, see the parts.

ပုတ် 2, *v.* to be dark, gloomy in appearance, e. g. မျက်နှာပုပ်သည်, တိမ်ပုပ်။

ပုပ္ဖ, (Pali,) *n.* the past, ရှေး, အတိတ်။

—ကမ္မ, *n.* past deeds.

—နိမိတ်, *n.* by figure, a sign of something future, an omen, prognostic, portent.

ပုရရိတ်, *pron.* ပုရရိတ်, *n.* a flat thin substance, whether of paper, cloth or metal, folded backwards and forwards, used to write on.

ပုရိသလိင်, see ပုလ္လိင်။

ပုလဲ, *n.* a pearl.

—စေ့, *n.* same.

ပုလွေ, see ပြွေ။

ပုလ္လိင်, (Pali ပုရိသော, a male, and လိင်, the private parts,) *n.* the male private parts; the masculine gender.

ပုသိန်မြို့, *pron.* ပုသိန်မြို့, *n.* Bassein, the second sea port in Burmah, after Rangoon, situated on the western outlet of the Irrawaddy, one hundred miles from the sea.

ပုံ 1, *n.* shape, form, သဏ္ဌာန်; a mold, model; a printer's type; a pattern, example, ပုံသင်္ကေတ; a rule, နည်း, ဥပဒေ; a figure, similitude, comparison, ဥပမာ။

—ကပ်, *v.* to use a figure of speech.

—ကိုင်း, *v.* to make preparation to do (something,) လုပ်မည်စီစဉ်သည်။

—ခိုင်း, *v.* to liken, compare.

—စကား, *n.* a proverb, sentiment conveyed in figurative language; [a story, unwritten tale,—*comp.* ခဏ္ဍာရီ။

- စကားပြော, *v.* to tell stories.]
- စံ, *n.* a pattern, precedent, way, manner,
ပုံသက်သေ, ထုံး, နည်း။
- ဆောင်, —တင်, *v.* see ပုံကပ်။
- ပန်း, *n.* form ; appearance ; a model.
- ပြ, *v.* to show by figure.
- ပြင်, *n.* see ပုံ, 1st, 4th and 5th def.
- ပြု, *v.* to follow as an example, ပုံပြု၍ကျင့်သည်။
- ဗမ်း, —ယူ, *v.* to take the form, shape, &c.
from observation ; see also ပုံပြုသည်။
- လုပ်, *v.* to form, fashion.
- သက်သေ, *n.* a pattern, example, precedent.
- သဏ္ဌာန်, *n.* shape, form.
- သေ, *v.* to be definite, settled, သေချာသည် ;
a. definite, settled, သေချာသော ; certain,
မှတ်။
- သွင်, *n.* form, appearance.
- ပုံ 2, *v.* to heap up, collect in a heap, amass.
Der. အုပ်။
- စု, *v.* see the parts.
- ပုံတောင်း, *n.* the box of a wheel, in which the
axletree turns.
- ဒိမ်, *n.* the nave of a European wheel.
- ပုံပါသက, (from အုပ်, and ပိုလိပါ,) *a.* or *adv.* giv-
en or done by the joint efforts of many ;
belonging to the public, open to the com-
mon use of all,—*comp.* သမိက။
- ပုံ, *v.* to plump up, swell up into a heap, ရန့်သည်။
- ပုံကြွ, *v.* same, (most common.)
- ယုံ, see the parts,—used adverbially.
- ပိုး, *n.* a kind of basket, cylindrical in shape,
and smeared with some gum. Der. နောက်
လွယ်ပိုး, မီးပိုး, ရေပိုး, သံဖြူပိုး။
- ပိုးရည်, *n.* see ပခုံးရည်။
- ပူ 1, *n.* a round basket with a cover.
- ပူ 2, *v.* to bulge in the middle, အလယ်စောက်၌
တဖက်တချက်သေးသည်။

- ကယ်ကယ်, *adv.* with a swollen belly, as
a diseased child.
- ပူ 3, *v.* to be hot,—more than နွေး ; to be troubled
in body or mind, distressed, harassed.
- စာ, *v.* to tease, importune, annoy by im-
portunity.
- သာ, *v.* to feel hot, uncomfortable in the
stomach or bowels.
- ဆွေး, *v.* to be in distress from continued
grief.
- ပင်, —ပန့်, (most common,) *v.* to be
troubled, distressed.
- ပူလောလော, *adv.* hastily while the food
is hot.
- ပြင်း, *v.* to be very hot, as the sun or fire.
Der. အပူအပြင်း။
- လောင်, *v.* see the parts.
- ပူဇော်, (Pali ပုဇ္ဇော,) *v.* to make an offering in
token of homage or worship ; to buy (a
sacred thing.)
- သကာ, —သကာရံ, *n.* a religious offering.
- ပူပူ, *adv.* tootingly.
- မှုတ်, *v.* to toot.
- ပူး 1, *n.* a Guinea pig.
- ပူး 2, *v.* to join, unite, put together,—less than
စပ် ; to possess, as a spirit or witch, အဝဗ္ဗိ
သည်။
- ကပ်, —စပ်, —တွဲ, —ပေါင်း, —ရှက်, *v.* see
the parts.
- လေ 1, *n.* the palmira tree or leaf ; hence, စာလေ,
writings, books ; ရွှေလေ, ရွှေလေတ္တာ, a thin
gold plate for inscription.
- စာ, *n.* writing on palm leaf.
- လေ 2, *n.* an anvil.
- လေ 3, *v.* to have the edge or point turned, လိပ်
သည် ; to turn back (one's ears) as a horse,
(နားရွက်ကို) လေသည် ; to be dull, blunted
in feelings, လေနေသည်။

- မှေး, *v.* to be dull, as the eyes.
- ပေ 4, *v.* to be dirty, filthy, တေသည် ; to be vile, ဆိုးညစ်သည်။
- ပေ 5, *verb. affix, euphonic.*
- ပေလာလာ, *adv.* entirely,—chiefly used in connection with words of rejection, renunciation, &c., e. g. ပေလာယကန်သည်, or—ပယ်သည်။
- ပေး, *v.* to give, ကမ်းသည် ; to present for acceptance, to offer.
- ကမ်း, *v.* same.
- စား, *v.* to give in marriage,—*comp.* ထိမ်းမြား။
- လိုက်, *v.* to send (a thing,)—*comp.* ဝါးလိုက်။
- ပဲ့ 1, *n.* the stern of a boat or ship. *v.* to steer.
- ကိုင်း, *v.* same.
- ချိတ်, *n.* the oarsman that sits next the steersman.
- စင်, *n.* a frame for the steersman.
- တက်, *n.* an oar used to steer with.
- တင်ထိုး, *v.* to propel a boat, by pushing against the ground, with a long oar from the stern.
- တုံး, *n.* the block of timber which forms the stern of a Burmese boat.
- တောင်, *n.* the seat occupied by a ပဲ့ချိတ်။
- နှင်း, *n.* the steersman of a government boat ; [any steersman,]—*comp.* တက်မကိုင်း။
- ရှင်, *v.* to direct, guide, instruct, သွန်သင်သည် ; to discipline, correct, ဆွေသည်။
- ပဲ့ 2, *v.* to be broken off, as a small piece from a larger ; to be broken by the hand, as bread ; to crumble, (*intrans.*)
- ယွဲ့, *v.* same.
- ပဲ့တင်, *n.* an echo,—not used singly.
- ခတ်, —ထပ်, *v.* to echo.
- တီး, —ရိုက်, *v.* same, (less frequent.)
- သံ, *n.* an echo.

- ပဲ 1, *n.* a pai, a weight equal to six or eight seeds of the abrus precatorius, (ရှင်ခွေး။)
- ပဲ 2, *n.* a leguminous plant, one that bears seed in a pod, pulse, of which there are many varieties, as ကုလားပဲ, gram, —ကြီး, —ခွေးသီး, —ငြောက်, —စည်းကုံ, dhal, —စာဥ, စားတော်ပဲ, —စောင်လျား, —တလက်, —တိ, —တောင့်ပြား, —တောင့်ရှည်, —နို့သာ, —နောက်, နွေပဲ, —ပိစပ်, —ပုစွန်, —ပုပ်, —မင်းစားယောင်, —ရင်း, —လက်ညှိုး, —လိပ်ပြာ, —လွန်း။
- ခွေး, *n.* a bitch that litters in the bean season.
- ခွေ, —ဆန်, *n.* the seed of pulse, peas, beans, &c.
- စုန်းကြိုး, or—စုန်းမြူး, *n.* [boiled beans, peas, &c. which remain hard and uncooked after the rest is done.]
- တောင့်, *n.* the pod, ပဲသီးတောင့်။
- သီး, *n.* the pod and contents.
- ပဲကူ, *see* ပက်, Pegu.
- ပဲကျည်, *n.* Pekin, the capital of China.
- ပဲကွပ်, *n.* a short handled adz.
- ပဲထွေး, *n.* a kind of bird.
- ပဲလဝါ, *n.* a mask, မျက်နှာပုံး။
- ပေါ, *v.* to be plentiful, not scarce, မရှား။
- များ, *v.* to be much, many, abundant.
- ရမ်း, —ရယ်, (*infrequent*,) *v.* same.
- ပေါက် 1, *v.* to pierce or be pierced, penetrated, perforated, have a hole made into or through ; to go off accidentally, as a gun ; to come out, appear, as from a hole, ထွက်သည် ; to sprout, come up, as a plant ; to arrive, ရောက်သည် ; to ferment, (*intrans.*) Der. အပေါက်, and ဖောက်။
- ကွဲ, *v.* to burst, (*intrans.*)
- ဆပ်ပြာ, *see under* ဆပ်ပြာ။
- ပေါက်, —ပေါက်ပွင့်, *n.* parched rice ; [hence ပြောင်းဖူးပေါက်ပေါက်, parched corn.]

- ပြောင်, *n.* (poetical,) *see* ဆင်ပြောင်။
- ဇော်, *n.* a consanguineous relative ; any relative, အဆွေအမျိုး, ပေါက်ဇော်ဆွေမျိုး။
- ဖွား, *v.* to be born, brought forth,—*comp.* မွေး။
- လာ, —လာဟူ၍, *adv.* (speaking) without any consideration or regard to truth or the feelings of others.
- လွတ်, —လွတ်စား, *adv.* of one's own will, without check or restraint, independently, မီးလွတ်စား။
- လွတ်, —လွတ်စား, *adv.* setting free from restraint, giving liberty to follow one's own inclination.
- ပေါက် 2, *v.* to strike forward and downward, with a motion similar to that used in hoeing, or in chopping wood,—less than ယက် ; to strike with the fore-feet, as a horse, to paw ; to strike, as a serpent in biting, မြွေပေါက်သည်။
- ကြိုး, *see* လက်ပေါက်ကြိုး။
- ဆတ်ပေါက်ဆတ်, —ဆွပေါက်ဆွ, *pron.* ဇောက်, *adv.* limpingly, as when one foot is brought down, with force and noise.
- တူး, *n.* a hoe.
- တူးပြား, or —ပြား, *n.* a broad hoe.
- တူးလုံး, or —လုံး, *n.* a pickax.
- ပေါက်ကရံ, *n.* a hod.
- ပေါက်ချိုက်, *pron.* ဇောက်ချိုက်, *n.* a kind of official cap,—*comp.* ပေါင်း။
- ပေါက်ဆိန်, *n.* *see* ဖုဆိန်။
- ပေါက်ဇော်, *n.* a kind of caterpillar.
- ပေါင် 1, (from အပေါင်,) *n.* a thigh.
- ချွန်, *n.* the groin.
- ခွင်, (provincial,) *n.* the lap,—*comp.* ခင်ခွင်။
- တံ, *n.* the thigh, with reference to its length, *e. g.* ပေါင်တံရှည်သည်, ထိုသည်။

- တွင်း, *n.* the inside of the thigh.
- ဗိုး, —ဗိုးစေ့, *n.* an induration in the groin.
- ရိုး, *n.* the femur, thigh bone.
- ပေါင် 2, *v.* to superadd lengthwise, attach to the side of, for the purpose of strengthening or improving, မျှောင်သည် ; to adhere to the side of, မျှောင်သည်။
- မျှောင်, *v.* same.
- ပေါင် 3, *v.* to pawn, mortgage. Der. အပေါင်။
- နှံ, *v.* same.
- ရှင်, *n.* a pawn or mortgage which is forfeited at a specified period.
- သေ, *n.* a pawn or mortgage which may be redeemed at any time.
- သွင်, (from အသွင်, appearance,) *n.* an article deposited for a short time, as a pledge.
- ပေါင်မုန့်, (from ပေါင်း, to bake ?) *n.* baked bread.
- ပေါင်း 1, *n.* an arched covering or roof over a boat, a carriage or a palanquin, ပေါင်းမိုး။
- ကာ, *n.* a howdah, (infrequent,) ချင်းပေါင်းကာ, ဆင်ပေါင်းကာ။
- ကုတ်, *n.* a low arched roof, such as is used on common boats ; any arched covering of bamboos or wood.
- ကူး, (from ကူး, to cross over,) *n.* an arch of brick or stone,—*comp.* ခုတ် ; *v.* to turn such an arch.
- ချပ်, *n.* an arched covering of any material,—higher than ပေါင်းကုတ်, and implying some raised work below it.
- ပေါင်း 2, *n.* useless grass, weeds, shrubs, bushes, &c. springing up, in an inclosed or cultivated spot.
- ဇတ်, *n.* the rubbish accumulated in cutting up the said weeds, bushes, &c.
- သင်, *v.* to clear away the said weeds, bushes, &c.

ပေါင်း 3, *v.* to collect and unite in one, or to be collected and united in one; to put on (a turban,) ခေါင်းပေါင်းပေါင်းသည်; to add, နှောသည်; to keep company, associate, ဖက်သည်, ဖော်သည်; *n.* a sum total. Der. အပေါင်း။

—ချုပ်, *pron.* ဇောင်းချုပ်, *n.* a total, grand total.

—ထုပ်, *n.* a large turban consisting of many folds or involutions.

—ဖက်, —ဖော်, *v.* to keep company, associate.

—သင်း, *see* the parts, (infrequent.) Der. အပေါင်းအသင်း။

ပေါင်း 4, *v.* to bake in an oven, or by steam; to extract vapor by heat, in the process of distilling.

—ခိုး, —ချောင်, *n.* a pot or vessel of any kind, with a perforated bottom, used in baking by steam.

—ခိုးခိုး, —ချောင်ခိုး, *n.* the head or cover of a still.

—ခံ, *v.* to receive vapor in the head of a still; to steam (clothes,) in order to whiten them.

—ခံခိုး, *n.* the lower pot used in baking by steam.

—တင်းကျပ်, (from တင်းဝါး, and ကျပ်, *which see*), *n.* the hollow bamboo, in which some kinds of rice are baked.

—ဖို, *n.* an oven.

ပေါင်းကွတ်, *n.* a round summer, or longitudinal timber, sustaining a floor,—*comp.* ရက်မ။

ပေါင်းဘီ, [*pron.* ဇောင်းဘီ,] *n.* pantaloons, small clothes.

—သိုင်းကြိုး, *n.* braces, suspenders.

ပေါလော, *adv.* buoyantly, floatingly.

—နေ, *v.* to float.

—ပေါ်, *v.* to rise to the surface (of water.)

—ရှော, *v.* to float down (with a tide or current.)

ပေါ့ 1, *v.* to be light, not heavy, ဖလေး; to be insipid, အရသာမရှိ; to be light, quick in motion, လျင်သည်; to be light, worthless, inefficient, ပေါ့တန်သည်; to be slightly deranged, စိတ်ပေါ့သည်, သွတ်သည်. Der. အပေါ့။

—စား, —တန့်, *v.* to be light, worthless, inefficient.

—ဝါး, *v.* to be light, quick in motion.

—လျော့, *v.* to be remiss, slack.

ပေါ့ 2, *verb. affix*, used in closing a sentence, ဝ, (colloquial.)

ပေါ်, *v.* to appear, come to light. Der. အပေါ်, and ဖော်။

—လာ, *v.* same.

—လွင်, *v.* to be foolishly jovial, merry.

—သစ်စ, *n.* the first appearance of a new thing.

ဒို 1, *n.* a basket made of woven work,—smaller and less substantial than ဂုတ်။

ဒို 2, *n.* a weight equal to five ticals, (obsolete.)

ဒို 3, *n.* a piece used in a certain play, (ပဆင်) —*comp.* ကျား။

ဒို 4, *n.* the cross pieces that support the deck of a large boat.

—ခင်း, —ပြင်, *v.* to lay the said pieces.

ဒို 5, *v.* to exceed, be superabundant, whether for better or for worse,—*comp.* သာ. Der. အပို။

—မောက်, *v.* *see* the parts.

—မို, *v.* same as ဒို။

ဒိုက် 1, *n.* a sweep net, seine,—*comp.* ကွန်။

—ကွက်, *n.* a mesh.

ဒိုက် 2, *v.* to hold in the arms, to hug, implying that the person or thing is taken up in the arms,—*comp.* ဖက်, and ဖွဲ့; to put into a fold of the waist cloth, ခါးဒိုက်မှာဒိုက်သည်။

—ထုပ်, *v.* to take particular care of,—*com.*

lined with ငွေဖြူ, or reduplicated and used adverbially.

—ငွေ, —ဇက်, *n.* see the parts.

ပိုက် ၃, *v.* to punctuate, make stops in writing, to mark off sentences or lines. Der. အပိုက်။

ပိုက်ခုံ, *n.* a species of verse.

ပိုက်ဆံ, *n.* flax.

ပိုက်ဆံ, (Bengallee,) *n.* a pie, pice.

ပိုင် ၁, *v.* to own, possess, have a right to,—more than ဆိုင်; to have authority over, အမိုးရသည်။

—မိုးပိုင်နင်း, *adv.* assuming the right of using, controlling, &c.

—နက်, (from အနက်, a collection,) *n.* property, what belongs to one, ပိုင်ရာ; territory, what belongs to one's jurisdiction, စီရင်ရာ။

—နိုင်, *v.* to have authority over.

—သ, *v.* same as ပိုင်, (poetical.)

ပိုင် ၂, *v.* to be soft and cohesive,—*comp.* ခေ့။

ပိုင်း, *v.* to divide, sever. Der. အပိုင်း။

—ခြား, *v.* to make a separation between, to draw a dividing line, distinguish, make distinct,—*comp.* သားနား။

—ခြေ, *n.* a denominator.

—ဖြတ်, *v.* see the parts.

—ဝေ, *n.* a numerator.

ပိုလိုပက်လက်, *adv.* open and exposed.

ပို့ ၁, *v.* to convey or conduct (to a person or place;) to teach books, စာပို့သည်; to offer, as a good wish or a blessing, မေတ္တာပို့သည်။

—ဆောင်, *v.* same, 1st def.

—သ, to carry and present; same as ပို့, 2d and 3d def.

ပို့ ၂, *v.* to be thrown into or upon; to have earth or any substance thrown into (as a pit,) so as to be shallow or nearly filled up. Der. ပို့။

ပိုး ၁, *n.* an insect, any small animal, without distinguishable bones; the silk worm; silk, ပိုးကောင်။

—ကာ, (from ကာ, to ward off,) *n.* a sheathing board, so called, because used to protect the hull of a vessel from worms; a thin, narrow board, resembling a sheathing board, but used for any purpose, ပိုးကာချပ်။

—ကျ, *v.* to be infested with insects, eaten by worms.

—ခြည်, *n.* silk thread.

—စပ်, *n.* a small flying insect that infests the eyes.

—စာ, *n.* the mulberry tree, the silk worm's food.

—စိ, *n.* see ပိုးတိ။

—စုန်းကြိုး, —စုန်းမြိုး, *n.* a fire-fly or glow-worm.

—ညွန့်, *n.* fine silk.

—တိ, *n.* a species of worm very extensible and contractile.

—တိဌိ, *v.* to slice in a particular way, preparatory to pickling.

—တုံးလုံး, *n.* a chrysalis; a grub; an insect without feet, any worm.

—တောက်, *v.* to perforate (cloth or paper,) as an insect.

—ထ, *v.* to arise, exert itself. Der. ချင်းပိုးထ, သွားပိုးထ။

—ထည်, *n.* silk, silk cloth.

—နားသန့်, *n.* the coiling centipede.

—ပရန့်, *n.* a kind of flying insect.

—ပေါက်, *n.* a hole made by an insect.

—ပေါက်ပေါက်, *n.* a kind of insect living in water.

—မင်းတောင်တာ, —မဲးတောင်တာ, *n.* the green and golden beetle.

- မြည်မြည်, —ရည်ရည်, *n.* see ခိုးရိုးကြီး။
- မွှား, —ရွှံ့, *n.* insects in general.
- လုံးကောင်, *n.* a milleped, sowbug.
- ထောင်း, *n.* an insect like the sand-fly (မြတ်,) but smaller.
- သေ, *v.* to be dead. Der. မျက်နှာပိုးသေ။
- တဝီ, *n.* a cockroach.
- ပို 2, *v.* to fix or fasten one on another, for the purpose of strengthening; to bear on the back, နောက်ကပ်ပိုးသည်, —*comp.* ထမ်း, and ရွက်. Der. ချိမ်း, ထမ်းပိုး, and သယ်ပိုး။
- ပိုးမိုးပက်စက်, *adv.* recklessly, without consideration and regard to propriety or decency, indecorously.
- ပျ, *n.* a kind of insect destructive to plants.
- ပျက် 1, *v.* to be ruined, destroyed; [to fail, so as to be lost to a cause or party, from counteracting causes.] Der. ပျက်။
- စီး, —ပြား, *v.* same, 1st def.
- [ပြယ်,]—မြှင့်, *v.* see the parts.
- ပျက် 2, *v.* to be witty, droll, comical, funny; to jest, play the buffoon; to trifle with, play the fool with.
- ချော်, *v.* same; to deride, treat with derision.
- မြည်, —ပြယ်, —ရယ်, *v.* same, —but generally used in some adverbial form, ပျက်ရယ်ပြီသည်။
- ပျက်သိကာ, *adv.* a very little, အနည်းငယ်။
- ပျက်သိသိ, *adv.* deficient in relish, လိုသောအရသာ ပေါ်သည်နှင့်။
- ပျင်, (so written by the Arracanese, —*comp.* ပြင်,) *v.* to prepare, put in order; to amend, correct, repair, ပြုပြင်သည်။
- ဆင်, *v.* same, 1st def. —*comp.* ပြုပြင်။
- လျှာ, *v.* same, (infrequent.)
- ပျင်း, *v.* to be lazy, idle, indolent; to be loth, reluctant (to do,) averse to, —in the latter

- sense, chiefly used as a qual. verb. affix, e. g. မြင်ပျင်းသည်, to hate to see, ကြားပျင်းသည်, to hate to hear. Der. အပျင်း။
- ပိုးထ, (see ပိုးထ), *v.* to be very lazy.
- ရိ, *v.* same as ပျင်း, 1st sense.
- ပျစ်, *v.* to be thick, dense, not rare, မကြည်း။
- ခွဲ, *v.* see the parts, —used adverbially.
- နှစ်, *v.* same as ပျစ်, —used adverbially.
- ပျဉ်, *v.* to be reduced to a level, by some modification of the surface, or by being so close and thick, as to fill up all interstices, —*comp.* ပြား; *n.* a board, plank, ပျဉ်ပြား; a flat surface, —used in composition with other words, as ကျောက်ပျဉ်, ပါးပျဉ်, လက်ဝါးပျဉ်။
- ခင်း, *v.* to lay with boards, as a floor.
- ထောင်, *v.* to cover the side of a house, make a partition, with boards.
- ပြား, *n.* a board, plank.
- ပျဉ်း, *v.* to be tough, so as to yield to force, without breaking မဆတ်; to be dull, stupid. Der. အပျဉ်း။
- တွဲ, *v.* same, 2d def.
- ပျံ, *v.* to fly, as a bird, as sparks of fire, as rays of light.
- ပျံလွှား, *n.* a species of swallow, hirundo Daurica, —*comp.* ခိုးမီးစွေငှက်။
- ပျံ့, *v.* to be scattered, spread, diffused, as odor, as rays of light, as news, &c.
- နှံ့, *v.* to be diffused throughout.
- ပျူ, *v.* to be pleasant in mind, enjoy one's thought, —*comp.* ပြန့်ပျူ။
- ပွား, —ရွှင်, *v.* see the parts.
- လွင့်, *v.* to be scattered, dissipated.
- ပျာ, *v.* to be in a hurry, bustle.
- ယာ, *v.* same, —chiefly used adverbially, e. g. ပျာယာခတ်အောင်, in a disorderly hurry. Der. ကပျာကယာ။

—ယီးဗျာယာ, *adv.* from above.
 ဗျား 1, *n.* a honey-bee.
 —ဓုံ, (from ဒုံ, a bulge,) *n.* a nest of bees, including the honey-comb and honey.
 —တံ, *n.* a limb or any other thing to which a swarm adheres and attaches the honey-comb.
 —တူ, *pron.* ဝု, *n.* a hornet.
 —ဗွတ်, *v.* to take honey from bees.
 —မွဲ, *n.* see ယင်ဗျား.
 —မှက်, *n.* a drone.
 —ရည်, *n.* honey.
 —လွှဲ, (from နွားလွှဲ,) *n.* a honey-comb.
 —သလယ်, *n.* young bees.
 —သန့်, *n.* a small kind of honey-bee.
 —သလက်, *n.* the cells occupied by young bees.
 —သွန်, (from သွန်, to be ineffectual,) *n.* a deserted, empty honey-comb.
 ဗျားသက်, *n.* a small ulcer formed at each corner of the mouth.
 ဗျာဒါ, *n.* courteous behavior, kind attentions, politeness, လောကဝတ်.
 ဗျာဗျာဒါ, *adv.* courteously, engagingly, politely.
 ဖျောက်, *v.* to disappear, ကွယ်သည်; to be lost.
 Der. ဖျောက်.
 —ဗျက်, —ရှ, *v.* same, 2d def.
 —လွင့်, *v.* see the parts.
 ဖျောင်း, *v.* to be limber, pliant, flexible, not stiff, မတောင့်, —*comp.* ဖျော့. Der. ဖျောင်း.
 ဖျော့, *v.* to be soft, tender, yielding, lax, မမာ, —*comp.* ဒိ, and နူး; to be limber, pliant, flexible, not stiff, မတောင့်, ဖျောင်းသည်.
 —နဲ့, *v.* same, 1st def.
 —ဖျောင်း, *v.* same, in both senses.
 ဖျော့ကြောင်း, *n.* a flute, fluted channel in ornamental work.
 —ထိုး, *v.* to flute.

ဗျော် 1, *v.* to sleep, be sound asleep, အိပ်ချော်သည်, မွေသည်, —*comp.* အိပ်.
 —ခွေ, *v.* same.
 —မှိန်း, *v.* see the parts.
 ဗျော် 2, *v.* to enjoy one's self, be pleased, happy, မွေ့လျော်သည်. Der. ဖျော်.
 —ဝါး, —ဝိုက်, —မြီး, —မွေ, —ရွင်, *v.* same.
 ဖျို, *v.* to be young, in the prime of life, neither very young nor old, —applicable to whatever has life. Der. အဖျို, and လူဖျို.
 —နွဲ့, —ထွတ်, *v.* see the parts.
 —ပြစ်, (infrequent,) —ရွယ်, *v.* same as ဖျို.
 ဖျို 1, *n.* sacred verse, in lines of four syllables.
 —ဇတ်စာ, *n.* same.
 ဖျို 2, *v.* to retch, heave, make an effort to vomit, နှစ်လုံးဖျိုသည်.
 —အန့်, *v.* see the parts.
 —တို့တို့, *a.* disposed to vomit.
 ဖျိုး, *v.* to plant, either as seeds or plants, with the intention of transplanting; *n.* a plant, ဖျိုးပင်.
 —ခင်း, *n.* a bed of plants.
 —ထောင်, *v.* same as ဖျိုး.
 ပြ 1, *n.* (obsolete.) Der. မြိုင်, and next.
 —အိုး, *n.* a small turret on the wall of a fortification.
 —စင်, see ပွင့်.
 —လမ်း, *n.* a road which leads to a turret; any road which terminates at a particular spot.
 ပြ 2, *v.* to show, (in various ways,) ညွှန်သည်, ညွှန်းသည်.
 —ညွှန်, —ညွှန်း, *v.* see the parts.
 —သ, *v.* to show, in the way of instruction.
 ပြက် 1, *v.* to glance, as a ray of light, (infrequent.) Der. လျှပ်ပြက်, and ပြီးပြက်.
 ပြက် 2, *v.* to add to, put into, as a very little into a larger mass, —less than ဂွက်, —one kind of လောင်း.

ပြကတေ, (Sanskrit,) *n.* nature, ပကတိ, သဘော။

ပြက္ခဒိန်, *n.* an astrological scheme, which forms the basis of subsequent calculations, an ephemeris; an almanac.

ပြက်ပြက်, *adv.* clearly, conspicuously, ထင်ထင်။

ပြင်, *n.* see အပြင်, the outside, what is beside.

——ပသူ, *n.* an outside person, one not included.

——လွင်, *n.* the outside.

——လွင်ကစ, *adv.* on the outside.

——ဝန်, *n.* a public minister of state, —*comp.* အတွင်းဝန်။

ပြင်း, *v.* to be violent, ထန်သည်, —*comp.* သည်း။

——ထန်, —ပြ, *v.* same.

ပြစ် 1, *v.* to throw, cast; to throw away, reject, စွန့်သည်; to throw at, shoot.

——ခတ်, *v.* last def.

——စင်, commonly written ပွင့်, which see.

——စလက်ခတ်, *adv.* neglectfully, carelessly, without regard.

——ထား, *v.* to throw aside (for a time;) to forsake, abandon.

——မှား, *v.* to sin against; to transgress, ဖွန်ကျသည်။

——လိုက်, *v.* same as ပြစ်, 1st and 2nd def.

ပြစ် 2, *v.* to weave grass (for roofing,) make it into a flat piece by doubling and tying on a stick, သက်ကယ်ပြစ်သည်။ Der. ကင်ပြစ်, စားပြစ်, ခန့်ပြစ်, သက်ကယ်ပြစ်။

ပြည် 1, *n.* a country.

——ဗို, *n.* an hereditary chief.

——ချူးပြည်ပြောင့်, *n.* thieves, robbers, &c.

——တနိဆာ, *n.* a courtesan, harlot, မိမိချင်း။

——ထဲရေး, *n.* the internal affairs of a country.

——ထောင်, *n.* same as ပြည်, —used in phrases of enumeration only, as တပြည်ထောင်, နှစ်ပြည်ထောင်, သုံးပြည်ထောင်, &c.

ပြည် 2, *n.* a measure of capacity, equal to four tsalais, (စလယ်,) or one sixteenth part of a ten, (တင်း,)—before capital numerals, အပြည်, as အပြည်နှစ်ဆယ်, အပြည်သုံးဆယ်, &c.

ပြည် 3, *n.* pus.

——စုတ်ဖယောင်း, *n.* drawing ointment.

ပြည် 4, *v.* see ပြယ်, to jest with.

ပြည်မြို့, *n.* Prome, the half way city between Rangoon and Ava, though nearer the former.—the seat of supreme government, for several centuries, prior to the establishment of Pagan, (ပုဂံ။)

ပြည့်, *v.* to be full. Der. ပြည့်။

——စုံ, *v.* to be possessed of, replete with; to be complete, accomplished, fulfilled.

——စွမ်း, *v.* same, (infrequent.)

——ဝ, *v.* to be full of, have an abundance of, —less applicable to property than ကြပ်ဝ။

ပြည့်ကော, *n.* see မိန်းကော။

ပြဋ္ဌာန်း, (Pali ပဋ္ဌာနံ,) *v.* to decide, settle, establish, ဆုံးဖြတ်သည်။

ပြတ်, *v.* to be cut in two; to be cut off, ended; to cease, stop, break off, ခုံးသည်; to be decided. Der. ပြတ်။

——ပွဲစား, *n.* an apprizer of uncoined money, —*comp.* အလံကိုင်ပွဲစား။

——လပ်, *v.* to be discontinued for want of further supply.

——သတ်, *v.* to be cut or rent to pieces, spoilt.

——သား, *v.* to be distinct, clear.

ပြတင်း, *pron.* ပဒင်း, *n.* a window, လေသာတံခါး။

——ပိတ်, *n.* a window shutter, ပြတင်းရွက်။

——ပေါက်, *n.* the opening or aperture of a window.

——မှန်အိမ်ကွက်, *n.* a window sash.

——ရောင်, *n.* a false window.

——ရွက်, *n.* a window shutter, ပြတင်းပိတ်။

ပြတနီ, see ပိတနီ, a canopy.

ပြတား, *pron.* and *frequently written* ပဒါး, *n.* quicksilver, သုတ။

—ဆား, *n.* oxymuriate of mercury, corrosive sublimate.

—ဆားချို, *n.* calomel.

—ထိန်း, *v.* to overlay glass with quicksilver.

ပြတို, *n.* a spittoon, ထွေးအင်, ထွေးခံ, (obsolete.)

ပြန် 1, *n.* a pran, a measure of time, equal to ten karahs, (ခရာ။)

ပြန် 2, *v.* to return ; to repeat, do again, ထပ်သည် ; to do in return, တုံ့သည်, လှန်သည် ; to repeat, rehearse (a lesson ;) to interpret, translate, စကားပြန်သည်, အနက်ပြန်သည် ; to die, (clerical,) ဖုန်းကြီးပြန်သည် ; to recover, (intrans.) from fainting ; to refine, purify, rectify by re-distillation or sublimation ; *qual. verb.* affix, again ; *adv.* back, backwards,—used in composition, e. g. နောက်ပြန်, ပြောင်းပြန်, လက်ပြန်။

—ကြား, *v.* to communicate information ; to relate, report, (respectfully.)

—စာ, *n.* a written reply.

—စောင်း, *adv.* sidewise, as in looking back.

—ဆို, *v.* to interpret, translate.

—တန်း, *n.* a royal edict made public for universal observance, အမိန့်တော်ပြန်တန်း။

—ပြော, *v.* to relate, narrate, repeat (an account.)

—လာ, *v.* to come back.

—လှန်, *v.* to do in return, do back again, —*comp.* လှန်ပြန်။

—သွား, *v.* to go back.

ပြန့်, *v.* to be expanded, as the open hand, or as a mat when unrolled ; to be spread out, as grain, sand, &c. ; to be level, have an even surface, ညီညာသင့်, ညီညွတ်သင့်,—*comp.*

ပြား. Der. ဖြန့်။

—ကျယ်, *v.* see the parts.

—ရှား, *v.* to be a level, agreeable surface.

—ပြော, *v.* to be uniformly and plentifully supplied.

ပြတ်, *v.* to be low, squat, flat and broad, in comparison with the height,—*comp.* နိမ့် ; to be in a low, stooping, crouching posture, ဝတ်သည်,—commonly used in a reduplicated form.

—ဝတ်, —ဝတ်, *v.* same, 2d def.

—စွဲ, *v.* to be habitually fixed in a humble posture,—used only as an adverb, in a reduplicated form.

—စွဲကြီး, *adv.* indisposed to move.

ပြင်း, *v.* to spread out, distribute throughout, according to some rule.

—မျှ, *v.* same.

ပြယ် 1, *v.* to waste, (intrans.,) become weak, less vivid or pungent, as odor, flavor, color, heat, affection, အားလျော့သည်။

ပြယ် 2, (from ပြ, and ရယ်, to show and laugh,) *v.* to jest with, put to the blush, as young persons of different sexes, to make indelicate allusions, ကိလေသာနှင့်စပ်၍ကျီစားသည်, —*comp.* ပျက်ချော်, and ပျက်ရယ်။

ပြယုတ်, *n.* in *Pali* grammar, an illustration, exemplification.

ပြယိုးယား, *adv.* glitteringly, dazzlingly, with a variety of colors, (infrequent.)

ပြသင်္ခ, (Pali ပါသင်္ခေါ,) *n.* a graduated turret, surmounting the roof of palaces, distinguished kyoungs, royal boats, &c. a spire, steeple.

—စီးဖြည်း, commonly written ခပြည်း, *n.* the same *shaven-headed*, i. e. not rising to a point.

ပြသနာ, *n.* a question that forms a subject for discussion,—*comp.* ပုစ္ဆာ။

ပြာ 1, *n.* ashes.

—အိုး, *n.* a kind of crucible, (ခိတ်,) made of ashes.

—ဆား, *n.* potash, pearl-ash, salaratus.

—ဆားနို့, *n.* soda.

ပြာ 2, *v.* to be blue. Der. အပြာ။

—နောက်နောက်, *a.* being of a dull blue color.

—အောင်, *adv.* intensive to ဆင်းရဲ။

ပြာ 3, *v.* to be dim, as the eyes, from weakness or old age, ရွေးသည်, မှုန်သည်, —*comp.* သိ။

ပြာ 4, *v.* to toss up, as rice, when cleaning it, with a shallow, flat bottomed basket, (ဝံကော။)

ပြာတော, (Beng.) *n.* a peon, မင်းလှလင်း။

—ကွင်း, *n.* a peon's belt.

ပြာသာကွက်, *n.* an ornamental excavation in architecture, as if designed to be the bed of a looking-glass.

ပြာသို, *n.* Pyah-tho, the tenth month in the year, nearly answering to January.

ပြား 1, *v.* to be flat, level, not spherical, မလုံး, —*comp.* ဖြန့်. Der. အပြား။

ပြား 2, *v.* to be divided into several parts, be various. Der. အပြား, တွဲပြား, ထူးပြား, ထွေပြား, နံပြား, များပြား။

ပြိန္ဒာ, (Pali, a scorpion,) *n.* Scorpio, the 8th sign of the Zodiac, ပြိန္ဒာရာသီ။

ပြိတ္တာ, (Pali ပေတော,) *n.* a pyeit-tah, a kind of being, inferior to man, inhabiting one of the four states of suffering, (အပါယ်,) including many varieties, —*comp.* စေ့, and ဖတ်, — applied colloquially to the lower order of the brute creation, as insects, worms, &c.

ပြန့်, *v.* to be idle, vain, unsubstantial, ဖျင်း, — chiefly applied to persons and language.

—ဖျင်း, *v.* same.

ပြဿ, (Pali, a bull,) *n.* Taurus, the 2nd sign of the Zodiac, ပြဿရာသီ။

ပြီ 1, *v.* to be accurate, exact, —chiefly applied to speaking and writing.

—ဖျင်း, (infrequent,) —သ, *v.* same.

ပြီ 2, *verb.* affix, denoting the past, sometimes the future, —changed into ပြီး when followed by another assertive affix; (see Grammar.)

ပြီပြီ, *adv.* at all, (in a negative sentence,) အလျှင်း, as ပြီပြီမရှိ, there is none at all.

ပြီး 1, *v.* to be done, finished, completed, accomplished; to be proof against (a weapon or a blow.) Der. အပြီး။

—စီး, *v.* same, 1st def.

—ပြေ, *v.* to be settled, as a difficulty.

ပြီး 2, *verb.* affix, —see under ပြီ 2.

ပြု, *v.* to do, perform, ကျင့်သည်, ဆောင်သည်, မူသည်; to act like, assume the character of, မူသည်, လုပ်သည်. Der. အပြု။

—ကျင့်, *v.* same, 1st def.

—စား, *v.* to bewitch, inflict mischief upon by witchcraft, —*comp.* မင်းစား; (when combined with သား or သီး,) nourish, take care of, treat as a son or daughter, မွေးစားသည်။

—စု, *v.* to take care of, minister to the benefit of.

—ပြင်, (from ဖျင်း, to amend,) *v.* to amend, correct, repair, put in order, —*comp.* ပြင်ဆင်။

—မူ, *v.* same as ပြု, 1st def.

—လုပ်, *v.* to operate, act upon.

မြတ် 1, *pron.* မြတ်, *n.* roughness, unevenness of surface, as of rough skin or a rough rock.

—ထ, *v.* to be rough, grating, —more than ကြမ်း။

—ရှုပ်ထ, *v.* same.

မြတ် 2, *v.* to boil, (trans.): hence, တပြုတ်စာ, a small quantity, enough for one meal.

—ဆေး, *n.* an apozem, medicinal decoction.

မြတ် 3, *v.* to be unloosed, by the severing or detaching of some connecting part, —applied to things joined lengthwise, e. g. အဆစ်မြတ်

သည့်,—applied also to the discontinuance of a race, အမျိုးပြတ်သည်။

—ပြတ်စင်, v. to be all dead.

မြတ္တ, n. a vise.

မြတ်မြတ်မြတ်မြတ်, an abbreviation of ပရတ်ပရတ် reduplicated.

မြတ်မြတ်, adv. with a light dashing sound, as of things falling in water.

မြန်း, v. to be worn away, exhausted, spent, (as property,)—more than ပြင်. Der. မြန်း။

—တီး, v. same.

မြန်းပြင်း, an abbreviation of ပရန်းပရင်း။

မြန်းမြန်း, adv. expressive of the sound which it imitates.

—ပြင်းပြင်း, adv. same.

မြို့မြို့, adv. smilingly, ခပ်မြို့မြို့။

မြို့, v. to smile.

မြှ, v. to project a little (from an aperture,) —comp. မြှ။

—ပြောင်း, n. a window, particularly, a small round one.

မြှ 1, v. to protuberate, as the eyes, မျက်စိမြှသည်။

—တူးပြောင်တောင်, adv. staringly, without discerning, as from illness or fright.

မြှ 2, v. to be a couplet, (နှစ်လုံးမြှ,) a triplet, (သုံးလုံးမြှ,) or more,—comp. အရွာ။

ပြေ, v. to be unloosed, untied, (as a knot); to be smoothed or removed, (as a protuberance or knob); to be appeased, as the mind, (စိတ်ပြေ,) or settled, as an annoying business, (အမှုပြေ); to be made smooth, agreeable, pleasant; to be of a soft, pleasing color. Der. ပြေ။

—ချော, —ပြစ်, v. to be smooth, agreeable, pleasant, ချောမောသည်။

—စာ, n. a certificate of settlement, discharge, acquittal, &c.

—ဖြင်း, —ဝ, —ဖျောက်, —ရှင်း, —လည်, v. to be done away, removed, put to rest.

ပြေး, v. to move faster than the natural pace, to run, flee.

—လွှား, v. to run with a leaping motion.

ပြဲ, v. to gape, expand, flare, be bell-mouthed. Der. ပြဲ။

—လန့်, v. see the parts.

ပြော, v. to say, speak, tell, ဆိုသည်။

—ဆို, —ဝ, v. same.

—တော, v. see the parts.

ပြော 2, v. to be much, abundant,—seldom used alone. Der. ကျင်ပြော, ထူပြော, ပြန့်ပြော, ဝမ်းပြော။

ပြောက်, v. to be speckled, spotted, with spots smaller than အကွက်, as a beast or bird, —comp. ညှင်းပြောက်, and ဝါစေ့ပြောက်. Der. အပြောက်။

—ကျား, v. see the parts.

ပြောင် 1, n. a kind of buffaloe, a bison.

ပြောင် 2, v. to be bright, shining, as polished metal,—comp. တောက်, ထိန်, ထွန်း။

—လက်, v. same.

ပြောင် 3, v. to be clear, clean, without any thing, as a vacant spot of ground. Der. အထိန်းအပြောင်, ခေါင်းပြောင်, ထိပ်ပြောင်။

—စင်, v. same.

ပြောင် 4, to be unfeeling, have no regard to the distresses of another,—one kind of မိန်းကား; to speak and act, without regard to the feelings of another, as a stage player or buffoon. Der. လူပြောင်။

—ချော်, v. same, 2d def.

—စိစိ, —တက်တက်, —တောင်တောင်, adv. from same, 1st def.; also, unfeelingly under insults and injuries.

—ပြတ်ပြတ်, adv. in the way of bold, reckless jesting.

ပြောင်း 1, *n.* a kind of grain.

——— ဖူး, *n.* maize, Indian corn.

——— လည်ကောက်, *n.* broom-corn.

ပြောင်း 2, *n.* a tube used for blowing or projecting,—*comp.* ပြန်။

ပြောင်း 3, *v.* to change place, remove, နေရာပြောင်း ; to change one thing for another ; *when combined with* အကျင့်, စိတ်, သဘော, *and such like*, to change conduct, disposition, &c. (provincial—modern,—but gaining ground.)

——— ပြန်, — ပြီးပြောင်းပြန်, *adv.* one end for the other, or upside down, ကပြောင်းကပြန်။

——— ရှေ့, *v.* see the parts.

——— လဲ, *v.* same as ပြောင်း။

——— ဖြူး, *v.* see the parts.

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ပြိုင်, *v.* to be quite ripe, very soft,—more than ဖျော့။

ပြို, *v.* to break kown, (*intrans.*), fall to pieces ; come to ruin. Der. ပြို။

——— လဲ, *v.* same.

ပြိုက်ပြိုက်, or တပြိုက်ပြိုက်, *adv.* profusely, as perspiration or tears.

ပြိုင်, *v.* to put together side by side, by way of comparison, ရှဉ်း ; to compare, နှိုင်း, မှိုင်း ; to engage together in rivalry.

——— တု, *v.* same,—last def.

——— တွဲ, — ဖက်, *v.* see the parts.

——— နှိုင်း, *v.* same as ပြိုင်, 1st and 2nd def.

ပြိုင်, *v.* to be uniformly full, abundant, well furnished, whether in regard to size or number.

——— မှိုင်း, *v.* same,—used adverbially.

ပြူး, *v.* to shine, (*obsolete.*)

——— ပြက်, *v.* to glitter, မိုးရက်,—commonly reduplicated and used adverbially.

——— ပြောင်, *v.* to glare,—used adverbially.

ပွ, *v.* to rise up soft, be puffy, swell, (as rice in water.)

——— ရောင်းရောင်း, *adv.* of similar signification as above.

——— ရှု, *v.* same as ပွ,—used adverbially.

ပွက်, *v.* to boil up and break, as boiling liquid, (ဆူ,) or as water in a river, over rocks or shoals ; *hence*, ဖွက်။

ပွင့်, *v.* to expand, open, be opened ; to blossom ; Der. ပွင့်, and အပွင့်။

——— လင်း, *v.* to be open, clear, conspicuous.

——— လန်း, *v.* same.

ပွတ် 1, *n.* a turner's lathe.

——— [ကြိုး, *n.* the band of a lathe.]

——— ခံ, *v.* to turn in a lathe.

——— ခံပွတ်ကျေး, *n.* same as ပွတ်။

——— [ချင်း, *n.* the half of a baluster divided lengthwise.]

——— ချေး, — စာ, *n.* the chips made in turning.

——— ခူး, *n.* a bone used for a gimlet, လက်ပွတ်ခူး။

——— ဆောက်, — တိုင်, *n.* see the parts.

——— တံ, *n.* a churn stick.

——— တွင်းခူး, *n.* see ပွတ်ခူး။

——— လုံး, *n.* a baluster.

——— လုံးလက်ရန်း, *n.* a balustrade.

——— သမား, *n.* a turner.

ပွတ် 2, *v.* to rub, တိုက် ; to grind in a mill, ကြိတ် ; to churn by twirling a churn stick, (ပွတ်တံ) ; *hence* ရွှေပွတ်စု, ငွေပွတ်စု, gold and silver collected by hard earnings.

——— တိုက်, *v.* to rub against (in passing.)

ပွန်း, *v.* to be rubbed off, worn away by friction, abraded.

——— တီး, *v.* same.

——— တီးတီး, *adv.* intimately.

ပွာ, *v.* to have a wide mouth, or large aperture.

ပွား, *v.* to grow, increase, in number or size, တိုး။

——— စီး, — တိုး, — ပွား, *v.* same.

ပွေ, *v.* to be confused, ရှုပ်။

——— လီ, *v.* to contrive something new, or curi-

ous ; to deceive in a greater or less degree,—used either in a good or bad sense.

မွေ, *v.* to support on one or both arms.

—မို, —မိုက်, *v.* see the parts.

—မိုက်, *v.* to support with one arm and clasp with the other.

မွေ ၁, *n.* the bamboo rat, a species of mole.

—မို, *n.* the heap of earth scratched out of the said animal's hole.

မွေ ၂, *n.* a ring-worm.

—မိုပတ်, —မိုက်, —မို, *n.* varieties of same.

မွေကိုင်း, *n.* senna.

မွေ့ကုတ်, *n.* a product of a certain winged insect deposited in the hollow of trees.

မွေ ၁, *n.* food prepared and placed for eating, စားမွေ ; a place of eating, a table, eating board, စားမွေ ; a feast, a festival of any kind, a public entertainment, သဘင် ; a place of melting silver or making money ; a custom house for receiving transit duties.

—[အုပ်, *n.* an overseer or manager of a festival ; a government inspector of silver.]

—ခ, *n.* a broker's commission.

—ခံ, *v.* to take part in a festival, keep a festival.

—စား, *n.* a dealer in uncoined money, a petty factor, a broker, sirkar.

—တော်ကဲ, *n.* a king's cook, စားတော်ကဲ။

—တော်မို, *n.* a king's cook house.

—တော်သား, *n.* people employed in same.

—မွေ, *v.* to be ascertained and approved in an assembly, and hence, to be ascertained and approved in any way.

—မို, *n.* a place of melting silver, မွေတိုမို။

—မွေ, *v.* to indulge in sociable, festive conversation.

—လမ်း, *n.* a festival, entertainment.

—လုပ်, *v.* to make a festival.

မွေ ၂, *v.* to be past the season,—as of blossoming, or bearing fruit, ထုံး။

မြတ် ၁, *v.* to utter, မြတ်။

မြတ် ၂, see ပွတ်။

မြတ် ၁, *n.* a squirt, syringe, pump, any instrument which throws out water with force, —frequently pron. ပွတ်။

—တံ, *n.* a piston, မြတ်ထိုးတံ။

—မြတ်, *adv.* squirtingly, as water ejected from a syringe ; applied to speech, rapidly, fluently.

မြတ် ၂, *v.* to grow in clusters—not used assertively, as မြတ်၍နေ, to cluster, be collected in a cluster.

မြန် ၁, *n.* a tube for conveying any thing that flows,—comp. ပြောင်း ; a conduit, aqueduct, pipe, tap, spout, &c. ရေမြန် ; hence လေမြန်။

မြန် ၂, *v.* to be versed, skilled in, accomplished, ကျေ, ကျင်လည်, ကွမ်း, လေ့လာ ;—scarcely used but in ကျေမြန်။

—ကောက်, *n.* a syphon, ရေခိုးမြန်။

—တံ, *n.* same as မြန်။

မြန်းတီး, (*pron.* ပွန်းတီး) *a.* to be familiar with, intimately acquainted,—used adverbially.

မြမ်း, *v.* to mix together, commingle, နှော, ရော ; to be lost,—commonly at sea, in a ship or boat.

—နှော, *v.* same, 1st def. (most common.)

မြေ, *n.* a pipe, fife, flute.

—စုံ, *n.* an organ.

၁၆

The twenty second consonant in the Burmese alphabet, and the second in the class of labials.

၁၆ 1, *n.* a leaf, considered as an article of use,
—*comp.* အရွက်။

—ရွက်, *n.* a dish made of leaves.

—ရွက်နာ, *n.* a species of ulcer.

—ရွက်, *n.* same as ၁၆။

၁၆ 2, *v.* to embrace, hug, without taking up in
the arms,—*comp.* ဖိုက်, and မွေ; to form
corresponding parts in union, to match; to
unite, associate,—not used singly, ပေါင်း
ဖော်, ပေါင်းဖက်; *hence*, အဖက်။

—ခူးရေလောင်း, *adv.* conjointly, in partner-
ship, in fellowship.

—စပ်, *v.* to act in concert, or partnership,
by associating in any business, ပေါင်းဖက်။

—ဖိုက်,—မြိုင်, *v.* see the parts.

—ယင်း, *v.* to embrace, hug.

—ထဲတစ်, *adv.* embracingly.

၁၆ဆွတ်, *n.* a kind of tree.

—ရေ, *n.* water, which flows at the commence-
ment of the rains, because tinged red from
the leaves of the said tree.

၁၆ညွန့်, *n.* a kind of cloth.

၁၆ယာ, *n.* [a species of spuregwort, the leaves of
which produce an *itching* sensation, *tragia*.]

၁၆ဝန်း, *n.* [a species of linden bloom, *triumfetta*.]

၁၆သကပ်, *n.* a kind of disease.

၁၆သဘာ, *n.* a kind of disease.

၁၆သနီး, *n.* a kind of tree, [*bignonia stipulata*.]

၁၆ 1, *n.* the anus, ခခို, ဝဇ္ဇဝါ။

—ဝ, *n.* same.

၁၆ 2, *v.* to be in a strait between two, hesita-
ting which to choose, မိတ်ဖင်; *hence*, တဖင်

ရာရာ, *adv.* in an unsettled state of mind,
with wandering, distracted thoughts.

၁၆, *v.* to procrastinate, delay, be dilatory, long
in doing, နွေး။

—စား, *v.* same.

—နွေး, *v.* same.

၁၆, see ၁၆။

၁၆ 1, *v.* to read audibly.

—စာ, *n.* verse, poetry, as distinguished from
prose, (စကားပြော)

—ရွတ်, *v.* same as ၁၆။

၁၆ 2, *v.* to interpret, explain (a dream, omen,
&c.)

၁၆ 3, *v.* to dress (cotton) with a bow-string,
ဝင်းဖတ်။

၁၆ 4, *v.* to be fresh, glossy,—used in composi-
tion with words expressive of appearance or
color; also in a reduplicated form, as an
intensive,—of various applications, as နန
၁၆၁၆။

၁၆ 5, *v.* to be dry, free from liquid, (obsolete ;)
hence, အဖတ်။

—သလတ်လတ်, *a.* dry, as fruit, အရည်မရွမ်း။

၁၆ိုင်, *n.* a bedstead, ခတင်။

၁၆လတ်, *adv.* loosely and flappingly.

၁၆ 1, *n.* glass.

—ကတိ, —ကတိုး, *n.* a wine glass,—[*comp.*
ကတိ, and ကတိုး။]

—ကပ်, *n.* a kind of glass ornament, (obso-
lete.)

—[ကျောက်, *n.* chrystallized quartz.]

—ခွက်, *n.* a glass cup or vessel.

—မယ်, *n.* a tumbler.
 မယ် 2, *v.* to make, create ; to give a form or appearance,—not used singly.
 —မယ်, *v.* same, (most common.)
 —မယ်, *v.* to plan, calculate in the mind, မယ်.
 မယ် 3, *v.* to clean (cotton,) by pulling and picking, previously to dressing it with the gin, (ဝါကြိတ်,) and with the bow, (ဝါမတ်လေး။)
 မယ် 4, *v.* to be astringent (in taste ;) to be dazzled (in the eyes.)
 —မယ်, *n.* a kind of tree, [bearing an astringent and bitter fruit, terminalia bellerica.]
 —မယ်, *n.* astringent liquor,—commonly applied to decoctions of barks, roots, &c.
 မယ် 5, *v.* to shuffle (cards,) မယ်။
 မယ်, (from မယ် and မယ်,) *n.* the heel, မယ် မယ်,—*comp.* လက်မယ်။
 —မယ်, *n.* same.
 မယ် 1, *a.* nearly dry, မယ်, မယ်။
 မယ် 2, (from မယ်, to be astringent,) *a.* slightly astringent.
 မယ်, *a.* or *adv.* moist, wet,—less than မယ်။
 မယ်, *n.* the back of the hand, or the upper part of the foot.
 မယ်, *n.* an ankle, မယ်။
 မယ်, *v.* to try to catch.
 —မယ်, *v.* to seize on, possess, as a spirit, —*comp.* မယ်။
 —မယ်, *v.* to apprehend, arrest.
 —မယ်, *v.* to catch at, grasp at.
 —မယ်, *v.* to catch, seize hold of.
 —မယ်, *v.* see the parts.
 မယ်, *v.* to go aside, မယ်, မယ် ; to put aside, remove out of the way,—*comp.* မယ် and မယ် ; hence, မယ်, *v.* to be splay-footed.
 —မယ်, *adv.* sidelingly, with an uneven gait.
 —မယ်, *v.* same as မယ်, in 2nd sense.

—မယ်, see မယ်။
 —မယ်, see the parts.
 မယ်, *n.* a certain quantity of tea leaf, (obsolete.)
 မယ်, *n.* wax.
 —မယ်, *n.* ointment, salve.
 —မယ်, *n.* same.
 —မယ်, *n.* a candle.
 —မယ်, *n.* a candle-stick, one kind of မယ်။
 —မယ်, *n.* a kind of tree, [bearing a yellow flower, allamanda cathartica.]
 မယ်, *n.* a Portuguese, or descendant of a Portuguese ; a Roman Catholic.
 မယ်, *n.* pumpkin,—many varieties—as မယ်, the yellow-pumpkin, မယ်, the white pumpkin, &c.
 —မယ်, (from မယ်, to divide,) *n.* a three sided stick of timber.
 —မယ်, *n.* the long white species of pumpkin, မယ်။
 မယ်, *n.* see တင်ပါးမယ်။
 မယ်, *n.* the water melon.
 မယ်, *adv.* broken, scattered, in disorder, မယ်။
 မယ်, *n.* a kind of boat, မယ်။
 မယ်, (Pali မယ်, profit, and မယ်, a place or receptacle,) *n.* one who has attained either of the four grand rewards, or blessings,—*comp.* မယ်။
 မယ်, (a corruption of မယ်, *v.* to exchange, မယ် ; to borrow for a short time.
 မယ် 1, *n.* the bauhinia dyphylla of Symms.
 မယ် 2, *n.* a winged moth.
 —မယ်, *n.* same.
 မယ်, *n.* a kind of plant.
 မယ်, *n.* a kind of metal cup or bowl ; a glass tumbler, မယ်, မယ်။
 မယ်, *n.* the palm of the hand, or sole of the foot ; a foot, 12 inches, [—*comp.* မယ်။]

—ခြေထပ်, *adv.* following, treading in another's footsteps.

—စတုန်း, *v.* to place one foot before the other in measuring distance by the sole of the foot.

ဝေ, (Pali,) *n.* perception, အာရုံကိုတွေ့ခြင်း။

ဝေ ၁, *n.* a four cornered basket with a cover.

—လျှာ, *n.* an oblong one.

—ဝိုင်း, *n.* a circular one.

ဝေ ၂, *v.* to mend a breach, close a hole by patching or otherwise.

—ဝေ, *see* the parts.

ဝေလာ *n.* the cardamom plant.

—နမိတ်, —ဝေ, *n.* species of the same.

ဝေသာ, *adv.* of one's own accord, လျှောက်လျှား။

ဝေသီဝေသာ, *adv.* [in an indefinite, unsettled manner,] မသေမချာ; [unrestrained, according to one's own will, အလွတ်, တတ်တိုင်း။]

ဝေ ၁, *n.* a frog,—many varieties; a small piece of wood, nailed on a post, or side of a house, for any purpose; a cleat.

—အိုင်း, *n.* a species of frog.

—ဥတက်, *v.* to be mildewed.

—ခုန့်ညင်း, *n.* [one species of frog, resembling the seed of the ခုန့်ညင်း creeper.]

—တလက် *n.* [another small species, very noisy.]

—နွေး, *n.* another species.

—ပေါင်စင်း, *n.* a long kind, (eatable.)

—ပေါင်တင်, *adv.* in the way of sticks piled up in a square.

—ဖျံ, *n.* [a small species, that lives on trees, literally, the flying frog.]

—မြို, *n.* a toad.

—[လည်တို, *n.* the short-necked frog.]

—လောင်း, *n.* a tadpole, or young frog.

—ဝပ်, *n.* *see* ဝေ, 2nd def.; [a. squat, like a toad.]

—ဝပ်လည်, *n.* a door button.

ဝေ ၂, *v.* to hang loosely about, be flowing, full, luxuriant, ဝေ ; ဝေဝေ, ဝေဝေဝေ, ဝေဝေဝေဝေ

—ရာ, —လာ, *adv.* hanging loosely about.

ဝေ, (from ဝေ, to be pressed,) *v.* to press downwards or sideways, crush, flatten,—more passively than ဝှံ ; to oppress, ဝှံစက်။

—ဝေ, —နင်း, *v.* same.

ဝေ ၁, *v.* to invite,—more respectful than ခေါ်, and less than ဝင့် ; to offer to give, invite to take ; hence, အမိတ်နဲ့။

—ကြာ, *v.* to send an invitation.

—မန့်, *v.* same as ဝေ, (infrequent.)

—မန့်သကပြု, *v.* to give an invitation, (polite.)

ဝေ ၂, *v.* to spill over.

—ခဉ်, *v.* same, [including the idea of spattering.]

—ဝေ, *adv.* glitteringly, လက်လက်။

ဝေတုံး, (from ဝေ and တုံး,) *n.* logs of wood, used to keep down a corpse, when burning in a funeral.

ဝေ့ဝေ့, *adv.* an intensive to တုန်, implying a general tremor.

ဝေ့ ၁, *v.* to feel dull, heavy, indisposed to move.

—တိန်းတိန်း, *adv.* of similar import.

ဝေ့ ၂, *v.* to crow, as a pheasant, လစ်ဝေ့သည့်။

ဝေ့ကာ, *n.* the fourth day from the present.

ဝေ့နွေး, *n.* the third day from the present.

ဝေ ၁, *v.* to prevent, hinder, ဆီး, တား,—scarcely used ; hence, မာနီ။

—ဆန့်, *v.* to contradict, oppose, be contrary, ငြင်းဆန်။

—လာ, *adv.* right across, ကန့်လန့် ; *n.* half a foot, six inches ; [a foot-breadth,—*comp.* ဝါး, a foot-length.]

ဝေ ၂, *int.* expressive of dislike, disgust.

ဝေ ၁, *v.* to comb ; to brush (cloth ;) to card (cotton or wool.)

—လိမ်း, *v.* *see* the parts.

ဖီး 2, *v.* to be in good flesh,—chiefly used in
ဖီးအောင်သည့်။

[ဖီးကြမ်း, *see* ငှက်ပျောဖီးကြမ်း.]

ဖု, *v.* to protuberate, bunch; to be knotty,
knobby; hence, အဖု။

—ဆစ်, *v.* same; to proceed step by step in
an investigation.

ဖုတ် 1, *n.* a kind of evil spirit.

ဖုတ် 2, *n.* dust lying on the ground,—*comp.* ဖုံ။

—လူးငှက်, [from လူး, to roll from side to side,]
n. a kind of bird.

ဖုတ် 3, *n.* a kind of insect.

—ထိုက်ဖုတ်ထိုက်, *adv.* out of breath, from
fatigue, or disease.

ဖုတ် 4, to roast or burn, by putting on or into
the fire,—*comp.* ကင်, and အိုး။

—ကြဉ်း, *v.* to burn, in a funeral.

—ကျွေး, *v.* same.

ဖုတ်စု, (from အဖုတ်, a small clump,) *n.* a small
island forming in the sea [or elsewhere,]

ကျွန်းဖုတ်စု; a kind of play.

ဖုတ်ဖုတ်, *adv.* expressive of the sound which it
imitates.

ဖုန်း,

—စား, *n.* a mendicant, ယာဇကော, သုဗုဒ္ဓိစား။

—တောင်းယာဇကော, *n.* same.

—ဝေး, *v.* to eat, (clerical.)

ဖုန်းကြီး, *see* ဘုန်းကြီး။

ဖုဗ္ဗသိန်, *n.* the camphor tree, *laurus camphora*,
the Indian laurel; purified camphor.

ဖုဗ္ဗ, *n.* the stars in the head of the Hydra.

—[သင်းကြန့်တော်ခေါ်, *v.* to perform the cere-
mony of washing the king's head, once a
year, when the head of the Hydra is
on the meridian,—*comp.* သင်းကြန့်ခေါ်]

ဖုံ 1, *n.* a cushion, နေရာထိုင်။

ဖုံ 2, *v.* to be fine, dusty, powdery, ဖုန်; to be
well trodden as a street; [to be powdered

as the face;] to be acquainted with, famil-
iar, versed in,—*comp.* ကြေ; *n.* dust risen
and floating or settled.

—ဖုန်, *n.* same as ဖုံ, *n.*—*comp.* ဖုတ်။

ဖုံ, *v.* to cover, cover up, အုပ်။

—အုပ်, *v.* same.

—လွှမ်း, *v.* to overspread.

ဖူး 1, *v.* to behold reverentially.

—မြင်, *v.* same.

ဖူး 2, *v.* to bud, swell into a little pointed pro-
tuberance, as trees, the skin, &c. အဖူးထွက်,
—commonly pronounced ဖု။

—စောင်, *n.* a kind of coverlet.

—ရူ, *adv.* in pimples.

ဖေး 1, *v.* to scab over; hence, အဖေး။

ဖေး 2, *v.* to ward off evil (from another;) to
turn a boat or ship from shore, in order
to gain an offing, တက်မဖေး။

ဖေး 3, *v.* to be broken down in bodily strength,
or ability, by hard labor, or severe pun-
ishment.

ဖဲ, *v.* to break off, as a small piece from a lar-
ger, ချိုးဖဲ; to break with the hands, as
bread, to crumble; to break off from
others, take a different course,—*intrans.* ဖဲ။

—ဖွဲ, *v.* same.

ဖဲ 1, *n.* satin.

—ခန့်, *n.* a strong kind.

ဖဲ 2, *n.* a playing card.

—ကစား, *v.* to play cards.

—စားဖဲချေ, *adv.* gaining and losing by turns.

—ဖန်, *v.* to shuffle the cards.

—ရိုက်, *v.* same as ဖဲကစား။

—ခိုင်း, *n.* a party playing at cards.

ဖဲ 3, *v.* to go aside or away, to get out of the
way, ရှောင်, ရှား, [—*see* ဖယ်]

ဖော 1, *n.* the boom of a boat sail.

ဖော 2, to be swelled,—less than ချောင်; to be

bloated, သွတ် ; to buoy up the body, as in swimming, ရေဖော့ခြင်း ; to make one's self conspicuous, attract notice, as in ဖော့ခြင်း သည်။

—ရောင်, see ရောင်။

ဖောက်, (from ဖောက်, which see,) v. to make a hole into or through, perforate ; to burst, (trans.,) make explode ; to fire, as with blank cartridge ; to fly off to another subject, ဖောက်၍ပြော ; to change, ferment, (trans.,) slake, as lime ; [to cause to sprout ;] to castrate,—applied to horses, and some other animals ; to change, (intrans.,) from good to bad ; to break one's faith, သစ္စာ ဖျက် ; not abide by, as a decision, ဖြတ်စာကို ဖောက် ; to fall away, apostatize, သွေလွန်။

—ကျား, —ပြန်, —လဲ, —လွန်, —ထွေး, v. same, last def.

—ခွဲ, v. [to break, as an earthen vessel, ခွဲကိုဖောက်ခွဲသည်။]

—ထွင်း, v. same as ဖောက်, 1st def. ; to take the lead boldly and independently, (commonly for the worse.)

ဖောက်ကား, v. to exchange goods, trade, ကူးသန်း, ကုန်သွယ်, ရောင်းဝယ်။

ဖောက်သည်, n. a constant customer, whether for consumption, or export,—comp. ပင်သည်။

—ချစ်ရောင်း, v. to sell by wholesale.

ဖောင်, n. a raft or float ; a handsome boat for travelling, an accommodation boat, a yacht.

—ပုံ, n. a flying roofed do.

—ပုံဆံထုံး, n. a woman's hair done up in a certain way.

ဖောင်ဖောင်, adv. expressive of the sound which it imitates.

ဖောင်း 1, to rise, as a blister, (အရေဖောင်း,) as a bubble, or as fermented bread ; to be bloated, inflated, blown up, as a bladder.

—ခိုး, —ခံ, —ခံခိုး, n. a kind of pot,—called also နံခိုးခိုး, because made at [the village of] နံခိုး။

—ကြ, v. same.

—သွတ်, v. (to be bloated.)

ဖောင်း 2, n. a cornice, or facing,—[applied to the ornamental work on the spires of pagodas, above the သမိတ်ဖောက် ; a hollow piece of brass, horn, or other substance used about the headstall of an ox.]

—ရစ်, —လုံး, n. varieties of cornice,—comp. လက်ရစ်။

ဖောင်း 3, n. a species of reed.

—ကား, n. same ; one kind of parrot.

—ဝတ်, a. grey,—applied to horses.

ဖော့ဗွ, (Pali,) n. tangibility, အတွေ့။

ဖော့ဗွာရုံ, (see ဖော့ဗွ and အာရုံ,) n. tangibility felt.

ဖော့, v. to float by an effort ; n. a kind of cork tree ; the wood of the same ; a buoy.

—အူ, n. cork, the wood of the pau tree.

—ဝါး, n. a bamboo lashed to the side of a boat, to keep it buoyant and steady.

ဖော့လုံး, n. a kind of turban, small and narrow.

ဖော် 1, (from ဖော်, to appear,) v. to produce, bring to light, ထုတ် ; [to take out of the ground, exhume.]

—ထုတ်, v. same.

—ပြ, v. to discover, disclose.

—လူ, v. see the parts.

ဖော် 2, v. to associate, keep company,—not used singly, ပေါင်းဖော်, ပေါင်းဖက်။

—လှော်, v. same, (infrequent.)

မိုး 1, v. to be barren, without offspring or fruit,—applied to [both males and] females, and to trees,—comp. မြီး ; hence, အမိုး။

မိုး 2, see under သက်လုံး။

မိုး 3, n. a bellows.

—သူကြီး, *v.* a head blacksmith.
 —ကြွင်းထိုး, *v.* to use a bellows at a funeral.
 ဖို 4, *n.* a fire-place, furnace; *hence*, အုတ်ဖို, အိုးဖို,
 စားဖို, ပေါင်းဖို, မီးဖို။
 ဖိုင်းဖိုင်း, *a. or adv.* square-built,—[applied to men.]
 [ဖိုင်းခဲး, ဖိုင်းဖိုင်း, *adv.* expressive of the sounds
 which they imitate.]
 ဖိုလ်, (Pali ဖလ,) *n.* fruit, gain, profit, attainment,
 reward, အကျိုး။
 —လေးတန်း, *n.* the four grand attainments viz.,
 သောတာပတ္တိဖိုလ်, သကဒါဂါမိဖိုလ်, အနာဂါမိဖိုလ်,
 and အရဟတ္တဖိုလ်; *see under* အရိယာ။
 ဖို့, (from ဖို့, to be thrown into,) *v.* to throw into
 or upon; to fill up partially or entirely,
 as a pit.
 —မံ, *v.* *see* မံ။
 ဖိုးခေါင်, *n.* the green barbet.
 ဖိုးရိုးဖားရား, *adv.* disheveledly, loosely, disorderly.
 ဖိုးရိုးဖွားရား, *adv.* same.
 ဖျက်, *v.* to destroy; [to oppose, seek to turn
 another from a contemplated course; to
 counteract.]
 —ဆီး, *v.* same, 1st def.
 ဖျင် 1, *n.* cotton cloth, made by the Burmese.
 ဖျင် 2, *v.* to be much, abundant, (obsolete;) *hence*,
 တဖျင်ဖျင်, *adv.* hard,—applied to rain.
 ဖျင် 3, *v.* to clear, disencumber, disentangle, [as
 a snarl of thread; to separate parties in a
 quarrel, ရန်ငြိမ်းအောင်ဖျင်ည်။]
 ဖျင်ကူးကစား, *see* ထည်ကစား။
 ဖျင်း 1, *v.* to be unsubstantial, empty, void, use-
 less, good for nothing, အနုစိမ့်,—*comp.* သွန် 2.
 ဖျင်း 2, *v.* to hew off (useless parts,) အကြမ်းရှေး
 —ရှေး, *v.* same.
 ဖျစ်, *v.* to rub between the thumb and fingers.
 ဖျဉ်း 1, *n.* a large open-mouthed pot, ဖျဉ်းအိုး။
 ဖျဉ်း 2, *n.* an enlargement of the abdomen, from
 dropsy, or other cause.

ဖျဉ်းဖျဉ်း, *adv.* with irregular, violent starts of
 heat.
 ဖျန် 1, *v.* to part (enemies.)
 —ဖြေ, *v.* to reconcile (enemies.)
 ဖျန် 2, *n.* a kind of plant.
 ဖျုဖျု, *adv.* quickly, လျင်လျင်; [slightly, as in ဖျု
 ချိုသည်, a little sweet.]
 ဖျံ, *n.* an otter.
 —ကတိုး, *n.* a beaver.
 ဖျံဖျံ, *adv.* an intensive to words of chewing.
 ဖျာ, *n.* a mat.
 ဖျား, *v.* to be in a fever.
 —နာ, *v.* same; [*n.* a fever.
 —နာစွဲ, —နာမိ, *v.* to catch a fever, as the
 jungle fever.]
 ဖျူး 1, *v.* to sprinkle, scatter in fine particles.
 ဖျူး 2, *v.* to be high and slender.
 —သွန်, *v.* same,—used adverbially.
 ဖျောက် 1, (from ဖျောက်, to disappear,) *v.* to
 make lost, to obliterate, destroy.
 —ဖျက်, —ဖျဉ်း, *v.* same.
 ဖျောင်း, (from ဖျောင်း, to be limber,) *v.* to make
 limber, yielding. Der. ညှင်းဖျောင်း။
 —ဖျ, *v.* to persuade, be persuasive, ဖျား
 ယောင်း။
 ဖျော့, *v.* to be pale, faded, deficient in color; to
 look sickly.
 ဖျော် 1, (from ဖျော်, which *see*,) *v.* [to coax, pa-
 cify, appease; to divert, make happy,]
 ချော့, ဖြေ။
 ဖျော် 2, *v.* to dilute, make thin. Der. အဖျော်။
 ဖျိုင်းဖျိုင်း, *adv.* profusely, as perspiration.
 ဖျိုး, *v.* to be full in flesh, fat, corpulent, ဝ; to
 swell up, be heaping, convex,—more
 spread out than ဝောက်။
 —ဝေ, *v.* *see* the parts.
 ဖြ, *v.* to be fine, gentle, as sound, (infrequent.)
 ဖြဖြ, *adv.* quickly, rapidly, အလျင်အမြန်။

ဖြတ်ဖြတ်, *adv.* expressive of the sound which it imitates.

ဖြင်သစ်, *n.* a Frenchman.

ဖြင့်, *n.* affix instrumentive, by, by means of, ဆားဖြင့်။

ဖြစ်, *v.* to be, exist, have existence ; to be,—indicative of some quality ; to become ; to take effect, be practicable,—and in this sense, frequently used as a qualifying verbal affix, (sometimes written ဖြစ်,)—*comp.* ဖြ်။

——ကတတ်ဆန်း, *adv.* not well done.

——ထွန်း, *v.* see ထွန်း။

——ပွား, *v.* see ပွား။

——ပွားစေ, *v.* to beget, သန္ဓေပေး,—not much used.

——မြောက်, *v.* to be attained, accomplished.

——ရတတ်ဆန်း, see ဖြစ်ကတတ်ဆန်း။

——ရလေချင်း, —လေချင်း, *int.* ah, alas.

ဖြစ်ဖြစ်, *adv.* expressive of the noise of crepitation ; hence, တဖြစ်တောက်တောက်, sputteringly, (in speech.)

ဖြည်, *v.* see ဖြေ, 1st def.

ဖြည်း, frequently *pron.* ဖြေး, *v.* to be slow, gradual, moderate, gentle, easy, pleasant, နှေး, သာယာ ; hence, တဖြည်းဖြည်း, *adv.* in a slow gradual manner ; [by and by.]

——ညင်း, *v.* same.

——[ဖြည်းနှေးနှေး, *adv.* gently, moderately.]

——ဖြူး, *v.* same as—ညင်း, (very infrequent.)

ဖြည်းစပ်စပ်, *adv.* with a look, or smile of disregard, or contempt.

ဖြည့်, *v.* to fill, make full, complete, ဖြည့်စေ ; to replenish, recruit ; to consign, (as a criminal to some department of labor.)

——စွက်, *v.* to supply a deficiency.

——တင်း, *v.* to be full and firm, as the flesh.

ဖြတ် 1, *v.* to cut in two ; to break off, put a stop to ; to decide,—*neut.* ဖြတ်။

——စာ, *n.* a decision in writing.

——ဆောက်, *n.* a broad flat chisel.

——တန်းဖြတ်စာ, *n.* a written decision in law.

——ထုံး, *n.* a precedent in law ; a selection of precedents compiled from common and statute law,—*comp.* ထုံးဟောင်း, and ဓမ္မသတ်။

——လမ်း, *n.* a short cut ; a road which crosses another.

——သတ်, *v.* same as ဖြတ်,—implying censure ; [to cut away as a thicket to get through, ခုတ်ထွင်။]

[ဖြတ် 2, *v.* to be quick (in speech,) fluent, စကားပြောဖြတ်သည်, လျင်မြန်သည်။

——ဖြတ်, *adv.* quickly, rapidly.

——ဖြတ်လူး, (from လူး, to roll from side to side,) *v.* to toss from side to side, from pain, or heat ; to be impatient to obtain an object of love or desire, as ဖြတ်ဖြတ်လူးအောင်ကြိုက်သည်။

——လတ်, *v.* to be fluent in speech,—implying also knowledge and good sense.]

ဖြန့်, *v.* to spread out, expand,—*neut.* ဖြန့် ; to step, extend the foot, walk, (highly honorific,) ခြေတော်ဖြန့်, ဣစက်တော်ဖြန့်။

——ကြီး, *v.* to scatter, spread abroad.

——ချီ, *v.* see ဖြန့်, 2nd def. and ချီ။

——မြီ, *v.* see the parts.

——ဖြူး, *v.* see the parts.

——မြန်း, *v.* same as ဖြန့်, last sense.

ဖြန်း, *v.* to flush through the body, as blood, air, or horripilation.

ဖြမ်း 1, *v.* to cast (a shadow,) အိမ်ခြမ်း။

ဖြမ်း 2, *v.* to be rapid and accompanied with noise.

ဖြာ, *v.* to divide into several parts, be many, numerous, as the roots of a tree.

ဖြားယောင်း, *v.* to persuade, use persuasive arts,

be persuasive, conciliatory ; to entice, seduce, ဖျောင်းဖျား

မြတ် 1, *n.* the sand fly.

မြတ် 2, *v.* to unloose, dislocate, derange,—*neut.*

မြတ်။

မြတ်ခဲး, *adv.* instantly, suddenly, စုတ်ခဲး, ရုတ်ခဲး။

မြတ်ချင်း, or မြတ်ချည်း, *adv.* same.

မြတ်မြတ်, *adv.* same ; also expressive of the sound which it imitates.

မြန်း, (from မြန်း, which see,) *v.* to wear away, exhaust.

——တီး, *v.* same.

မြန်းခဲး, *adv.* expressive of the noise which it imitates made suddenly.

မြန်းမြန်း, *adv.* expressive of the noise which it imitates.

——ချပ်, —ရှိ, *v.* to be moderately sour.

မြီ, *v.* to be affected, moved, shaken, changed, —used in the negative only.

မြီ 1, *n.* a porcupine.

——ဆူး, *n.* a porcupine quill.

မြီ 2, *v.* to be white ; (with words of mind,) to be pleased with, kindly disposed,—opposed to ညို။

——စင်, *v.* to be white, clean, pure, စင်ကြယ်, သန့်ရှင်း။

——ဖတ်မြီရောင်ရှိ, *v.* to be sallow in countenance.

မြီဆံမြတ်, *n.* a kind of grass.

မြေ, (from မြေ, to be unloosed,) *v.* to untie, loose, unroll, unfold ; to answer (a question), —opposed to မေး, to enquire ; [to appease, as the mind, မိတ်ကိုဖြေသည် ; to do away, to cancel, as sin, အပြစ်ကိုဖြေသည် ; to settle (a difficulty, or dispute,) အမှုဖြေအောင်ဖြေသည်။]

——ဆည်း, *v.* to refute, (infrequent) ; [to quiet, as the mind.]

——ဖျက်, see the parts.

——ဖျန်, *v.* to settle (a quarrel.)

——ဖျောက်, —ဖျော်, —ရှင်း, —ထွတ်, *v.* see the parts.

ဖြဲ, (from ဖြဲ, to gape,) *v.* to open, pull open, make gape.

ဖြော, *v.* to parboil.

ဖြောဖြော, *adv.* freely, plentifully.

ဖြောက်, *v.* to scratch to prevent itching.

ဖြောက်ဆိပ်, *n.* the Pleiades, or seven stars, ကြတ္တိကာ ; a kind of tree.

ဖြောက်ဖြောက်, *adv.* expressive of the sound which it imitates.

ဖြောင့်, *v.* to be straight ; to make straight ; when applied to the mind, to be upright.

——စင်း, *v.* to be upright.

——တန်း, *v.* to be straight ; [applied also to the mind.]

——မတ်, *v.* to be upright, honest, ရိုး။

——သား, *v.* same as ဖြောင့်။

ဖြော်ဖြော်, *adv.* intensive.

ဖြို, (from ဖြို, to fall to pieces,) *v.* to break down, (trans.) demolish, destroy ; to correct the chronology or calendar ; to aim at (a hole,) as in throwing for the first chance at play, ထွင်းဖြို။

ဖြိုးဖြိုးမြန်းမြန်း, *adv.* with a crushing or rumbling noise.

ဖြိုးဖြိုးဖြောက်ဖြောက်, *adv.* with a quick succession of small sounds.

ဖွက်, *v.* see ဖွက်။

ဖွင့်, (from ဖွင့်, to be open,) *v.* to open, ထွင်း

ဖွတ်, *n.* a species of guana.

——ဥကျည်, —ကျား, —ညှင်း, —မွေး, *n.* varieties of do.

ဖွတ်ခေါ့နာ, *n.* a disease affecting the nose.

ဖွတ်သိုနာ, *n.* same.

ဖွပ်, *v.* to cleanse, make clean, စင်စေ, သန့်ရှင်းစေ ; to clean rice, by pounding, (ဆန့်ဖွပ် ;) or clothes by beating, (အဝတ်ဖွပ် ;) to cleanse

honey from bees, (ဗြူးဖွပ်,) or ants from the debris of their nests, (ခါချဉ်ဖွပ်)
 —ဆောင့်, to wash clothes by beating.
 —လျှော်, *v.* see the parts.
 ဗြူး 1, *n.* Shan silver money, ဗြူးငွေ
 ဗြူး 2, *v.* to be meet, suitable, fit, proper, comely, desirable; *hence*, အဖွယ်
 —ရာ, *v.* same, (most common,) တော်လျော်, လျှောက်ပတ်
 ဗြူး 3, *v.* to be inadhesive, မစေး
 ဗြူး 4, *int.* expressive of dislike, disgust.
 ခွံ, *v.* to be fat, plump,—applied to the young of animals.
 —ရှိုး, *v.* same; to be very plentiful, abundant.
 ဗြူး 1, *v.* to spread out into many minute parts, as the roots of a tree, or as a spray of water,—not so divergent and extended as ဖြာ
 ဗြူး 2, *v.* to puff (out of the mouth,) မှတ်
 —ဆန့်ကြိုး, *v.* to be talkative,—used in a continuative form.
 —ဆန့်လိကြိုး, *pron.* —လိကြိုး, *v.* same.
 ဗြူး 1, *v.* to bear, bring forth, as animals, မွေး
 —ဖက်, *n.* one born at the same time.
 —မြင်, *v.* same as ဗြူး
 ဗြူး 2, *v.* to be loose, not compact, မကျပ်လပ်; to be profuse, lavish, prodigal, အသုံးဗြူးသည့်, —*comp.* လက်ကြိုး
 ဗြူး 3, *v.* to be all at once, as in suddenly and repeatedly rising from under water, e. g. ဗြူးခဲး,—see ဘွားခဲး, and တဗွားဗွား
 ဗြူးအေ, *n.* a grandmother, အဘွား

ဗြူးတက်, *n.* a kind of tree.
 ခွဲ, *int.* expressive of dislike, disgust.
 ဖွေ, *v.* to seek, search for, ရှာ
 ဖွေး, *v.* to be very white,—chiefly used in an adverbial form as an *intensive*.
 ဖွဲ့, *v.* to bind together, ချဉ်, နှောင်, စည်း; to connect, by some bond of union; to unite, connect, weave together, ပေါင်းရှက်; to string together, connect one after another, ဆက်, စီ; to connect in verse or song, or in continuous discourse, ဖွဲ့ဆို
 —ကြိုး, *n.* harness.
 —စည်း, *v.* to bind together.
 —ခွဲ, *v.* same as ဖွဲ့, last sense.
 —နှောင်, *v.* same as ဖွဲ့, 2nd sense.
 —ဖက်, *v.* to associate (in numbers,) ဖွဲ့ဖက်၍ လုပ်သည့်; *n.* one of a number, given in dowry, on the marriage of a prince, member of the royal family, ဖွဲ့ဖက်ကျွန်
 —ရှက်, *v.* see the parts.
 ဖွဲ့ 1, *n.* the husks or chaff of grain.
 —ကြမ်း, *n.* the coarser part of the husks, which is rubbed off in the mill.
 —နူး, *n.* the finer part, which is separated from the grain, by pounding, shaking, &c., bran.
 ဖွဲ့ 2, *v.* to be small, fine,—implying many particles, နှိပ်,—*comp.* သေး,—scarcely used assertively.
 ခွဲခြား(ဝူဆိုး,) *n.* the white waistcloth worn by the king, as a badge of royalty.

ဗ ||

The twenty third consonant in the Burmese alphabet, and the third in the class of labials.

ဗမိဗလှန်, *adv.* incorrectly ? roughly ?
 ဗတောဗရိုက်, *adv.* see ကတိုက်ကရိုက်
 ဗနိခြည်, *n.* a string slightly twisted.
 ဗန္ဓုတ် (ဣန္ဒြေ,) *n.* the Bandat cocoanut island.
 —ဣန္ဒြေသီး, *n.* the Bandat cocoanut—smaller than the common kind.
 —ခွေး, *n.* a small breed of dogs.
 —သလို, *adv.* luckily, in the way of a lucky hit.
 ဗန္ဓုလိဗန္ဓုလာ, *see* ပလိပိပလိစာ။
 ဗရမိန်း, (*see* မိန်း,) *adv.* throughout, all over.
 ဗရဗှ်, (*see* ဗှ်,) *adv.* crowdedly.
 ဗရဗှေ, *adv.* confusedly.
 ဗရုန်းဗရင်း, *adv.* in disorder.
 ဗရောက်ဗရက်, *adv.* from ရောက်ရက်, *which see.*
 ဗလ, (Pali,) *n.* strength, ခွန်အား။
 ဗလက္ကာရ, *adv.* in the way of open, lawless violence and robbery.
 ဗလဝါမုက္ခ, (Pali,) *n.* a violent whirlpool, gulf in the ocean, အားကြီးသောဝဲး။
 ဗလိဗေဓ, *n.* business, difficulty,—combined with ဗျား, equivalent to အမှုများ။
 ဗလိမ်းဗကျံ, (from လိမ်းကျံ,) *adv.* confusedly, in a manner tending to puzzle and confound.
 ဗလီ 1, [*n.* a ball to play with.
 —ကစား, *v.* to play at ball.]
 —တံ, *n.* a stick to strike a ball with, bat.
 —တောင်, *n.* a shuttlecock.
 —ရိုက်ခွက်, *n.* [a battledoor.]
 —လုံး, *n.* [same as ဗလီ.]
 ဗလီ 2, *n.* a mosque, a Mussulman place of worship.
 ဗလုံ, *n.* a bubble while rising in water,—*comp.* ရေပေါင်း။

—စိဝ, —ဝ, *v.* applied to the rising of bubbles in water.
 —စိစိဝ, *v.* same.
 ဗလုံးဗလွေး, (from လုံးလွေး,) *adv.* confusedly, mixed together.
 ဗလေဗစာ, ဗလေဗလွင့်, *adv.* idly, of no use,—applied to language; *applied to conduct*, vagrantly.
 —စကား, *n.* idle gossip.
 ဗလောင်,
 —လွေ, —လွေ, *v.* to be in a confused, tumultuous state.
 —ဆန်, *v.* same, attended with noise,—not used assertively.
 ဗလောင်းဗလဲး, (from လောင်း, to pour, and လဲး, to change,) *adv.* changingly, unsteadily, putting one thing for another.
 ဗဝက်, (from ဗဟိုရ်, and ဝက်,) *n.* a half, one half.
 ဗဟန်း, *n.* pyrite.
 ဗဟု, (Pali,) *a.* many, အများ။
 —ဝုဏ်, (Pali ဝုဏ်, word,) *n.* the plural number.
 —သုတ, *n.* much knowledge.
 ဗဟိုရ်, *n.* a centre, ချက်မ, အလယ်ချက်မ။
 —စင်, *n.* the frame on which the ဗဟိုရ်စည် is placed.
 —စည်, *n.* the great drum of the palace, beat every third hour.
 ဗိကောက်(မြို့) *n.* Bangkok, the capital of Siam.
 ဗာတနီ, *n.* almond.
 ဗာလ, (Pali,) *n.* a fool, လူမိုက်။
 ဗာလည့်လွေ, *n.* a kind of military accoutrement, worn round the shoulders.

ဗာဟိရ, (Pali, အပြင်,) *a.* outer, on the outside ; foreign, irrelevant.

ဗာဟိရဃတန, *n.* an object of one of the six senses ; see under အာယတန။

ဗိဇ, (Pali,) *n.* the private parts, male or female, အင်္ဂါဇာတ်။

ဗိတိ, [*adv.* at all, ဖြိုဖြို, အလျှင်း, —used in negative sentences, as ဗိတိမာယိ, he knows nothing at all (of it).]

ဗိတိဌာနိ, (Pali ဗိမာနော,) *n.* a house, mansion ; a temple, a building devoted to worship.

ဗိန္န, *n.* the small circle, သေးသေးတင်(°), နိဂ္ဂဟိတ် ; a dot.

ဗိနိ, (from ဗိနိ, to be continuous,) *a.* continuous ; [*adv.* wholly.]

—ကွပ်, *v.* to plate, overlay with plate.

—ကွယ်, *v.* to deny (a charge) constantly.

—မြီးကိုယ်ရောင်, *n.* a swelling of the whole body.

ဗိဇကံ, (Pali ဗိဇ, a seed,) *a.* produced from seed sown,—*comp.* ဘူဇကံ။

ဗိဇနာ, *n.* a measure of time, equal to six prans, (ပြနိ။)

ဗုတ်, *n.* the crow pheasant.

—မွေးရောင်, *n.* the color of the said bird, between brown and red.

ဗုဒ္ဓ, (Pali,) *n.* a Boodh, a being in the form of man, who, for wisdom and virtue is unrivalled throughout the sekyah system, and the supreme object of worship, both during his existence, and after his annihilation, until the appearance of another, သစ္စာလေးပါးကိုသိတော်မူသောသူ။ N. B. In the present grand period of time, (မဟာကလံ,) four Boodhs have already appeared, viz. ကတ္တိသနိ, ဂေါဏာဂုံ, ကဿပ, and ဂေါတမ ; the fifth အနိမတေယျ, is yet to come ; see under သဒ္ဓကလံ။

—ဝင်, *n.* a history of Boodhs.

ဗုဒ္ဓသရဏ, *n.* a kind of plant, ငုတ်။

ဗုဒ္ဓဟူး, *n.* the planet Mercury ; the fourth day of the week, Wednesday.

ဗုံးခနဲ, *adv.* with a dull, heavy sound.

ဗုံပိုင် 1, *n.* a pump.

ဗုံပိုင် 2, *n.* coarse woolen cloth.

[ဗုံပိုင်(မြို့) *n.* Bombay.]

ဗုံပိုင်သားရေ, *n.* leather.

ဗုံလုံ 1, *n.* a kind of creeper.

ဗုံလုံ 2, *n.* a kind of tree.

ဗုံး, (Eng.) *n.* a mortar.

—ဆနိ, *n.* a bomb-shell.

ဗေ, *n.* an induration in the viscera, in consequence of fever.

—ထ, *v.* to have such an induration.

ဗေဒင်, (Pali ဝေဒေါ,) *n.* the Vedas, in three books, viz. သာမ, ယခု, and ဣတ္ထု, (the fourth, အာတပ္ပန, being lost ;) the mathematics, particularly astronomy.

—တွက်, *v.* to make astrological calculations.

ဗောက် 1, *n.* a kind of tree.

ဗောက် 2, *n.* dandruff.

ဗောက်ခွေး, *n.* a kind of tree.

ဗောက်ခနဲ, (from ဗေါက်, to come through or out,) *adv.* of a sudden, with a jerk.

ဗောက်ချိုက်, *n.* a kind of official cap.

ဗောက်ဆီးဗောက်ဆတ်, *adv.* up and down,—applied to the gait in walking.

ဗောက်ဗက်, *a.* or *adv.* dashing from side to side as water ; unsteady, rolling about ; unsteady, reckless, inconsiderate.

ဗောက်လောက်, *n.* a kind of tree.

ဗောင်ခနဲ, *adv.* indicative of the noise which it imitates.

ဗောင်ထုပ်, *n.* a kind of bird.

ဗောင်ဗောင်, *adv.* indicative of the noise which it imitates.

ဗောင်း, *n.* a kind of cap, a badge of rank.

——စောက်, *n.* same ; *a.* oblong,—applied to fruit, which though naturally round, is sometimes oblong.

ဗောင်းလန့်, *v.* to be more than full, heaping, ready to run over,—applicable to dry measures.

ဗောဓိ(ပင်,) *n.* the species of tree, under which a Boodh is perfected ; in the case of *Gaudama*, the *ficus religiosa*, ညောင်ဗုဒ္ဓဟေ။

ဗောဓိသတ်, (Pali ဗောဓိသတ္တော,) *see* ဘုရားလောင်း။

ဗော်ရာ, (Eng.) *n.* a buoy, ဗော့။

ဗိုင်း, *n.* cotton made up in rolls for spinning.

——တောင့်, *n.* same ; [a kind of tree.]

——လိပ်တံ, *n.* [the stick, on which said rolls are made ;] a kind of tree.

ဗိုင်းတာ 1, *n.* a kind of bird.

ဗိုင်းတာ 2, *n.* a light wanton woman,—used as an appellative of reproach.

——မ, *n.* same.

ဗိုလ် 1, (Pali ဗလ,) *n.* force, military force, soldiers, troops, စစ်သူရဲ ; the commander of a regiment, a colonel ; a military officer.

——ကြီး, —ချုပ်, —မှူး, *n.* a general, commander-in-chief.

——ခြေ, or —ပါ, *n.* forces, troops.

——ထူ, —ထူမိုလ်အင်, —ထူမိုလ်ထ, *n.* same.

ဗိုလ် 2, *n.* a certain rule in astrology, of which there are six.

ဗျန္တောဓိယမြ, or ဗျန္တောဇာမြ, (Pali ဗျန္တော, a tiger, and ဓိယာ, a deed, practice,) *v.* to retrograde, as the heavenly bodies,—*comp.* သိဟဇာမြ။

ဗုဏ္ဏကြီး, *a.* stupid, thick-headed.

ဗုည်, (Pali ဗုညံ,) *n.* a consonant.

ဗုတ်, *n.* a flat wooden dish, platter, tray, trencher.

ဗျာဒိတ်, (Pali ဝါဒိတာ,) *n.* a divine communication

of any kind ; *frequently*, a prophetic intimation ; by courtesy applied to kings.

——ထား, *v.* to utter a divine communication.

——ပြ, *v.* to make a display of any divine attribute.

ဗျာပါ, (Pali ဗျာပါရ,) *n.* anxiety, trouble, စိုးရိမ်ခြင်း, စိတ်ပူပန်ခြင်း။

——ဆံ, *n.* forelocks worn by young women.

——သောက, *n.* *see* the parts.

ဗျာလောင်, *adv.* in hurry, confusion.

ဗျာလှိုင်, *adv.* same.

ဗျူဟ, *n.* a book on military tactics, သေနင်္ဂဗျူဟကျမ်း။

ဗျော, *n.* a kind of drum.

——တောင်စည်, *n.* one kind of drum.

ဗျောက်ဆိုး, *n.* a cracker, squib, မီးဆိုး။

ဗျောက်ခန်းမြည်သည်, *v.* to crack, i. e. utter a sharp sudden sound.

ဗျောက်ဗျောက်, *adv.* crackingly.

ဗျိုင်း, *see* ဥချိုင်း, *n.* a heron.

——အောက်, *n.* the brown paddy bird, of Anglo-Indians.

——ဖြူ, *n.* the white do.

ဗြက် *n.* breadth, width,—applied to hard surfaces,—*comp.* အနံ။

——ကြီး, *v.* to be wide.

——ငယ်, *v.* to be narrow.

ဗြန့်, (Eng.) *n.* brandy, ဗြန့်အရက်။

ဗြဟ္မဓိယ, ဗြဟ္မဓိရတရား, (Pali ဗြဟ္မ, excellent, and ဓရ, to perform,) *n.* a cardinal virtue, of which there are four, viz., ဝေတ္တာ, ကရုဏာ, မဒိတာ, and ဥပေက္ခာ။

ဗြဟ္မဝိတာရ, *n.* same.

ဗြဟ္မာ, (Pali,) a brahmah, a being superior to men and nats (နတ်,) inhabiting the higher celestial regions.

——ပြည်, or —ဘုံ, *n.* an abode of brahmahs, the superior celestial regions, of which

there are twenty stages, or stories, (*comp.* နတ်ပြည်,) sixteen material (ရူပသံ၊) and four immaterial, or invisible, (အရူပသံ၊) and are named as follows ; ဗြဟ္မပါရိသစ္စာ, ဗြဟ္မပရေဟိတာ, မဟာဗြဟ္မ, ပရိတ္တာ, အဗ္ဗမာဏာဘာ, အာဘဿရာ, ပရိတ္တာသုဘာ, အပ္ပမာဏာသုဘာ, သုဘက်နိ, ဝေဟပ္ဖိလ်, အသညသတ်, အဝိဟာ, အတပ္ပာ, သုဒဿာ, သုဒဿိ, အကနိဋ္ဌာ, အာကာသာနန္ဓာယတန, ဝိညာနန္ဓာယတန, အကိစ္ဆညာယတန, and နေဝသညာနာသညာယတန။

မြား, (from ဖြား, to be flat,) *adv.* flatwise.

——ဘတ်, *v.* [see the parts.]

——စီး, (from ဖြား, to be flat, and စီး, to flow,) *adv.* spreadingly, overwhelmingly.

——ရိတ်, *v.* [see the parts.]

မြိတ်(မြိ), *pron.* မိတ်, *written* မြိတ်, (from အမြိတ်, a fringe,) *n.* Mergui.

မြန်းမွေး, *n.* a kind of plant.

မြီး, *n.* a Peguan title.

——ကျံ, *n.* another do.

မြီးအနန္တ, *adv.* an intensive, in various connections, —used colloquially.

မြီးစင်, *adv.* entirely, as in the phrase မြီးစင်ကုန်သည့်။

မြီးတိုက်, *n.* an outer building, attached to the palace, occupied by the atween-wons and their writers.

မြောင်းဆန်, *adv.* flounderingly.

——တောင်, *adv.* same.

မွတ်, (from ဖွတ်, to swell up,) *n.* a swell of water, which rises and breaks ; a mud puddle, မွတ်။

——မြီး, *n.* same, 1st def.

မွတ်, *n.* a species of bulbul.

——စေ့ခိုနီ, —မင်းသား, —မွေး, —ဝါ, *n.* varieties of the bulbul.

မွတ်ဆိုး, *n.* a wide-mouthed water jug.

ဘ။

The twenty fourth consonant in the Burmese alphabet, and the fourth in the class of labials.

ဘ, an abbreviation of အဘ, a father.

——အေ, *pron.* ဖအေ, *n.* a father.

——ကြီး, *n.* a father's elder brother ; a mother's elder sister's husband.

——ခင်, *n.* same as ဘအေ။

——ထွေး, *n.* a father's younger brother ; a mother's younger sister's husband ; a step-father.

——သက်ဆိုး, *n.* an orphan bereaved of its father.

ဘက် 1, (see under အဘက်,) *n.* a side, corresponding part ; side, party.

ဘက် 2, *adv.* even,—slightly emphatic, (colloquial.)

ဘင် 1, *n.* ordure, ခင်။

——ဘုတ်, *n.* a class of inferior hells.

ဘင် 2, see အဘင်။

ဘင် 3, *n.* pewter, ခဲမုတ္တ။

ဘင် 4, *n.* [see ဘင်နာ။]

——ကြော, *n.* the principal tendon in the groin.

——နာ, *n.* a tumour in the groin, a bubo.

——[ပေါက်, *v.* to have a tumor in the groin.]

ဘိ 1, *n.* a kind of tree.

ဘိ 2, *n.* a kind of plant which takes root on the leaves of certain trees.

ဘိက္ခက, (Pali ဘင်, destruction, and ဝိက္ခက, a mental exercise,) *n.* the termination of thought, မိတ်အိုက်ခြင်း ; see under ဝိက္ခက။

ဆင်္ဂလားပြည်, *n.* Bengal.

ဆင်္ဂါလီ, *n.* a Bengalee.

ဆင်း, *n.* hemp, ganja, ဆေးခြောက်။

ဆဏ္ဍာ, (Pali,) *n.* treasure, goods laid up.

——စား, *n.* that which is given in compensation.

——စားခိုက်, *v.* to make compensation.

——စိုး, *n.* the keeper of a treasury, treasurer.

——တိုက်, *n.* a treasury.

ဆဋ္ဌကပ်, (Pali, from ဆဋ္ဌ, good, and ကပ္ပ, a period,) *n.* a grand revolution or period of time, which is distinguished by five Boodhs in succession; *see under* ငဒ္ဓ။

——ကမ္ဘာ, *n.* same.

ဆတ်, (Pali ဆတ္တိ,) *n.* cooked rice, ထမင်း။

[ဆန့်ဘွေး, *n.* careya arborea.]

ဆန့်နိုး, *see* ဘိန့်နိုး။

ဆန့် 1, *n.* a shallow, flat-bottomed basket, made of slender materials, used to spread things on, and for other purposes,—*comp.* စံကာ။

ဆန့် 2, *n.* a sample, specimen, muster.

ဆန့် 3, *n.* blind, puzzling language, ဆန့်စကား။

ဆယ် 1, *n.* the left side, လက်ဝဲ, —opposed to ညာ။

——ပြန်ညာပြန်, *adv.* on the right and left.

——ပြောင်းညာပြန်, *adv.* from side to side.

——သန့်, *v.* to be left-handed.

ဆယ် 2, *pron. a.* an abbreviation of အဘယ်။

——စာ, same, (provincial.)

——နှစ်, *pron. a.* how many.

——သင်း, (from အဘယ်, and သင်း,) *pron. a.* which (thing.)

——သို့တယ်ညာ, *pron. a.* *see* အဘယ်သို့။

တယ, (Pali,) *n.* fear, ကြောက်ခြင်း။

——ဆေး *n.* a drug, an ingredient used in compounding medicine.

တယကံ, *n.* ornaments for the neck, flat and round, strung as beads.

တဝ, (Pali,) *n.* a state of existence, of which there are three divisions, ကာမဘဝ, ပရုဘဝ, and အရူပဘဝ, *see under* ဘုံ; *appropriately*, a past, present, or future state of existence.

——ရှင်, *n.* a king, monarch, မင်းတရား, ရှင်ဘုရင်။

တဝကံ, (Pali တဝဂေါ,) *n.* the summit of a sek-yah system, or of the universe.

တဝင်, (Pali တဝ, and အဝိ, *n.* the stamina, or substratum of the mind, the mind divested of thought, or existing under a suspension of the train of thought, or having come to a conclusion.

——ကျ, *v.* to be settled in opinion, သဘောကျ။

——စော, *see* မိတ်စော။

——ဖြစ်, *v.* to be in a trance.

——မခြား, *adv.* instantly.

တဟာ, *frequently pron.* ဘာ, *pron. a.* a contraction of တဟံဟာ, what thing? what?

တာဝ, (Pali,) *n.* being,—used chiefly in composition, and of various applications.

တာဝနာ, (Pali,) *n.* short sentences for repetition, of which there are forty,—shorter than ကမ္မဋ္ဌာန်း။

တာသာ, (Pali,) *n.* language, စကား; mode of practice, custom, way, အတမ်း, ထုံး, နည်း; a particular system of faith and worship.

——လဝါ, *adv.* of one's own will and way, အလိုလို။

ဘိ 1, *see* အဘိ။

——မ, *see* အဘိမ။

ဘိ 2, *verb. affix, euphonic*,—*see* Grammar.

ဘိ 2, (from ဗိ, to crush,) *n.* a trap, consisting of a plank, which falls and crushes the animal.

——ထောင်, *v.* to set a trap.

ဘိက္ခု, (Pali,) *n.* a priest of Boodh, ရဟန်း။

—နိ, *n.* a priestess of Boodh, ရဟန်းမ။
 ဘိချပ်, *a.* flattened, short and flat ; *n.* a kind of low roof attached to a larger.
 ဘိနန်း, *verb. formative*,—see Grammar.
 ဘိနပ်, *n.* a sandal ; the base of a pagoda, a pedestal ; the sole of an elephant's foot, ဆင်ဘိနပ် ; hence, ခုံဘိနပ်, a thick wooden sandal, a kind of clog,—မိန်းဘိနပ်, one completely covered with cloth,—see မိန်း။
 —[ညှပ်, *n.* the instrument with which the sandal maker clasps the sandal in order to sew it.]
 —ထိုးသမား, *n.* a sandal maker.
 —[ပုံ, *n.* the piece of wood or other substance used in shaping the sandal.]
 —သည့်, *n.* the straps of a sandal.
 ဘိနွေ, [*n.* medicine, ဆေးဝါးအမျိုးမျိုး။]
 —ကျမ်း, *n.* a medical book, ဆေးကျမ်း။
 —[ဆရာ, *n.* a physician, ဆေးသမား,—*comp.* ဓာတ်ဆရာ။]
 ဘိန်း 1, *n.* opium.
 —ပင်, *n.* the poppy.
 ဘိန်း 2, *n.* see ဘီး, a wheel.
 ဘိန်းနွေ, *n.* a kind of tree.
 ဘိလတ္တိ, *a.* English, (abolescent,) အင်္ဂလိပ်။
 ဘိသိတ်, see အဘိသိတ်။
 ဘိလုံး, *n.* a kind of bird.
 ဘိလူး, *n.* a beeloo, a kind of monster, which eats human flesh, and possesses certain super-human power.
 —ကျွန်း, *n.* Beeloo-kyune, the island which divides the channel of the Martaban river.
 ဘိလူးတံထွေး, *n.* a frothy excrescence on plants.
 ဘိလူးတောင်ဝေး, *n.* a kind of plant.
 ဘိလူးလက်ဝါး, *n.* the musk plant.
 ဘီး, *n.* the wheel of a carriage ; a comb ; a brush, ဝက်မွှင်ဘီး။
 —ကြိုး, *n.* a coarse comb.

—ချပ်, *n.* a flat comb ; [*v.* to keep the hair in position, with a comb.]
 —မိပ်, *n.* a fine comb.
 —တောင်ချပ်, —တောင်ပို, *n.* a kind of bird with a comb-like crest, the hoopoe bird, တောင်ဘီးဝူး။
 —ဖနောင့်, *n.* the felloe of a wheel.
 —လွှားကျ, *v.* to fall loosely about, as a garment.
 ဘုတ်, (Pali ဘူတ, visible,) *n.* matter,—see under မဟာဘုတ်။
 ဘုန်း, *n.* glory.
 —ကြီး, *pron.* ဖုန်းဂျီး, *n.* a priest of Boodh, ရဟန်း။
 —တန့်, (from တန့်ဒီး,) *n.* same.
 —တင်ဂေါး, *n.* six glories of a Boodh, viz. ဣဿဒိယ, ဓမ္မ, ယသ, သိဒ္ဓိ, ကာမ, and ပရတ္တ။
 ဘုမ္မဗိုး, (Pali ဘုမ္မ, the earth, and ဗိုး, to rule,) *n.* a god, who has dominion over some part of the earth.
 ဘုမ္မတီး, *n.* a kind of bird.
 ဘုမ္မရာဇာ, *n.* a kind of plant.
 ဘုမ္မိနက်သန့်, *n.* a fortunate spot of ground.
 ဘုမ္မိရတ်, (Pali ဘုမ္မ, the earth, and ဘျတ္တရာ, a shaster,) *n.* the business of searching the ground for hid treasures.
 —လိုက်, *v.* to search the ground for hid treasures.
 ဘုရင်, *n.* a chief, sovereign, သနင်း ; hence, စစ်ဘုရင်, and ရှင်ဘုရင်။
 ဘုရား, *pron.* ဖရား, *n.* a god, object of worship ; a lord, master, အရှင်, သခင် ; a pagoda, ဝေတီ ; a title of honor, your Majesty, my Lord.
 —ကျွန်, *n.* a slave to a pagoda, one who has the care of a pagoda, and lives on the offerings, ကျွန်သီးတော်, ခွာသား။
 —ရှင်, *n.* see —သခင်။

—လောင်း, (*see* အလောင်း,) *n.* one who is destined to attain deification.

—သခင်, *n.* the supreme object of worship ; God, မြတ်စွာဘုရား။

ဘုံ 1, *n.* a mansion, abode, ဗိမာန် ; a division of the universe, of which there are thirty one, viz. အပါယ်လေးဘုံ, the four worlds of punishment, မနုဿဘုံ, the world of man, and နတ်ပြည်ခြောက်ထပ်, the six inferior heavens,—which eleven worlds are collectively called ကာမဘုံ, the worlds of passion,—ရှုပဘုံ၁၆ပါး, the sixteen material superior heavens, and အရှုပဘုံလေးပါး, the four immaterial superior heavens ; *see under* ဗြဟ္မာပြည်။

ဘုံ 2, *n.* a kind of drum, *see* ပတ်ဘုံ။

—တောင်, —တို, —ရှည်, —သာ, *n.* varieties of drum.

ဘုံ 3, *n.* a superadded roof, a gradation of a graduated roof, ပြဿန။

ဘူကံ, (*Pali* ဘူ, a sprout or twig,) *a.* produced from a root or slip set out or planted, not from seed sown,—*comp.* ဒီကံ။

ဘူး 1, *n.* the gourd creeper, of which there are many varieties ; a gourd ; a calabash, ခေဘူး ; a jug, bottle or vial, ပလင်း။

—တင်းရောင်း, *n.* a calabash.

—တား, *n.* the guard of a spindle.

—တောင်း, *n.* a gourd bowl ; the southern polar constellation, ကြယ်ဘူးတောင်း, တောင်ပူ။

—လုံးနားမတွင်း, *adv. phrase*, without being affected by any thing said.

ဘူး 2, *verb. affix*, assertive in negative sentences ; as an affix of time, past indefinite.

ဘေး, (*Pali* ဘယ, fear,) *n.* an evil, calamity, အန္တရာယ်, ဥပါတ်။

—ဒါနိ, —ဘျမ်း, —ရနိ, *n.* same.

ဘေး 2, *n.* *see* အဘေး, a great grand-father.

—မ, *n.* *see* အဘေးမ, a great grand-mother.

ဘွဲ့နယ်, (*from* အဘယ်, and နယ်,) *adv.* in what manner ? how ?

ဘွဲ့နက်, *n.* a kind of grain, စသာစပါး။

ဘွဲ့ပြား, *n.* a kind of tree.

ဘဲ 1, a contraction of ဝမ်ဘဲ, *n.* a duck.

—ကျား, *adv.* like a striped or spotted duck, —in the phrase ဘဲကျားလိမ်းသည်။

ဘဲ 2, *verb. affix*, (with မ prefixed to the root, and a continuative affix expressed or understood,) before, [without.]

ဘဲ 3, *see* ဘက်, *adv.*

ဘဲဇီ, *adv.* waywardly, intractably ; roughly, abusively, (in language.)

ဘဲတောင်, *n.* the side of a creature differing in color from the rest of the body.

ဘဲရံ, *n.* the gilt fringe or border of a garment.

ဘော 1, (*Pali* ဘာဝ,) *n.* the private parts, whether male or female, အင်္ဂါဇာတ်, နိမိတ်, လိင်။

ဘော 2, an abbreviation of သဘော။

ဘောက်ခန်း, *adv.* suddenly, ယုတ်ခန်း။

ဘောင်, *n.* a company, congregation, society.

ဘောဇဉ်, (*Pali* ဘောဇနိ,) *n.* food, eatables, ခဲးတွယ်စားတွယ်။

ဘော်, *n.* pure silver.

—ကျော့, (*from* အပေါ် and ကျော့,) *adv.* in a vain, idle, affectedly polite manner,—*comp.* တလလ။

—နင်းဈုတ်, *n.* a kind of metal, [bismuth.]

ဘိုင်, *n.* a mass of metals of different kinds and qualities.

—နင်း, *v.* to separate a mass of metals into sorts.

ဘို, (*from* ဖို့, to throw into or upon,) *n.* the thick flesh or protuberance on the shoulder of a porter.

ဘိုး, *see* အဘိုး, a grand-father.

—စဉ်းတောင်ဆက်, *a.* inherited from one's ancestors.

ဘျာ, (from တုရား,) *n.* Sir,—a familiar term of compellation used by men.

ဘွယ်, *see* အဖွယ်, what is suitable.

ဘွား, *see* အဘွား, a grand-mother.

ဘွားခနဲ, *adv.* abruptly, all at once.

ဘွေ, *n.* a circular flexure in the hair of animals; *hence*, လေဘွေ။

—ဘာနောက်, —ဘာလည်, *v.* to be involved in troubles,—used adverbially.

—လှ, *v.* to regard, take notice of.

—လှိမ့်, *v.* to curl spirally, as ascending smoke.

ဆွဲ 1, *n.* an honorary title; the badge or insignia of said title.

—ပုံ, *n.* a gold leaf on which the title is inscribed.

ဆွဲ 2, *n.* a kind of song, ဆွဲသီခြင်း။

မ

The twenty fifth consonant in the Burmese alphabet and the fifth in the class of labials.

မ 1, (from အမိ, an elder sister,) *n.* sister,—prefixed to proper names of women, indicative of equality.

မ 2, (from အမ, a female or mother,) *a.* the first, oldest among many, original; chief among many, main, principal, as လမ်း, a road, လမ်းမ, the main road, or the mother road.

မ 3, *an abbreviation* of မဲခမ

မ 4, *v.* to support, bear up; to assist, help, relieve, ကူ, ညှိ, ထောက်။

—စ, *v.* to assist, relieve.

မ 5, *adv.* not,—prefixed to verbs.

မအူ, *n.* a kind of tree, [nauclea cadamba.]

မအေ, *n.* a mother, (infrequent,) အမယ်, အမိ, အမေ, မိခင်။

မအိုးမအိ, *a.* slightly sick at the stomach,—less than မျှ။

မအိုးမအွတ်, *adv.* abruptly, prematurely.

မက် 1, *v.* to covet, wish to enjoy, have an appetite for (a present object;) *hence* စုံမက်,—*comp.* တပ်။

—မော, *v.* to be inordinately attached to.

မက် 2, *v.* to dream,—not used singly; *hence*, အိမ့်, မြင်မက်။

မက် 3, *v.* to put the helm to larboard,—*comp.* ခိုင်း။

—ကွန်, *n.* a large casting net.

မက, *v.* to be not even, i. e. to exceed, လွန်, သာ,—used only in the negative form, and most commonly adverbially, without an affix, as တကယ်ထက်မက, or briefly တကယ်မက။

မကနီး, (Pali မကာရ,) *n.* a certain sea-animal.

—ကွက်, *n.* the figure of a number of rhombs in a square,—*comp.* မှန်ကွက်။

မကာရ, (Pali,) *n.* Capricorn, the tenth sign of the Zodiac.

မကောင်းကျိုး, *n.* the punishment of demerit.

မကောင်းတရောင်း, (from ကောင်း,) *adv.* not well.

မကောင်းမှု, *n.* demerit, အကုသိုလ်။

မကောမက, *adv.* not sufficiently, not enough.

မကို, *n.* a Mogul.

မကိုဦ, *n.* a royal crest.

—သရဖူ, *n.* a royal crown,—*comp.* ပေါင်း။

မကွရ, *n.* the thrush.

မကျိုးကျည်, *adv.* disrespectfully, (infrequent.)

[မကျွတ်, *n.* a species of commelyna.]

မခိုင်းတရည်, *adv.* disrespectfully, မခိုင်းမနှိုင်း။

မချည်း, *verb. affix, continuative*, though, သော်လည်း, (colloquial.)

မင်, (Pali မင်္ဂေါ,) *n.* a passage, way; a course of duty.

—မြေ, *v.* to defile by sexual intercourse, (local.)

—လေးတန်း, *n.* the four grand ways, or courses of duty; *see under* အရိယာ။

—ဝ, *n.* an aperture of the body, of which there are nine, စွဲရက်းပါး။

မဂဓ, *n.* South Behar, Magadah.

မဂ္ဂင်္ဂါဝါ, (Pali မင်္ဂေါ, a way, and အင်္ဂါ, a part, division,) *n.* the eight (good) ways, viz. သမ္မာဓိဋ္ဌိ, right opinion, သမ္မာသင်္ကပ္ပေါ, right intention, သမ္မာဝါစာ, right words, သမ္မာကမ္မန္တ, right actions, သမ္မာအဓိဝေါ, right way of supporting life, သမ္မာဝါယာမော, rightly directed diligence, သမ္မာသတိ, good heed, caution, သမ္မာသမေဓိ, composure, serenity.

မဂ္ဂဋ္ဌာနီ, (Pali မင်္ဂေါ, a way, and ဋ္ဌာန, a place or receptacle,) *n.* a person who is perfect in one or more of the four grand courses of duty, (မင်္ဂလေးတန်း)။

မင်, *v.* to like or love, be attached to,—either ကြိုက်, or ချစ်; *hence* မှမင်။

မင်္ဂလာ, (Pali မင်္ဂလံ,) *n.* whatever is propitious, whatever gives happiness, or removes evil; a blessing; a religious rite or ceremony; a sacrament.

—ဒိင်္ဂတော်, *n.* the house occupied by a king before ascending the throne.

—ဦး, *n.* a ceremony, which has not been performed by the person before.

—ဆောင်, *v.* to perform a religious ceremony, particularly, to perform the ceremony of marriage, ထိမ်းမြား။

—ဆောင်သတို့သား, *n.* a bridegroom.

—ဆောင်သတို့သား၏အဖေ, *n.* a brideman.

—ဆောင်သတို့သမီး, *n.* a bride.

—ဆောင်သတို့သမီး၏အဖေ, *n.* a bridesmaid.

—တိုင်း, *n.* duties to government, whether services, or taxes.

—မြ, *v.* *see* မင်္ဂလာဆောင်။

—မှု, *n.* *see* မင်္ဂလာတိုင်း။

—သုတ်, *n.* rules of happiness, a summary of beatitudes.

မင်္ဂ, *a modification of the pronoun* မင်း,—*see* Grammar.

မင်း 1, *n.* a ruler, governor; a controller,—used to designate certain trees, as ဆိမင်း, လေမင်း။

—ကိုခြည်, *n.* a cord worn round the neck of a candidate for the priesthood, previous to assuming the cloth of a novitiate.

—ကြီး, *n.* a king, monarch; *in modern use*, a great minister of state, ပြင်ဝန်, ဝန်ကြီး။

—တရား, *n.* a monarch, ရှင်ဘုရင်, ဘဝရှင်။

—ပေါင်း, *n.* a medicine, compounded of several medicinal vegetable productions.

—ပြစ်မင်းမာတ်, *see* ရာဇာမာတ်။

—ဘုန်းပေါက်, *n.* a hole in the roof of a palace.

—ဘုရား, *n.* a title of honor, your Honor, your Worship.

—မြောက်တန်ဆာ, *n.* regalia.

—လုလင်, *pron.* သလင်, or ဒလင်, *n.* one who executes the orders of a governor.

—သံ, *n.* an ambassador, သံတမန်။

မင်း 2, *pron.* you, *mas.*,—addressed to an equal or an inferior.

—မာ, *pron.* same,—addressed to an inferior, expressive of disapprobation.

မင်းဦးမင်းလွင်, *a. or adv.* out of lawful wedlock.

မင်းကွတ်, *n.* the mangosteen.

မင်းထုပ်, *n.* a bolt.

မင်းရဲသေ, *n.* a kind of plant.

မင်းလွင်, *n.* dust raised by a gentle wind,—of a particular appearance, as exhibited in the hot season.

—မြိုး, *v.* to exhibit such an appearance.

မစင်, *n.* faeces, ordure, ကျင်ကြီး, ချေး, ဝမ်း။

—တီးပြင်, *n.* same.

မစ္ဆ, (Pali,) *n.* death, သေခြင်း။

မစ္ဆရ, (Pali,) *n.* covetousness, ဝန်တိုခြင်း။

မဇ္ဈိမာတိုက်, မဇ္ဈိမာဒေသ, (Pali, မဇ္ဈိမာ, middle, and ဒေသ, place,) *n.* the middle part of the world, including the sixteen great countries, the scene of the sacred histories of Gaudama.

မည် 1, *v.* to be named, have a name, be called ; hence, အမည် and မှည့်။

မည် 2, *pron. a.* what, (interrogative ;) whatever.

—သည်, same.

—ရွာ, —ဝါ, same,—variously reduplicated and constructed.

—သို့, *pron. a.* of what sort, (interrogative,) အဘယ်သို့။

—သို့မည်ညှာ, same.

မည် 3, *verb. affix,* shall, will.

မတ္တာ, *n.* a kind of plant, [the four o'clock ; a kind of tree.]

—သက, *n.* a kind of plant.

မည်သရီ, *n.* red velvet ?

မညိုးပန်း, *n.* a species of amaranth.

မည်း, *v.* to be dark, black, နက်။

—နက်, *v.* same.

မဏိ, (Pali,) *n.* a precious stone, ကျောက်မြတ် ; [the head of a priest or idol.]

မဏ္ဍပ်, (Pali မဏ္ဍပံ,) *n.* a large shed or booth, a building erected for a temporary occasion, —larger than ကနားပြင်။

—မင်း, *see* မန္တဝင်း။

မဏ္ဍိုင်, (Pali မဏ္ဍလံ, a circle, and တိုင်, a post,) *n.* an upright pivot in the centre of a cir-

cle ; *figuratively*, the tree under which a Boodh is perfected, (ဇောပိပင်,) [which is in the centre of the great southern island, (ဓမ္မဒီပံ)]

မတ် 1, *n.* a husband's younger brother ; a woman's younger sister's husband,—*comp.* ခဲဒိဒိ။

မတ် 2, *n.* a mat, a weight equal to four great pais, (ပဲး,) or five small ones, မတ်လေး။

—ပြား, *n.* a pie.

မတ် 3, *n.* *see* အမတ်, a person of rank.

မတ် 4, *v.* to be erect, upright, perpendicularly straight ; to make erect, upright, &c. ; hence, သမတ်။

—တတ်, —လတ်, *adv.* in an upright posture.

—တတ်နာ, *n.* a disease, which does not confine the patient to bed.

မတတ်, *verb. formative*,—*see* Grammar.

မတန့်, *pron.* မတန့်, (from တန့်,) *a.* produced out of season, whether early or late, as မတန့်သီး ; *adv.* unseasonably, as မတန့်သီးသည်။

မတ္တ, *adv.* slightly, a very little, not in earnest, —combined generally with ကာ, as ဆေးစား ကာမတ္တအနာမပျောက်, by merely taking a little medicine now and then you will not recover.

မဝီတရီ, —မထီခဲစား, —မထီခဲမြင်, —မထီလေးစား, (from ထီ, to reverence,) *adv.* disrespectfully, irreverently, saucily, မရိုမသေ။

မထေရီ, (Pali မဟာ, great, and ထေရေ, a priest,) *n.* a Boodhist priest of ten years standing or more.

—မ, *n.* a priestess of similar standing.

မထောင်းတာ, (etymology uncertain,) *v.* to be pretty well in health, or other circumstances,—used only in the negative form.

—[ရှိ, *v.* same.]

မန, (Pali,) *n.* mind, မိတ်။

မနက်, a corruption of နံနက်, the morning.

မနုဿိကာရ, (Pali,) *n.* meditation, နှစ်လုံးသွင်းခြင်း။
မနာယတန, (Pali မန, and အာယတန,) *n.* the faculty of thinking.

မနိုးမကမ်း, (from နိုး, and ကမ်း,) *adv.* rather distant.

မနူဿ, (Pali,) *n.* man, လူ။

မနူဿိတ, (Pali,) *n.* a fabulous monster, a compound of man and lion, a sphinx.

မနေ့, *n.* yesterday.

မနော, (Pali,) *n.* the mind, မိတ်။

—ကံ, (Pali ကမ္မ,) *n.* a deed performed by the mind,—*comp.* ကာယကံ, and ဝိတိကံ။

မနောလင်ပန်း, *n.* a kind of salver, set with precious stones.

မနိုင်းမကန့်, *adv.* familiarly, on such terms as admit any liberties being taken, without giving offence.

မနိုင်းယဉ်ကန့်, *adv.* same.

မနိက္ကည်း, *pron.* မဂျည်း, *n.* the tamarind.

—ကြက်ဆူး, *n.* the tamarind fruit, not quite ripe, (ရွှမ်းဖျည်း။)

မဏ္ဍိတ်မင်း, *n.* a sovereign of the four grand islands, စကြာမင်း။

မဏ္ဍိန်, *n.* a muntra, a charm or spell.

မဏ္ဍုရ, *n.* same.

မန္ဒာလီ, *n.* a counterfeit precious stone.

မန်း 1, *n.* a kind of humor producing a swelling or sore.

—ရည်, *n.* the thin matter discharged from such a sore.

မန်း 2, *v.* to charm, infuse virtue into, by repeating a muntra, ရုတ်။

—မှုတ်, *v.* see the parts.

မနှစ်, *n.* last year.

မမ, *n.* a mistress, madam.

မယ်, (from အမယ်, a mother,) *n.* Mother,—prefixed to names of women, indicative of seniority, or expressive of respect.

—မင်း, *pron.* you, *fem.*—addressed to a wo-

man, indicative of disrespect or anger.

—ရှင်, *n.* a madam, respectable matron.

—လှ, *pron.* you, *fem.*—addressed to a young woman, indicative of polite consideration.

—သီလရှင်, the ultimate pronounced ယင်, *n.* a vestal, nun, unmarried deaconess or priestess.

—သူတော်, *n.* same, သူတော်မ,—*comp.* သူတော်မယေား, *n.* a wife.

—ကြီး 1, *n.* [the principal wife, i. e. the first taken of two or more.]

—ကြီး 2, *n.* a kind of tree.

—ငယ်, *n.* an inferior wife.

—နေ, *v.* to have a wife.

—ဝါသား, *n.* a wife's son by a former husband.

—သိမ်, *n.* a kind of plant.

မယ်ကယ်, *n.* a kind of tree, [murraya.]

မယ်နု, *n.* a large iron nail, သံချွန်ကြိုး။

မရဏ, မရဏာ, (Pali,) *n.* death.

—သန့်, (Pali အာသန္န, near,) *n.* the near approach of death.

မရနီ, *n.* the marian tree.

မရီး, *n.* a wife's elder sister; a man's elder brother's wife,—*comp.* ခပ်မ။

မရိုး, see မရိုး။

—စည်, see မရိုးစည်။

မရှင်, *n.* a mistress, madam,—younger than မယ်ရှင်။ [မလင်း, *n.* heart-seed.]

မလိမ်, *n.* a kind of tree.

မလေးဝွား, *n.* paper ornaments, streamers, &c., attached to flags.

မလိုင်, *n.* cream, နို့ဆီ။

မလိုတမ, *adv.* with ill-will, မနာသိုသည့်နှင့်။

မလ္လိကာ, *n.* a certain costly ornamented dress.

မလွယ်, *n.* a postern, a small entrance, or side door, used occasionally, when the larger

gate is closed ; a small back-door, sally-port.

——ဝေါက်, *n.* same.

မလ္လတမ, (from *လ္လ*,) *adv.* frightfully, as from wounds, or the near approach of death.

မလ္လ, *n.* a kind of tree.

မသကာ, *n.* fresh butter, အမိမ်းစားထောပတ်။

မသာ, (from *မ*, *negative*, and *သာ*, to be pleasant,) *n.* a funeral.

——ခမ်း, *n.* same ; preparations, ceremonies, or appendages of a funeral, သေခမ်းသေနား။

——ချ, *v.* to convey a corpse to the place of interment or burning.

မသာရကနီ, *n.* a kind of precious stone.

မသူတော်, (see သူတော်,) *n.* a bad man.

မသိုးသင်္ကန်း, *n.* a priest's garment made all at once.

မဟဂ္ဂုတိ, (Pali မဟဂ္ဂတော,) *n.* excellent mental attainment, မြတ်သောအဖြစ်သို့ရောက်ခြင်း။

မဟတ္တတာ, *n.* a certain ornamental dress, worn by females of rank.

မဟာ, (Pali,) *a.* great, အကြီး ; excellent, အမြတ်။

မဟာကပ်, (Pali မဟာ, great, and ကပ္ပ, a period,) *n.* the period of time, in which an entire revolution of nature is accomplished, subdivided into four cardinal periods, (အသင်္ချေယျကပ်,) viz. သံဝုဋ္ဌကပ်, သံဝုဋ္ဌာဓိကပ်, ဝိဝုဋ္ဌကပ်, and ဝိဝုဋ္ဌာဓိကပ်, —each of which is subdivided into sixty four intermediate periods, (အနုရကပ်။)

မဟာကာ, *n.* a kind of plant.

[မဟာဆတ်အဝါ, *n.* yellow jasper.]

မဟာဆီ, *n.* lymph, လှဆီ။

——အကြော, *n.* a lymphatic.

မဟာတာပနီ, see under ငရဲ။

မဟာဒါဏ်, *n.* an inspector-general of priests.

မဟာဘူတ, (Pali မဟာ, great, and ဘူတ, matter,) *n.* one of the four material elements,

earth, water, fire, and air, to which some add space, (ပဉ္စမဘူတံ ;)—see ဘူတ, and ဘာတ။

မဟာရံ, *n.* a brick wall round a pagoda, တနီတိုင်း။

မဟာရောရုဝ, see under ငရဲ။

မဟာလတာ, *n.* a certain fabulous creeper.

——တနီဆာ, see မာလိကာတနီဆာ။

မဟာဝင်, *n.* universal history.

မဟာသာဝက, (Pali မဟာ, great, and သာဝက, disciple,) *n.* select cardinals of a Boodh, either အဂ္ဂသာဝက, or အသီတိသာဝက, which see.

မဟုတ်, (Pali မဟုတ္တော,) *n.* an instant, ခဏ,—commonly used with တ, as တမဟုတ်, same.

မဟုတ်တရုတ်, (from ဟုတ်,) *adv.* not right.

[မဟုတ်မရား, မဟုတ်မတတ်, *adv.* same.

မဟုတ်တနီးတဟမ်း, *adv.* at random.]

မဟုရာ, *n.* agate, chalcedony, carnelian, onyx, opal.

မဟော်ရာ, [*n.* a species of potatoe plant, see ဝိနီး။

——ကြက်တက်, *n.* a kind of medicine.

——ကျွေးသည်း, *n.* a kind of medicine.]

မိ 1, *n.* a species of insect.

မိ 2, *v.* to plaster, cover with some soft substance.

——ဘုရား, *n.* an idol of cloth, or paper, made on a clay model.

မာ, *v.* to be hard,—*comp.* မဲး ; to be well, healthy, ဖိသာ, ကျန်း။

——ကျော, *v.* to be very hard,—chiefly used adverbially, as မာကျောကျော။

——ချာ, *v.* to be well, healthy.

——ဆာ, *v.* to be hardy, vigorous, ကျန်းမာ။

——မြင်း, or —မြန်း, *v.* see မာ, 1st sense.

မာကျီး, *n.* a preparation of အင်တွဲ, or ပွဲးလျက်, used to calk vessels, ရေမာကျီး။

မာဃ, *n.* the stars, which form the constellation of the Lion.

မာတာ, (Pali,) *n.* a mother, အမိ။
 မာတုဂါမ, (Pali,) *n.* a woman.
 [မာဒရတ်မြို့, *n.* Madras.]
 မာဒရတ်, *n.* muslin, မာဒရတ်စိတ်။
 မာဒရာ, *n.* a species of evil spirit.
 မာနီ, (Pali မာန,) *n.* pride.
 —အာင်ကျွန်း, *n.* Cheduba, a large island off the coast of Arracan.
 —စောင်, or —စောင်း, *n.* same as မာနီ။
 —ပြု, *v.* to pretend to be angry, as a child.
 —ဖိ, *v.* to pretend to be angry, in order to deter some other interference.
 —မှု, *v.* to be sullen.
 —ရှိ, *v.* to be proud, haughty.
 မာန, (Pali,) *n.* pride.
 —ထောင်ထွား, *v.* to be proud, haughty.
 မာယာ, (Pali,) *n.* artifice, လှည့်ပတ်ခြင်း။
 မာရ်, (Pali မာရေ။)
 —ငါးပါး, *n.* the five masters or tyrants, viz. ခန္ဓာမာရ်, animal constitution, အဘိသင်္ခါရမာရ်, subjection to the repairs and operations of the four causes, (အကြောင်းတရားလေးပါး,) ကိလေသာမာရ်, passion, မဇ္ဈမာရ်, death, and ဝေဝုဏ္ဏမာရ်, the most powerful evil spirit, (မာရ်နတ်။)
 —နတ်, *n.* a powerful evil spirit, who resides in the highest inferior heaven, and has dominion over all the lower parts of the universe; the devil.
 —နတ်သား, *n.* same.
 မာရဇင်, *n.* a partition reaching from the floor to the roof.
 မာလကာ, *n.* the guava tree.
 [မာလာ, *n.* a species of zingiberaceæ.]
 မာလိကာ(တနိဆာ,) *n.* a certain court dress, worn by the queen and other female members of the royal family.
 မာလိနီ, (Bengalee,) *n.* a ship's officer; a pilot, ရေကြောင်းမာလိနီ။

—စင်, *n.* a top or platform, on a lower mast, or a flagstaff.
 —တိုင်, *n.* a flagstaff, furnished with a top or platform.
 မား, *v.* to be high, towering,—*comp.* မြင့်, ဂွင့်, —scarcely used alone; hence, ကြီးမား, and တမားမား။
 မိ 1, (from အမိ, a mother.)
 —ကောင်းဖခင်, *n.* respectable parentage.
 —ကြီး, *n.* a mother's elder sister; a father's elder brother's wife, ကြီးတော်,—*comp.* အမိုး။
 —ငွေ, *n.* a mother's younger sister; a father's younger brother's wife, ငွေတော်; a step-mother.
 —တ, (from အဘ, a father,) *n.* parents, father and mother.
 —မိုးတလာ, [from အမိုး, custom, မိတ, parents, and လာ, to come, *n.* custom handed down from generation to generation;—used also adjectively, as မိမိုးတလာထုံးစံ, မိမိုးတလာတရား, &c.]
 —သက်ဆိုး, *n.* an orphan bereaved of its mother.
 မိ 2, (from အမိ, a daughter,) *n.* Daughter,—prefixed to names of girls, and young women, and indicative of superiority in the speaker.
 မိ 3, *v.* [to get hold of, catch, after pursuing;] to obtain, ခ,—much used as a qualifying affix of similar import.
 မိ 4, *qual. affix*, implying carelessness or fault.
 မိ —ရာ, *verb. formative*;—see Grammar.
 မိကျောင်း 1, *n.* an alligator, crocodile; a kind of harp of three strings, မိကျောင်းစောင်း။
 —တုံး, *n.* a pair of timbers laid parallel for any purpose, as the ways on which a ship is launched; the beams of a floor resting on the ground.
 မိကျောင်း 2, *n.* a kind of creeper.

- မိဂါဝနီ, (Pali, မိဂ, deer or any game, and ဝနီ, a forest,) *n.* a game-forest.
- မိဂသီ, *n.* the stars in the head of Orion.
- မိစ္ဆာ, (Pali,) *n.* falsehood, error,—opposed to သမ္မာ, truth,—*comp.* မုသာ။
- မိဋ္ဌိ, (see မိဋ္ဌိ,) *n.* same ; also a heretic, person of heterodox sentiments.
- မိတ်, (from မေတ္တာ,) *n.* affection, friendship.
- ကလျာဏ, see မိတ်ဆွေ။
- ကျမ်းဝင်, *v.* to be familiar, intimate with.
- ဆွေ, *n.* a friend, အဆွေခင်ပွန်း။
- ဆွေဖွဲ့, —ဖွဲ့, *v.* to become friends.
- လင်စုံ, (from မိတ်, love, *figuratively*, a wife, လင်, a husband, and အစုံ, a pair,) *n.* a married couple ; an original text, accompanied with a translation, နိဿယ။
- သင့်နံသင့်, *n.* friendship resulting from congeniality of birth days.
- သဟာယ, or မိဿဟာယ, (Pali သဟာယ, associating,) *n.* a union of friendship.
- သဟာယဖွဲ့, same as မိတ်ဖွဲ့။
- မိတ် 2, *n.* an efflorescence of humors on the skin, the prickly heat.
- မိတေယျ, see အရိမတေယျ။
- မိတ္တဒုဒ္ဓိ, (Pali,) see ခင်ပွန်းပြစ်။
- မိဋ္ဌ, (Pali,) want of reverence, စေတသိတ်၏မခန့်ခြင်း,—*comp.* ထိန။
- မိနီ 1, (Pali မိနော, a fish,) *n.* Pisces, the twelfth sign of the Zodiac.
- မိနီ 2, *n.* a screech owl, ဌာန်ဆိုး, လင်ကောင်ပိုး။
- မိနီငယ်, *n.* a toy, (obsolete.)
- မိနီညို, *n.* a military coat with sleeves, worn over the coat of mail?—*comp.* ချပ်ကာ, the parts of military dress, which cover the shoulders and breast.
- မိန့်, *v.* to speak authoritatively, to command.
- မိန်း, *v.* to be faint ; to be stupified, amazed, astounded.
- မော, *v.* same, (most common,)—*comp.* တွေဝေ။
- မိန်းမ, commonly written မိမ္မ, *n.* a woman.
- ကလေး, *by contraction*, မိန်းကလေး, *n.* a girl.
- ကူးသန်းသောသူ, *n.* a pander, pimp, bawd.
- မိုး, *n.* a eunuch, one who has the charge of women.
- ထိန်း, *n.* a bawd.
- ရွှင်, *n.* a harlot, ပြည်တန်ဆာ။
- [လက်သဲ, *n.* the curlew.]
- ဗျာ, *n.* a hermaphrodite ; a womanish, effeminate man.
- သနာ, see မိမ္မ။
- မိဇုရား, or မိဘုရား, *n.* a queen, [i. e. the wife of a king.]
- မိမိ, *pron.* one's self, i. e. yourself, himself, or herself, according to the connection.
- မိမ္မ, see မိန်းမ။
- မိလက္ခ, (Pali,) *n.* a wild person, savage, အသိပညာမရှိသောသူ။
- မိလ္လာ, *n.* enamel.
- အုပ်ဆောင်း, *n.* a cover to lanterns, used by hunters in the night.
- မိဿ, (Pali, a goat,) *n.* Aries, the first sign of the Zodiac.
- မိဿဟာရ, see မိတ်သဟာယ။
- မိဿလင်, *n.* a kind of plant, [a species of zingibier.]
- မီး, *n.* fire ; see also မီးစာ, [2nd def.]
- အိမ်, *n.* a lantern.
- အိမ်ပျံ, see မီးပုံးပျံ။
- အိုး, *n.* a cracker, ချောက်အိုး။
- ကပ်, *n.* a bamboo flapper, to strike out fire.
- ကျည်, *n.* a rocket, မီးပျံ။
- ကျီး, *pron.* မီးချေး, *n.* live coals,—*comp.* မီးခဲး။

- ကျောက်, *n.* the flint of a musket, မီးပါကျောက်။
- ကျော်, *v.* to pass through as fire in a wood; to render unfit for the intended use, through the death of the owner, [or of any member of his family.]
- ခတ်ကျောက်, *n.* a flint to strike fire.
- ခုံ, *n.* a candlestick, ဖယောင်းတိုင်ခုံ; a lamp, ဆီမီးခုံ။
- ခဲ, *n.* a live coal, —*comp.* မီးကျိုး။
- ခေါင်း, *n.* a tithing-man, chief of ten houses.
- ခိုး, *n.* smoke; *v.* to smoke annoyingly (to some person,) —not simply to emit smoke, (မီးခိုးထွက်,) nor transitively to smoke, (မီးခိုးထိုက်)။
- ချိတ်, *n.* a fire-hook.
- ခွက်, *n.* a cup to burn oil in, one kind of lamp, ဆီမီးခွက်။
- စ, *n.* a stick kindled at one end, a fire-stick, a brand.
- [စက်, *n.* see—ယန္တရားစက်]
- စည်း, *n.* a torch made of a bundle of sticks, or of a single stick.
- စာ, *n.* a wick; the allowance made on alloyed silver, to raise its value to a certain standard.
- စာကျွမ်း, *n.* the snuff of a wick.
- စာညှပ်, *n.* snuffers.
- ဆောင်း, *v.* to pay the allowance on alloyed silver.
- ညှပ်, *n.* fire-tongs.
- တက်, *v.* to pay more on account of alloy.
- တင်းကုပ်, *n.* a fire-shed.
- တောက်, *n.* a blaze, flame, —*comp.* မီးလျှံ။
- တောင်, *n.* a volcano, မီးထွက်သောတောင်။
- တိုက်, *v.* to set fire to, မီးလျှံ။
- တိုင်, *n.* a candle, torch.

- [တွင်း, *n.* the seven days of roasting after child-birth.]
- ထင်း, [see ထင်းမီး, fuel.]
- ထင်းနေ, see မီးနေ။]
- ထုပ်, *n.* fire wrapped up to throw on a building.
- [နာ, *v.* to be too hot, —applied to the fire of furnaces, as မီးနာ၍အိုးပျက်သည်။
- နေ, *v.* to be in child-bed.
- နှက်, *v.* to ram down powder in a wooden tube, ခိုးနှက်။
- ပန်း, *n.* fireworks, pyrotechnical exhibitions.
- ပါသေနတ်, *n.* a fire-lock.
- ပိတုန်း, *n.* a kind of rocket.
- ပုစဉ်း, *n.* another kind of rocket.
- ပုစွန်ဆိတ်, *n.* a kind of squib.
- ပိုး, *n.* a lantern made of paper and suspended from a flagstaff.
- ပိုးပျံ, *n.* a flying lantern, မီးအိမ်ပျံ။
- ပူ, *n.* a flat-iron.
- ပူထိုက်, *v.* to iron clothes.
- ပေါက်, *n.* a drop of fire, a spark, မီးပွား။
- ပေါက်လက်နက်, *n.* a match-lock, ဝါခွံ; any kind of fire-arms.
- ပျံ, *n.* flying fire, a rocket, မီးကျည်။
- ပြောင်း, *n.* a pipe to blow fire with.
- ပွင့်, *n.* a small flame.
- ပွား, *n.* a spark, မီးပေါက်။
- ပွားထွက်, *v.* to scintillate.
- မိုး, *n.* a fire-place, hearth.
- ပွား, *v.* to bring-forth (a child,) မျက်နှာဖြင့်။
- မကင်ဆေး, *n.* a medicine to prevent the necessity of roasting several days after child-birth.
- မယ်မြူ, *n.* a kind of chafing-dish, a brasier, pan to hold fire in.
- မွေး, *v.* to make a fire.

- မြေ, *n.* a fiery serpent.
 —မှန်, *n.* a burning glass, သူရကန်။
 —မှုန့်, *n.* embers.
 —ယန္တရားစက်, *n.* a steam-engine.
 —ရထား, *n.* a steam-car.
 —ရုပ်ပေါင်, *n.* a wooden fire place; a wooden frame placed in a well, to support the side,
 —*comp.* တပ်။
 —ရူး, *see* မီးစည်း။
 —ရှုတ်, *v.* to pay less on account of pure silver.
 —[ရှို, *v.* *see*—လျှို]။
 —လင်းမြေ, *n.* a kind of rocket, which hisses in falling.
 —လင်းဖို, *see* မီးမယ်ဖြူ။
 —[လန့်, *v.* to be frightened on account of fire.]
 —လောင်တိုက်, *n.* a cage in which prisoners are burnt alive.
 —လောင်မာ, *n.* the scar of a burn.
 —လွတ်စား, or လွတ်စား, *adv.* *see* ပေါက်ဖွတ်။
 —လှို, *v.* to warm one's self by a fire.
 —လှို, *n.* the flashing of flame, မီးတောက်အိအိညွန့်။
 —လှို, *v.* to set fire to, မီးတိုက်။
 —သင်္ဘော, *n.* a steam-vessel.
 —သား, *v.* to clear a path in order to check the advance of fire, မီးတား။
 —သွေး, (from သွေ့, to be dry,) *n.* a dead coal, charcoal.
 မီးဖြူ, *n.* pure silver,—most excellent kind, ချော်။
 မီးရပ်, *n.* the menses, menstrual discharge, female courses, ဥတု, ရာသီပန်း။
 —ခြောက်, *n.* a stoppage of the courses.
 —မို, *n.* excessive discharge of the menses.
 —နာ, *n.* a disease occasioned by irregularity of the menses, —*comp.* တုလာ။
 —ပြန်, *v.* to have a return of the menses.
 —မှန်, *v.* to be regular in the menses.

- မုက္ခဟိတ်, (Pali မုတ္တ, a mouth, and ပတ, to fall from,) *n.* a divine speech or utterance, နှုတ်ကပတ်။
 မုတ္တ, (Pali မုတ္တ,) *adv.* certainly, verily, ကေန်အမှန်။
 မုဆိတ်, *pron.* မုတ်ဆိတ်, *n.* the beard of the chin
 —ကြိုး, *n.* a guy-rope.
 မုဆိုး, *pron.* မုတ်ဆိုး, *n.* a huntsman.
 မုဆိုးဖို, *n.* a widower.
 မုဆိုးမ, *n.* widow.
 မုဋ္ဌေ, (Pali,) *n.* a pagoda, with a recess in each side.
 မုတ် 1, *n.* aloes, the inspissated juice of the aloes, ရှားစောင်းလက်ပပ်စေး။
 မုတ် 2, *n.* an arch, arched passage into a pagoda.
 —ပေါင်းကူး, *n.* same; *v.* to turn such an arch.
 မုတ် 3, *n.* urine, (medical,) အပေါ့, ကျင်လည်, ရေဟောင်း, သေး။
 —ရည်, *n.* same.
 မုတ် 4, *v.* to measure with the breadth of the fist, the thumb being shut down, by the side of the finger; *hence*, အမုတ်။
 [မုတ်ကတူး, *n.* the short thick board placed at the prow and stern of a Burmese boat (ခိုး,) in which the gunwales (လက်မိုး,) are inserted.]
 မုတ်ဆိတ်, *see* မုဆိတ်။
 မုတ်ဆိုး, *see* မုဆိုး။
 မုတ္တ, *n.* a rupture, hernia.
 မုတ္တကျီ, *n.* the mastic tree.
 မုတ္တမ, *n.* Martaban.
 —နာ, *n.* a disease, species of leprosy, တောင်နာ။
 မုတ်နား, *n.* the beard,—used in composition with မုဆိတ်။
 မုတ်ဂုတီး, *n.* a kind of necklace.
 မုတ်သုံပြန်, —မ, *n.* a woman kept by a foreigner, term of reproach.

မုဒရက်, *n.* the *bassia latifolia*.

မုဒိတာ, (Pali,) *n.* joy in the happiness of others,
ဝမ်းမြောက်ခြင်း။

မုဒိနိုး, *n.* a kind of drum.

မုဒိမ်း, *n.* a ravisher, one who commits a rape,
—*comp.* တန္တ။

—ကျင့်, *v.* to ravish, commit a rape.

—တန္တ, *n.* a robber, ravisher, &c.

မုဒ္ဓတာ, (Pali မုဒ္ဓ, the head, and တာ,) *a.* cerebral,
produced from the head,—applied to con-
sonants of the ငု class.

မုန့်, *see* အမုန့်။

မုန့်ညင်း, *n.* the mustard plant ; mustard.

—[စေ့, *n.* the mustard seed ; mustard.

—ဆီ, *n.* oil of mustard.]

မုန့်တိုင်, *n.* a kind of tree.

မုန့်တိုင်း, *n.* a violent wind, gale, hurricane ; a
storm, tempest.

မုန့်လတ်, *n.* the radish plant ; သင်္ဘောမုန့်လတ်, the
cabbage plant.

—ဥ, *n.* a radish.

—ဥချို, *n.* the parsnip.

—ဥနီ, *n.* the beat.

—[ဥမြို, *see* မုန့်လာဥ။]

—ဥဝါ, *n.* the carrot.

—ဥပိုင်း, *n.* the turnip.

မုန့်, *n.* bread.

—ဦးနှောက်, *n.* a kind of soft bread.

—ကင်, *n.* rusk.

—ကျော်, *n.* fried cake.

—ကြက်ကျပ်, [*see* the parts, (obsolete.)]

—ကြပ်, *n.* a wafer, thin cake.

—ကျွေးသည်, *n.* *see* မုန့်နပ်။

—မိမ်း, *n.* dough.

—မိမ်းပေါင်း, [*n.* bread made of coarse rice
flour and jaggery (ထန်းလျက်,) and baked by
steam.]

—ဆန်း, *n.* a certain preparation of rice.

—ဆီကျော်, *n.* fried cake, မုန့်ကျော်။

—ညက်, *n.* flour.

—ဌာဝနာ, *n.* a pie.

—တီ, *n.* vermicelli.

—တွန့်စ, [*n.* a kind of vermicelli.]

—နပ်, *n.* soft bread, pudding, porridge.

—ပြား, *n.* a cake.

—ဖြူ, *n.* blanché mange.

—လေဌေ, [*n.* a thin cake, very light and
brittle, မုန့်ကြွပ်။

—သည်, *n.* a seller of bread, a baker.]

မုန့်, *v.* to dislike, hate, detest, မြင်ရှင်း။

—အားကြီး, *v.* to be inveterately enraged.

—ထား, *v.* to hate intensely.

—မာနီ, *n.* wrath.

—မာနီဖီ, *v.* to show wrath.

မုယော, *n.* barley.

မုရင်း, *n.* a kind of rice plant.

မုရီး, *n.* a kind of tree, ငဖြူကြီး။

မုရီးစည်, *n.* a kind of drum.

မုရီးစပါး, *n.* a kind of grain.

မုရီးနွယ်, *n.* a kind of creeper.

မုလေး, *n.* a kind of creeper, မြတ်လေး။

မုသာ, *commonly pron.* မုသား, *n.* falsehood,—op-
posed to truth, မမှန်သောစကား,—*comp.* မိစ္ဆာ။

မုံ 1, *n.* any dyeing substance, used as a substi-
tute for indigo, of inferior strength and
color.

—ဆိုး, *v.* to dye with such a substance.

မုံ 2, *v.* to begin to form as a bud ; *hence*, အခံ။

မူ 1, (from မူလ,) *n.* an original writing from
which a transcript is made.

—ရင်း, *n.* an autograph.

မူ 2, *v.* to do, perform, ကုန်, ဆောင်, ပြု,—*fre-*
quently euphonic ; to act like, assume the
character of, ပြု, လုပ်။

—ကား, *sometimes* မူ, *n.* affix, nominative,
—frequently with an adversative significa-

tion ; *verb. affix continuative*, ဟျင်, ရကား,
ကား, တပြီးကား။

[မူတိုင်, *n.* cycas ; tree fern.]

မူလ, (Pali) *n.* an origin, bottom, foundation,
အရင်း, အခြေ။

—စပ်, —မှန်, *v.* to be simple, uncompounded.

မူး 1, *n.* a moo, a weight, of which there are
two kinds, the great and the small,—the
great being equal to two great pais, (ဝဲး,)
or one eighth of a kyat, and the small,
equal to two small pais, or one tenth of a
kyat.

မူး 2, *see* အမူး, a person of rank.

—ကြီးမတ်ရာ, *n.* *see* မူးမတ်။

—မတ်, or မူးတော်မတ်တော်, *n.* the nobility.

မူး 3, *n.* a small river, a rivulet.

မူး 4, to be giddy, dizzy.

—ထူး, —မော်, —ဝေ, *v.* same.

မေတ္တာ, (Pali) *n.* benevolence, affection, love,
ချစ်ခြင်း ; an expression of good will or
benevolence, a blessing, a prayer for the
good of another.

—စာ, *n.* a friendly letter, epistle.

—ပို့, *v.* to wish well to, to bless, pray for.

—ပြု, *v.* to do a kindness, ကျေးဇူးပြု။

—ရပီခံ, *v.* to petition,—clerical.

မေထုန်, or မေဇုန်, (Pali မေထုန်, ပေါင်းဖော်ခြင်း,) *n.*
sexual intercourse, သံဝါသ ; Gemini, the
third sign of the Zodiac.

မေရလ, *n.* an intoxicating liquor or drug,—com-
bined with သူရာ။

မေ့, *v.* to forget, be inadvertent ; to be stunned.

—ကျန်, *v.* same.

—လျော့, *frequently written* မေ့ရော့, *v.* same,
(most common.)

မေး 1, *n.* the lower jaw.

—မိုက်မိုက်တုန်, *v.* to chatter with the teeth.

—စေ့, *n.* the chin.

—တွကြီး, *n.* a martingale.

—ဖျား, *n.* same as မေးစေ့။

—ရိုး, *n.* the lower jaw-bone.

—သိုင်းကြီး, *n.* a curb.

မေး 2, *v.* to ask, inquire, မြန်း။

—စစ်, *v.* to interrogate.

—မြန်း, *see* မေး။

—မြူ, *v.* same, (infrequent.)

မဲ့ 1, *v.* to be disfigured in face, as when crying.

—စွက်စွက်, *adv.* with an ashamed, down-
cast countenance.

—ဖွဲ့, *see* the parts.

မဲ့ 2, *v.* to be wanting, not full, မပြည့် ; not to
be, မရှိ,—commonly used without a modal
affix, as သစ္စာမဲ့, truth not being, or with-
out truth.

မဲ 1, *n.* anil, the indigo plant ; indigo.

—[[ကြီး, *n.* revellia.]

—နယ်, *n.* indigo.

—နွယ်, *n.* a species of the indigo plant.

—[ရိုင်း, *n.* wild indigo.]

မဲ 2, *n.* a lot, စာရေးတံ။

—ချ, *v.* to cast lots.

မဲ 3, *n.* an extra weight put into one side of a
balance, in order to make an equilibrium,
or for any other purpose.

မဲ 4, *see* မည်း, to be dark, black ; to be dark
in mind, ignorant, foolish, မိုက်။

—တူတာ, —နက်, *v.* same.

—မဲသဲသဲ, *adv.* darkly, very dark.

မဲစလီ, *n.* a kind of tree, [a species of cassia.]

မော, *v.* to be tired, fatigued,—less than ပင်ပန်း။

—ပန်း, *v.* same.

မောက်, *v.* to be rounded, prominent, elevated
in the centre, မို ; hence, အမောက်။

—စောက်, *v.* to be arrogant, ထောင်ထားသည်။

—မြီး, *see* the parts.

မောက်တို့, *n.* a kind of bonnet or cap.

မောက်မာ, *v.* to be strong, firm, hard (in language.)

မောက်ခူ, *n.* a kind of official cap with a crest.

မောင်, *n.* the brother of a woman; Brother,—prefixed to names of men, and indicative of equality; Sir,—as an appellative to a young man, and rather respectful.

—နှံ, *n.* a husband, လင်

—တလာ, *n.* Mr.—addressed to one whose name is not known—not respectful,—*comp.* ဗန်းရှင်

—မင်း, *pron.* you, *mas.*,—used to an inferior.

—မင်း, same,—rather imperious, or disrespectful.

—ရှင်, *commonly pron.* မောင်လင်, *n.* a probationer for the priesthood, ရှင်, သာမဏေ; Brother,—a term of compellation, addressed to men younger than one's self,—*comp.* ကိုရှင်

—တဝါ, *see* မောင်တဝါ

မောင်း 1, *n.* the arm, လက်မောင်း, လက်ခုံး; the arm above the elbow, မောင်းချင်း; a lever, turning on a pivot, မောင်းတုံး, —*comp.* ကုတ်; ; a well-pole, or pump handle, မောင်းလက်; an elastic body, a spring.

—ခိုင်း, *n.* the socket of the shoulder.

—ကန့်လန့်, —ကန့်လန့်ကျင်, *n.* a horizontal pivot.

—ကျောက်, *n.* a kind of pestle used in cleaning paddy.

—ချိတ်, *n.* a clasp-knife.

—ခွက်, *n.* the cup of a rice mortar.

—ခွေး, *n.* the iron ring of the pestle of a rice mortar; a plain finger ring.

—ခွပ်, *n.* a sleeve, or any ornament worn on the arm.

—[ဆုံ, *see* မောင်းခွက်]

—ဘင်, *v.* to set a spring.

—တုံး, *n.* the lever which raises the pestle of a rice mortar; any lever used for raising, by pressing on a fulcrum,—*comp.* ကုတ်

—ရင်း, *n.* the upper part of the arm.

—လက်, *n.* a pumphandle; a pole suspended on a pivot for raising water, or for any other purpose.

မောင်း 2, *n.* a Burmese gong, a plate of metal, with a convexity in the centre, which is beaten to produce sound; a measure of time equal to three English hours.

—ကြော်, *v.* to expose (a malefactor,) by beat of drum and declaration of his crime.

—လှည့်, *v.* to go about with a drum, as a crier, or bell-man.

မောင်း 3, *v.* to threaten,—not used singly; to drive,—less considerate than နှင်; to drive away (an animal.)

—မဲ, *v.* same, 1st def., မြင်းမောင်းသည့်

မောင်း 4, *v.* to be of a dark red or purple color.

မောင်းမ, *n.* a female attendant, or concubine of a king, ကိုယ်လုပ်တော်

—မိတ်သံ, or —မိသံ, same.

မောနေယျ, *n.* a series of the extremest austerities.

မောရိဝါကျော့, *n.* a kind of stone used in alchemy.

မောဟ, *n.* darkness, ignorance, folly, မိုက်မဲခြင်း

—ကနိုးကနိုး, *adv.* nonplussedly.

—မူ, *n.* same. as မောဟ

မေ့, *v.* to turn up the face, look up.

မော်, *v.* to be ascending, high in a slanting direction, as a path up a hill, or a rapid in a river; to look forward in an upward direction; to be haughty, insolent, ထောင်လွှား; hence, အမော်, ရေမော်

မော်တင်ရွန်း, *n.* Cape Negrais.

မော်မိမော်မနိုး, *adv.* heedlessly, carelessly, without an object, မမော်မနိုး

မော်လော်, *n.* a kind of silk.
 မိုး, *v.* to be elevated, raised in the centre,
 မောက်။
 —မောက်, *v.* same.
 မိုက် 1, *n.* a crucible, or cupel.
 —အင်, —ခွက်, *n.* a flat cupel.
 —စောက်, *n.* a deep cupel.
 —[ဆရာ, *n.* see မိုက်သူကြီး။]
 —ထုတ်, *v.* to extract gold or silver from
 old crucibles.
 —လုံး, *pron.* မိုက်လုံး, see မိုက်စောက်။
 —သူကြီး, *n.* one skilled in extracting gold or
 silver from old crucibles.
 မိုက် 2, *v.* to be dark, မလင်း, မှောင်; to be ignor-
 ant, foolish, wicked, မဲး။
 —မဲး, *v.* same.
 မိုက် 3, *v.* to measure with the breadth of the
 fist and the thumb erected; hence, ဘမိုက်။
 မိုး, (Pali မေဃော,) *n.* the sky, the visible
 heavens; the clouds; rain,—*comp.* တိမ်။
 —ဦး, *n.* the beginning of the rains.
 —ကာ, *n.* a screen from the rain, an awning.
 —ကာလ, *n.* the rainy season,—*comp.* ဥတု။
 —ကုတ်, *n.* the place of the apparent junction
 of the sky and earth, the horizon.
 —ကောင်း, *v.* to rain abundantly (throughout
 the season.)
 —ကောင်းကင်, *n.* the sky.
 —[ကောင်းငှက်, *n.* the broad-billed roller.]
 —ကြီး, *n.* a thunderbolt, မိုးကြိုးစက်။
 —ကြိုးစက်, *n.* same.
 —ကြိုးထပ်, *v.* to thunder in short claps.
 —ကြိုးပြစ်, *v.* to strike, (as lightning.)
 —ကြိုးရောင်, *a.* 'bluish red, မိုးဖြာဖြာ။
 —ကြိုးသံ, *n.* thunder.
 —ကြိုးသွား, *n.* a thunderbolt.
 —ခေါင်, (from ခေါင်, to be out of the way,) *v.* to
 be dry, as the clouds; not to rain in season.

—မိုး, *v.* to stay through the rainy season;
 [to take shelter from the rain.]
 —ချုပ်, sometimes မိုးချုပ်, *v.* to shut in, as
 evening.
 —မြင်း, *v.* see next.
 —မြှန်း, *v.* to thunder.
 —စာ, *n.* a kind of sparrow.
 —စွေ, *v.* to rain incessantly.
 —စွေငှက်, *n.* the English swallow, hirundo
 rustica,—*comp.* ပျံ့သွား။
 —ဆွေ, *n.* a kind of tree.
 —နံ, *n.* a kind of plant.
 —[နကြီး, *n.* the green bee-eater, ပဝင်းထိုးငှက်။]
 —နှောင်း, *n.* the close of the rains.
 —ပေါက်, *n.* a drop of rain.
 —ပွင့်, *n.* snow.
 —ရွေး, *n.* fine rain.
 —[ရွေးကျ, —ရွေးရွေးကျ, *v.* to drizzle.]
 —မခ, [from ခ, to pay court to,] *n.* the wil-
 low, [so called, because it flourishes inde-
 pendent of rain.]
 —မြည်, *v.* to rumble in the sky, to thunder.
 —ရွာ, *v.* to rain.
 —လင်း, *v.* to dawn.
 —သက်မုန်တိုင်း, *n.* a storm, tempest.
 —သက်လေ, *n.* wind precursing a storm.
 —သီး, *n.* hail; [large sago.]
 —သီးကျ, *v.* to hail.
 —သောက်, *v.* to be early in the morning be-
 fore sunrise.
 —သောက်ထ, *v.* same.
 —သောက်ယံ, *n.* the season preceding morn-
 ing.
 မိုင်းကိုင်စက္ကူ, *n.* paper made of maing-kaing, မို
 စက္ကူ။
 မိုင်းမ, *v.* to help, aid, assist, ညှိညှာ။
 မို 1, see မို။
 မို 2, *v.* to be very slightly raised or swelled, as

the appearance of a mountain at a distance.

မို့ 3, *n. affix causative*, because of, on account of, (colloquial.)

မို့တုံး, *a contraction of မဟုတ်တုံး*,—used as a strong negative, affixed to an assertive affix, (colloquial.)

မို့လား, *a contraction of မဟုတ်လား*, same.

မိုး, *v. to cover without touching*, spread overhead,—*comp. ထွင်း*; to be chief, superior, အုပ်, ကဲ; hence, အမိုး။

မျက် 1, *n. a gem, precious stone*, ကျောက်မြတ်။

—အိမ်, —အိုး, *n. an ouch*, the socket in which a stone is set, including both the collet and the bezel, ကျောက်မျက်အိုး။

—ပါး, *n. gold or silver leaf*, ရွှေမျက်ပါး, ငွေမျက်ပါး; [used also in respect to other metals, as ကြေးနီမျက်ပါး, ကြေးဝါမျက်ပါး။]

—စွန်, —ရွှင်, *n. same as မျက်*။

—ရွှဲ, *n. same*; also, a particular kind of precious stone, ကျောက်မျက်ရွှဲ။

မျက် 2, *n. the eye*,—seldom used but in composition, မျက်စိ။

—ကန်း, *a. blind*, မျက်စိကန်း။

—ကလေးဆန်ပြာ, *adv. looking about wildly* from fright.

—ကွက်, *n. grated work*, open work made in squares.

—ကွယ်, *adv. out of sight*.

—ခမ်း, *n. the edge of an eyelid*.

—ခုံး, *n. the arch over the eye*, the brow of the eye.

—ခုံးမွေး, *n. the eyebrow*.

—ခုံးရိုး, *n. the bone of the eyebrow*.

—ချစ်, *n. a medicine or charm*, to excite love, အနု, မျက်နှာပွင့်။

—ချေး, *n. the dirt of the eye*, မျက်ဝတ်။

—ချို, *adv. with a sweet smiling face*.

—ချိုကျွေး, *v. to allure with a smiling countenance*.

—ခြေပြတ်, *v. to lose sight of*.

—ခွက်, *n. the face*, (rather low,) မျက်နှာ။

—ခွံ, *n. an eyelid*, မျက်ဝွှား။

—စည်း, *n. medicine for the eyes*.

—စပြစ်, *v. to give a hint with the eye*, မျက်ရိပ်ပေး။

—စိ, *n. the eye*.

—စိစောင်း, *v. to be squint-eyed*.

—စိရှင်, *v. to be quick-sighted*.

—စွေ, *n. the pupil of the eye*, မျက်ဆန်။

—စောင်းထိုး, *v. to cast a side glance*.

—ဆန်, *n. the pupil of the eye*, မျက်စွေ။

—တောင်, *n. the eyelashes*.

—တောင်ခတ်, *v. to wink*.

—တွင်း, *n. the socket of the eye*, မျက်လုံးအိမ်။

—တွင်းချောင်း, *v. to have the eyes sunk in*, from illness or want of sleep.

—ထောင့်, *n. a corner of the eye*.

—နက်, *n. the black of the eye*.

—ပြည်, *n. see မျက်ရည်*။

—ဖြူ, *n. the white of the eye*.

—မည်း, *n. see မျက်နက်*။

—မုန်းကြီး, *v. to resent*, feel ill-will.

—မုန်းလို, *v. same*.

—မှန်, *n. spectacles*.

—မှန်း, *adv. with a view to*.

—မှန်းတန်း, *v. to have the view fixed on*, to aim at.

—မှန်းတန်းမိ, *v. to have an indistinct recollection of*, to guess at, မှန်းမိ။

—မှောက်, *n. the space before one's face*, presence; present time.

—မှောက်ပြု, *v. to regard an absent thing as present*.

—မှောင်, *n. the arch over the eye*, the brow of the eye, မျက်ခုံး,—not used singly.

- မှောင်ကုပ်, *see next.*
- မှောင်ကျွတ်, *v.* to scowl, look stern, dark, angry, threatening.
- မှောင်ကြား, *n.* the space between the eye-brows.
- ရစ်, *n.* the iris ; any thing resembling the iris.
- ရည်, *n.* a tear.
- ရည်စု, *v.* to have a tear formed in the eye.
- ရည်ကျ, —ယို, *v.* to weep.
- ရည်ခံ, *n.* a certain spot under the inner corner of the eye.
- ရည်ဝဲ, *v.* to have the eye filled with tears.
- ရိပ်, *n.* a hint given with the eye.
- ရိပ်ကောင်း, *v.* to be quick-sighted.
- ရိပ်ပေး, *v.* to give a hint by winking.
- ရိပ်မျက်ခြေကောင်း, *see မျက်ရိပ်ကောင်း*
- လုံး, *n.* the eye ball.
- လုံးခေါင်း, *n.* the socket of the eye, မျက်တွင်း
- လှည့်ပြ, *v.* to practise legerdemain.
- လှည့်သမား, *n.* a juggler.
- ထွာ, *n.* the eyelid, regarded as covering the eye, ဖုံးအုပ်သောမျက်ထွာ ; the cornea, ကြည်လင်သောမျက်ထွာ
- ဝတ်, *n.* the dirt of the eye, မျက်ချေး
- မျက်ခဲ, *v.* to be angry, မိတ်ဆိုး ; *hence* အမျက်
- မျက်နှာ, *n.* the face, the countenance, မျက်ခွက် ; surface ; the disk of an orb ; a quarter of the heavens, or a cardinal point.
- အထား, *n.* the looks.
- အနေ, *n.* the natural aspect, မျက်နှာလက္ခဏာ
- ကြက်, *n.* a canopy, မိတာနီ
- ကြီး, — များ, *v.* to be distinguished, to have many friends.
- ခေါက်ထူ, *v.* to be thick-skinned, fat and gross in the face, (abusive.)
- ချင်းဆိုင်, *adv.* face to face.
- ချယ်, — ချေ, *n.* a preparation of flour used

in smearing the face, ဆန်ပုပ်မှုန့်, လွှင့်မှုန့်, ကသယ်မှုန့်

- ဖြူ, *v.* to be dark in countenance.
- စာ, *n.* the space before, ရှေ့ဝစာ ; presence, ရင်ပြင်
- ထား, *v.* to look stern, set the face (against ;) *n.* assumed aspect ; a stern aspect.
- ထားကောင်း, *v.* [to be sober, grave, composed in countenance.]
- ထားကြီး, *v.* to look over-stern and severe.
- ထူ, *v.* to be gruff in countenance, အောက်သိုးသိုး
- [ပန်း, *n.* Tenasserim lancewood.]
- ခိုးသတ်, *v.* to compose the countenance.
- ခိုးသေ, *v.* to be composed in countenance, grave, severe.
- ဖျက်, *v.* to blush ; to have a change of countenance, as from illness ; to lose countenance or favor (of another.)
- ပြ, *v.* to show the face ; to appear before some authority.
- ပြင်, *n.* surface, superficies.
- ပြု, *v.* to look toward ; to make effort, in order to gain countenance.
- ပွင့်, *n.* a medicine or charm to excite love, အနု, မျက်ချင်
- ဖုံး, *n.* a veil, covering for the face ; a mask, ဝဲလဝါ
- မူ, *v.* to look towards.
- မြင်, *v.* to bring forth (a child,) မွေး, မွေး
- ရ, *v.* to gain countenance, obtain favor.
- ရည်, *n.* the character, expression of the countenance.
- ရိပ်, *n.* the cast of countenance.
- လုံး, *v.* to be sharp-faced.
- လွှဲ, *v.* to turn away the face, whether from dissatisfaction, or from desire to leave the business without interfering.

—သားပေး, *v.* to countenance (in doing wrong.)

—သိ, *n.* an acquaintance, အသိအကျွမ်း။

မှက်ပါးခတ်, *v.* to beat out gold leaf, (ရွှေဆိုင်။)

—အရပ်, *n.* a place where gold leaf is made.

မှည်း 1, *v.* to be sleepy, or to sleep,—not used singly; hence, ငိုက်မှည်း, မျောက်မှည်း။

မှည်း 2, *v.* to be weak, exhausted, cast down, dejected,—not used singly.

—ခွေ, —နှိန်းခွေ, —ပျော့, *v.* same.

မှည့်တို, မှည့်ရှည်, *n.* a kind of military coat, short or long.

မှည့်, *n.* a ruler, ruling line, or a ruled line.

—ကြောင်း, *n.* a ruled line.

—ကြိုး, *n.* a ruling line, တံမှည်း။

—ချ, *v.* to rule with a ruler.

—တံ, *n.* a ruler, တံမှည်း။

—သား, *see* မှည်းချ။

မှာ, or မှာတိုင်, *n.* a stud, short post supporting some beam or other timber.

မှား, *v.* to be many, မနည်း။

—ပြား, *v.* to be abundant.

—လျား, *adv.* in a hanging suspensive manner,—*comp.* ထွေးထွေး။

မှူ, *n.* a liquid measure of various capacities.

—[ခိုး, *n.* a vessel used to receive the juice of the sugar palm when tapped.]

မှော 1, *n.* a pole, slender post.

မှော 2, *v.* to float down.

မှော 3, *v.* to faint (away,) သေလေသေ, သွေးရှန်, —less than နှစ်။

မှော 4, *v.* to be long, stretched out long, ရှည်။

မှောက် 1, *n.* a monkey,—many varieties, as—မြို့,

—စပ်, —လဟေး, —လေဌေ, —ထွေးကျော်, *see* the parts.

—ကျား, *n.* [the monkey-tiger.

—တင်, *n.* the fisher-monkey.]

—ထိုင်ခုံ, *n.* a steersman's seat.

—[ပတီး, *n.* the long-haired pig-tailed monkey.]

—မောင်းမ, *n.* the slow loris, or sloth of Bengal.

—[ဗျက်ကွင်းမြို့, *n.* the white-eyelid monkey.]

မှောက် 2, *n.* the potatoe or yam plant, or creeper.

—ဥ, or သင်္ဘောမှောက်ဥ, *n.* a potatoe.

—ဥကြီး, *n.* a yam.

—ခေါင်း, *n.* same.

[မှောက်ခါးပတ်, *n.* a species of bauhinia.]

မှောက်ခန့်ညင်း, *n.* a kind of creeper.

မှောက်ချော, မှောက်ပို, *n.* the lythrum fruticosum.

မှောက်ဆိတ်, *n.* a kind of tree.

မှောက်နှီး, *n.* a kind of tree.

မှောက်မထား, *v.* to commit adultery (as woman,) လင်စောင်ထား, သရောင်ထား။

မှောက်မှည်း, *v.* to be half asleep, and half awake, as a monkey.

မှောက်လက်, *n.* a hasp, or long hinge,—one kind of ပတ္တာ ; an iron or wooden clamp.

မှောက်လက်ဝါး, *n.* a kind of creeper.

မှောက်လုပ်, *n.* a kind of tree, the mock-monkey, (from the similarity of the fruit to a monkey's head,) [the lacoocha bread fruit.]

မှောက်လှေကား, *n.* a kind of creeper, [bauhinia scandens.]

မှောက်သား, *n.* a correlate in marriage, whether husband or wife, အိမ်ထောင်ဖက်, ခင်ပွန်း။

မှောက်သူချိတ်, *n.* a chief monkey,—a theatrical appellative.

မျို, *v.* to swallow ; to restrain one's feelings, အောင့်။

—သိပ်, *v.* same, 2nd def.

မျိုက်, *v.* to be singed, scorched. Der. မြိုက်။

မျိုး, (from အမျိုး, a race, kind,) *n.* seed, seed-grain.

—ခွေ, *n.* same.

—ပဲ, *n.* seed-pulse.

မြင်း 1, *n.* an emerald, ကျောက်စိမ်း။

——စိမ်း, *n.* a kind of tree.

မြင်း 2, *v.* to be cool, ငေး, ချမ်း, —scarcely used but in composition with ငေး

မြင်း 3, *v.* to be very sharp, keen, ဆွေ့နီထက်, —not used assertively.

မြက် 1, *n.* grass.

——ခင်း, *n.* green sward, the grassy surface of land, a meadow.

——ဝင်း, *n.* any plant of the grass genus.

——ပေါင်း, *n.* a collection of weeds.

——စုတ်, *n.* a clump of grass.

——[မုန့်ညင်း, *n.* a kind of grass.]

——မြေရင်း, *n.* a kind of grass.

——ရွက်, *n.* a blade of grass.

——[လျှောမြေ, *n.* the black-striped tropidonotus.]

——သောက်, *n.* a kind of grass.

မြက် 2, *v.* to stick (in the throat,) ဆန့်မြက်သည်။

မြက် 3, *v.* to cut sharp, as a knife; to be pungent, as flavor.

——ခနဲ, *adv.* with a sudden sharp twinge, စစ်ခနဲ။

——စက်, *v.* to be pungent as flavor, —used adverbially only.

မြင်, *v.* to see.

——ရှင်း, *v.* to hate to see; to dislike, hate, ရနိုး။

——မက်, *see* မက်, to dream.

——[သာ, *v.* to see with ease.]

မြင်တလင်းသား, *n.* a bastard child.

မြင်ဝါး, *n.* a species of the bamboo.

မြင့်, *v.* to be high, —*comp.* စွင့်, မား; to be exalted, excellent, မြတ်; to be distant in time,

ကြာ။

——စွင့်, *see* စွင့်။

——မြတ်, *see* the parts.

မြင်း 1, *n.* a horse.

——ကံကျွေး, *n.* one who has charge of furnishing food for a horse.

——[ခင်း, —ခင်းသဘင်, *n.* an annual festival held by the king, for equestrian exercise.]

——ခဲ, *n.* a horse-breaker.

——စင်, *see* မြင်းပြီး။

——[စာ, *n.* food for horses.

——စီး, *n.* the rider of a horse.]

——စီးသူရဲ, *n.* a trooper.

——[စု, *n.* mounted militia.

——စုဝန်, *n.* the officer who has charge of the mounted militia.]

——[လောင်း, *n.* a stable.]

——တပ်, *n.* cavalry.

——တား, *n.* a fence of cross-bars, a rail fence, ရက်မလျှိုမြင်းတား။

——[တော်ခံ, *n.* one who holds the king's horse when he goes out to ride.]

——ထိန်း, *n.* a horse-keeper, groom.

——[ထီး, *n.* a male horse.]

——ဖျံ, *n.* a hippogriff.

——[မြိုင်, *v.* to race with horses.]

——မြီး, *n.* a gelding.

——မြေး, *n.* a race-horse.

——[ပွဲ, —မြိုင်ပွဲ, *n.* a horse-race.]

——ဖောင်, *n.* a Burmese bier.

——မ, *n.* a mare.

——[ရွှေ, *n.* a light bay horse, with a white mane, —*comp.* ဝတ်ပန်း။]

——လာ, *n.* a stallion, *see* အလာ။

——[သည့်, *n.* a jockey, dealer in horses.

——သည့်ကျော်, *n.* a courier, express, (on horse-back.)]

——သေနတ်, *n.* a petronel, horse-pistol.

——သိုး, *see* မြင်းလာ။

——[သွား, *n.* a race-horse.

——သွားအင်း, —အင်းတွက်, *n.* a kind of table for entering figures, accounts, &c.]

မြင်း 2, *n.* a wen.

——ဇု, *n.* same.

မြင်းက, *n.* a kind of shrub.

[မြင်းချေးတညက်, *n.* a species of memecylon.]

မြင်းခေါင်း, *n.* the shin, ညိုကြည်း။

——နှရောင်, *n.* a kind of shrub.

မြင်းခွာ, *n.* a kind of creeper.

မြင်းမိုရ်, *n.* the Myeenmo mount, the centre of a sekyah system, (စကြဝါး) the bridge of a musical instrument.

——ဒိတ်, *n.* the gable end of a house.

မြင်းသမိုက်, *n.* the piles.

မြင်းသီလာ, *n.* red sulphuret of arsenic, realgar, ဆေးဒန်းနီ။

မြင်းသေမြက်, *n.* a kind of grass.

မြင်းဟိလာ, *n.* a kind of stone.

မြစ် 1, *n.* a river.

——ကြော, —ကြောင်း, *n.* the channel, deepest part of a river.

——စည်, *n.* the course of a river.

——ဆုံ, *n.* a confluence of rivers.

——ဈေး, *n.* the head or source of a river.

——မ, *n.* a main river.

N. B. There are five main rivers, which run southward, on the great south island (ဓမ္မဒိပ်,) viz. ဂင်္ဂါ, အာရိယံတီ, ယမုနွာ, သရတူ, and မဟိ။

——ရိုး, *see* မြစ်စည်။

——[လျှောငြေ, *n.* the buff-striped tropidonotus.]

မြစ် 2, *n.* a great-grandchild.

မြစ် 3, *v.* to impede, prohibit, obstruct, prevent, ဆီးတား။

——တား, *v.* same.

မြစ်ကိုင်း, *n.* a kind of tree.

မြစ်တွေး, *n.* a kind of bird.

မြည် 1, *v.* to sound, produce sound, အသံပြု။

——တွန့်, *v.* same,—applied to birds,—*see* parts.

မြည် 2, *v.* to find fault with, scold, grumble, တောက်တီး။

——တမ်း, *v.* to lament, bewail, express grief.

——တွန့်, *v.* same as မြည်။

မြည်း 1, *n.* an ass, မြီး။

မြည်း 2, *v.* to taste of, try by tasting, မြည်းစမ်း။

——စမ်း, *v.* same.

မြတ်, *v.* to be excellent; to exceed, be an over-plus, surplusage, gain, profit, စွန်း; hence, အမြတ်။

——ထွဋ်, *v.* same, 1st def. (in poetry.)

မြတ်တနာ, *adv.* affectionately,—prefixed to မြ။

——မြ, *v.* to treat affectionately.

မြတ်နိုး, *v.* to love, like, (honorific,) ချစ်စုံ့က်, နှစ်သက်။

မြတ်လေး 1, *n.* a kind of creeper, မုလေး, [Spanish jasmine.

——နီ, *n.* the red jasmine.]

မြတ်လေး 2, *v.* to respect, ရိုသေ, လေးမြတ်။

[မြတ်ယာ, *n.* grewia.]

မြန်, *v.* to be quick, swift, ဆော့, လျင်, သေ့။

——ဆန်, *v.* same; to be sprightly, active.

——ထက်, *v.* same.

မြန်း 1, *v.* to ask, inquire, မေး,—used in combination with မေး။

မြန်း 2, *v.* to have possession of, enjoy, ဝံ,—used only in composition; hence, စံမြန်း, မြှန်မြန်း, သိမ်းမြန်း။

မြွေ, *commonly pron.* မမာ, a Burmese, မြွေလူ။

မြေ, *n.* a kind of tree.

မြေပူ, *n.* a swivel.

မြတ်ဆာ, (from အမြတ်ဆာ,) *n.* thrum, the threads, by which the warp of a new piece to be woven is connected in the loom.

မြိန်, *v.* to relish, be pleased with, enjoy.

——[ရှို, *v.* *see* the parts.]

——စက်, *v.* same as မြိန်,—used adverbially only.

——ဆိဋ်, —မြတ်, *see* the parts.

——ရှက်, same as မြိန်။

——သက်, *see* မြိန်စက်။

မြီ, *n.* a debt, ကျေး။

- ချ, *v.* to lend or let money, ချေးချ။
 —[ချေး, *v.* to borrow money.]
 —စား, *n.* a debtor.
 —[ဆပ်, *v.* to pay a debt.]
 —ဆယ်, same as ခြေ, (poetical.)
 —[တက်, *v.* to increase by interest.]
 —တိုင်, *n.* a security for debt.
 —တိုး, —ပွား, *n.* the interest of a debt.
 —ယူ, *v.* to borrow money without repaying it.
 —ရင်း, *n.* the principal of a debt.]
 —ရှင်, *n.* a creditor.
 ခြေ, *n.* (from အခြေ, a tail.)
 —[ဆံ, *n.* the hair of the tail.]
 —ညောင်း, *n.* the lower extremity of the back bone.
 —ညောင်းရိုး, *n.* same.
 —ညောက်, (from အညောက်,) *n.* same.
 —[တံ, *n.* the stem of the tail.]
 —ထူး, *n.* the root of a tail, the rump.
 —ဖျမ်း, [—ဖျမ်းကြိုး,] *n.* certain appendages of a crupper.
 —သိုင်း, *n.* a crupper, ခြေသိုင်းကြိုး။
 ခြုံ, *v.* to be submerged, overwhelmed, swallowed up,—more than နှစ် ; to be buried, covered up in the ground ; to disappear, be lost. Der. ခြုံ။
 ခြုံ 1, *n.* a basket to keep fish in ; a basket for a hen to brood in, ကြက်ခြုံ ; a brood of chickens, as ကြက်တခြုံ, one brood.
 ခြုံ 2, *v.* to be barren, not bearing young,—applied to females,—*comp.* ခို ; to be impotent, incapable of generating,—applied to males.
 ခြုံ 3, *v.* to conceal one's self, hide, keep still ; to suppress one's feelings of displeasure, အောင့် ; to appear to be cured as a sore, but ready to break out again, အနာခြုံ။
 —စေ့စေ့, *adv.* mumblingly in speech.
 —[တုံတုံ, *adv.* same.]

- ခြုံ, *v.* to chew with the gums, work about in the mouth, as a person without teeth, to mumble,—*comp.* ဝါး, to chew ; hence အခြုံ။
 ခြိုး, *n.* see ခြိုး။
 ခြုံ 1, *n.* minute particles of floating dust,—smaller than အမှုန် ; particles of vapor making the atmosphere hazy.
 —[ခိုး, *n.* same, last def.]
 —ဆိုး, *v.* to be hazy with vapor.
 —မှုန့်, *n.* same as ခြုံ, 1st def.
 ခြုံ 2, *n.* a kind of plant.
 ခြုံတာ, —ခိုး, *n.* a pot with a long neck and an open mouth, [ညောင်ရေခိုး။]
 ခြိုး, *v.* to feel pleasurable sensations, to exult in delight ; to give indications of approaching wind or rain, လေခြိုး, မိုးခြိုး,—*see also under* ခင်းလွင်။
 —စား, —ထူး, [—လွင့်,] —ရွှင်, *v.* same, 1st def.
 ခြေ, *n.* earth, ground.
 —အင်, *n.* an earthen cup.
 —ဩဇာ, *n.* richness of earth ; support, food of the earth, what moulders and turns to dust.
 —ကတုတ်, *n.* a rampart, or mound of earth, thrown up for defence.
 —[ကောင်း, *v.* to be fertile.]
 —ခံကောင်း, *v.* an astrological term,—used in determining the best time, situation, &c. for building.
 —ကိုင်း, *v.* to be under the influence of a Nat of the earth,—*see under* ဘုဒ္ဓဗျူဟ။
 —ကျပ်, *n.* a mixture of earth, dung, and other substances, used as plaster.
 —[ကြမ်း, *v.* to be rough, barren ; to be enchanted, dangerous to be occupied.]
 —ကြိ, *v.* to smear with a composition of clay, dung, &c., in order to make tight, as a granary ; *n.* earth made smooth by smearing, to serve as a floor.]

- ကြီး, *n.* the earth.
 —[ကြော, *n.* an earth worm, ကြီး
 —ကြောရှုပ်, *v.* to shorten distance (by land),
 —*comp.* ရေကြောရှုပ်]
 —ကွက်, *n.* [a spot of earth.
 —ကျေး, *v.* to make an offering to the guar-
 dian Nat of the earth, at the spot where
 one has received a fall.
 —ခုန်, *n.* a species of blue ant-thrush.]
 —ခွက်, *n.* [an earthen cup.]
 —ခွေး, *n.* a fox; a kind of cricket.
 —[ငုံ, *n.* a species of blue ant-thrush.
 —စာ, *n.* the earth taken out of a hole in
 digging.]
 —စား, *v.* to consume, as the earth.
 —စုန်း, *n.* an ignis fatuus.
 —စေး, *n.* clay.
 —ခိုင်, *n.* a clod.
 —ဆီမြေခွန်, *n.* revenue paid on the produce
 of the ground.
 —[တောင်, *n.* an artificial mound.
 —တောင်မြှောက်, *v.* to raise such a mound.]
 —တိုက်, *n.* a cellar, vault.
 —တိုင်, *n.* a certain country officer.
 —တိုင်း, *n.* a measurer and distributor of
 land, မြေတိုင်းအမတ်။
 —နီ, *n.* red ochre.
 —[နွဲ့, *n.* alluvial soil, as an island recently
 formed.
 —နွဲ့ကျန်းပေါ်, *n.* same.
 —နှံ, *v.* to bury, as treasure.
 —ပန်းတောက်, *n.* fragrant kœmpferia.
 —ပုံခရမ်းပင်, *n.* a species of wild tomato.]
 —ပဲ, *n.* manilla root, earth-bean, ground-
 nut.
 —ပဲထွေး, *n.* a kind of medicinal plant.
 —[ဌာ, *n.* a ground bee.
 —ပြင်, *n.* the surface of the earth.
 —ဇယောင်း, *n.* wax made by the ground
 bee.
 —ဇုတ်ဘီလူး, *n.* a kind of evil spirit.]
 —မြူ, *n.* chalk.
 —[မြို့, *n.* a fortification of earth.
 —ရှင်း, *n.* wild land, that has never been
 cultivated.]
 —ရှိုး, *n.* a ridge of earth.
 —လူးငှက်, *n.* a thrush.
 —[လွန်, *v.* to destroy utterly, to desolate, as
 a revolted province, with fire and sword.
 —ဝတ်, *n.* a kind of bird, [the nightjar.]
 —သင်းခဲ, *n.* a preparation of ကျတ်မြေ။
 —[သရွတ်, *n.* mortar made of mud,—*comp.*
 အဝီတေ။]
 မြေစာမြက်, *n.* grass in general; one kind of grass,
 နေစာမြက်။
 မြေပြင်, *n.* the purslain plant.
 မြေ, *v.* to be decayed, crumbling, rotten, (as
 wood or cloth,) ဆွေး။
 မြေး, *n.* a grand-child.
 မြီး 1, *see* မြည်း, an ass.
 မြီး 2, *v.* to continue the same, remain unchang-
 ed, be stable, firm, permanent, eternal.
 —[မိုင်, *v.* *see* the parts.]
 —မွေး, —မြီ, *v.* same.
 မြီး 3, *frequently pron.* မြည်း, *v.* to taste of; to
 try by tasting, မြီးစမ်း။
 မြောက် 1, *n.* the North.
 မြောက် 2, *v.* to be raised, lifted up, placed on
 high, elevated; to be raised above (a diffi-
 culty,) to gain, accomplish. Der မြောက်။
 မြောက် 3, *ordinal numeral auxiliary*;—*see*
 Grammar.
 မြောက်မျည်း, *n.* death, (poetical.)
 မြောင်, *n.* a long, narrow, winding valley.
 —ကြား, *n.* same.
 —ရှိုး, *n.* a ravine, gully.

မြောင်း 1, *n.* an artificial water-course, a ditch, channel, trench, တူးမြောင်း; a canal.

—[ပေါင်းရိုး, —ရိုး, *n.* the mound raised in digging a trench, ကန်ပေါင်ရိုး, ဆည်းရိုး]

မြောင်း 2, *v.* to be narrow,—seldom used, but as an appendage to ကျဉ်း။

မြက်ခဲး, *adv.* [immediately, instantly,—applied to consumption by fire.]

မြက်မြက်, *adv.* quickly, rapidly.

မြင့်, *v.* to be full, crowded,—*comp.* ဝေသာ; *n.* a pleasant grove, wood, wilderness, ဝံ့, ဝန်ငါး, ရက်ိုင်, ရပ်။

—[မြင့်ရှိ, *v.* same, but in a less degree.]

—သံ, *n.* an echo from overhanging trees, or an arched roof, လှိုင်သံ။

မြို့ 1, *n.* a fortified place; a city, chief town, the seat of a court, a country town, the capital of a district.

—အုပ်, *n.* the chief of a city, higher than မြို့သူကြီး။

—ကိုင်း, *n.* a subordinate ruler, or governor of a small town, subject to the jurisdiction of a မြို့ဝန်။

—[ကြား *n.* the space between two cities.]

—ကွပ်, *n.* the governor of a city, (obsolete.)

—ဗျုပ်, *n.* see မြို့အုပ်။

—[စတေး, *v.* see စတေး။]

—စာရေး, *n.* a bailiff.

—စား, *n.* the person who receives the revenue of a city, by a grant from the king.

—[တည်, —တည်ထောင်, *v.* to build a (new) city.]

—တွင်း *n.* the space within a city.]

—မြ, *n.* a fortification.

—[ပြခွာပြည်, *n.* the whole country, တနိုင်ငံလုံး။]

—မ, *n.* a metropolis.

—[မှုဆောင်, *n.* the representative of a city, appointed by the governor, and residing at the seat of government of a province.]

—ရိုး, *n.* the wall of a fortress,—*comp.* တပ်။

—ရိုးမြို့တာ, *n.* same.

—ဝန်, *n.* the governor of a city, a viceroy.

—[ဝှန်းခွဲခွဲ, *n.* a tax levied on the whole city and province, without exception of the classes ordinarily exempt.]

—သူကြီး, *n.* the chief of a city, a sheriff,—*comp.* မြို့အုပ်။

မြို့ 2, *v.* to be pleased with,—used in combination with နှစ်, which see.

မြိုးမြိုးမြက်မြက်, *adv.* sharply, pungently, deliciously.

မွ, *v.* to be friable, easily crumbled, or pulverised, ကျေလွယ်,—*comp.* ရွှံ့; hence, အမွ။

မွတ်, *v.* to be hungry, or thirsty.

—သိပ်, *v.* same, (most common,) ဆာငတ်, ဆာမွတ်,—less than ငတ်မွတ်။

မွန် 1, see တလိုင်း။

မွန် 2, *v.* to be good, excellent, ကောင်း, မြတ်,—scarcely used alone; hence, ကောင်းမွန်, ကျေမွန်။

—ရည်, *v.* same; to be elegant,—applicable to persons.

မွန်း, *v.* to be overwhelmed, suffocated (with water); to faint away, be speechless and breathless, နစ်။

—တည့်, *v.* to be noon; [*n.* noon; a half day, from morning to 12 o'clock, as တမွန်းတည့်။]

—တိမ်း, —ထိမ်း, —လွဲ, *v.* to be afternoon.

—လပ်, *n.* the time between 9 o'clock, and noon.

မွန်းရှင်, *n.* Sir,—addressed respectfully to one whose name is not known,—*comp.* မောင်ဟင်။

မွမ်း, *v.* to plaster, overlay; to be overlaid, decorated, adorned. Der. မွမ်း။

—ခေါင်း, —ချွန်, see စုလပ်။

—မံ, *v.* same as မွမ်း။

မွေ(တော်), *n.* see ဓာတ်တော်။

မွဲး 1, *v.* to sleep, enjoy sleep, ခိတ်လျော်.
 —ရာ, *n.* a mattress.
 —[ရာထောက်, *n.* a mattress stuffed in partitions.]
 မွဲး 2, *v.* to enjoy, be pleased, take delight in, လျော်, —seldom used singly.
 —မြူး, *v.* same.
 —လျော်, *v.* same, —most common.
 မွဲး 3, *see* သိမ်မွဲး, —not used singly.
 —မွဲး, *adv.* gently, moderately.
 —သိမ်, *see* သိမ်မွဲး.
 မွဲး 1, *see* အမွဲး, the hair of the body.
 —[ဆိုးတောင်ညစ်, *n.* the dingy, filthy appearance, which sometimes distinguishes one who has been long ill, or reduced to poverty.
 —ညှင်းထ, *v.* to experience horripilation, —used in combination with ကြက်သီးထ, which *see*.
 —ညှပ်, *n.* tweezers.
 —တွင်း, *n.* the depressions in the skin, in which the hairs of the body grow.]
 —ရှင်တော်, *see* ဥက္ကဋ္ဌလုံ.
 —သီးမွဲးလုံထ, *see* ကြက်သီးထ.
 မွဲး 2, *v.* to bear, bring forth, ဖွား.
 —သဖခင်, *n.* a father, —a term of compellation.
 —သမိခင်, *n.* a mother, —a term of compellation.
 မွဲး 3, *v.* to feed, nourish, cherish, bring up, ကွေး; [to feed, as with fuel, မီးမွဲး.]
 —စား, *v.* same, —commonly applied to the care of adopted children.
 —စားထား, *v.* same.
 —စားသား, *n.* an adopted son.
 —[တုံမွဲးလှည့်, *v.* to support, in return for having been supported (in a previous state.)]
 —မြူ, *v.* to tend carefully, tenderly, affectionately.
 မွဲး, *v.* to be gray, to be of a dull, faded color;

to be dull, faded, အရောင်မထွက်; to be spent, exhausted, တေ, ပြုန့်; to be poor, ဆင်းရဲ; to be dim, as the eye, ပြာ, မှုံ, —*comp.* သိ.
 မြွက်, *v.* to utter, speak, ပြောဆို. Der. အမြွက်.
 မြွေ, *n.* a serpent, snake.
 —[ကောင်း, *n.* a harmless snake.]
 —ငနိုး, *n.* one kind of serpent.
 —မိမ်း, *n.* the common green serpent.
 —[မိမ်းမြီးရှည်, *n.* the ribbon snake.
 —ဆိတ်, *n.* the poison of a snake.
 —ဆေး, *n.* medicine to cure the bite of a snake.]
 —ဆိုး, *n.* a poisonous serpent.
 —[ပတို့, *n.* a kind of serpent.]
 —ပါ, *n.* a species of ichneumon, or mangouse.
 —မွေး, *n.* a viper.
 —ရှိုး, *n.* the thick central part of the blade of a spear; [a similar ornament in woodwork.
 —ရှိုးဖေါ်, *v.* to make such an ornament.]
 —လက်ပတ်, *n.* one kind of serpent.
 —[သမား, *n.* one that catches and trains serpents, အလမ္ပာဟ်.
 —သားမွှားအေ, *n.* the fire serpent.]
 —ဟောက်, *n.* the cobra.
 မှ 1, *n.* affix ablative, from, out of, က; besides.
 မှ 2, *verb.* affix continuative, —*see* Grammar.
 မှ 3, *a* corruption of မှ, which *see*.
 မှ 4, *adv.* only, —used after a locative affix, expressed or understood, as နောင်ကာလမှာမှ, at some future time only.
 မှက်, *n.* a gad-fly.
 မှင် 1, *n.* a preparation of lamp black, (သိကြီးမီး;) ink, မှင်ရည်.
 —မိုး, *n.* an inkstand.
 —ကြောင်းထိုး, *v.* to tattoo in figures.
 —[ရဲ, *n.* ink in a dry, hard state, India ink.]

- စေ့ထိုး, *v.* to tattoo in fine specks.
 —တံ, *n.* a pen.
 —[တုံး, *n.* a printer's roller.
 —တောင့်, *n.* India ink.
 —ထင်, *v.* to be distinct.
 —ပေါက်, *v.* to have a sore caused by the use of bad ink in tattooing.
 —ဇော်နည်း, *n.* a recipe for preparing ink.]
 —ရည်, *n.* ink.
 —[သတ်, *v.* to prepare ink, with lamp-black, gall, &c.]
 မှင် 2, [—not used singly.]
 —စာ, —တက်, *n.* a species of spirits, (obsolete.)
 —[စာသင့်, *v.* to walk in sleep.]
 —တက်မိ, *v.* to be possessed,—especially applied to fruit, that will not ripen, မှင်တက်မိ မိမ့်မမှည့်, and to somnambulism, မှင်တက်မိ လျက်မှည့်လည်သည်။
 မှည့် 1, *see* မှဲ့, a mole, dark spot on the body.
 —ရှင်, *n.* one that increases.
 မှည့် 2, (from မည်, to be named,) *v.* to name, give a name, ခေါ်ဝေါ်, သမုတ်။
 မှည့်, 3, *pron.* မှဲ့, *v.* to be ripe.
 —ပြေ, *v.* *see* the parts.
 မှတ် 1, *n.* a touchstone, to try metals by rubbing, မှတ်ကျောက်။
 —ခံ, *v.* to burnish (iron or precious stones.)
 —ချ, *v.* to rub (gold or silver) on a touchstone.
 —တင်, *v.* same as မှတ်ခံ, and မှတ်ချ။
 မှတ် 2, *v.* to make a mark; to mark, note down, မှတ်သား; to observe, မှတ်ထား; to think, be of opinion, ထင်. Der. အမှတ်, လက်မှတ်။
 —ချက်, *n.* a written official notice, or legal precept.
 —စု, —စုစာ, *n.* a journal of events, a chronicle.
 —[တမ်း, *n.* *see* မှတ်ပုံ။]

- တိုင်, *n.* a post set up for a mark.
 —ထား, *v.* to observe.
 —ပုံ, *n.* a record, register.
 —ပုံတင်, *v.* to enter among official records.
 —မိ, *v.* to remember, retain in memory.
 —သား, *v.* to make a mark; to mark, note down.
 မှန် 1, *n.* the wood-apple.
 မှန် 2, *n.* window-glass; a looking-glass, mirror.
 Der. မျက်မှန်။
 —[အိမ်, *n.* a lantern, မီးအိမ်။]
 —ကမြင်, [or မှန်ကမြင်,] *n.* a magical glass, which shows a person divested of clothes.
 —[ကြည့်, *v.* to look into a mirror.
 —မီ, *v.* to overlay with glass.
 —တင်ခုံ, *n.* a stand for a looking-glass.]
 —[ပုံတင်,]—ပုံထုတ်,—ပုံရှိက်, *n.* to dress one's self by a glass.
 —[ပြတင်း, *n.* a glass window.]
 —ပြောင်း, *n.* a telescope, or microscope?
 —[ဖြတ်မိန့်, *n.* a diamond to cut glass with.]
 —ဘီလူး, *n.* a magnifying, or multiplying looking-glass.
 မှန် 3, to hit (a mark,) ထိ; to be right; to be certain, true, ဟုတ်။
 —ကန်, *v.* to be right.
 မှန်ကင်း, *n.* a certain appendage to a မှုရင်,—*see* မှုရင် 1.
 မှန်ကူ 1, *n.* a rhomb; a rhomb or any other figure impressed on the forehead; *v.* to impress a mark on the forehead.
 —ကွက်, *n.* a rhomb.
 မှန်ကူ 2, *n.* a kind of large creeper.
 မှန်ထုပ်, *n.* a plumb, carpenter's plummet.
 [မှန်သင်း, *n.* sassafras.]
 မှန်း 1, *v.* to aim, intend,—*comp.* ရည်စူး; to have the mind set on an object, စိတ်တန်း, စွဲလမ်း။

——[ဆင်, *n.* the coy tame elephant, which is followed by a wild one.]

——ထိမ်း, *see* ထိမ်းမှိန်း။

——မိ, *v.* to have an indistinct recollection of, come to probable recollection or knowledge of.

——[ရွယ်, *v.* same as မှိန်း, 1st def.]

မှိန်း 2, *verb. formative*,—*see* Grammar.

မှာ 1, *v.* to instruct, give instructions; *hence*, အမှာ။

——ခွဲ, *v.* to leave instruction.

——စာ, *n.* a letter of advice or instructions.

——ထား, *v.* to give instruction to be acted on hereafter.

——လိုက်, *v.* to instruct, give instructions.

မှာ 2, *n. affix locative*, in, at, among, ဌိ, တွင်, ဝယ်; in presence of; as to, concerning, in regard of.

မှား 1, *v.* to miss (a mark,) to err, be wrong, သွေး, ခွတ်ယွင်း; to die, သေ,—applied to elephants, in court language.

——[တာတာမှိ, *v.* to have an indistinct recollection of.]

——ယွင်း, *v.* to sin; to be guilty of illicit sexual intercourse.

မှား 2, *see* ဟမား။

မှိတ်, *v.* to shut (the eyes;) not to appear, (as color,) အရောင်မှိတ်, အရောင်မထွက်။

မှိတ်တုတ်မှိတ်တုတ်, *adv.* winkingly, twinklingly.

——ကြည့်, *v.* to blink.

——နေ, *v.* to twinkle.

မှိန်, *v.* to be faded, as color or brightness, မှေး, မလွင်မတောက်။

မှိန်း 1, *n.* a harpoon; a medicine used to inoculate a wild elephant, မှိန်းဆေး။

——[လက်ဝါး, *n.* a harpoon with several prongs.]

——သေ, *v.* to become quiet, through the effects of inoculation with မှိန်းဆေး။

မှိန်း 2, *v.* to have the eyes shut from languor, or stupidity, or from close and anxious thought.

——စက်, *v.* same.

မှိ 1, *v.* to reach, attain to, come up with, catch.

မှိ 2, *v.* to lean upon, to adhere to, take refuge in, မိလ္လံ. Der. အမှိ။

——အုံ, *n.* a large cushion to lean on.

——ကပ်, —မို, —တင်း, *v.* to adhere to, take refuge in, ဆည်းကပ်, မိလ္လံ။

——ဝဲ, *v.* to cleave to, adhere to, ကပ်ရပ်။

မှိ 3, *verb. affix*, (with မ prefixed to the root, and a continuative affix expressed or understood,) before, ဆင်; (combined with ထိုင် အောင်,) until.

မှိး, *v.* to store up, သို,—not used singly. Der. အမှိး, ရှာမှိး, သင်မှိး, သိုမှိး။

မှုတ်, *v.* to blow, as with the mouth, or nose; to play on a wind instrument; to blow on silver when melted in a crucible, and *hence*, to smelt (silver;) to blow in puffs, as the wind; to explode, as gun-powder, &c.; to hiss as a snake.

မှုန်, *v.* to be dim, as the eyes, ပြာ, မွဲ, —*comp.* သိ; to be dusky, as the atmosphere before rain, (မုဆိုးမှုန်,) before wind, (လေမှုန်,) မို, မေ; to be blurred, as glass, ကြည်မလင်း, or writing; to be sullen in countenance,—more apparent than မိတ်မြဲ။

——ဆန်, *v.* to be dissatisfied, angry in appearance, or in mind,—seldom used, but in some adverbial form.

——တုန်တုန်, *adv.* dimly, obscurely; darkly, sullenly.

——မှိမှုန်မှား, *adv.* dimly, darkly, whether from weakness of eyesight, or deficiency of light, as early in the morning.

မှုန့်, *v.* to be small, minute, သေး,—not used assertively.

—အောင်, *adv. highly intensive*, as မှိုအောင်
လှသည်, exceedingly handsome.

မှိုနီး, *v.* to plough or harrow a field of young
plants, in order to loosen the soil, and
make a more equal distribution of them ;
to conduct another person's house, or situ-
ation, as if it were one's own.

မှိုသာ, *see* မှိုသာ။

မှို, *v.* to be chief of, rule over, govern, အုပ်, မိုး။
Der. အမှို။

—တော်တော်တော်, *n.* the chiefs and nobility
collectively.

မှေး, or မြေး, *which see* ; to be faded, as color
or brightness, မှိုနီး ; to touch slightly, as a
boat when partially aground ; [*hence*, တမှေး,
adv. for a little while, ခဏ, as တမှေးစက်
ရော်သည်, he slept a little while.]

—စက်, *v.* to doze (royally.)

မှဲ့, *n.* a mole, dark spot on the body.

—ရှင်, *n.* one that increases.

မှောက်, *v.* to place in a prone position, as opposed
to supine, (ပက်လက်,) with the convex side
or outside uppermost ; to be thus placed.

—ခိုးမှောက်ခိုး, *adv.* over and over, in a dis-
ordered manner.

—ခိုး, *adv.* pronely,—opposed to ပက်လက်။

—မှား, *v.* to err, entertain erroneous senti-
ments.

—လှန်, *v.* to overthrow, turn upside down.

မှောက်တော်, *n.* Sir, Madam,—a term of compel-
lation used by females, (nearly obsolete,)

တော်, ရှင်။

မှောင်, *v.* to be very dark,—more than မိုက်, and
မိုး ; *n.* darkness, မှောင်မိုက်။

—[ကျ, *v.* to grow dark as from a squall ;
to become thick, as the atmosphere from
heavy fog.]

—မိုက်, *v.* and *n.* same as မှောင်။

မှောင်, *v.* to disturb, trouble, annoy, နှောင့်ရှက်,—
particularly applied to the annoyance of
witchcraft ; *hence*, အမှောင်။

မှောင် 1, *n.* certain magical influence or power, by
which various orders of beings are controlled.

—ဝင်, *n.* a magician possessed of such power,
a necromancer.

မှောင် 2, *n.* a kind of water plant.

—ခွက်, *n.* the flower of said plant.

မှောင်ကွန်း, *n.* a permanent inscription, a register,
record of dates, boundaries, &c., commonly
in verse.

မှောင်လျှော်, *n.* one kind of velvet.

မှို, *n.* a fungus, mushroom,—of many varieties ;
mould, mildew ; a nail, with a large flat
head, as သံမှို, ကြေးမှို, &c.

—တက်, *v.* to be mouldy.

—[တောက်, *v.* to be poisoned by eating mush-
rooms.]

မှိုချပ်, *n.* a kind of creeper.

မှိုချပ်, *n.* a kind of creeper.

မှိုင်း, *v.* to be lost or absorbed in thought ; to be dull,
downcast, stupid, from absence of thought,
or from grief,—*comp.* တွေ့ဝေ, and မိန်းမော။

—တိုင်တိုင်, *adv.* a little lost in thought,
rather downcast.

—တွေ, —ထိုင်း, *see* the parts.

မှိုင်း 1, *n.* fume,—commonly applied to medicinal
fume, vapor.

—ခံ, *v.* to receive fumigation, as a remedy
for disease.

—[ဆေး, *n.* fumigating medicine.]

—တောင့်, *n.* a roll of medicinal substances
to be lighted for fumigation.

—တိုက်, *v.* to fumigate, medicate by vapor.

မှိုင်း 2, to be a very dark color, nearly black ; to
be dark as at early twilight, or as the sky
before a storm,—less than မှောင်။

—မ, *see* မိုင်းမ။
 —မဲ, —ရီ, —ဝေ, *v.* same as မိုင်း။
 မိုင်းလုံး, *n.* a kind of velvet.
 မိုညွန့်, *n.* a kind of creeper.
 မိုနားတို့, *n.* a kind of creeper.
 မှီ, *n.* the product of the လက်ဝံ tree, a substance resembling cotton, လဲး။
 မှ 1, *v.* to divide and distribute equally,—*comp.* မြင်းမျှ. *Der.* အမျှ။
 —တ, [—ဝေ,] *v.* same.
 —[လိုက်, *v.* to give away, ပေးလိုက်, (polite.)]
 မှ 2, to be even, equal, be as much as, ညီ ; [to be alike, တူ, as သဘောမျှသည်, to be of one mind ;] *adv.* even,—used as an intensive in negative sentences,—sometimes expletive. *Der.* အမျှ။
 —တ, *v.* same ; to be proportionate.
 မှင်, *v.* to draw out long, make slender, stringy. *Der.* အမြင်။
 မှင်း, *v.* to be moderate, gentle in treatment, ညှင်း ; to make pliant by the application of heat, in order to curve, or to straighten.
 —[ဖျောင်း, *v.* to persuade gently, သွေးဆောင်, —*see* ညှင်းဖျောင်း။]
 မှစ်, *n.* a bamboo sprout.
 —[ချဉ်, *n.* the same pickled.]
 မှည့်, *see* ဖြည့်, *v.* to be ripe.
 မှား, *v.* to catch with a bait ; to proceed moderately and persuasively, (in accomplishing an end.) *Der.* ငါးမှား။
 မှေး, *frequently pron.* မှေး, *v.* to overspread, or be overspread, with any thick membraneous matter ; to be nearly shut, as the eyes from weakness. *Der.* အမှေး။
 —ရှက်, *v.* to be overspread, &c. ; to be closed, as the eyes, from being sleepy.
 မှော, (from မျော, to float down,) *v.* to set afloat, cause to float down.

မှောင်, *v.* to fasten on lengthwise, ပေါင်, to keep close to the side of, adhere to,—one kind of ကပ်။
 မျော့, *n.* a leech, blood-sucker ; an iron cramp, မျော့ကုတ်။
 —ကုတ်, (from ကုတ်, to stick the nails in,) *v.* to secure with a cramp ; *n.* an iron cramp.
 —တိုက်, *v.* to apply a leech.
 မျှော်, *v.* to look forward ; to expect ; anticipate.
 —[ကြည့်, *v.* same.]
 —ခင်း, *n.* a prospect.
 —ခေါ်, *v.* to look forward ; have foresight.
 —[ငဲ့, *v.* to look for, wait in expectation.]
 —စင်, *n.* a look-out.
 —တင်း, —လင့်, *v.* to hope.
 —[တွေး, *v.* to conjecture, in respect to a distant object, or in regard to the future.]
 —ထောက်, —ရှု, *v.* *see* the parts.
 မျှိတ်, (from မျှိတ်, to be singed,) *v.* to singe, scorch, burn slightly.
 မြင့်, (from မြင့် to be high,) *v.* to make high, exalt, မြှောက်။
 မြား, *n.* an arrow.
 —ကျည်တောက်, *n.* a quiver.
 —[ကြောင်း, *n.* the groove in a cross-bow, to put the arrow in.
 —စကြ, *n.* a fabulous arrow, which will go wherever the owner wishes.]
 —တောင့်, *n.* a quiver.
 —ရွက်, *n.* the feathers of an arrow.
 မြားဆိတ်, *n.* a kind of tree, [the gum of which is used to poison arrows,] မိုးကျပ်။
 မြုပ်, (from မြုပ်, to be submerged, &c.,) *v.* to submerge, overwhelm in water,—more than နှစ် ; to bury, cover up in the ground, မြေမြှုပ် ; to bury in a grave, မြေမြှုပ်, သင်းမြှုပ် ; to cause to disappear, to cause to be lost.

မြီး, *n.* a fish-trap, ငါးမြီး။
 —ကတုံး, *n.* a large kind of fish-trap.
 —[ကျပ်, *v.* to make a မြီး။
 —သားလှည့်, *pron.* သလှည့်, *n.* the side-entrance to such a trap.]
 မြ, *v.* to please, delight; to allure, decoy.
 —တူတူ, *adv.* a diminutive of similar import.
 မြှောက်, (from မြှောက်, to be raised,) *v.* to toss, toss up; to raise, elevate, exalt, ချီ, ချီး, ပင့်, မြှင့်; to elevate the mind of another, to flatter, စိတ်ကိစ္စအောင်မြင်; to multiply arithmetically.
 —ကိန်း, —မြေ, *n.* a multiplier, (in arithmetic.)
 —စည်, *n.* a kind of drum.
 —စား, *v.* to promote, especially to invest with discretionary power.
 —ရက်နီး, *n.* a product, (in arithmetic.)
 မြှောင်, *see* မြှောင်။
 မြှောင်, *v.* to slice, or shave lengthwise, so as to make an angular segment of a sphere or cylinder,—not used; hence, အမြှောင်။
 မွ, (from မွ, to be friable,) *v.* to pulverize.
 မွင်း, *v.* to gash obliquely, or in any way, as fish or flesh, preparatory to cooking.
 မွတ်, *v.* to be fine, ညက်; to be very smooth;

to be rapid, as a wheel in motion, so that the parts are scarcely to be distinguished; to be friable, easily crumbled,—applied to some kinds of insipid fruit.

မွန့်, *v.* to be stifled, suffocated, as with smoke, dust, &c.; to be stupified, astonished.
 မွင်း 1, (from မွင်း, to be decorated,) *v.* to put on by way of ornament, to decorate, adorn.
 မွင်း 2, *see* မွင်း။
 မွာ, *v.* to gash obliquely, as fish for cooking or drying. Der. အမွာ။
 မွား, *v.* to be very small, diminutive,—not used singly, လေး. Der. အမွား, a tick.
 မွေ, *v.* to stir up, agitate; to disturb, annoy, vex,—more than နှောင့်ရှက်။
 —နှောက်, *v.* same.
 မွှေ, *v.* to twirl, whirl about, make whirl round itself,—*comp.* ဝင့်။
 —နှောက်, *v.* to whirl round by the hair of the head.
 မွှေး, *v.* to smell sweet, be fragrant.
 —ကြ, —ကြိုင်, [—ထုံ,] —ရှို, *v.* *see* the parts.
 —[သင်း,] —သိမ်, *v.* same as မွှေး, (infrequent.)
 မြင်း, *see* မြင်း။
 မြွာ, *see* မြွာ။

ယ။

The twenty sixth consonant in the Burmese alphabet.

ယက်, *v.* to strike or impel with a stroke towards one's self; to scratch or paw the earth, as a fowl or dog.
 ယက်မုနီး, *n.* rice porridge, one kind of ယကာ။
 —ရည်, *n.* same.
 ယက်သဲ, *n.* a sort of scoop for catching fish.

ယခင်, *n.* past time, အယက်, အရင်။
 ယခု, *n.* the present time.
 —နေ့, *n.* to-day, the present day, ယနေ့, ခုနေ့။
 —မှ, frequently used for ယခုမှ။
 ယခေါင်, (from ခေါင်,) *n.* time pertaining to the remotest antiquity.

ယဇ်, *n.* the common fly ; any flying insect.

——[မိုး, *n.* the jumping spider, that springs on its prey.]

——ချေး, *n.* a freckle.

——ချေးဥ, *v.* to blow, deposit eggs, as flies.

——ခြောက်, *n.* a fly-flap.

——ဗျား, *n.* a small kind of honey bee, ယဇ်ဗျား

——မဝဲရိုင်း, —မဝဲရိုင်း, *n.* the blue bottle-fly.

——ရဲ, *n.* a small red fly.

ယဇ်ကမ်း, *n.* a kind of tree.

ယဇ်ဘောင်, *n.* a kind of bird.

——စား, *n.* a kind of fish.

——တန်း, *n.* a row of people walking abreast ; *adv.* abreast.

ယဇ် 1, *pron. a.* that.

——သို့, *pron. a.* such, of that sort.

ယဇ် 2, *n.* a bamboo texture set up in a rivulet to intercept fish.

——ကပ်, *n.* the same spread on the thwarts of a boat.

ယဇ်တိုက်, *n.* [Maulmain ebony ; blackwood.]

ယဇ်နောင်, *n.* a kind of creeper.

ယဇ်မ, *n.* a kind of tree.

ယဇ်ရည်, *n.* a kind of tree.

——လိုက်, *v.* to be partial in deciding.

ယဇ်, *v.* to be drunk, intoxicated.

——ထုပ်, —ထုပ်ကြီး, (from ထုပ်, to wrap up,) *n.* a sot.

——မူး, *v.* same as ယဇ်

——မျိုး, *n.* any intoxicating drug or liquor, သုရာ, သေ

ယဇ်, (Pali ယာဇ,) *n.* a sacrifice, an animal offered in sacrifice.

——စာ, *n.* sacrificial food.

——ပရောဟိတ်, *n.* a priest, ယဇ်ဆရာ

——ပတ္တင်, *n.* an altar.

——ပူဇော်, *v.* to offer a sacrifice.

ယဇ်, (Pali,) *n.* one division of the Vedas,—see under ဗေဒ

ယဉ်မင်း, *n.* a doll.

ယဉ် 1, (Pali ယာနံ,) *n.* a carriage, vehicle of any kind,—particularly applied to certain government palankeens, ယဉ်ပေါင်း,—applicable also to elephants, and horses.

——ပေါင်း, *n.* same.

ယဉ် 2, *v.* to be tame ; to be civilized.

——ကျေး, *v.* to be well-bred, genteel, polite, complaisant ; *applied to things*, to be handsome, and fashionably made.

——ဇံ, *v.* to be polite in speech.

——ဝါး, *v.* to be tame, familiar, (when applied to animals ;) to have sexual intercourse,—private—before marriage.

ယဉ်, (Pali,) *n.* certain magical contrivances.

——ဆင်, —မြို့, *v.* to practise such contrivances.

ယဉ်, *an abbreviation* of ယဉ်

ယဉ်, *n.* any engine, or machinery, ယဉ်

——စက်, *n.* same.

ယဉ်, *n.* a fan, ယဉ်တောင် ; a punkah, ယဉ်ယဉ် ; *v.* to fan, ယဉ်ခတ် ; to beckon with the hand, ယဉ်ယဉ်

——ခတ်, *v.* to fan.

——တောင်, *n.* a fan.

——ရိုး, *n.* the handle of a fan.

——ရွက်, *n.* the leaf of a fan.

ယဉ်, ယဉ်တော, ယဉ်လှ, *n.* executioners in hell ; *applied figuratively* to overwhelming misery.

ယဉ်, *n.* a certain preparation of sweet liquor, ယဉ်

ယဉ်, *n.* time recently passed.

——နေ့, or ယဉ်နေ့, *n.* a day lately passed, the other day.

——နှစ်, or ယဉ်နှစ်, *n.* a year lately past.

——လ, *n.* a month lately passed.

ယမနိကာ, *adv.* in an unfinished, unworkman-like manner.

ယမနိး, *n.* a kind of rice porridge, ကမိ။

ယမနေ, *n.* a kind of tree.

ယမား 1, *n.* a punkah, suspended fan, ယမားယပ်။

ယမား 2, *n.* one kind of royal umbrella.

ယမိုက် 1, *n.* a miracle, by which a Boodh exhibits his body half fire, and half water, ယမိုက်ဗျာဒိတ်။

ယမိုက် 2, *see under* အဘိဓမ္မာ။

ယမ်း 1, *n.* gunpowder.

—ခြင်, *n.* the quantity of gunpowder sufficient for one charge.

—မိမ်း, *n.* saltpetre, nitre.

—တောင့်, *n.* a crystal of saltpetre ; a cartridge.

—တောင့်ဒိတ်, *n.* a cartridge-box.

—[ဖော်, *v.* to make gunpowder.]

ယမ်း 2, *v.* to strike right and left, or make any rapid motion from side to side ; to waddle as a duck ; to do at random, ယောင်။

—ဆ, *v.* to guess, conjecture,—*comp.* ဆ။

—တမ်း, —တား, *v.* to make a conjectural calculation.

—တမ်းယမ်းတမ်း, *adv.* guessingly, at random.

—ယောင်, *v.* to guess at random.

ယမ္ဘား, *n.* a long strip of cloth attached to a bier, and carried by several in procession.

ယဝ, *n.* splendor of attendants, equipage, &c. အခြံအရံအကျော်အစော။

ယဟူမိ, *see* ယုဒ။

ယိ, (Pali ယာမ, a portion, division, အပိုင်းအခြား,) *n.* an indefinite period of night, a watch, of which there are three, viz. ညဦးယိ, the early part of the evening, သန်းခေါင်ယိ, the precincts of midnight, မိုးခင်းယိ, the precincts of morning ; the place of or about a thing, as တိမ်ယိ, the place of or about the clouds, အပေါ်ယိ, the outside, surface.

ယာ, *n.* a cultivated spot of ground, ယာခင်း, တောင်ယာ။

ယာကွတ်တီ, *n.* a kind of medicinal drug.

ယာဂ, *n.* a certain preparation of boiled rice, mixed with sundry ingredients,—one kind of ထမင်းနယ်။

ယာဇကာ, *n.* a mendicant, beggar, ဗုဒ္ဓစား, သူဗုဒ္ဓစား, သူတောင်းစား။

—[ယ, *n.* a term of reproach,—addressed to a woman, မိမ္မရွင်မ။]

ယာယီ, *a.* temporary, used for a short time only.

—ဒိမ်, —တဲး, *n.* a building for temporary residence, commonly, with a view to recovering health.

—[နန်း, *n.* a temporary palace.]

—ဗျင်, *v.* to prepare for such residence.

—ပြောင်း, *v.* to remove to such a residence.

ယား, *v.* to itch.

—[ကိုကို,] —ကိုယားကို, *adv.* with slight itching.

—[တားတား, —ယားယိယိ, *adv.* same.]

—နာ, *n.* the itch in an advanced stage,—*comp.* ဝဲး။

—ယိ, *v.* to itch,—more intense than ယား။

ယိ 1, *v.* to be rotten as cloth.

—ယွဲ, *v.* same.

ယိ 2, *v.* to gleet, run as matter from a sore,—applied to any slimy, filthy discharge.

—နာ, *n.* gleet, gonorrhœa, or any thing of the kind.

—ယွဲ, *v.* same as ယိ။

[ယိသဲ့သဲ့, *adv.* vaguely, indefinitely.]

ယိမ်း, *v.* to lean, be inclined, တိမ်း,—less than ယိုင်။

—တိမ်း, *v.* same.

—ဘိယိမ်းပါး, *adv.* leaning to one side and the other, as a drunken man, တိမ်းဘိယိမ်းပါး။

—ယိုင်, *see* the parts.

ယိရှားပန်းလျှံ, *adv.* in most poor and wretched plight.

ယီးကာယောင်ကာ, ယီးတီးယားတား, ယီးတီးယောင်တောင်, *adv.* indefinitely, ambiguously, evasively; waveringly, hesitatingly between two.

ယုဇန, *n.* suspicion, doubt.

—ကင်း, *v.* to be free from suspicion.

—ရှိ, *v.* to be suspicious of.

ယုဇနာ, *n.* a kind of flower tree.

ယုတ်, *v.* to be inferior, mean, ညံ့; to fall short, (in the continuative mode,) to decrease, become less, inferior, degenerate, ဆုတ်ယုတ်, လျော့; to be abject, base. Der. ရှုတ်။

—ညံ့, *v.* same, in 1st and last senses.

—မာ, *v.* to be vile, depraved, wicked, ဆိုးညစ်။

—လျော့, *v.* same as ယုတ်, 2nd sense.

ယုတ္တိ, (Pali,) *n.* credibility.

—ထွက်, *n.* a term used in Pali grammar.

—ယုတ္တာ, *n.* same as ယုတ္တိ။

ယုတ်ပတ်, *v.* to suspect, think ill of, whether justly or not.

ယုဒ, *n.* a Jew, ယဟူဒီ။

ယုနီ, *n.* a hare; သဘောယုနီ, a rabbit.

ယုယ, *v.* to take tender care.

ယုံ, *v.* to believe, have confidence in.

—ကျို, *v.* to regard as wholly trust-worthy, have great confidence in.

—ကြည်, *v.* to believe cordially.

—[တမ်း, *a.* or *adv.* plausible, having the semblance of truth.]

—ထောက်တန့်, —ထောက်သင့်, *v.* to be presumptive evidence, to be probably true.

—[ဖွယ်, *a.* credible.]

—မှား, *v.* to doubt, မိမိကိစ္စာရှိ, သင်္ကာရှိ။

ယွံ, *v.* to be contracted, drawn into a small compass,—not used singly. Der. ကျုံ့ယွံ, ပုံယွံ, ရှံ။

—ယွဲ့, *see* the parts.

ယူ, *v.* to take; to be of opinion. Der. အယူ။

—ခွဲ, *v.* to bring.

—[ငင်, *v.* *see* the parts.]

—စား, *v.* to take in an opinion, to believe, (infrequent.)

—ဆ, *v.* to be considerate; to restrain (the feelings,) ချုပ်တည်း။

—ဆောင်, *see* the parts.

—တ, *v.* to complain, utter expressions of regard for the absence or loss of some one beloved, တ, တယု, တသ။

ယူဇနာ, *n.* a yoozana, a measure of length equal to 6400 tahs (အတာ,) or 4 gahwooks, (ဂါဝတ်,) or 13½ English miles.

ယောဘူယျ, (Pali,) *adv.* for the most part, generally, အများအားဖြင့်။

ယေးမြီ, *n.* Yay.

ယွဲ, *v.* to be loose, flimsy, as bad woven cloth,—chiefly reduplicated, and used adverbially.

—ယွဲ, *a.* worn out, exhausted; *adv.* slightly,—affixed to ချို, and ငန့်။

ယော 1, *n.* one of the race of Yaus, west of the Irrawaddy.

ယော 2, *int.* there now!—expressive of disapprobation.

ယောက် 1, *n.* a ladle,—not used singly.

—ချို, *n.* a cup-like ladle, ဟင်းချို။

—မ, *n.* a pudding-stick, flat wooden spoon, used to stir rice when cooking.

ယောက် 2, *v.* to wind round, as thread on a spool, or on the quill of a shuttle, or a garment thrown round the neck.

—ရိုး, —ရိုးတံ, *n.* the handle of a spool used when winding on the thread.

—လည်တံ, *n.* the spindle of a spool.

ယောက် 3, *num. aux.* applied to mankind, or superior beings,—in the latter case, not respectful.

ယောက္ခမ, *n.* a father-in-law, or mother-in-law.

——မိမိသူ, *n.* a mother-in-law.

——ယောက္ခားသူ, *n.* a father-in-law.

ယောက်ဖ, *n.* a wife's brother; a man's sister's husband.

ယောက်မ, *n.* a husband's sister; a woman's brother's wife.

ယောက်ယား, or ယောက္ခား, *n.* a male of the human race, a man as distinguished from a woman, (မိမိ)

——ကောင်း, *n.* a man of strength, whether bodily or mental.

——[မြီ, *v.* to be bold, fearless, as a man should be,—used in commendation.

——မြတ်, *n.* a man of superior virtue.]

——သနာ, *see* ယောက္ခား။

ယောက်သွား, *n.* a bi-valvular shell-fish, as an oyster, clam, muscle,—*comp.* ခရု။

——ခုံး, *n.* a convex shell-fish. Der. ခုံးသွားကျုံး။

ယောဂလေးပါး, *see* ဩဃလေးပါး။

ယောင် 1, (from ဦးချောင်း,) *n.* the knot of hair worn by men, ယောင်ထုံး။

——[ကိုင်း, *v.* to attach cords to the end of the warp, when it is nearly woven up, to keep it stretched.]

——ဆွဲ, *n.* a piece of timber placed in the opposite direction of a prop, to draw a post, and preserve it in an upright position.

——[ထုံး, *n.* same as ယောင်။]

——ထိပ်တုပ်, *n.* same.

——ပန်း, *n.* a charm against evil, bound up in the hair.

——[မြတ်, *n.* the end of the hair which is left, after the knot is tied.]

——ရစ်, *v.* to wind up the ယောင်မြတ်။]

ယောင် 2, *v.* to make a mistake, from absence or confusion of mind, or a sudden emotion, or want of consideration.

——ကန်းကန်း, *adv.* blindly, confusedly, blunderingly.

——တားတား, —တောင်တောင်, —တီးယောင်တား, —တီးယောင်တောင်, —ဝေဝေ, *adv.* same.

——[ပေါင်း, *v.* to imitate without consideration, to do because others do, အတူအပြု။]

——မှား, *v.* same as ယောင်,—used chiefly as a verbal formative, e. g. ထင်ယောင်ထင်မှားရှိသည်။

——ယမ်း, *v.* same as ယောင်။

ယောင်ယင်, *n.* the large horn-bill, buceros Homrai.

ယောင်ယောင်, *adv.* very little.

——ကလေး, *adv.* same.

ယောင်းမ, *see* ယောက်မ, under ယောက် 1.

[ယောနိ, (Pali,) *n.* the private parts, whether male or female, ဘော, အင်္ဂါဇာတ်။]

ယော့, *int.* here! take it!

ယော်ယမ်း, *see* ယမ်းယော်။

ယို 1, *n.* preserves, sweetmeats, confection.

——ကြို, *v.* to make confection.

——ထိုး, *v.* same.

ယို 2, *v.* to leak; applied also to weeping, and to evacuating the intestines; to be made worse, be injured, damaged, ယွင်း,—but not used singly.

——ယွင်း, *v.* same, in the last sense, ယွင်းယို, ချွတ်ယွင်း။

[ယို 3,—not used singly.

——ထိုး, *v.* to mock, by inviting to take a thing, and then refusing to give it, calling ယိုယို, with a motion of the finger.]

ယိုင်, *v.* to lean, be inclined,—more than တိမ်း and ယိမ်း; to spread unevenly, as the threads of coarse cloth, after being pulled in washing, &c.; to go aside.

——[တီးယိုင်တိုင်, *adv.* staggeringly.

——တိုင်တိုင်, *adv.* leaningly.]

ယိုင်စင်, *n.* a look out, ချော့စင်။

ယို 1, *v.* to keep the limbs in a snug, contracted posture, and move gently, for fear of alarming, disturbing or offending,—*comp.* ကျိ။
 —[ယိုယို, *adv* in the manner above indicated, but in a less degree.
 ယို 2, *int.* right! that's it! တော်လှပြီ။
 ယိုး, *v.* to suspect of a crime.
 —စွပ်, (from စွပ်,) *v.* to accuse on suspicion.
 ယိုးရော, *n.* a Siamese.
 ယိုးမယ်ပြု, *v.* to make an excuse on insufficient grounds.
 ယိုးမယ်စွဲ, *v.* same,—most common.
 ယွင်း, *v.* to settle out of place,—one kind of ခွတ်
 ယွင်း; to deteriorate, become worse, ယိုယွင်း.
 Der. ဖွားယွင်း။
 —ခွတ်, *v.* same, 1st def.
 —ယို, *v.* same, 2nd def.
 ယွန်ဇလင်, *n.* the Yoonzalen, the principal tribu-

tary of the Salween, from the North west.
 ယွန်း 1, *n.* Cochineal.
 ယွန်း 2, *n.* a mark, or figure delineated or painted on lacquered work.
 —ဆက်, *n.* a certain ornamental graduation in a double roof.
 —ထိုး, *v.* to delineate on painted or lacquered work.
 —[ထိုးသမား, —သမား, *n.* a delineator in such work.]
 ယွန်း 3, *v.* to move, change position, go or come, ရှေ့; hence, when reduplicated, aside, removed to a little distance, as အရှေ့တောင် ယွန်းယွန်း, a little South of East.
 ယွဲ, *v.* to be drawn aside, be distorted, awry; to be one-sided, slanting off.
 —[စောင်းစောင်း, —တဲ့တဲ့, *a.* one-sided, distorted, awry.]

ရ။

The twenty seventh consonant in the Burmese alphabet.

ရ 1, *v.* to get, obtain, ဝိ။
 —တတ်, *v.* to know how to get; to be rich.
 ရ 2, *verb. affix*, must; frequently euphonic.
 ရက် 1, (from အရက်,) *n.* a natural day of 24 hours; a day of the month,—*comp.* နေ့။
 —[ကောင်း, —မကောင်း, *n.* a lucky or unlucky day.]
 —ကျပ်, *n.* an intermediate day, a day intercalated at the end of the year.
 —[ကြာ, *v.* to be long, in respect to the number of days, နေ့ရက်ကြာ။
 —ကြို, *v.* the day before worship-day, အိတ်နေ့, အကြိုနေ့။
 —ချန်, *n.* every other day.

—ခြာ, or —ခြား, *n.* same.
 —ငင်, *v.* to intercalate a day.
 —[စုံ, —မစုံ(လ), *n.* a month which has an even number of days (30,) or an uneven number (29.)]
 —စွဲ, *n.* the date of an event, နေ့စွဲ။
 —ဆက်, *adv.* daily, နေ့တိုင်း။
 —ပုတ်, see နေ့ပုတ်။
 —[ဒို, *n.* the day after worship-day, အိတ်နေ့။
 —ရာဇာ, *n.* the most lucky day of the month.]
 —လည်, *n.* a week,—scarcely used.]
 —[လွန်, *n.* the days in excess of the regular number of days in a year, on account of which an intercalary month is inserted.]

ရက် 2, *n.* water flying off, when dashed against some substance.

—ကြောင်း, *n.* the wake of a vessel.

—ထ, *v.* the water flies off, or dashes.

—ပန်းစား, *v.* to rush through the water as a boat, so as to raise a spray under the bow.

ရက် 3, *v.* to weave, whether cloth, or a mat, or a basket. Der. ရက်ကန်း။

—ဖောက်, *n.* the quill of a shuttle; a hole in the post of a bamboo fence, to receive the end of a bar.

—ဖောက်တံ, *n.* the spindle of the quill of a shuttle; a bar in a wove bamboo fence.

ရက် 4, *v.* to be quick, violent,—not used singly.

—စက်, *v.* to be unfeeling, severe, cruel, —more than ကြမ်းကြုတ်။

—တရော, *adv.* instantly, ရက်တရက်။

—ရက်, *adv.* quickly, violently.

—ရော, *v.* same as ရက်စက်; to be careless, unconcerned about one's property, so as to give away liberally.

ရက် 5, *verb. affix*, to be capable of, (in regard to feeling.)

ရက်, *n.* epic poetry.

ရကာ, *n.* an offering to a god, နတ်ရကာ။

ရကား, *verb. affix, continuative*, မူကား; sometimes equivalent to တကား။

ရက်ိုင်, *n.* a pleasant grove, wood, wilderness, ဝန်း, စုံ, မြိုင်။

ရက်ကန်း, (from ရက်, to weave.)

—ခုံစင်, *n.* a movable loom.

—ခုံတိုင်, *n.* the posts of such a loom.

—ခူ, [*n.* the lower grooved timber of the lath of a loom, in which the sley is inserted,—*comp.* လက်ခတ်။]

—မြင်း, *n.* the beam of the harness or heddles of a loom.

—စင်, *n.* a loom.

—စင်တိုင်, *n.* the posts of a loom.

—[ဆက်, *v.* to join the warp to be woven to the thrums, (မြိတ်ဆာ,) of the old one remaining in the heddles.

—တက်, *v.* the weaving is uneven,—one side of the cloth being higher than the other.]

—တိုင်, *see* ရည်တိုင်။

—ထွေး, *n.* the abb, yarn for the warp, ရက်ကန်းထွေးချည်။

—နှုတ်, *n.* the harness, or heddles of a loom.

—ပင်, *n.* the warp, အတိုင်။

—[ဖီး, *v.* to pass the sizing brush over the warp.]

—ဖောက်, *n.* the woof, အဖောက်။

—ဖောက်တံ, *n.* a round bar in a fence; —*comp.* ရက်ဝ။

—[ဘီး, *n.* a sizing brush.

—ရုံ, *n.* a factory, where many looms are in operation.]

—ရှယ်, *v.* to extend the thread lengthwise preparatory to weaving.

—[လေး, *n.* *see* ကြောတံ။

—လှီးထား, *n.* the knife used for cutting off the ends of threads.]

—သည့်, *n.* a weaver.

—သား, *n.* a webb, cloth in a loom.

ရက္ခိုက်, *n.* a rekkaik, a certain monster of the beloo (ဘီလူး,) genus.

ရက်တက်, *n.* vinegar, (obsolete,) ဝံ့ချည်။

—ရည်, *n.* same.

ရက်မ, *n.* a summer, or longitudinal timber sustaining the joists of a house, (ဆင့်,)—*comp.* ပေါင်းကွတ်; a bar in a rail fence.

—[ပေါက်, *n.* the hole in a house post, through which the summer is inserted.]

—လှို, *a.* made rail-fashion.

ရခိုင်, *n.* an Arracanese.

—မြည်, *n.* Arracan.

ရင်, *see* ရင်

ရင်, *n.* the breast, ရင်ပတ်

—အင်း, *v.* to be uneasy in the stomach from fullness, whether occasioned by food or wind.

—အပ်တန်ဆာ, *n.* an ornament worn on the breast.

—အုပ်, *n.* the breast (of a brute animal.)

—အပ်တန်ဆာ, *n.* a breast-plate.

—အုံ, *n.* the protuberance of the breasts in man or woman.

—ကာ, *n.* a large shield of boards carried in the hand and occasionally planted.

—[ကာ, *v.* to be broad in the chest, ရင်ကျပ်]

—ကျပ်, —ကျပ်, *v.* to be narrow in the chest.

—ကျပ်, *v.* to have the sensation of tightness in the chest, so as to breathe with some difficulty,—less than ရင်ဆို့]

—ကျပ်အင်္ကျီ, *n.* a close jacket worn by girls.

—[ကြား, *n.* the depression at the breastbone.

—ကြားစေ့, *v.* to agree, be on good terms; to agree in respect to a bargain.

—ခုန်, *v.* to palpitate, beat as the heart, နှစ်လုံးခုန်]

—ခေါင်း, *n.* the chest.

—ရင်းအပ်, *v.* to place breast to breast.

—[ရှိုင်း, *v.* to have an unusual depression at the breast-bone.

—ချောင်, *v.* to feel free and natural in the chest,—opposed to ရင်ကျပ်]

—ခွင်, (*see* ခွင်,) *n.* the bosom, i. e. the breast and parts adjacent.

—ခွင်ပိုင်, *n.* a guardian, regent.

—စည်း, *n.* something bound on the breast, ရင်စည်းတန်ဆာ

—[ဆာ, *v.* to be uneasy from an unnatural appetite.]

—ဆိုင်, *adv.* breast to breast.

—ဆိုင်ရှက်, *v.* to close with (an enemy.)

—[ဆို့, *v.* to breathe with difficulty, from an obstruction in the chest,—more than ရင်ကျပ်]

—ညှို့, *n.* the pit of the stomach.

—တာ, *n.* a fence or palisade outside of a fortification.

—တောင်, *n.* the gore in each side of a Burmese jacket.

—[နာ, *v.* to be sore in the breast,—*comp.* ရင်ပတ်နာ]

—ပတ်, *n.* the breast (of man.)

—[ပတ်နာ, *v.* to have severe pain in the stomach.]

—ပြင်, *n.* the space before the breast; presence, အထံ

—[ပြည့်, *v.* to have the sensation of fulness in the chest.]

—ဖုံး, *n.* a covering for the breast, ရင်ဖုံးတန်ဆာ; the forepart of a Burmese jacket.

—ဖွဲ့, *n.* a badge of office worn on the breast.

—[ရိုး, *n.* the breast-bone.]

—ရှားဝတ်, *v.* to wear the Burmese petticoat, so as to cover the breast,—*comp.* ခါးချပ်ဝတ်

—[လေး, *v.* *see* ရင်အင်း]

—လျှောက်, *n.* a large timber suspended horizontally against the wall of a fortress, to crush an assailing party.

—ဝ, *n.* the breadth of the breast.

—သား, *n.* the breast of a female, နို့အုံ, သားမြတ်

—သိုင်း, *n.* a shoulder belt.

—သွေး, *n.* one's own child.

—[ဟာ, *v.* to feel uncomfortable, from an empty stomach.

ရင်ချင်, *n.* Karen cabbage palm.

ရင်ဒေါင်း, *n.* Indian grape.]

ရင်ခတ်, *n.* the gardenia coronaria.

ရင့် 1, *v.* to be mature, firm,—opposed to နု, young, tender.

- မာ, *v.* same.
- ရင့် 2, *v.* to repeat melodiously, chant, ကျူး။
- ညောင်း, *v.* same.
- ယူကျွေး, *v.* same.
- ရင့် 3, *v.* to trail,—not used singly. Der. ခရင့်။
- ရင့်သီသီ, *adv.* trailingly.
- သီ, *v.* same as ရင့်။
- သီး, *v.* to be rude, disrespectful in addressing others, သီးရင့်။
- [ရင့်သီးသီး, *adv.* rudely, disrespectfully.]
- ရင်း, *v.* to be at the bottom, be deep seated, as a wound or sore, that seemed to be healed ; to place or put for the sake of accumulating. Der. အရင်း။
- နှီး, *v.* same, 2nd def.
- ရင်းဆွဲ, *n.* a short ladder suspended from the top of a Tan tree.
- တောင်, *n.* a light ladder used in ascending a Tan tree.
- [ရင်းပွား, *n.* a kind of medicinal plant.]
- ရစ် 1, *n.* a pheasant.
- ရစ် 2, *n.* a spinning wheel, frame, &c.
- [ကြိုး, *n.* the band of the wheel.
- ကြိုးစေး, *n.* the composition, with which the band is rubbed to increase its strength.]
- နားပန်း, —နားပန်းကွင်း, *n.* the places in which the spindle rests and turns.
- ပေါင်း, *n.* the wheel of the spinning wheel ; any wheel in a machine, စက်။
- ရတတ်, *n.* a kind of spinning wheel.
- ရစ် 3, *v.* to wind round, encircle, ဝတ်။
- ရစ် 4, *verb. affix*, remaining behind.
- ရည်, *v.* to aim at, have reference to.
- ရှူး, *v.* same, ရှုပ်။
- စောင်, (from စောင်, *which see*.)
- မှတ်, *v.* same.
- ရော်, *v.* to allude to, at a venture, not on certain grounds.

- ရည်တူ, (from အရည်,) *v.* to be equal, on a par, neither superior, nor inferior, တန်းတူ။
- ရည်တိုင်, (from အရည်,) *n.* the pegs, or short stakes driven in the ground, to wind a warp on, ရက်ကန်းတိုင်။
- ရည်သွား, *n.* a weaver's reed or sley.
- ရည်းငုံ, *v.* to be on terms of familiar and intimate acquaintance, as engaged lovers.
- ရည်းစား, *n.* a lover of either sex, when the love is reciprocated, a sweetheart.
- ထား, *v.* to indulge in mutual love.
- [ဗျက်, *v.* to be broken off, as an engagement between lovers ; *n.* a party in a broken engagement,—usually the sufferer.
- ဗျက်, to break an engagement ; *n.* a faithless lover, who breaks an engagement.]
- သနာ, *see* ရည်းစား။
- ရညိး, *see* အနာရညိး, and ကြက်ရညိး။
- ရတက်, *n.* business, trouble, အမှု။
- ရတနာ, (Pali,) *n.* any thing precious.
- သုံးပါး, *n.* the three objects of worship, viz. the deity, the law, and the priesthood, (ဘုရား, တရား, သင်္ဂါ။)
- ဆယ်ပါး, *n.* ten precious things, including gold, silver, and several kinds of precious stones, (which priests are not to handle.)
- ရတနာပူရမြို့, (from ရတနာ, a gem, and ပူရ, a city,) *n.* Ava, the city of gems,—*see* အင်းဝ။
- ရတု 1, *n.* a season of two months, one of the six seasons into which the year is divided,—*comp.* ဥတု။
- ရတု 2, *n.* a kind of verse.
- ရထား, *n.* a carriage with four wheels ; any wheel carriage superior to a cart.
- ခင်တိတ်, *n.* the carriage on which the body of a priest is conveyed to its cremation.
- စီးသူရဲ, *n.* a chariot soldier.

—[တန့်ဆာ, *n.* ornaments, or appendages of a carriage.]

—ထိန့်, *n.* a charioteer, [a carriage driver.]

—[ပေါင်း, *n.* the top of a carriage.

—ပေါင်းချပ်, *n.* a top which may be shut down, like that of a buggy.

—ဘီး, —ဘီးစက်, *n.* the wheel of a carriage.]

—ရေတူမြို့, *n.* a small particle equal to 16 တစ်ခွက်

—[လမ်း, *n.* a carriage road.]

—လှ, *adv.* hither and thither, in a state of vacillation.

—[မူ, *n.* a carriage driver.]

—သန့်, *n.* the pole or beam of a carriage, a thill or shaft.

ရန် 1, *n.* a quarrel; enmity; [danger, cause of danger, an enemy, ဘေး]

—ကင်း, *v.* to be clear of enemies or dangers.

—ကြွေ, *v.* to diminish in violence, as a quarrel.]

—ခံ, *v.* to resist (an assault.)

—ရှု, *n.* a victorious king, (poetical.)

—[ငြိမ်း, *v.* to be settled, quieted, done away, —more than ရန်ငြေ; to be quiet, undisturbed by enemies.]

—ငြောင့်, *n.* a robber, rebel.

—မြီးထား, —မြီးစွဲ, —မြီးသို, *v.* to harbor resentment, bear malice, မြီး, အမြီးစွဲ

—စ, *n.* the beginning of a quarrel.

—[စင်, *v.* see ရန်ကင်း]

—စစ်, *n.* war.]

—စပြု, —စပြို, *v.* to aggress.

—ဆူ, *see* ရန်ငြောင့်

—တုံ့ပြု, or —တုံ့မူ, *v.* to retaliate evil for evil, —*comp.* အစားချေ

—ထိုက်, *v.* to provoke a quarrel between others.

—တွေ့, *v.* to quarrel.

—[ထောင်, *v.* to show an inclination to quarrel, to take occasion to quarrel.]

—ပို, *v.* to come to a great quarrel.

—ပြု, *v.* to continue in a quarrel.

—[ငြေ, *v.* to be settled, as a quarrel.]

—ပြို, *v.* to come to an end.

—[ပွား, *v.* to increase, become great from a small beginning.]

—ဇက်, *n.* a party in a quarrel, an opponent.

—ဖြစ်, *v.* to quarrel.

—တက်, *adv.* at enmity.

—မာန့်, [*n.* an evil, calamity, ဘေးဒဏ်, အန္တရာယ်]

—မူ, *v.* to resolve on making resistance.

—[ရှင်း, *v.* see ရန်ကင်း]

—ရှာ, *v.* to pick a quarrel.

—[ရှား, —ရှောင်, *v.* to keep aloof, as an enemy through fear or other cause.

—ရှိ, *v.* to be dangerous, as ရန်ရှိရာဒေသ

—လို, *v.* to be quarrelsome.

—[လွင့်, *v.* to be dissipated, as a cause of fear.

—လွတ်, *v.* to escape danger.

—ဝေး, *v.* to be safe, as ရန်ဝေးသောအရပ်, a place of safety.]

—သူ, *n.* an enemy.

ရန် 2, *v.* to appropriate, set apart for some purpose, design for, ရန်ရှိထား, လျာ, —*comp.* စောင် 2.

ရန် 3, *verb. formative*, see အရန်

ရန်ဟ်, *n.* a rafter of wood, —*comp.* အချင်

—ခံ, *n.* a transverse timber, which occurs at intervals between the plate and the ridge of a roof, to support the rafters.

ရနံ့, *n.* vegetable fragrance.

—[ကြူ, —ကြိုင်, —ထုံ, —ဟုံ, —ရွှေ, —ထိုင်, —သင်း *v.* to be fragrant, as the air filled with sweet odors.]

ရန်ကုန်မြို့, *n.* the principal port in Burmah.

ရန်တပိရွာ *n.* Yandabo, a village below Ava, cel.

celebrated for the treaty which closed the first British and Burmese war.

ရန်း, *v.* to make a barrier on the side, ကာသည့်, (obsolete.) Der. ကာရန်း, စတုရန်း, စောင်ရန်း, တင်ရန်း, လက်ရန်း, အရန်းအတား။

ရပ်, *v.* to stand ; to stop, halt, remain, တန့် ; hence အရပ်။

—ခံ, *v.* to hold out, ခံရပ် ; to withstand (an enemy,) ခံသည့်။

—ဆိုင်း, *see* the parts.

—ဆွေရပ်မျိုး, *n.* a fellow-countryman.

—တန့်, *v.* same as ရပ်, 2nd def.

ရပ်သစ်, *n.* small timber suitable for posts.

ရဗ, *n.* a kind of flat basket.

ရမက်, *n.* desire, longing for.

ရမတ်, *n.* a kind of fine cloth.

ရမ္မက်, (Pali, ရမ္မကံ,) *n.* appetite ; lust, တဏှာ။

[ရမ္မထာ, *n.* a species of large ratan, used as ropes.]

ရမ်း 1, *v.* to be slightly swelled,—less than အန်း။

ရမ်း 2, *v.* to be abundant, (obsolete.) Der. ပေါရမ်း။

—ရမ်းလွေ, *v.* to be sufficiently abundant,—used adverbially.

ရမ်းကား, *v.* to be haughty, insolent, ခေါက်ကား။

ရမ်းပြီးမြို့, *n.* Ramree.

ရယ်, *v.* to laugh.

—မော, *v.* to laugh loud.

—ရွှင်, or —ရွှန်း, *v.* to laugh and be merry.

—ရွှန်းဖတ်ရွှန်း, *adv.* of similar import.

—သွမ်းသွေး, *v.* to laugh derisively.

—တက်, *v.* to laugh hard.

ရဝေတိုင်, *n.* the middle south post in the main part of a house,—*see under* လွန်း။

ရသ, (Pali,) *n.* flavor, taste, အရသာ။

ရသာရုံ, (from အာရုံ,) *n.* flavor tasted.

ရသာ, (Pali,) *a.* short, အတို။

ရသေ့, 1, *n.* a devotee, ascetic.

—ရူး, *n.* an instrument with two points, one

larger than the other, used in perforating and turning beads and buttons.

ရသေ့ 2, *n.* a kind of fine rice, ရသေ့ဆန်။

ရဟတ်, *n.* a reel on which thread is wound from the spindle, ရဟတ်ချား ; a wheel, any thing that turns on an axis, စက်ရဟတ်။

ရဟန္တာ, *n.* an areeyah (အရိယာ) of the highest order, အရဟတ္တဗေလဌာနီ, *see* အရိယာ။

ရဟန်း, *n.* a priest of Boodh, ထေရ်, ပညာဉ်း။

—ကျိုး, *n.* a priest guilty of immorality.

—မ, *n.* a priestess, ထေရီ။

ရံ, *v.* to surround, encircle, inclose, compass, ဝန်းရိုင်း။

—[တပ်, *n.* an outpost ; hence, ကိုယ်ရံတပ်, a body-guard.]

—တိုင်, *n.* a small pillar or post forming the side of a cart.

ရံခါ, ရံဖန်, (from အရံ,) *n.* sometimes,—less frequent than အဖန်ဖန်။

ရာ 1, *v.* to be fit, proper, right, အပ်, တန့်, တော်, —chiefly used as a qualifying affix ; frequently euphonic.

ရာ 2, (from အရာ,) *verb. formative*, denoting the object of an action, or the place of being or action.

ရာ 3, *see* လျာ, to appropriate.

ရာဂ, (Pali,) *n.* strong passion, particularly lust, —more than တဏှာ။

ရာဇ, *see* ရာဇာ။

—ဂုဏ်, *n.* the pride of a king, ruler, &c. ; [a royal virtue, of which there are eight, ရာဇဂုဏ်ရှစ်ပါး။

—ဂုဏ်တက်, *v.* to feel the pride of royal blood.

—ရိုက်, (from ရိုက်, what is unsuitable to be done or spoken,) *n.* what is improper to be done to a king, disloyalty.

—ရိုက်လွတ်, လွတ်, *v.* to be not chargeable,

or chargeable with disloyalty, whether in speech or act.

—ရိုက်သင့်, *v.* to be guilty of disloyalty.]

—တိုင်, *n.* the stern post of a boat or ship.

—ဒါဏ်, *n.* a beating, scourging, or pecuniary penalty, inflicted by government authority.

—ဝိ, *n.* a rule for royal observance, of which there are ten, ဝင်းကျင့်တရားဆယ်ပါး။

—ပတ္တင်, *n.* a royal throne.

—[ပရိယာယ်, —မာယာ, *n.* artifice used by kings or others in authority.]

—မတံ, *n.* a book of rites and ceremonies, pertaining to kings.

—မာနိ, *n.* the anger of a king.

—ခွတ်, *n.* a fence constructed with rhombic interstices, and erected by the side of a road passed by great personages.

—ဣတံ, *n.* a sceptre.

—ဝင် 1, *n.* a history of kings, civil history.

—ဝင် 2, *n.* a kind of tree.

—ဝတ်, *n.* heavy penalty inflicted by government, —more than ရာဒေဏ်။

—ဝတ်ထိန်း, *n.* a petty constable, cutwal.

—[ဝတ်မှု, *n.* conduct exposing one to a heavy penalty from government.]

—ဝတ်ရုံး, *n.* a criminal court, —*comp.* တရားရုံး။

—ဝတ်သင့်, *v.* to become subject to heavy penalty inflicted by government.

—သင်္ကြံ, *n.* a title of nobility.

—သတ်, (from သတ်, to settle,) *n.* a fresh enactment of government, in addition to the standing ဓမ္မသတ်။

ရာဇာ, (Pali,) *n.* a king, ဝင်းကြီး။

ရာဇူ, *n.* large scales, ဆွဲချိန်ခွင်။

ရာထူး, *n.* an office under government.

ရာပြတ်, *n.* an apprizer appointed by government, အဘိုးပြတ်သောသူ။

ရာရာသသ, *adv.* having no claim to, or concern with.

ရာသီ, (Pali,) *n.* a sign of the Zodiac, of which there are twelve, viz. မိဿ, ပြဿ, ဝေရနိ, ကရကဋ်, သိနိ, ကနိ, တု, ပြိစ္ဆာ, ခန, မကာရ, ကု, မိနိ; the menses, menstrual discharge, female courses, ဥတု, ဒီးရပ်။

—စက်, *n.* the Zodiac.

—ပန်း, *n.* same as ရာသီ, last sense.

ရာဟု, *n.* a dark planet, visible only when coming over the disk of the sun or moon, and causing an eclipse; the regent of the said dark planet, —called also အသုရိနိ, an ငှတ်။

ရိ, *v.* to be gentle, moderate, —chiefly used adverbially, as တရိရိနာသည့်။

—ရွတ်, *v.* to cling to, hang on, as a child to a parent or a dependant to a man of power.

ရိက္ခာ, *n.* provisions, commonly, provision for a journey.

—ကံကျွေး, [—စားနပ်, —ဆနိ, —ဆနိရေ,] *n.* same.

—[ထုပ်, *n.* a bundle of provisions.]

—ထောက်ကြို, *n.* a commissariat granary.

ရိတ်, *v.* to reap, mow, shave.

ရိတ်ရိတ်, *adv.* intensive to ရှိး။

ရိပ်, *v.* to throw a shadow, (obsolete in this sense); to hint at, intimate; hence, အရိပ်။

—[ခါ, —ခါကလေး, —တိတ်တိတ်, *adv.* hintingly.]

—စမ်းသံစမ်း, *adv.* catching at the meaning of another.

—မိ, *v.* to get a hint of, discover, recognize.

—ရိပ်သိသိ, *adv.* by a very little.

—ဥး, —သိ, *v.* same as မိပ်, in certain combinations.

ရိပ်ရိပ်, *adv.* intensive to ရှိး။

ရိ, *v.* to be darkish, dusky, ဖုန်, ဝေ; to be giddy, dizzy, မူး, ဝေ။

—တရော, *adv.* darkly, duskily, as in evening twilight.

—[ရီ, *adv.* indistinctly, obscurely, dimly.]

ရုက္ခ, (Pali,) *n.* a tree, သစ်ပင်။

—ရိုး, *n.* a sylvan deity, a dryad.

—ရူ, *n.* an ascetic, who lives under a tree.

ရုတ်, —[not used singly.]

—ခနဲ, *adv.* instantly, ချက်ချင်း, ရှောင်တခင်။

—ချင်း, —တရက်, *adv.* same.

—ရက်, —ရက်ခတ်, *adv.* in a bustle, flurry.

—ရက်ခတ်ပြု, *v.* to make a bustle.

—[ရိုးရုတ်ရက်, *adv.* same as ရက်ရက်။]

—ရုတ်, *adv.* quickly, rapidly, သုတ်သုတ်။

—ရုတ်သဲသဲ, *adv.* noisily, clamorously.

ရုန့်, *v.* to be coarse, as thread, ကြမ်း။

—ကြမ်း, *v.* same; to be of coarse grain; to be rough, harsh, violent, ကြမ်းတမ်း။

—ရင်း, *v.* same, last def.

ရုန်း 1, *v.* to pull, draw, with a strain on the shoulder or breast, as a beast of burden; to pull contrarily, in order to extricate one's self; to react, as an elastic body, ကန်။

ရုန်း 2, *v.* to be tumultuous, in a hurry, crowding before one another,—used only in an adverbial form.

—ရင်း, *v.* to be tumultuous, as a mob, to make a disturbance,—scarcely used but in an adverbial form.

—ရင်းခတ်, —[ရင်းခတ်မျှ,] *adv.* in a tumultuous manner.

—ရင်းခတ်ပြု, —[ရင်းခတ်မျှပြု, —ရင်းခတ်မျှဖြစ်,] *v.* same as ရုန်းရင်း။

ရုပ် 1, (from ရူပ, visibility,) *n.* that which appears, viz. matter considered as an object of sense, —opposed to နိ, mind; a corporeal frame, animal body, ကိုယ်; appearance, symptom, မှပ်နှံ, လက္ခဏာ။

—ကလာပ်, (see ကလာပ်,) *n.* a corporeal collection, or compound, of which eight are enumerated, viz. ဝဏ္ဏော, ဝန္တိ, ရသ, ဩဇာ, ပထဝီ, အာပေါ, တေဇော, ဝါယော။

—ဆောင်, *v.* to assume an appearance, အရောင်ဆောင်။

—တု, *n.* an image, idol (of a Boodh, or rahandah,) ဆင်းတု။

—တွက်, *v.* to compute by algebraic signs, —see under အတွက်။

—ပုံ, *n.* a painted or sculptured representation, ထုသောရုပ်ပုံ, ရေးသောရုပ်ပုံ။

—ပွား, *n.* a multiplication of the body of deity.

—ပွားဆင်းတု, *n.* images, idols.

—ဈေးကွက်, *adv.* privately, unawares, မထင်မရှား။

—သေး, *n.* a puppet.

—[သေးစင်, *n.* the stage on which a puppet is exhibited.]

—သေးပွဲ, *n.* a puppet-show.

—[သေးရုပ်စုံ, *n.* a collection of puppets of many kinds.]

ရုပ် 2, *n.* a certain alchemical composition.

ရုပ် 3, *v.* to take in, withdraw; hence, ရှုပ်။

—သိမ်း, *v.* same.

ရုံ, *v.* to spring up in a cluster, as several sprouts from one root; to overspread, as a vine, ဖွင်း; to put on as a priest's garment, when going out, သင်္ကန်းရုံ; *n.* a booth, shed, building for work or business, or storing goods in, တင်းကုင်; a sect of Boodhist priests,—*comp.* ထုံ. Der. အရုံ။

[ရုမ်း, *n.* a kind of tree.]

ရုံမတီ, *n.* a kind of wild pigeon

ရုံသမာနာ, *n.* a tumor in the armpit.

ရုံး, *n.* a court house, place where justice is administered; *v.* to collect, assemble, gather together, ရှု,—seldom used singly.

- အရာရှိ, *n.* a member of a court.
- [စာရေး, *n.* a clerk of a court.]
- စု, *v.* same as ရုံး, ရုံး
- စေ, *n.* a constable, bumbailiff.
- [လက်မှတ်, *n.* a decree of a court.]
- ရုံးပင်, *n.* a kind of esculent plant, [okra.]
- ရူပ, (Pali,) *n.* visibility, appearance, အဆင်း.
- Der. ရုပ် and အရုပ်
- ကာယ, *n.* the body collectively.
- ရူပက္ခန္ဓာ, *see under* ခန္ဓာ
- ရူပါရုံ, (from ရူပ, and အရုံ,) *n.* appearance seen.
- ရူး, *v.* to be mad, insane. Der. အရူး
- [တူးတူး, —တီးရူးတူး, *a.* partially deranged.]
- နှိန်း, —သွပ်, *v.* to be partially deranged, နှိန်း
- ရေ 1, *n.* water.
- အိမ်, *n.* a water-closet, a privy, necessary, ရေသွန်, အိမ်သာ
- အိုင်, *n.* *see* အိုင်
- အိုး, *n.* a water pot.
- အိုးစင်, *n.* a stand for a water pot.
- အိုးတင်, *n.* the spot above the knee, where the water pot is rested, when about to be raised to the head or shoulder.
- ဥ, *n.* a kind of water plant.
- ဥခေါင်း, *n.* a bubble.
- ဦးပေါက်, *n.* the first shower in the season.
- [ဇေ, *n.* cold water.
- ကင်း, *n.* a guard stationed on the water.
- ကစား, *v.* to sport with, or in water.]
- ကန်, *n.* an artificial pond, a pool, tank.
- ကရီး, *n.* water set apart for drinkable water.
- ကာ, *n.* a water fender.
- ကူး, *v.* to swim, move through the water by the use of the limbs.
- ကူးညာတင်, *v.* *see* တင်ကူး, 1st sense; to take

- a similar course in order to gain a point.
- ကျ, *n.* the ebb tide, ဒီရေကျ
- ကျင်း, *n.* a watering trough, ရေတိုက်ရာကျင်း
- ကျောက်, *n.* the chicken pox, ကျောက်ဖြူ
- ကျော်, *n.* a natural water communication subtending the bend of a river, or connecting one river or sea with another,—*comp.* လက်ကြား
- ကြက်, *n.* a kind of water-fowl, [a rail or coot; a grey heron.]
- ကြည်, *n.* [clear water, ကြည်သည်ရေ;] an embryo, in the first stage of conception, ကလလ
- [ကြည်တော်, *n.* drinking water for the use of the king.
- ကြည်မြို့, *n.* Yay-gyee, a town within the jurisdiction of Toung-ngoo.
- ကြည်ဝန်, *n.* the officer of the palace who is charged with providing water for the royal household.]
- ကြော, —ကြောင်း, *n.* a water course, the channel of a brook or river.
- [ကြောရှုပ်, *v.* to shorten distance (by water,)—*comp.* မြေကြေး]
- ကြောင်းမာလိန်, *n.* a pilot.
- ခဲ, *n.* ice.
- [ချင်းအိုးစင်, *n.* a water-stand.
- ချို, *n.* fresh water, as opposed to salt.]
- ချိုး, *v.* to bathe.
- [ငံ, *n.* salt water.
- စ, —စပ်, *n.* the edge of the water.]
- စက်, *n.* a drop of water, ရေပေါက်
- [စက်ချ, *v.* to pour out water, as in the ceremony of dedicating a religious offering.]
- စက္ကူ, *see* ရံစက္ကူ
- [စင်, *n.* pure water.]
- စင် 1, *n.* a priest's water dipper; a drip-stone.

- [စစ်ခိုင်း, *n.* same.]
- စစ် 2, *n.* the lowest of the ebb tide.
- [စည်, *n.* a water cask.]
- စမ်း, *v.* to sound water.
- စာ, *n.* food, including eatables and drinkables.
- [မိပ်, *v.* to put into water to soak, or for a bath; ချေးမိပ်, to put into a warm bath, soak in warm water.
- မိပ်, *v.* to be saturated with water, so that the water oozes through.
- မီး, *n.* a current.]
- မီးကမ်းပြို, *n.* a disease of the gums, in which they are broken down, as the bank of a river, undermined by the water.
- [စုံ, *n.* the downward current of a stream.
- စောင်း, *n.* see ချောင်း
- စွတ်, *v.* to be wet with water.
- ဆန့်, *n.* the opposing current, whether the natural current of a stream, or a head tide.
- ဆိပ်, *n.* a landing place.
- ဆေး, *v.* to wash with water.
- ဆိုင်, *n.* the place of meeting of different streams or currents.
- ဆွတ်, *v.* to wet with water.]
- အာဝါသင့်, *v.* to be weak-sighted, or partially blind, from the effects of over exposure to the rays of the sun, falling directly, or reflected from water.
- အိ, *n.* the slimy, green substance, that rises on water, [damp ground, or wet timber;] moss.
- တက်, *n.* the flood tide, ဒီရေတက်
- တကျည်, *n.* a kind of tree.
- တရောက်, *n.* a trough placed under the eaves of a roof.
- တံခွန်, *n.* a cascade, water-fall, cataract.

- တုံတုံ, *a.* thin, watery, washy.
- တိုင်း, *n.* a ship's log, line, and reel collectively.
- တိုင်းကြိုး, *n.* the log-line.
- တိုင်းငါး, *n.* a ship's log.
- တွင်း, *n.* a well.
- ထ, *n.* the spring tide.
- နက္ခတ်, *n.* the Hyades.
- [နစ်, *v.* to sink into the water.]
- နံ, *n.* earth oil, petroleum.
- နံကြတ်သစ်, *n.* clean, pure earth oil.
- [နံကြောင်းမြို့, *n.* the town on the Irrawaddy, from which petroleum is obtained.
- နံတွင်း, *n.* a petroleum well.
- နံလူး, —နံသုတ်, *v.* to rub with earth oil.
- နွေး, *n.* warm water.
- နှစ်မင်္ဂလာ, *n.* the ordinance of baptism, နှစ်ခြင်းမင်္ဂလာ
- နှာ, *n.* any odoriferous liquid.
- ပက်ကန့်, *n.* the space in the centre of a Burman boat, reserved for bailing out water.
- ပန်း, (from ပန်း, a flower,) *n.* a spray; a jet d'eau.
- [ပူ, *n.* hot water.
- ပူခိုင်း, —ပူကန့်, *n.* a hot spring.]
- ပုံး, *n.* a water bucket.
- ပေါက်, *n.* a drop of water, ချေ့ကပ်
- ပိုး, *n.* a water skipper.
- [ပြင်း, *n.* a strong current.]
- ပြန့်, *n.* distilled water; urine, ကြင်ငယ်, အပေါ့
- ပြည့်, *n.* the highest of the flood tide.
- ပြန့်, *n.* a water pipe.
- [ဇလား, *n.* a drinking cup.]
- ဖောင်း, (from ဖောင်း, to puff up,) *n.* see ဥဖောင်း
- ဖျဉ်းနာ, *n.* the dropsy.
- ဘူး, *n.* a calabash.

- ထွေ, (from ထွေ,) *n.* a water spout.
- [မာကျီ, *n.* a composition of ပွေးလျက်, earth oil, lime, &c. used for making vessels water-tight.]
- မော်, *n.* a rapid in a river, ဟတ် ; a rush of water in a river occasioned by a projection from the land.
- မျှ, *n.* the swallow, upper part of the gullet, လည်မျှ.
- [မြို့, *v.* to be submerged in water.]
- မွန်း, *v.* to be suffocated with water.]
- မှုတ်, (from အုန်းမှုတ်,) *n.* a water dipper.
- မှို, *n.* sponge.
- [ရှောင်, *n.* drift-wood.]
- ရွာ, *n.* the water enclosed in the membrane that envelopes the foetus.
- ရွာဖွား, *v.* to be discharged.
- ယဉ်, *n.* a gentle stream.
- ယုန်, *n.* a kind of herpes.
- [ယို, *v.* to leak.]
- ရာ, *n.* a water mark.
- ရိုး, *n.* the course of a brook or river.
- လယ်သံ, *n.* the sound of a boat song.
- [လောင်း, *v.* to water, pour water upon.]
- လေး, *n.* a bathing garment ; see next.]
- လေးပေါက်, *n.* an irruption of water from a river into the low land beyond the banks.
- [လုံ, *v.* to be water-tight.]
- လုံခိုး, *n.* a pot used in washing a corpse.
- လုံပြုတ်ချက်, *v.* to cook in mere water, without oil, &c.
- လုံသတ်, *v.* to boil, (obsolete,) ရေခွေးနှင့်ပြုတ်။
- [ဝက်တိုး, *v.* to undermine and carry away, as a strong current, the high bank of a river.]
- ဝန်, *n.* a deputy governor of a maritime province.]
- ဝေ, *n.* the division of a stream into two currents, ရေခိုင်း။

- သန့်, *n.* a bathing garment.
- သပ္ပယ်, *v.* to bathe,—applied to priests and idols.
- သမင်, *n.* a kind of water insect.
- သိကြီး, *n.* a tack (rope.)
- သိနား, *n.* the lower border of a petticoat.
- သူ, *n.* a mermaid.
- [သူကြီး, *n.* sesbania ægyptiaca.]
- သေ, *n.* neap tide.
- [သေငါး, *n.* a fish that has died in the water in which it has been kept after being caught.]
- သွန်, *n.* a privy, necessary, ရေအိမ်, အိမ်သာ။
- ဟောင်း, *n.* urine, အပေါ့, ကျင်ငယ်, မုတ်, သေး။
- ဟောင်းအိမ်, *n.* the bladder, ကျင်ငယ်အိမ်။
- ရေ 2, *v.* to count, enumerate.
- တွက်, *v.* to count and sum up. Der. အရေတွက်။
- ရ, *v.* to be worthy of being reckoned,—used only in the negative, မရေရ, to be despicable, not worthy of being reckoned.
- ရွတ်, *v.* to mention one thing after another.
- ရွတ်ဆဲးရေ, *v.* to revile, accuse revilingly.
- ရေး, *v.* to write; to delineate, paint, အပုပ်ရေး, ပန်းချီရေး။
- ကူး, *v.* to transcribe, copy.
- စား, *n.* a government writer's fee.
- ထား, *v.* to write, compose a writing.
- မှတ်, *v.* to write, put on record.
- သား, *v.* to mark in letters, or characters ; to mark out, trace, describe.
- ရေးခြား, (from အရေး, business,) *v.* to be clever, capable of managing a business with skill and address.
- လိမ္မာ, *v.* same.
- ရေးရာ, *v.* same,—[generally applied to children.]
- ရေးရေး, *adv.* obscurely, သိသိ။
- မိမိမိ, *adv.* obscurely and by glimpses.

ရေးရေးသားသား, *adv.* cleverly.
 ရဲ 1, *v.* to be bold, courageous.
 —ကြက်သီးထ, *v.* to have a flush of desperate courage.
 —စား, *v.* same.
 —စွမ်း, —စွမ်းသတ္တိ, *n.* courage and strength.
 —တင်း 1, *n.* a broad-ax, a battle-ax.
 —တင်း 2, *v.* to be bold to excess, audacious.
 —တိုက်, *n.* a castle, tower.
 —ဖော်ဖွဲ့, *v.* to form a company of soldiers.
 —မက်, *n.* a soldier, စစ်သူရဲ။
 —ရင့်, *v.* same as ရဲ။
 —ရုပ်ရဲရည်, *n.* bold appearance.
 —ရဲတောက်, *a.* flaming bold.
 —လံ, *n.* a war-flag, colors.
 —လောင်း, *n.* a fenced pathway into an enclosure or fort, wide at the entrance, and gradually narrowing, in order to entrap beasts or men.
 —လွေ, *n.* a war-boat.
 —ဝံ, *v.* same as ရဲ။
 —သံတန်, *n.* a war-boat, of European construction.
 —သား, *n.* a soldier enlisted.
 ရဲ 2, *v.* to be of a bright red color,—mostly used in an adverbial form, as an intensive.
 —[ရဲဦး, *see* ဦး, 2nd def.
 —ရဲနီ, *v.* to be fiery red.]
 ရဲ 3, *v.* to be satisfied, contented, as in the phrase အံ့မရဲ, —but seldom used singly; hence ချင်ရဲ, and ရောင့်ရဲ။
 ရဲမျိုး, *n.* a kind of tree.
 ရော 1, *v.* to mix, mingle, နှော, ဖြမ်း။
 —[ရိုးရောရာ, *adv.* in a promiscuous mass, promiscuously.]
 —ထွေး, —နှော, —ရှက်, *v.* *see* the parts.
 ရော 2, *an occasional substitute for the connective*
 သော။

ရောက်, *v.* to arrive.
 —ပေါက်, —လာ, *v.* same.
 —မဆိုက်, *adv.* instantly on arriving.
 ရောက်ရက်, *v.* to be restless, meddlesome, disorderly, as children, ဆော့, ဆော့ကျက်,—commonly used adverbially.
 ရောက်ရဲရောက်ရက်, *adv.* in a restless, unsettled, disorderly manner, ကရောက်ကရက်။
 ရောဂန္ဓရကပ်, (Pali ရောဂါ, disease,) *n.* a period of pestilence,—*see under* ကပ်။
 ရောဂါ, (Pali,) *n.* disease, အနာ။
 ရောင် 1, (from အရောင်, brightness.)
 —ခြည်, *n.* a ray of light, lustre.
 —တော်, *n.* divine effulgence.
 —ပြား, (ရွှေ, ငွေ,) *n.* a foil, thin piece of gold or silver placed in the ouch, under a precious stone.
 —လှံ, *n.* the conical cap on the head of an image of Boodh.
 ရောင် 2, *v.* to swell, be swollen,—more than လော။
 —ရမ်း, *v.* same.
 ရောင့်, *v.* to long for.
 —တတ်, *v.* to aspire recklessly beyond one's abilities.
 ရောင့်ရဲ, *v.* to be contented.
 ရောင်း 1, *v.* to sell.
 —ချ, *v.* same.
 —[စွန့်ဝယ်ချ, *v.* to be of the current price, a price at which it is easy either to sell or to buy.
 —ထုတ်, *v.* same as ရောင်းချ။
 —ဝယ်, *v.* to trade.]
 ရောင်း 2, *v.* to be very dry, tending to decay, အတ္တနိစ္ဆေခြောက်,—less than ဆွေးမြေ့။
 —ခြောက်, *v.* same.
 ရောရုံ, *see under* ငရဲ။
 ရောဟနီ, *n.* Aldebaran.

ရေခွ, *verb. affix, denoting disapprobation or regret ; sometimes euphonic, particularly when used imperatively.*

ရေခွ ၁, *v. to scream as a fowl, ကြက်ရေခွ။*

ရေခွ ၂, *v. to be very old, near withering, as the leaves of a tree,—more than ရင့်။*

ရိုး, *v. to respect,—not used alone, ခန့်, ထိ, လေး။*

——ကျိုး, *v. to respect, treat with respect.*

——ညှတ်, *v. same, (infrequent.)*

——သေ, *v. to respect or reverence, treat with respect or reverence, (most common.)*

ရိုက်, *v. to strike, ဝတ်။*

——ခတ်, —နှုတ်, ပုတ်, *v. see the parts.*

——[သတ်, *v. to kill or execute with a club.]*

ရိုင်း, *n. a mat made of bamboos split and divided flatwise, နှိုး,—comp. ကပ်။*

——[ထရံ, *n. a side, or partition of a house made of such mats.]*

——ပတ်, —လိပ်, *n. varieties of such mats.*

ရိုင်း, *v. to be wild, uncivilized, uncultivated, unpolished, မယညိ, မယညိကျေး။*

——ရိုင်း, *v. same.*

——ရှံ, *v. to be insolent, စော်ကား, (infrequent.)*

——ပြ, *v. same, (most common.)*

ရိုင်းပင်း, *v. to help, ညီညာ။*

[ရိုင်း, *an exclamation used by boatmen in rowing or paddling.]*

ရိုး ၁, (from အရိုး, a bone, stalk, custom.)

——ကျပ်, *n. the နှိုးဆိတ် tree.*

——ကြီးရင်းကြီး, *a. large, bulky, corpulent.*

——ခညီကျွန်, *n. a serf.*

——စွဲနာ, *n. the venereal disease, လူပျိုနာ။*

——[တော်ကောက်, *n. the person charged with collecting the bones of a member of the royal family after cremation.]*

——ပြတ်, *n. stubble.*

——မ, *n. a ridge of high mountains, ရိုးမတောင်စာနီး။*

——ရာ, *n. hereditary succession, အရိုးအရာ။*

——လာ, *verb. affix, used as a strong negative, affixed to the root, (colloquial.)*

ရိုး ၂, *v. to be plain, simple, unadorned, တန့်ဆာမဆင် ; to be plain, simple, artless, ပရိယာယ်မပြု ; to be honest, upright, ဖြောင့်မတ်။*

——ဖြောင့်, —မတ်, —သား, *v. same, ဖြောင့်သား။*

ရိုးတိုး, *n. a kind of tree.*

ရိုးတုံး, *n. a kind of creeper.*

ရိုးရက်, *v. to glitter, ပြုံးပြက်။*

ရိုးရဲ, *v. to be bright, glittering,—commonly reduplicated and used adverbially.*

ရိုးရိုးရိရိ, [*adv. obscurely, indistinctly.*]

ရိုးရိုးရွရွ, *adv. like small animals running over the body.*

ရိုးလှသဒါ, *n. a kind of grass.*

ရွ ၁, *n. a mite, very small insect.*

ရွ ၂, *v. to be friable, easily crumbled or pulverized,—appropriately applicable to eatables,—comp. ဗွ ; to prance, as a horse ; to be light, vain, unsteady, in deportment and conduct, နှိုး။*

ရွ ၃, *v. to be soft, gentle,—chiefly used adverbially, as တရွရွသွား, to go softly.*

ရွက် ၁, (from အရွက်, a leaf,) *n. a leaf ; a sail.*

——ကျပ်ပေါက်, *n. a kind of plant, [a species of house-leek, bryophyllum calycinum,] ဂန္ဓမာပင်။*

——ကြမ်းရေချို, *n. leaves that are neither old nor young ; what is middling, neither very good, nor very bad.*

——[ရွှန်, *a. sharp-leaved, elliptical, lanceolate, &c.]*

——ခပ်, *adv. incessantly, ခရပ်။*

——[စိတ်, *a. with fine leaves, pinnate, compound, &c.]*

——တင်ကြိုး, *n. halliards.*

—တိုက်, *v.* to sail, move by setting sails to the wind.

—တိုင်, *n.* a mast.

—နီ, *n.* silver with a slight alloy.

—[နီရူး, *n.* an amalgam composed of equal parts of silver and copper.]

—ဇော, *n.* a kind of yard, *see* ရွက်လက်။

—[မွှင်ကြိုး *n.* a rope for spreading a sail.]

—ရှင်, *n.* a studding-sail.

—ရှပ်ကြိုး, *n.* brails in a ship's rigging.

—လက်, *n.* the yard of a sail; ဆက်ရွှံထိုးသော ရွက်လက်, a studding-sail boom.

—[ဝန်း, *a.* round-leaved.

—သေး, *a.* small-leaved.]

ရွက် 2, *v.* to carry on the head; to sustain, carry on, ဆောင်ရွက်။

ရွက် 1, *n.* a double cord, applied to two parts of a thing, and tightened by turning a winch pin.

—တိုက်, *v.* to apply such cord.

ရွက် 2, *v.* to recite, repeat from memory.

—ဖတ်, *v.* to read audibly, ဖတ်ရွတ်။

ရွက် 3, *v.* to be old, tough, leather-like,—seldom used assertively. Der. အနာရွတ်, အမဲရွတ်, အရွတ်ဝန်း။

—တွ, *v.* same.

—[တွဆို, *v.* to be very old and withered.]

—တွကြီး, *n.* an old dried up fellow.

ရွက် 4, *a.* twilled, e. g. ရွတ်စောင်, ရွတ်ပုဆိုး။

ရွန့်, *v.* to move spirally, curvingly, တွန့်။

ရွပ်, *v.* to be quick in temper, rough, violent, ဖြစ်,—not used singly.

—ကြပ်, *v.* same.

—ရွံ, [*v.* to be bold, daring,—used adverbially.]

—ဆတ်, *v.* to be petulant.

—ထိရွပ်ထိုး, *adv.* rapidly and disorderly.

ရွင်း 1, *v.* to be nearly ripe,—between, မိင်း and မှည့်။

—ပြင်း, *a.* nearly ripe.

—မှည့်, *v.* same as ရွင်း။

ရွင်း 2, *v.* to beat a drum in a particular manner, indicative of a king's or viceroy's advance, စည်ရွင်း။

—စည်, *n.* a drum thus beaten.

ရွယ်, *v.* to aim, take aim; to aim at, have reference to, ရည်စူး; to intend, design, ကြံစည်။

—ကိုး, *v.* to pledge to give in worship.

—မိုး, —ရူး, —စောင်, *v.* same as ရွယ်။

—တံသမား, *probably a corruption of* ရွယ်တတ်သမား, *n.* a director of the ceremony.

—မှန်း *see* the parts.

ရွံ့, *v.* to be disgusted with, စက်ဆုပ်။

—[စရာ, —စွယ်, —ချင်တွယ်, *a.* disgusting, detestable.]

—ရှာ, *v.* same as ရှံ့။

ရွံ့, *v.* to quail,—less than ကြောက်။

—ကြောက်, *v.* *see* the parts.

—[ရွံ့တွံ့, —တီးရွံ့တွံ့, *adv.* fearfully, timidly.]

ရွာ 1, *n.* a town, village, not a city, (မြို့)

—အုပ်, *n.* a chief of temporary appointment, higher in authority than ရွာသူကြီး။

—စား, *n.* the person who receives the revenue of the town, by a grant from the king.

—[ဆော်, *n.* a village crier.

—ပုံကြေး, *n.* a fine imposed on a whole village collectively.

—သူ, *n.* a villager, inhabitant of a village.]

—သူကြီး, *n.* the chief of a town.

ရွာ 2, *n.* a polite term for witchery.

—ဘု, *v.* to treat in order to propitiate.

—မင်း, *v.* to bewitch.

—သား, *n.* a wizzard.

—သွီး, *n.* a witch.

ရွှေ 1, *v.* to hew,—*comp.* ဖျင်း။

—[စင်, *a.* already hewn.]

—ပေါ်, *n.* a carpenter's plane.

- [ပေါ်ဒိမ်, *n.* the plane without the iron.
 ——ပေါ်သွား, *n.* a plane-iron.]
 ——ရှင်း, *v.* to hew away useless parts.
 ရွှေ ၂, *v.* to associate with familiarly and affectionately.
 ——ဇော်, *v.* same ; *n.* see အရွှေအဇော်။
 ရွှေ ၃, for ရွှေ။
 ——ချိန်, *v.* to yield, be moderate, demand less ; to contract one's expenses into a small compass.
 ရွှေ ၁, *v.* to move from one's place. Der. ရွှေ။
 ——လျော့, *v.* to fall from, degenerate, deteriorate, decline, ယုတ်လျော့။
 ——[လျှော့, *v.* to fall from a situation, office, or condition,—more than ရွှေလျော့။]
 ရွှေ ၂, *v.* to be as much as, ရှု, (obsolete ;) *n.* as much as, အမျှ။
 ရွှေ ၃, commonly written ရှိ, *verb.* affix, *continuous*, and,—see Grammar.
 ရွှေ ၁, *n.* a kind of tree, of which there are two varieties,—see ချင်ရွှေ and ရွှေကြီး။
 ——ကြီး, *n.* the adenanthera pavorina ; the seed of said plant, used as a weight, one being equal to two of the abrus precatorius, (ချင်ရွှေ,) and therefore four making a great pai, and three a small pai, (ဝဲး)။
 ရွှေ ၂, *v.* to select, choose.
 ——ကောက်, —ချယ်, *v.* same.
 ——[ပေး, —ဖယ်, —ယူ, *v.* see the parts.]
 ရွှေ ၃, *v.* to redeem, ransom. Der. အရွှေ။
 ——နှုတ်, *v.* same.
 ရွှေ ၁, *n.* a kind of bead, made of different materials.
 ——ကိုး, *n.* a string of beads.
 ရွှေ ၂, *v.* to be pensile, as a drop of water, or as ripe fruit, or to seem so, as the water of a diamond, &c.
 ရှ, *v.* to wound, by a slight cut, accidentally.
 ——န, *v.* same.

- ရှက် ၁, *v.* to be ashamed. Der. အရှက်ကွေး။
 ——ကြောက်, *v.* see the parts.
 ——ဆေးခြေ, *v.* to say or do something to keep one's self in countenance, or apologize for something that one is ashamed of.
 ——သီး, *v.* same as ရှက်ကြောက်,—used in the negative only.
 ရှက် ၂, *v.* to be joined, united by intersecting. Der. လက်ရှက်။
 ——[စပ်, *v.* to associate, be in partnership ; to have sexual intercourse.]
 ——တင်, *v.* to be closely connected (in any way,) စပ်ရှက် ; to be mingled together, ရောနှော, ရှပ်ထွေး။
 ——ဖွဲ့, *v.* see the parts.
 ——သန်း, *v.* same as ရှက်။
 ရှင် ၁, *n.* a probationer for the priesthood, ဝောင်ရှင်, သာမဏေ။
 ——မြ, *v.* to enter on the state of a probationer for the priesthood.
 ——[ရောင်, *n.* a hypocritical probationer for the priesthood.]
 ရှင် ၂, (from အရှင်, lord,) *n.* a title prefixed to the names of holy or inspired men ; Sir, Madam, a term of compellation,—used by women to persons rather superior, whether male or female ; a title prefixed to names of girls and young women, between ဝ and မိ။
 ——ပင်ဘုရား, see အရှင်ဘုရား။
 ——ဘုရင်, *n.* a king.
 ——မ, *n.* miss,—a term of compellation, used by men or women to women their equals or inferiors, ညည်း။
 ရှင် ၃, *v.* to live, be alive, အသက်ရှင်. Der. အရှင်။
 ——ခမ်းရှင်နား, *n.* the business of life,—particularly applied to rites and ceremonies to be performed,—*comp.* အခမ်းအနား။

ရှင်ကမ္ဘည်း, *n.* the female of the လဲးလှ tree.
 ရှင်ပါကူ, *n.* the male of the လဲးလှ tree.
 ရှင်း, *v.* to be perspicuous; to be clear, free from; *frequently used actively*, to make clear, free from, စင်စေ. Der. ပယ်ရှင်း, ပြေရှင်း, ဖြေရှင်း, သန့်ရှင်း။
 —ကွာ, *see* ကွာရှင်း။
 —လင်း, *v.* same as ရှင်း။
 ရှစ်, *a.* eight, ၈။
 [ရှစ်ကင်း, *n.* a species of ginger-wort.
 ရှစ်ခဲး, *adv.* rapidly, and with noise,—but less than ဟုန်းခဲး။
 ရှစ်ချေး, *n.* holigarna longifolia.
 ရှစ်ရှစ်, *adv.* expressive of the noise which it imitates.]
 ရှစ်ရှား, *n.* a kind of tree.
 ရှည်, (*pron.* ရှေ့) *v.* to be long, of great longitude, နေ့; to be long, of great duration, ကြာမြင့်. Der. အတိုင်းအရှည်။
 —ကြာ, —တင်, —မြင့်, *v.* same, 2nd def.
 —လျား, *v.* to be long in space or time.
 —ဝေး, *v.* to be long, as a road,—more than ရှည်လျား။
 —သွေး, *v.* to prolong (time,) procrastinate, တာရှည်သွေးသည်။
 ရှည်, *v.* to put together side by side, or laterally, not end to end, as ဆက်. Der. တိုင်းရှည်, နှိုင်းရှည်။
 —တွဲ, *see* the parts.
 —ဗျဉ်, *n.* a thick plank, used in constructing the side of a ship.
 [ရှည်ဗျတ်, *n.* a species of bauhinia.]
 ရှဉ့်, *n.* a squirrel, of which there are many varieties, as —ငေါ, —စွေ, —နီ, —ဖို, —မွဲး။
 [ရှတ်, *n.* the little basket-shell.
 ရှပ် ၁, *n.* a clam.]
 ရှပ် ၂, *v.* to graze, pass over slightly touching; to be cursory, slight, superficial.

—တိုက်, *v.* to shuffle with the feet.
 —ပူတိုက်, *v.* to apply the hand warmed by rubbing; *adv.* earnestly.
 —ပူစီးတိုက်, *adv.* earnestly, violently, အပူအပြင်း။
 —ပလာမ, (from လျှပ်,) *n.* a wanton woman, —used appellatively.
 ရှမ်း, *n.* a Shan, one of the Shan race.
 ရှယ်, *v.* to extend lengthwise, as thread for forming the abb for the warp, or strings to be twisted into a rope.
 ရှိ, *v.* to pass over rapidly without touching.
 ရှိ, *v.* to be backward, from shame or fear.
 ရှာ ၁, *v.* to seek, search for, ရွှေ။
 —ကြံ, *v.* to contrive to obtain.
 —ရွှေ, *v.* same as ရှာ။
 —ရှိုး, *v.* to seek and store up.
 ရှာ ၂, *verb.* affix, denoting affection or sympathy in the speaker.
 [ရှာထည်, *n.* the red cloth, of which the upper part of a Burman petticoat (အထက်ဆင့်,) is made.]
 ရှား ၁, *n.* the cutch, acacia catechu.
 —စေး, *n.* cutch, catechu, japan earth.
 ရှား ၂, *v.* to be scarce.
 —ပါး, *v.* same.
 ရှား ၃, *v.* to remove out of the way, ပယ်, ဖယ်။
 ရှားစောင်း, *n.* the euphorbia plant, prickly pear.
 —ကြီး, —ခါး, —ချဉ်, —ဂုတ်တို, —ပြောင်း, —မြင်းနား, —သစ်နိုတ်, —လက်ဆက်, —လက်ညှိုး, *n.* varieties of euphorbia.
 —လက်ပတ်, *n.* the aloe plant.
 —လက်ဝါး, *n.* the cactus.
 ရှိ, *v.* to be (in some place, or belonging to,) —*comp.* ဖြစ်။
 —ခိုး, *v.* to raise the hands, the palms being placed together,—an act of respectful obeisance or homage, လက်အုပ်ချီ။

ဂိၤၤၤ, *v.* same,—language of children.
 ဂိၤ, *v.* to be hot, ဝူ ; to have velocity, be rapid ;
 to be efficacious, powerful. Der. အဂိၤ.
 ဂိၤ 1, *v.* to be hot, ready to start, as tears, ဂျက်
 ခည်ဂိၤ.
 —ဂိၤ, *a.* hot, smarting, as the face from the
 sun, or the tongue from chillies.
 ဂိၤ 2, *n.* the power of becoming invisible.
 —ဗြိ, *v.* to have such power.
 —တနိသဝါ, [or —အနိသဝါ,] *n.* same as
 ဂိၤ.
 ဂိၤခိ, *n.* asafetida.
 ဂိၤဂိၤ, *adv.* of sound.
 ဂိၤ, *n.* a kind of tree.
 ဂိၤ, *v.* to hiss ; [to play as boys, calling ဂိ with
 a prolonged sound, ဖိးထိုး.]
 ဂိၤ, *adv.* hissingly.
 ဂူ, *v.* to look, look at, behold attentively,—more
 than ဩ ; to consider, meditate on.
 —ဗျော်, *v.* see the parts.
 ဂူ, (from ယုတ်, to be inferior,) *v.* to put down.
 Der. ဖိးဂူ.
 —ဗျ, *v.* to put down, degrade.
 ဂူးဂူး, *adv.* hissingly, as wind impinging on
 fire.
 ဂူ 1, *v.* to snuff up ; to draw (water) into the
 mouth, to sip, sup.
 ဂူ 2, *v.* to be tangled, intermixed, confused,
 jumbled together, ထွေး.
 —ဆင်း, *v.* same, (infrequent.)
 —ထွေး, —ရှက်, *v.* same as ဂူ.
 —ရှက်ခတ်, *adv.* confusedly, in confusion.
 ဂူ 3, (from ခုတ်,) *v.* to gather in, contract, (trans. ;)
 to clew (a sail ;) [to close (an umbrella.)]
 ဂူ, *v.* to be wrinkled, shrivelled ; to be contracted,
 shut up, (as an umbrella, or a purse by
 drawing a running string.)
 —ခွက်ခွက်, —ဝက်ဝက်, *a.* wrinkled and hollow.

—[တုံးတုံး, *adv.* diminutive of ဂူ.]
 —တူ, *v.* same as ဂူ, but intensive.
 —[တူတူ, —တီးတူ, *adv.* of similar import.]
 —ယို, *v.* same as ဂူ, 1st def.
 ဂူ, *v.* to fail, be defeated in a rivalry, or con-
 test ; to lose, that is, not to gain or win.
 Der. အဂူခံ, ဆုံးဂူ.
 ဂူ, *v.* to breathe, (trans.) အသက်ဂူ ; to draw into
 the nose,—less rapidly than ဂူဝ် ; to draw
 into the mouth and swallow, as the vapor
 of opium, ဘိးဂူ ; [to roar, as the burning
 of powder from a ဂူ when it fails to go,
 ဂူသည့်, ဂူဟည့်သည့်]
 —ထိုး, *v.* to hiss.
 —နာ, *n.* the asthma, ပန်းနာ.
 ဂူ 1, *n.* a flying squirrel, ဂူပျံ.
 ဂူ 2, *v.* to become less in size towards the end,
 —more obtusely than သွတ်, to taper.
 ဂူ 3, *int.* poh !
 ဂူး, *adv.* hissingly.
 ဂူ, see ဂူ, to be long.
 ဂူ, *n.* the forepart (of a thing,) the space be-
 fore ; future time, နောက် ; [*adv.* before, in
 front, ဂူက]
 —ဦး, *adv.* before, first.
 —ဦးစွာ, *adv.* same.
 —[က, *adv.* before, in front.
 —စွန်း, (for အရှေ့စွန်း,) *n.* the end of future
 time, futurity.
 —ဆက်နောက်ဆက်, —ဆင့်နောက်ဆင့်, *adv.* in
 company, one after the other.
 —ဆီး, *n.* the heavy accent (း) ဂူပေါက်, ဝတ်
 စနစ်လုံး]
 —ဆိုး, (for အရှေ့ဆိုး,) *a.* foremost.
 —ဆောင်, *v.* to be initial, as a letter ; to take
 the lead, go before, in behalf of another ;
n. see ဂူနေ.
 —[တည်, *v.* to take the lead, ခေါင်းတည်]

- တိုး, *v.* to advance, go forward.
- တိုးနောက်ဆုတ်, *adv.* alternately advancing and retreating, as two contending parties, when neither has the decided advantage.]
- တော်ရေး, *n.* a royal secretary.
- ထား, [*v.* to place before, as a mark to go by, အမှတ်ပြု, or as a rule to follow.]
- ထိုး, *n.* the mark (°) when applied to the ခြေ, thus ခြေထိုး
- နေ, *n.* an advocate, a lawyer.
- နောက်, *adv.* one after the other.
- [နှောင်း, *adv.* a little while ago, not long since.]
- ပေါက်, *n.* the heavy accent (း) ပိသနွန်းခံလုံး
- ပြေး, *n.* a forerunner.
- မဆွ, *adv.* before, first.
- မှောက်, *n.* space before, presence.
- ရှု, *adv.* straight forward, စူးစူး, တူရှု
- သွား 1, *n.* a foretooth.
- [သွား 2, *v.* to go before, as ရှေ့သွားနောက်လိုက် တော်သည်]
- ရှေး, *n.* former time, ရှေးကာလ
- ဦးစွာ, *adv.* formerly.
- မဆွက, *adv.* same.
- ရှေး, *v.* to make an opening through a crowd, by dispersing and scattering on both sides.
- ခွာ, *v.* same.
- ရှေးရှေး, *adv.* indicative of the noise which it imitates.
- ရှောက် 1, *n.* a kind of tree, of which there are many varieties.
- ချဉ်, *n.* the lemon.
- ချို, *n.* the citron.
- ခွံ, —ဇရံ, —သခွါး, *n.* other varieties.
- [ပိုင်း, *n.* a metal pot for cooking,—larger than သံပုရာပိုင်း]
- ရှောက် 2, (Arracanese,) *n.* an adulterer, လင်ငယ်
- စောင်, *n.* same, လင်စောင်

- ရှောက် 3, *v.* to pass lengthwise.
- [ကိုင်း, *n.* the limb on which the trap is fastened in catching doves.]
- ရှောက်ဆူး, *n.* [the thorn of the ရှောက် tree ;] a kind of nail.
- ရှောက်ရွာမိုင်း, *n.* a kind of rain causing misfortune.
- ရှောင်, *v.* to avoid, shun, ကြဉ် ; hence တရှောင် ရှောင်, *adv.* moderately, and of long standing, (as a disease.)
- တိမ်း, —ရှား, —ထွေး, *v.* same.
- သွေ, *v.* see the parts.
- ရှောင်တခင်, *adv.* instantly, ချက်ချင်း, ရုတ်ခနဲ
- ရှိုက် 1, *v.* to be slightly concave, sloping inwards, တိုက်
- ရှိုက် 2, *v.* to draw into the lungs, (whether breath or fume,) with a protracted effort.
- ကြီးတင်, *adv.* gaspingly.
- ငင်, *v.* same as ရှိုက်. Der. တရှိုက်ငင်ငင်, *adv.* sobbingly.
- ရှိုင်း, *v.* to be very slightly concave,—less than ရှိုက်
- ဝက်ဝက်, *adv.* of similar import.
- ရှို့, *v.* to set on fire, burn, မီးရှို့
- ရှိုးရှိုးရှိုးရှိုး, *adv.* hotly, smartly, pungently.
- ရွှင်, *v.* to be free, unimpelled ; to rejoice, be joyful,—more than ဝမ်းမြောက်
- ဝ, *v.* same, in the last sense,—seldom used assertively.
- ဈ, —ဉ်, same.
- မြူး, *v.* see the parts.
- လန်း, same as ရွှင်, (most common.)
- ရွှစ်ရွှစ်, *adv.* indicative of the sound of a whip switched through the air.
- ရွှန်း, *v.* to be clear, bright, shining, ပြောင် ; to be joyful, ရွှင်
- ရွှန်းရွှန်းတင်, *adv.* overwhelmingly (in speech.)
- ရွှမ်း, *v.* to be succulent, juicy, အရည်ရွမ်း ; to be

brilliant, as a diamond, အဆင်းအရောင်ရွှမ်း ;
 to be rich, ornate, as language, စကားရွှမ်း။
 —ဇတ်, *v.* same,—reduplicated adverbially.
 —ဇိတ်, *v.* to be very brilliant, (infrequent.)
 ရွှံ, *n.* mud, mire (of some consistence.)
 —[ရိုင်း, *n.* a mud hole, slough.]
 —စေး, *n.* tenacious mud.
 —[ညှန်, *n.* same as ရွှံ။]
 —ဝုတ်, *n.* filth.
 —ပွတ်, *n.* a mud puddle, ငွတ်။
 —ရည်, *n.* thin mud.
 ရွှံခဲး, *adv.* whizzingly, as the hissing sound of an
 arrow, or ball, flying through the air.
 ရွှံရွှံ, *adv.* whistlingly, as the shrill sound of
 wind passing through trees or crevices.
 ရွှံ ၁, *n.* gold ; used adjectively, golden ; royal ;
v. to be of the color of gold ; hence, က
 လားရွှံ, tinsel.
 —[ကောင်း, *n.* the best kind of gold, ရွှံနီ။
 —ကျင်, *v.* to sift for gold.]
 —ကျင်မြို့, (from ရွှံ, gold, and ကျင်, to sift,) *n.*
 the town of Shuay Gyeen, near Sit-toung.
 —ချ, *v.* to gild, overlay with gold-leaf.
 —ချဆေး, *n.* gold size.
 —ချယ်, *v.* to embellish with gold.
 —[ခွန်, *n.* revenue paid in gold.
 —ခွန်ဝန်, *n.* the officer in charge of such
 revenue.
 —စက်တောင်, *n.* the footstep of Gaudama ; the
 sole of the king's foot, ရွှံဖဝါးတောင်။
 —စာရေမြို့, *n.* a town above Ava.
 —စာရေငါး, *n.* a kind of fish, [found at the
 above place.]
 —ဆတ်, *n.* a kind of gold stone,—brittle.
 —ဆိုင်, *n.* a packet of gold leaf.

[ချာ, —ချာရှင်, *n.* gold lace.]
 —တောင်မြို့, *literally*, the gold mountain,) *n.*
 Shuay-doung.
 —[တိုက်, *n.* a depository for gold.
 —တိုက်ဝန်, *n.* the officer in charge of such a
 depository.]
 —တကုတ်, *see* ရွှံနီ။
 —တတိုင်, *n.* a kind of tree.
 —နိတုံ, *n.* a kind of gold.
 —နွယ်, *n.* a kind of parasite.
 —ဝန်, *n.* the male or female genitals (of
 children.)
 —ပြည်စိုး, *n.* a kind of bird.
 —ပြည်ဖူး, *n.* the finest kind of tea-leaf, eat-
 en by the Burmese.
 —ပြည်ဝါး, [*n.* a species of bamboo.]
 —ပွင့်, *n.* a gold spangle,—*comp.* နဂါးထား။
 —ဖဝါးတောင်, *n.* the sole of the king's foot.
 —မ, *n.* pure gold ore.
 —မှတ်ပါး, *n.* gold leaf.
 —[မုညီး, *n.* a golden rule ; hence ဓမ္မသတ်ရွှံ
 မုညီး, a name given to one of the books of
 the ဓမ္မသတ်။]
 —မှုန့်, *n.* fine grains of gold.
 —ရည်ပွတ်, *v.* to wash with gold ; to gild by
 an amalgam.
 —လှောင်စက္ကူ, *n.* the paper used in keeping
 separate gold leaf.
 ရွှံ ၂, *v.* to slant, be oblique, not straight, not
 parallel ; to deflect, deviate from a right
 line.
 —စောင်း, —ဖယ်, *v.* same.
 ရွှံ, (from ရွှံ, to remove,) *v.* to move (a thing)
 out of its place.
 ရွှံး, *v.* to be soaking wet,—more than မှိ and ငွတ်။

လ

The twenty eighth consonant in the Burmese alphabet.

- လ i, *n.* the moon ; a lunar month.
- လိလိ, *n.* a halo of the moon.
- [လူး, *v.* to commence, come in, as a new month.
- [လွတ်, *v.* to be eclipsed.]
- လွယ်, *n.* the change, or disappearing of the moon.
- လ, *n.* monthly salary.
- လေး, *n.* talck.
- လန်း, *n.* the waxing of the moon ; [*v.* to wax, as the moon.]
- လှတ်, *n.* the waning of the moon ; [*v.* to wane.]
- လပ်, *v.* to intercalate a month.
- လီးဆောင်, *n.* a broken halo of the moon.
- [လွက်, *v.* the moon rises, လပေါ်]
- လုပ်, *v.* to be lost, as a month for work or business.
- လော်, *v.* same as လထွက်]
- လြည့်, *n.* the full moon.
- လြည့်ကျော်, *n.* the waning of the moon, လဆုတ်
- [လိက်, *v.* to be dark, to be without moon-light, လမသိ]
- လန်း, *v.* to be full-orbed, လပြည့်
- လာ, (from လာ, to be pleasant,) *v.* to be bright with moon-light.]
- လာခန်း, *n.* a verandah or floor between two roofs, itself being without a roof.
- လ 2, (from လီး, the penis.)
- လ, *n.* the scrotum.
- [လွတ်, (from လွတ်, a cluster,) *n.* the pri-

vate parts of man, including the penis and scrotum.]

—— လှတ်, (from လီး, the penis and လှတ်, the mons veneris,) *n.* the projection above the penis.

လက် 1, (from လက်, *n.* an arm or hand ; လက်သားလက်, a wooden trowel ; လက်သံ, an iron trowel ; လက်သားလက်, a bundle of plants, as much as can be clasped in both hands.

—— လက်, *n.* the hands joined together as in the act of worship.

—— လက်ချိ, *v.* to raise the hands thus joined, လှိး

—— [လက်တင်, *v.* to raise the hands thus joined, so as to touch the forehead.

—— လက်, *n.* an attendant.

—— လက်တပည့်, *n.* an attendant and pupil.

—— လှီး, *n.* see လောင်းလှီး ; the arm-hole of a sleeve.]

—— လှီး, *adv.* at first, လှီးစွာ

—— လှီးစွာ, *adv.* same.

—— လက်ချည်း, *see* လက်ချည်း

—— လက်, *n.* the arm-pit, လှီး, လက်ကလိ

—— လက်ကြား, *n.* same.

—— [လက်မွေး, *n.* the hair of the arm-pits.]

—— လက်တော, *adv.* over one shoulder, and under the other arm, လက်တင်, လက်တက်တင်

—— လက်မိုး, *v.* to purloin by a sleight of hand.

—— လက်သုံး, *n.* something used by the hand for support, as a staff, or the balustrade of a stair-case.

—— လက်ကပ်, *n.* a bracelet.

- ကောက်ဝတ်, *n.* the wrist.
- [ကောင်း, *v.* to be a good marksman, လက်ဖြင့်]
- ကိုင်, *n.* a handle,—commonly combined with some other word, as လက်ကိုင်ကွင်း, a ring-handle.
- [ကိုင်ထီး, *n.* the common Chinese umbrella.]
- ကိုင်ပင်, *n.* a handkerchief.
- [ကိုင်, (from အကိုင်, a limb,) *n.* the arm ; handiwork.]
- ကျည်း, *n.* see လက်ကောက်ဝတ်.
- ကျပ်, *a.* tight-sleeved.
- ကြပ်, *n.* a flat bracelet.
- ကြပ်ချ, *v.* to bury by hand without the aid of a bier.
- ကြား, *n.* an interstice between the fingers ; a channel connecting with the sea, or main river above and below ; a strait or channel between two islands or other portions of land.
- ကြားလမ်း, *n.* a lane, connecting two main roads.
- ကြီး, *v.* to be open-handed, profuse, lavish in giving away,—*comp.* ရက်စရာ, and အသုံးစွာ.
- ကျမ်းဝင်ကြွမ်းဝင်, *adv.* familiarly.
- ခ, *n.* wages (for work done.)
- ခက်ကျွေး, *n.* same.
- ခတ်, *n.* the lath of a loom, in which the ရည်သွား is inserted ; the part of a boat made like a lath ; a drum stick ; a potter's ferule.
- ခတ်မောင်းခတ်, *v.* to slap the arms with the hand, လက်ပန်းပေါက်ခတ်.
- ခံ, *v.* to take by the hand, to second, be accessory to ; to entertain, listen to, take cognizance of, as a magistrate ; *n.* an accessory, လက်ခံသောသူ ; a transcript, copy.
- [ခံခံ, *n.* a house, in which a thief or other person is harbored.]
- ခံခံ, *n.* a verandah.
- ခံခံလက်ခံခံ, *n.* an accomplice.
- ခံတိုင်, *n.* an outside, upright post of a house,—*comp.* သည်တိုင်.
- ခါခါခြေခါခါ, *adv.* free of incumbrance and care.
- ခုတ်, *n.* the hand curved in a cup-like shape, လက်ဖက်,—*comp.* လက်ဆွန်း ; a kind of tree, [foetid sterculia.]
- ခုတ်တီး, *v.* to clap the hands.
- ခုတ်လက်ဝါး, (လက်ခုံးလက်ဝါး?,) *adv.* turning the back and palm of the hand up and down alternately.
- ခုတ်သီး, *n.* the fruit of the လက်ခုတ် tree ; a Burmese cartridge box ; the block of a pulley, နားသီး.
- ခုတ်သီးစက်, *n.* the block of a pulley.
- ခုံး, *n.* the back of the hand, လက်ဖုံး.
- ခေါက်, *n.* a knuckle.
- ချ, *v.* to give up further effort.
- ချည်း, *adv.* empty-handed.
- ချပ်, *n.* short sticks clasped and rattled in the hands, as a musical instrument.
- ချိတ်, *a.* wove with spiral serpentine curves.
- ချောင်း, *n.* a finger.
- ချိုး, *v.* to crack the knuckles ; to keep count by the fingers.
- ခြည်, *n.* a finger ring, (infrequent),—*see* အကွင်းအခြည်.
- ငင်း, (from ငင်း, to be instant,) *adv.* with ready money, not on credit,—applied to buying and selling,—opposed to အကြေး.
- ငံ, *v.* to have a tolerable sufficiency, ကြေးငံသည်,—not so much as ကြွယ်ဝ.
- ငုတ်, *n.* the remains of a limb or twig, after what is broken off ; an unfinished work.
- ငုတ်လက်စ, *n.* same, 2nd def.
- စဆက်, *v.* to recommence an unfinished work.

- စဉ်းသိ, *see* အစဉ်းသိ, *adv.* with accurate knowledge.
- စတင်းလင်း, *a.* or *adv.* unfinished, incomplete.
- စသတ်, *v.* to finish a work, အသတ်, ပြီးစေ။
- စသိမ်း, *v.* same.
- စသေ, *v.* to be settled, သေချာ။
- စား, *adv.* in return, by way of recompense, or retaliation.
- စားချေ, *v.* to retaliate, return good for good, or evil for evil,—more commonly the latter, အစားချေ။
- စုံကျ, —စုံဝင်, *v.* to accord in sentiment or practice.
- စောင်း, *n.* the edge of the hand ; the wing of an army.
- စောင်းတက်, *v.* to advance, as the wing of an army ; to take the lead, in presence of a superior.
- စွပ်, *n.* a finger ring ; a thimble ; a glove.
- စွဲ, *n.* any thing used by the hand, and in daily use ; *a.* thus used.
- စွဲစာ, *n.* a manual.
- စွဲသား, *n.* one of a body guard, ကိုယ်ခံ ; a personal attendant on the king, commonly selected from families of rank.
- [ဆ, *v.* to guess the weight of a thing, by simply lifting and trying it in the hand.
- ဆာ, *v.* to feel a slight uneasiness or lameness in the arm.
- ဆာတာတာရှိ, *v.* same.]
- ဆက်, *v.* to connect hands in the way of friendship, fellowship, marriage or rivalry ; [to piece timber in the manner of the knees of a ship, တံကုလက်ဆက်။]
- ဆင့်ကမ်း, *v.* to give from hand to hand.
- ဆစ်, *n.* a joint of the finger, or of the wrist.
- ဆိပ်, *n.* uncommon skill of hand, ability to effect as by a charm.
- ဆုပ်, *v.* to clinch or clutch the hand ; *n.* the fingers closed with the thumb at the side.
- ဆောင်, *n.* a present, ပစ္စည်း။
- ဆောင်ထိုး, *v.* to bribe, တံခိုးထိုး။
- [ဆေး, *v.* to wash the hands.
- ဆေးအင်, —ဆေးခံ, *n.* a basin for washing the hands.
- ဆေးရေ, *n.* water to wash the hands with.]
- ဆော့, *v.* to be light-fingered, as in pilfering.
- ဆွန်း, *n.* the fingers closed and curved to hold something,—*comp.* လက်ခုပ် and လက်ဖက်။
- ညှိုး, *n.* the forefinger.
- [ညှိုးညွှန်, *v.* to point with the finger, show with the finger.
- ညှိုးထိုး, *v.* to point at with the finger, —more definite than the above, being rather applicable to objects near by.]
- တက်, (from အတက်, a shoot,) *n.* a supernumerary little finger ; a small creek, ချောင်းဦးတိုး။
- တက်ချောင်းတို, *n.* same, last def.
- တင်, *n.* something for the arm to rest on.
- တင်ရန်း, *see* လက်ရန်း။
- တတ်, *n.* an artificer.
- တံ, *n.* an arm ; a moving bar in a machine ; the barrel of a gun ; the spreading leaf of a plantain, palm and such like.
- တံကန့်လန့်ကျင်, *n.* a horizontal pivot on which a bar turns.
- တံရှည်, *n.* a kind of tree.
- တီး, *n.* an additional roof appended to the main roof, on any side of the house.
- တီးပြင်, *n.* same.
- တောက်, *n.* an instrument used in dressing cotton.
- [တိုင်း, *adv.* at every shot, as လက်တိုင်းမှန်သည်, to hit the mark at every shot.]

- ထက်, *n.* the time during which a person is, or flourishes, or reigns.
- ထက်ပွား, *a.* acquired after marriage; *n.* property thus acquired.
- ထပ်, *v.* to marry, become married.
- ထပ်မင်္ဂလာ, *n.* marriage, [the marriage ceremony.]
- ထိတ်, *n.* manacles; the pillory.
- ထိပ်, *n.* the tip of a finger.
- ထောက်, *n.* an assistant, usher; *v.* to assist as a subordinate.
- ထွန်ကြိုး, *n.* a fishing line, used without a rod.
- ထွန်ငါးမျှား, *n.* a fisherman, who uses a line without a rod.
- နပ်, *n.* a cloth used in masonry.
- [နား, *a.* what is suitable to be worn in company or in public,—applied to the Burman waist-cloth,—see under ဝတ်နား။
- ခွင့်, *adv.* as much as the hands will bear without over-straining, as ခြေခိုင်လက်ခိုင်လုပ် ကိုင်သည်။]
- နှိုး, *n.* a cloth used in taking up a hot vessel.
- ပတ်စေ့နံ, *v.* to emit an unpleasant smell from the arm-pits.
- ပန်းကျ, *v.* to be fatigued in the arms, and cease effort.
- ပန်းပေါက်ခတ်, *v.* to slap the arms with the hands, လက်ခမောင်းခတ်။
- ပန်းပြ, *v.* to spar, show fight.
- ပါးစေ, *n.* a waiter, အစေအပါ။
- ပုတ်ချား, *n.* a swift to wind thread from.
- ပူးလက်ကြပ်, *adv.* in the hand, on the person, (as stolen goods.)
- ပေါက်ကြိုး, *n.* a cord twisted by hand, —*comp.* နန်းတိုက်ကြိုး။
- ပိုက်, *adv.* with folded arms.
- [ဟုတ်, *v.* to lose skill of hand, in consequence of disuse, as in writing, painting, or other manual art.]
- ပြင်, *n.* the back of the shoulder.
- ပြင်ရိုး, *n.* the scapula, shoulder-blade.
- ပြင်းထ, *v.* to be lame and swollen in the wrist, in consequence of violent effort.
- ပြစ်ကူး, [(from ပြစ်, to throw, and ကူး, to swim,) *v.* to swim by throwing the hands over and forward;] to cross by swimming.
- ပြတ်, *v.* to have a mark across the palm of the hand (in palmistry.)
- ပြန်, *adv.* with the hands behind.
- ပွတ်ရှူး, *n.* a borer or drill, used for a gimlet.
- ပွန်းတတီး, *adv.* intimately, familiarly.
- ပွေတိုင်, *n.* an umpire in a boxing match.
- ပွေပွေ, *n.* a boxing match.
- ပွေလက်ပန်း, *adv.* boxingly.
- ပွေသတ်, *v.* to box.
- ဗက်, *n.* the hand curved into a cup-like shape,—*comp.* လက်ဆွန်း, and လက်ခပ်။
- ဗနောင့်, *n.* the heel of the hand.
- ဗမိုး, *n.* the back of the hand.
- ဗဝါး, *n.* the palm of the hand.
- ဗွဲရိုး, *n.* the bone of the arm from the elbow to the wrist.
- ဗျား, *n.* the ends of the fingers.
- ဖြစ်အတတ်, *n.* one of the 18 arts.
- ဖြစ်တီး, *v.* to snap the thumb and finger together.
- ဖြောက်တီး, *v.* same.
- ဖြောင့်, *v.* to be true in aim.
- [ဖွား, *v.* to be prodigal in giving.]
- မွဲ, *n.* an amulet, whether for preventing evil, or obtaining good; a present made by the parents and friends of a bridegroom

- and bride, on marriage, လက်မွှေးစွာ; *v.* to endow, give a dowry.
- မွှေးစွာ, *n.* same, 2nd def.
- [မွှေးစမ်း, *v.* to test a charm, to prove its efficacy.
- မွှေးထိုး, *v.* to prepare an amulet.]
- မ, *n.* the thumb; an inch.
- [မကြိုး, *n.* the thumb string, the string with which the thumbs of a dead person are tied together.]
- မတင်, *n.* the breadth of the thumb.
- မထောက်(ထောင်), *n.* a prison under the jurisdiction of the king's court, (ထွတ်တော်)
- မရှိ, *n.* an executioner, အာဏာသား။
- မရှိထောင်, *n.* a prison for condemned criminals.
- မောင်း, *n.* the arm, လက်ခုံး။
- မောင်းရိုး, *n.* the humerus.
- မိုး, (from ဝမိုး,) *n.* a short wash board on the stern and prow of a boat; [a gunwale.]
- မိုးတင်, *v.* to affix the same.
- မိုးဖြေ, *v.* same,—[but including the idea of giving the proper curve.]
- မြောက်, *v.* to be eminent in any manual operation.
- မှတ်, *n.* a signature, certificate, legal, or official writing of almost any kind; a note of hand or other short writing on business.
- မှတ်ထိုး, *v.* to affix a signature.
- မှုပညာ, *n.* a craft, manual art.
- မှုပညာဓာတ်, *n.* same.
- မှိုင်းကျ, *v.* to be in a desponding attitude.
- မှိုင်းရဲ, *v.* to give up in despair.
- ယပ်, *v.* to beckon with the hand.
- ယာ, commonly written လက်ယာ, *a.* right, as opposed to left.
- ယာဇက်, *n.* the right side.
- ယာလက်, *n.* the right hand.
- ရ, *a.* obtained in war,—applicable to persons or goods.
- ရဥစ္စာ, *n.* spoil, plunder.
- [ရပြု, *v.* to treat as a captive, or as plunder.
- ရမင်း, *v.* to take captive, to capture.
- ရယူ, —ရသိမ်း, *v.* to take possession of as spoil.]
- ရလူ, *n.* a captive.
- ရင်း, *n.* see မောင်းရင်း; [(from အရင်း, nearness,) a favorite.]
- [ရစ်, (from ရစ်, to encircle,) *n.* the ornamental rings round the spire of a pagoda above the သမိတ်မှောက်, ပေါင်းရစ်။]
- ရမ်း, (from ရန်း,) *n.* a balustrade or other railing.
- [ရမ်းလက်ဆ, *v.* see လက်ဆ။]
- ရာ, *n.* something wrought by hand, a work, handiwork.
- ရိပ်, *n.* a sign made by the fingers, as a substitute for language.
- ရိပ်ပြု, *v.* to give a sign with the hand.
- ခုံး, *n.* the arm, လက်မောင်း။
- ခုံးတန်း, *n.* a low railing in a boat.
- ခုံးလက်မောင်း, *n.* a right hand man.
- ခုံးလွှဲဆောင်, *v.* to use force in a contest, —*comp.* နှစ်လုံးလွှဲဆောင်။
- ရေး, *n.* hand writing.
- [ရေးခံ, *v.* to learn to write from a copy, လက်ရေးနည်းခံ၍သင်သည်။]
- ရေးပုံ, *n.* a writing copy for imitation.
- [ရေးနှုန်း, *v.* to write a handsome hand,
- ရေဝန်း, *v.* to write a round hand.
- ရေးသေ, *v.* to be formed, settled, in respect to the style of hand writing.
- ရေးသေ့, *v.* to write rapidly.]
- ရောက်မှု, *n.* an overt act of offence,—*comp.* နှုတ်လွန်မှု။
- ရိုက်, *n.* a mallet, ဆောက်ပုတ်။

- ရွေး, *a.* chosen.
- ရှက် 1, *v.* to join or fold the hands with the fingers intersected ; *a.* dove-tailed.
- ရှက်သည်, —ရှစ်သည်, *n.* a dancer, (obsolete,) ကခြေသည်။
- [ရှက် 2, (from ရှက်, to be ashamed,) *v.* to be disappointed and ashamed, as when one gives a thing, and takes it back again, while the other is reaching his hand to receive it.]
- လည်, *n.* see လက်လယ်။
- လယ်, *n.* the middle finger,
- လံ, *n.* the stick used in extending the yarn of an abb.
- လိပ်, *n.* the beam of a loom, on which the cloth is rolled as it is woven ; that part of a priest's garment which is rolled up and held in his hand.
- လိမ်, *n.* a rolling pin,
- လီ, *adv.* by retail, by little and little.
- လိမိတ်, *v.* to retail, လက်လီရောင်း, လက်လီဝိတ်ခြံရောင်း, ထွေး။
- လုပ်ချည်, *n.* an artificial acid,
- [လွန်, *v.* to offend with the hand, —*comp.* နှုတ်လွန်။
- လွန်မှု, *n.* same as လက်ရောက်မှု။]
- လှည့်, *n.* a crank, a handle to turn with ; the peg of the string of a musical instrument ; a sleight of hand.
- လှန်, *n.* the length (of a musket or gun.)
- လှုပ်, *n.* the trigger of a musket or cross-bow,
- လျော့, *v.* to cease doing.
- လွှတ်, *v.* to cease taking care of.
- လွှဲ, *n.* a sling made of a strap and two strings, သားရေကြိုးလက်လွှဲ။
- ဝင်, see လက်ဝင်များ။
- ဝင်နည်း, *v.* to require little work.
- ဝင်များ, *v.* to require much work.
- ဝတ်လက်စား, *n.* ornaments for the hands and arms,
- ဝါး, *n.* the open part of the hand.
- ဝါးကပ်, —ဝါးကပ်တိုင်, *n.* a cross for the purpose of crucifixion.
- ဝါးကော, *n.* that part of the lock of a musket, which receives the stroke of the flint,
- ဝါးစောင်း, *n.* the edge of the hand between the wrist and the little finger,
- ဝါးပူတိုက်, *v.* to rub the hands warm in order to some application ; [to do with urgent despatch.]
- ဝါးမိုက်, *v.* to strike hands in order to seal an engagement,
- ဝဲ, *a.* left, as opposed to right, ဘယ်။
- ဝဲဘက်, *n.* the left side.
- ဝဲလက်, *n.* the left hand,
- ဆစ်, *n.* a finger breadth ; *a.* new fashioned,
- သည်, *n.* one who squeezes the limbs ; a midwife ; the one, among a number resisting government authority, who lays hands on the official,
- သည်း, *n.* the finger nail.
- သည်းခွံ, *n.* same.
- သည်းစွယ်, *n.* a hang-nail.
- သန်း, *n.* the little finger,
- သပ်မွေး, *v.* to treat tenderly, take good care of.
- သမား, *n.* a carpenter.
- [သဝ, *v.* to be gentle of hand, to handle (an instrument) gently, as a tattooer, or a barber.]
- သား, *n.* an apprentice, under-laborer.
- သိပ်ထိုး, *v.* to bribe secretly,
- သီး, *n.* the fist,
- သီးဆုပ်, *n.* same,
- သုပ်, *n.* any condiment mixed up with the

- fingers, cooked, or uncooked, seasoning, sauce.
- သုလ်လက်မဲး, *n.* same.
- သိုး, *see* လက်စွဲး။
- သူကြွယ်, *n.* the ring finger.
- သေ, *v.* to be habituated, settled in some motion or work of the hand, as in writing, sewing, &c. so as to require no special effort ; [to be palsied in the arm, not to have power over the arm.]
- သဲး, *see* လက်သညး။
- သဲးစောင်း, *n.* a kind of chisel.
- သွပ်အိတ်, *n.* a bag used by mendicant priests.
- ဟောင်း, *a.* old-fashioned.
- လက် 2, *n.* an astrological term,—*comp.* စန်း။
- လက် 3, *v.* to shine, glitter,—more than ပြောင်,—seldom used singly.
- [လက်, *adv.* glitteringly, glisteningly.
- လက်ကလေး, *adv.* flickeringly,—spoken of a person in whom the flame of life is nearly expired, just alive.]
- လက္ခဏာ, (Pali,) *n.* a sign, token, indication, characteristic, visible or sensible quality,—*comp.* ဂုဏ် and အင်္ဂါ။
- ကြောင်း, *n.* the lines and marks on the palms of the hands and the soles of the feet.
- လက်ခြား, *n.* borax.
- ရိုင်း, *n.* tincal.
- [လက်တောက်, *n.* piney varnish tree.]
- လက်ထုတ်, *n.* a kind of tree.
- လက်နက်, *n.* a weapon.
- ကိုင်း, *n.* a soldier.
- စကြာ, *see* စကြာ။
- စုံ, *n.* a panoply, complete armor.
- မြ, *v.* to use as a weapon.
- လက်ပံ, *n.* the cotton tree, bombax malabaricum.
- လက်ဖက်, *n.* the tea plant.
- [အုတ်, *n.* a small eating stand with a cover, for tea leaves.]
- အိုး, *n.* a teapot.
- ချောင်း, *see* လက်ဖက်တွန်။
- ခြောက်, *n.* the leaves of the tea plant dried.
- [တင်, *n.* a tea-basket, in which the tea is packed for market.]
- တွန်, *n.* a cylindrical case used to keep tea leaf in, လက်ဖက်ချောင်း။
- ရည်, *n.* an infusion or decoction of the tea plant.
- [ရည်ပုကန်, *n.* a tea-cup.]
- လက္ခဏ်း, *see* လင်းကွင်း။
- လင်, *n.* a husband.
- ကုန်ကူး, *v.* to pass from one husband to another.
- မိုးမ, *n.* a woman who commits adultery with another's husband.
- ငယ်, *n.* an adulterer, လင်စောင်း။
- [စံရွေး, (from ဝံ, a test, and ရွေး to select,) *v.* to be very particular in the choice of a husband, hard to be pleased.]
- စုံမယားမက်, *n.* husband and wife.
- စောင်, (from စောင်, to lay by for future use,) *n.* an adulterer.
- စောင်ထား, *v.* to commit adultery against a husband, မျောက်မထား, သရောင်ထား။
- တမူ, [from လင်, a husband, တ, to desire, and မူ, to be crazy,) *n.* a term of reproach, used of a woman who is anxious to get a husband, but cannot succeed ;] the green sickness, chlorasis.
- တမူမ, *n.* same.
- နေ, —[သားနေ,] *v.* to have a husband.
- ပါသား, *n.* a husband's son by a former wife.
- မယား, *n.* husband and wife.
- [မှု, *n.* business or cares on the husband's account.]

—မျှောင်, *n.* same as လင်စောင် ; *v.* same as လင်စောင်ထား။

လင်္ကာ, *n.* poetry, ဖတ်စာ။

—စပ်, *v.* to write poetry, versify, ဝပ်ဆို။

—[ဆရာ, *n.* a poet.]

လင်္ကာရ, (from Pali, အလင်္ကာရော,) *n.* adorned, elegant.

လင်ကောင် 1, လင်ကောင်ပိုး, *n.* a screech owl, မိန့်။
[လင်ကောင် 2, *n.* a species of spurge wort.]

လင်ပန်း, *n.* a tray, or any flat vessel of metal.

[လင်ဖေ, *n.* sweet flag.]

လင့် 1, *n.* a high raised frame, stage, scaffold, &c.

—စင်, *n.* same.

လင့် 2, *v.* to tarry, wait, wait for, ငဲ့, ဆိုင်း။ Der. မျှော်လင့်။

လင့် 3, *verb. affix imperative*, in a negative sentence, နှင့်; prior past or prior future, နှင့်; *euphonic*, as in the phrase နာလင့်ကုန်, listen ye.

—ကစား, *verb. affix continuative*, see ကစား။

လင်း, *v.* to be light; hence, အလင်း။

—[အားကြီး, *v.* to dawn, break, as the day.]

—ကြက်တွန်, *v.* the cock crows at break of day.

—ချင်း, *v.* to be enlightened,—particularly applicable to the mind.

—[ခါနီး, *v.* same as လင်းအားကြီး။

—တင်းတင်း, *a.* light, a little light.

—လှ, —လှလင်းချင်, *v.* same as လင်းခါနီး။]

လင်းကွင်း, *n.* a pair of brass bowls played together,—larger than ခွက်ခွင်း, and သံလွင်။

လင်းဆွဲ, *n.* a large species of bat.

လင်းတ, *n.* a vulture; ဣလင်းတ, *n.* an eagle.

လင်းတရို, *n.* the slope of an elephant's rump; the membranes on the inner part of an untanned hide; a disease of horses.

လင်းဖို့, *n.* the common bat.

လင်းပက်, *n.* a kind of net for catching fish.

—ရက်သဲ, *n.* same.

လင်းပိုင်, [*frequently pron.* လပိုင်,] *n.* a porpoise.

လင်းမြီးဆွဲ, *n.* a kind of bird.

လင်းမြေ, *n.* a kind of snake.

လင်းယဉ်, *n.* a sail, (obsolete.)

—တိုင်, *n.* a mast.

လင်းယုန်, *n.* a species of hawk.

လင်းရှူး, *n.* a kind of fish.

လင်းလေ, *n.* a kind of grass.

လင်းလေး, *n.* a common bow,—*comp.* တူးလေး and လောက်လေး။

လင်းလွန်း, *n.* a kind of tree.

လင်းလှုပ် 1, see တီလှုပ်, mirage; *a.* glitteringly as clothes.

လင်းလှုပ် 2, *n.* one kind of bird-frightener, ငှက်ခြောက်တမျိုး။

လင်းဝက်, *n.* a species of heron, [the night heron.]

လင်းသက်, *n.* a species of squirrel.

လစ်, *v.* to be a little open,—less than ဖွင့်; to be neglected, left undone. Der. သတိလစ်, စကားလစ်, လှစ်။

—တင်း, *v.* same.

လစ်လစ်, တလစ်လစ်, *a.* or *adv.* fluttering, vibrating, waving, [as a flag in the breeze,—also applied to the action of a serpent in frequently thrusting out its tongue, as လျှာတလစ်လစ်ထုတ်သည်။]

လန့်, (Pali,) *n.* modesty, shame.

လည် 1, *n.* the neck.

—ကပ်, *n.* an ornamental collar for the neck.

—ကုပ်, *n.* the back part, or nape of the neck.

—ကြောင်း, see လည်ခြောင်း။

—တွင်း, *n.* a ring or collar of metal for the neck.

—ချိုင့်, *n.* the hollow on each side of the neck, just above the clavicle, or collar bone.

—ခြောင်း, *n.* the throat, including the gullet (အစာရေစာဝင်ရာလည်ခြောင်း,) and wind pipe, (အသက်ရေထွက်ဝင်ရာလည်ခြောင်း။)

- ခွံ, *n.* the collar of a garment.
- စည်း, *n.* a cravat, neck-cloth, လည်စည်းပတ်။
- ခွေ, *n.* the prominent part of the throat, Adam's apple.
- ဆံ, *n.* the mane.
- ဆွဲ, *n.* a necklace, လည်ဆွဲတန်ဆာ။
- ဆွဲချ, *v.* to suspend by the neck.
- ဆွဲချတိုင်, *n.* a gallows.
- ဆွဲတိုင်, *n.* same.
- တံ, *see* လည်ပင်း။
- တိုင်, *n.* the neck, ခက်တိုင်။
- ထိတ်, *n.* a poke.
- ထိတ်, လက်ထိတ်, *n.* a pillory.
- ပင်း, *n.* the neck.
- ပင်းကြီးသော အနာ, *n.* the bronchocele, goitre.
- ပတ်, *n.* a collar, or any thing tied round the neck.
- ပတ်ကွင်း, *n.* a collar for the neck.
- ပွဲ, *pron.* and *commonly written* လပွဲ, (from ပွဲ, to be thrown in or upon,) *n.* the hump between a cow's shoulders, နွားလပွဲ, *Der.* ပျားလပွဲ။
- ပျဉ်း, *n.* the dew-lap.
- ခေတ်, *n.* the part of a graduated roof, which intervenes between an upper and a lower roof.
- ချို, *n.* the swallow, upper part of the gullet, ရေချို။
- ရှက်, *v.* to lay the necks together, as two animals in play or combat; to reply as a defendant in court, ဆင်ခြေလည်ရှက်။
- သီး, *see* လည်ပေါ်။
- လည် 2, (*frequently pron.* လပံ,) *v.* to revolve, turn round (itself;) to go about, ramble, ပတ်, လှည့်။
- လည် 3, *v.* to understand, (obsolete.) *Der.* ကျင်လည်, နားလည်။

- လည်သည်း, *n.* an assistant in a community, or society.
- လည်, *verb.* affix imperative.
- လည်း 1, or လဲ, *v.* to fall from an erect posture; to lie down, be recumbent, လည်းလျောင်း, *Der.* လှည်း။
- [လျောင်း, *v.* same, 2nd def.]
- လည်း 2, *adv.* also.
- ကောင်း, *commonly written* ၎င်း or ငို, *adv.* both—and,—repeated at the close of successive clauses; *pron. a.* this, in modern style; ditto, ၎င်းနည်း။
- ကောင်းနည်း, *pron. a.* ditto; *adv.* besides this, moreover.
- ကောင်းပြင်, *adv.* same, last def.
- လတ် 1, *v.* to be fresh, new, not stale, not old.
- ဆတ်, —လော, *v.* same,—but seldom used except in an adverbial form.
- လတ် 2, *v.* to be middling, (obsolete.) *Der.* အလတ်။
- လတ် 3, (from လတ်, to be fresh ?)
- လတ်, *adv.* suddenly, expeditiously, ချက်ချင်း။
- [လတ်ဆတ်ဆတ်, *adv.* suddenly and unexpectedly, as လတ်လတ်ဆတ်ဆတ်သေသွားသည်။]
- လော, *v.* to be quick, sudden,—but used only in an adverbial form, as လတ်လတ်လောလော, လတ်တလောလော, လတ်တလောချင်း, quickly, suddenly, လောလောချင်း။
- လတ် 4, *verb.* affix euphonic.
- လတံ့, or လတ္တနီ, (from လတ်, and တံ့,) *verb.* affix, shall, will.
- လတာ, *n.* a spit of mud projecting into a tide way.
- ပြင်, *n.* same.
- လန့်, *v.* to be turned back, thrown back. *Der.* လှန့်။
- လန့်ဖိ, *n.* a weight used in the palace and high court, to keep down the corners of mats.

- လန့်, *v.* to be startled, frightened, ထိတ်. Der. လှန့်။
- ကြား, *v.* same,—but used only in an adverbial form.
- ကြောက်, *see* ကြောက်လန့်။
- ဖြတ်, *v.* same as လန့်။
- လန်း, *v.* to be fresh, verdant, not faded, not withered, လတ်; to be fresh in countenance, from health or joy, မျက်နှာလန်း; to be joyful, မိတ်လန်း, ရှင်လန်း။
- လပ် 1, (from Pali လာဘ,) *n.* anything obtained by gift, a present, gift, လက်ဆောင်။
- ရှင်, *v.* to have presents in abundance.
- လာဘ, —လပ်, —လပ်ပကာ, *n.* same as လပ်။
- လပ် 2, *n.* a quotient, စားခြံရသောလပ်။
- လပ် 3, *an astrological term*,—used with ဝတ်။
- လပ် 4, *v.* to be uncovered; to be empty, vacant, disengaged, လွတ်လပ်, အား. Der. လွပ်။
- ခန်း, *n.* a spare room for company.
- လျှား, —လွတ်, *v.* same as လပ်, 2nd sense.
- လပို့, *see* လည်ပို့။
- လပေါ်သရေ, *int. abusive; adv.* superficially, negligently.
- လဖုတ်, *see* under လ 2.
- လဖျော်, *n.* a kind of tree.
- လမ်း, *n.* a path, road, street; hence, ဖြလမ်း, a cross road extended beyond a crossing, ဖြတ်လမ်း, a short cut,—*comp.* ခရီး။
- ကူး, *n.* a cross-road, passing from one road to another.
- [ကူးကြွတ်, *n.* a rat that crosses the road, —used figuratively of those who like such a rat foolishly risk their lives.]
- ကြား, *n.* a lane.
- ကြောင်း, *n.* a path, road.
- ခရီး, *n.* same; [way, distance.]
- စရိတ်, *n.* travelling expenses.
- [ဆစ်, *v.* to be dangerous, as a road infested with robbers or wild beasts.
- ဆိုး, *v.* to be in a bad state, needing repairs.]
- ဆုံ, *n.* a confluence of roads.
- တာ, *n.* way, distance, as ခရီးလမ်းတာဝေးသည်။
- တွင်, *v.* to be much travelled.
- ထောက်, *n.* a stage, resting place, စားခန်းထောက်, ခရီးထောက်။
- [ထိုးသွား, *v.* to trot, as a horse.
- ထွင်, *v.* to make a (new) road.]
- ပန်း, *n.* a path, road.
- ပေါက်, *n.* the entrance of a road, လမ်းဝ။
- [ပြင်, *v.* to repair a road.]
- ပြ, *n.* a guide.
- ပွဲစား, *n.* one who goes about assisting buyers and bringing custom to sellers.
- မ, *n.* a main-road, highway.
- မြောင်း, (from မြောင်, to be long and narrow,) *n.* a narrow road, a defile.
- မှား, *v.* to go out of the way, miss the road.
- မွှာ, *n.* a road that branches off from another.
- [လုပ်, *v.* to make or to repair a road, to work on a road.]
- လေးခွ, *n.* four corners, the crossing of roads.
- လွဲ, *see* လမ်းမှား။
- [လွှဲ, *v.* to turn aside to let another pass, to give the road.]
- ဝ, *see* လမ်းပေါက်။
- [လမင်း, *n.* a species of amaryllis, eurycles amboinensis.]
- လမယ်, *n.* a measure of capacity, equal to one half a စလယ်။
- [လမ်းသေး, *n.* garland flower.]

လရာ, *n.* a kind of tree, [sour sonneratia.]

လမောင်း, *see* ဒွာမောင်း။

လမိုင်း, *n.* a class of government slaves, cultivators of the king's ground.

လမွတ်, *n.* the horse mangoe.

လတ္တ, (Eng. number,) *n.* a ticket bearing some number.

လဟ်, *n.* a field of rice, so constructed as to be irrigated with water, လဟ်ခင်း။

—ကော, *n.* an elevated spot of ground seldom cultivated or planted with ရရင်း rice.

—[ကိုင်းမြို့, *n.* a city west of the Irrawaddy, to which pilgrimages are yearly made.

—ကိုင်းကျောင်းတော်ရာ, *n.* a site in the said city, where a kyoung once stood, said to have been occupied by Gaudama.]

—ကွက်, or —ခွက်, *n.* a single compartment of a rice field.

—တာ, *n.* a rice field.

—တိ, *n.* a field cultivated for the first time.

—တော, *n.* rice fields generally, a collection of rice fields.

—ပြင်, *n.* an extensive rice field.

—မြေ, *n.* ground fit for cultivating rice.

—ယာ, *n.* *see* the parts.

—လုပ်, *v.* to cultivate a rice field.

—သည့်, *n.* a cultivator of rice.

[လယ်ပတောက်, *n.* *pontedera vaginalis.*

လယ်ခြား(ငှက်,) *n.* a species of stone-chat.]

လဟာ, (from လဟ် ? and ဟာ,) *n.* an extensive plain, campaign ; open, vacant space.

—ပြင်, *n.* same.

လဟု, (Pali,) *a.* light, not heavy.

—ဘဏ်, (from ဘဏ္ဍာ,) *n.* the lighter and less important utensils of a priest.

လံ 1, *v.* to measure by the arms extended.
Der. အလံ။

လံ 2, *v.* to tether, လံထား။

—ကြီး, *n.* a tether.

—စားထား, *v.* to give a long rope, let one take his own way.

လာ, *v.* to come ; to be contained in writing, ဝါ ; to come to pass, ဆိုမျိုးဖြစ်လာသည် ; *sometimes* လာ, *when used as a verbal auxiliary in combination with* ရောက်, *or when denoting an unexpected or improbable event.*

လာ 1, *n.* a mule.

လာ 2, *v.* to proceed from a starting place to some boundary ; to pass to another state of existence. Der. အလာ။

လာ 3, *verb.* affix interrogative.

လာ 4, *int.* come ! as လားစားကြမို့ ; come, let us eat,

လာလာ 1, *int.* of threatening.

လာလာ 2, *adv.* intensive, before a negative, as လာလာမပြော, he says nothing at all.

လာလေ, *verb.* affix, *see* လေ။

လိ, *verb.* formative, *see* Grammar.

လိလိ, same.

လိက္ခာ, *n.* a particle of dust which falls from a palm leaf when writing with a style, (ကညပ်ချေး,) equal to 36 ရထားရေကုဋ်။

လိတ္တ, *n.* a minute, the 60th part of a degree, (အသိာ။)

လိန့်, *n.* the private parts, whether male or female, အင်္ဂါဇာတ်, နိမိတ်, ဘော။

—ဥ, *n.* the scrotum, လဥ, ငွေစေ့ခိတ်, ကပ်ပယ်ခိတ်။

လိပ် 1, *n.* the title of a book of writing ; a direction, or address inscribed on a letter or on goods ; any label.

—စာ, *n.* same.

လိပ် 2, *n.* a tortoise, turtle.

—ကမ္ဘာ, —ကုန်း, —ကြည်, —ခွေး, —ဆောက်, —ခင်းချော, *n.* varieties of the tortoise.

—ကျောက်, *n.* a kind of fish, [a species of scate.]

- ကျောက်စွန်, *n.* another variety of said fish.
 —ကျောက်ဆူး, *n.* the sting of said fish.
 —ခုံး, *n.* and *adv.* arched as a roof, or convex as a bridge or road, e. g. လိပ်ခုံးမိုးသည်, လိပ်ခုံးဆောက်သည်။
 —ချို, *n.* the upper shell of a turtle, used to hold oil, &c.
 —သည်းကျောက်, *n.* flint.
 လိပ် 3, *v.* to roll up, to curl.
 လိပ်ဖြာ, *n.* a butterfly; the spirit of composure, a kind of fairy attached to a person from birth.
 —[ကြီး, *n.* the atlas moth.
 —ခေါ်, *v.* to call back a fairy that has separated from a person.
 —ခွဲ, *v.* to separate the fairies of two persons supposed to be united, as of an infant and its deceased mother.
 —လန့်, *v.* the fairy is frightened, (so as to make the person ill.)
 —ဝင်, *v.* the fairy enters, that is, returns to the person to whom it belongs.]
 လိပ်လည်း, *v.* to meet with an accident, which prevents the accomplishment of a work.
 လိပ်ဆွေ, or လိပ်သွေ, *n.* a species of nettle.
 လိပ် 1, *n.* a kind of tree.
 လိပ် 2, *v.* to twist or be twisted; to wind round as an ascending creeper; to copulate as serpents; [to be deceitful, to use artifice, ကောက်ကျစ်; to delude, cheat, circumvent.]
 —ကောက်, *v.* to be crooked and twisted; [to be deceitful.]
 —ကော့, *v.* see the parts.
 —တက်, *v.* to wind up, as an ascending creeper, လိပ်တက်ခြင်းဟုလည်း။
 —တိမ်တိမ်, *adv.* trickingly.
 —ပတ်, *v.* to involve, wind over and around; to copulate as serpents.

- ပြန်, *v.* to lay aside the yellow cloth for a time, as a novice.
 —ဇယ်, *v.* to distort.
 —ဖွဲ, *v.* to wrench off or away.
 —ရစ်, *v.* see လိပ်ပတ်။
 —လစ်, *v.* to twist, contort; to be deceitful, to use artifice, ကောက်ကျစ်။
 —လည်, *v.* same, in the latter sense; to delude, cheat, circumvent, —*comp.* လှည့်ဝား။
 လိမ္မာ, (from လိပ်, and မာ, with change of meaning,) *v.* to be clever in management.
 လိမ္မော်, *n.* the orange.
 လိပ် 1, *v.* to roll along over and over, as a rolling ball or wheel. Der. လှိပ်, ခလိပ်။
 လိပ် 2, *verb. affix, compounded of လေ and ဆုံ, which see.*
 လိမ်း, *v.* to smear (the face or some part of the body.) Der. ခလိမ်း။
 —ကျံ, —[ဆွတ်,] —သပ်, —သော, *v.* same.
 လိစယ်, *v.* to plan, calculate in the mind, ဖန်တီး။
 လိဆယ်, *v.* same.
 လီး, *n.* the penis, (vulgar,) သို။
 —ဥ, —ဇုတ်, see လဥ and လဇုတ်။
 —[ချောင်း, *n.* the yard.
 —ငုံ, (from အငုံ, a bud,) *n.* the head.]
 —စေ့, —ဆန်, *n.* the testicles, လွေးစေ့။
 —[ထစ်, *n.* the ridge round the head.
 —ပြဲ, *n.* the prepuce turned back.
 —ရည်, *n.* semen, သုတ်။]
 လု 1, *v.* to pull from another, take by force, plunder, လုယူ။
 —ယူ, —ရက်, *v.* same.
 လု 2, *verb. affix, near future, about to, on the point of.*
 လုင်, *an abbreviation of လုလင်*။
 လုတ်လုတ်, *adv.* feebly and slowly,—under various adverbial forms, as တလုတ်လုတ်, လုတ်လီ, လုတ်လဲ့, လုတ်လုတ်လဲ့လဲ့။

လုံ 1, *n.* a cavity? the cavity of the mouth?

အာလုံ. Der. အာလုံ, စလုံ.

—ကျင်း, (from ကျင်, to rinse,) *v.* to gargle the mouth.

—ဆေး, (from ဆေး, to wash,) *v.* same.

—ရေ, *n.* the water with which the mouth is gargled.

—လတ်, *n.* same as လုံ, (infrequent.)

လုံ 2, *v.* to feed one's self with the hand,—not used singly. Der. အလုံ, and ဝါးလုံ.

—လွေး, *v.* same,—but used chiefly in an adverbial form, as in the phrase အလုံအလွေး ငြိစား, to feed one's self, &c.

လုံ 3, *v.* to work, လုပ်ကိုင်; to make; to do, ပြု; to act like, assume the character of, ပြု, ပူ. Der. အလုံ.

—ကိုင်, *v.* to work, perform work, အလုပ်လုပ်.

—ကြံ, *v.* to devise and execute; to assault, in order to bring into one's power.

—ကျေး, *v.* to feed; to provide for, support.

—စီးဆောင်ပွား, *n.* profits of labor, earnings.

—ဆောင်, *v.* to do, perform, carry on, လုပ်ကိုင်.

—တိုင်း, *n.* a burial ground, for burying and burning corpses.

—ဖော်ဆောင်ဖက်, *n.* a coadjutor.

—[ရတ်, *n.* alchemy, အဂ္ဂိရတ်.

—ရတ်လုပ်, *v.* to practise alchemy, အဂ္ဂိရတ် လုပ်.]

—လုပ်စားစား, *adv.* living from hand to mouth.

—သား, *n.* a hired workman.

လုံလင်း, frequently pron. နလင်း, *n.* a young man. Der. မင်းလုံလင်း.

—ကျော်, *n.* a kind of creeper.

—ခဲး, *n.* same as လုံလင်း, [poetical.]

—ပြန်, *n.* late in the evening, about 10 o'clock, [the time when young men usually return from courting.]

လုံ 1, *v.* to be warm, နွေး. Der. လုံ.

လုံ 2, *v.* to be tight (as a vessel,) secure, safe; to be clear, full (as sound,) အသံလုံသည်.

—ခုံ, *v.* same, 1st def.

—လည်း, *v.* same, 1st def.

—လောက်, *v.* to be ample, amply sufficient.

လုံချည်, (Beng.?) *n.* a close petticoat; [a loose cloth worn by Malay men.]

လုံစောက်, see မိုက်လုံ.

[လုံမကလေး, *n.* a little girl.]

လုံလ, or လုံလွ, *n.* diligence, industry, ဝီရိယ.

—လုံလွ, *adv.* with great diligence, and effort.

—လုံလုံ, or —ပြု, *v.* to be diligent, industrious.

—လုံလုံ, *v.* to relax effort.

လုံ, *v.* to make round, globular, spherical; to be round, globular, spherical; to be cylindrical; to be all, entire, as if in a ball, —used adverbially, and in derivatives, အလုံ, &c.

—စုံချုပ်, *v.* to sew up a seam, and hem the edges.

—လွင်းလွေ, *n.* a canoe, လောင်း.

—လွေး, *v.* to be mixed together into a mass, လွေးလုံး; to wrestle, နှိပ်စားလုံး.

—ပတ်, *n.* the girth, compass or circumference of a spherical, or cylindrical body.

—ပန်း, *v.* to make efforts, ကြိုးစား, အားထုတ်.

လုံ, *n.* a man, one of the human race, whether male or female; a rational being, whether man, nat, or brahma; [the body of man, as လုံမဝ, not be well.]

—[အ, *n.* a dumb person.]

—အဖျင်း, *n.* a useless, inefficient fellow.

—[အုပ်မင်း, *n.* a ruler.]

—အို, *n.* an old man.]

—ကတ္တရာ, —ကောင်စေး, *n.* a skin-flint.

—[ကဲ, *n.* capacity, ability, အစွမ်းအစ.]

- ကုံမသား, *n.* an extraordinary person.
- [ကောက်, *n.* a dishonest man, a cheat, လူလိမ်လူကောက်။]
- ကောင်ရေ, *n.* a census.
- ကျက်, *n.* a person known.
- ကျယ်, *n.* one who picks a quarrel, or seeks to plunge another into difficulty.
- [ကျော်, *n.* a famous man, whether for good or evil, ကျော်စောသောသူ။]
- ကြာ, *n.* a man who has age, but not corresponding wisdom and virtue.
- ကြမ်း, *n.* a violent, harsh, cruel person, ကြမ်းတမ်းသောသူ။]
- ခြေတိတ်, *adv.* with no sound of footsteps ; [at the time of night, when the sound of footsteps ceases.]
- ခွန်, *n.* a poll-tax, လူဦးရေခွန်။
- [စ, *n.* same as လူဦး။]
- မိမ်း, *n.* a stranger.
- ဆိုးလူပါး, *n.* a condemned outcast.
- တတ်, *n.* a learned man.
- တန်းစွေ, *v.* to be of the usual size.
- ထွက်, *v.* to leave the priesthood ; *n.* one who has left the priesthood.
- ပေါက်ပန်း, (from ပေါက်, a kind of tree, whose flower is fair but destitute of fragrance,) *n.* a coxcomb.
- ပေါက်သောက်, *n.* an inconsiderate, rude person.
- ဖျတ်, *n.* a buffoon.
- [ဖျင်း, *n.* a lazy fellow.]
- ဖျို, *n.* a young unmarried man.
- [ဖျိုကိုယ်, *n.* a widower.]
- ဖျိုကြီး, — ဖျိုဟိုင်း, *n.* an old bachelor.
- ဖျိုခင်, — ဖျိုခို, — ဖျိုပေါက်, — ဖျိုဖျန်း, *n.* a lad of the age of puberty.
- [ဖျိုခန်း, *n.* the apartment in a house allotted to the young men.

- ဖျိုခေါင်း, *n.* a chief or leader among the young men of a district,—*comp.* သွေးဆော်။]
- ဖျိုနာ, *n.* the venereal disease, အနာယဉ်း။
- ဖျိုလူရွယ်, *n.* same as လူဖျို။
- ဖြောင်, *n.* see လူဖျက်။
- [ဖေဝင်, *v.* to be of an age to begin to associate with men.
- ဖာ, *n.* a healthy, vigorous man.
- မြန်, *n.* a swift man.
- ရှောင်, *v.* same as လူဖေဝင် ; rude to int? whether by speaking or acting, in a manner unsuitable to one's age, knowledge, or other circumstances.
- ရည်ဝ, *v.* see next.
- ဝါးဝ, (from ဝါး, to chew,) *v.* to have knowledge and good sense, with confidence to use it,—used only of young men.]
- ဝံ, *n.* an orang outang.
- ဝါ, *n.* a braggart.
- လားမြောက်, *v.* to come to maturity, be of adult age.
- [လူတစ်, *v.* to cry thief ! thief ! သူခိုး သူခိုး။]
- သတ်, *n.* a murderer.
- [သူ, *n.* persons, people, as လူသူများသည်။]
- သေ, *n.* a dead person, a corpse, လူသေ ကောင်။
- [သန်, *n.* a strong, robust man.]
- လူ 2, *v.* to be disproportionately tall.
- လူ 3, *v.* to flutter, with an upward motion, —used in the adverbial forms လူလူ, and တလူလူ. Der. မိတ်လူ။
- [လူး 1, *n.* one species of grain ; [millet *paspalum*. — နတ်ကောက်, *n.* wheat.]
- လူး 2, *v.* to smear, besmear, daub,—*comp.* လိမ်း။
- လူး 3, *v.* to roll from side to side.
- လည်, *v.* same.
- လာ, *v.* to move backwards and forwards,

—not used but in an adverbial form; *adv.*
to and fro, backwards and forwards.
လူတေး, *n.* a kind of verse, lullaby.
လူတေးကြိုး, *n.* a rope fixed to a distant object,
to which motion is directed.
လူတေးဆွဲ, *v.* to draw towards a distant object
by a rope fixed thereto.
လေ ၁, *n.* air; air in motion, wind.
—အနီ, *v.* to retch, throw up, without eject-
ing the contents of the stomach,—more
than ချို.
—အောက်, *adv.* with the wind.
—ဦး, *n.* the first of a monsoon, or change
of wind.
—[ကာ, *n.* a screen to keep off the wind.
—ကင်း, *n.* the exhalation or influence of the
air of the body, supposed to produce
certain diseases,—*comp.* အကင်း, and သွေး
ကင်း.]
—ကျ, *v.* to blow hard.
—ကြပ်, *v.* [to suffer from wind confined in
the stomach.]
—ကြမ်း, *v.* to blow violently.
—ကြော, *n.* a muscle, sinew, tendon.
—ကြောသေနှာ, *n.* the palsy.
—ခတ်, *v.* the wind hits, agitates.
—ခံ, *v.* to suffer from flatulency in the
stomach.
—ခို, *v.* to remain in a place secure from the
wind.
—ခိုက်, *v.* to suffer from the bad influence
of air in the human system.
—ချဉ်တက်, *v.* to raise sour wind from the
stomach.
—ချဉ်ပင့်, *v.* same.
—[ချုပ်, *v.* to suffer from wind confined in
the stomach.]
—ချွန်, *v.* to whistle.

—[ခြေ, *n.* the direction from which the wind
blows.]
—စုတ်မြှန်, *n.* an air pump.
—စုန်, *v.* to pass wind, လေလည်, အိပ်ပေါက်;
adv. same as လေအောက်.
—စောင်း, *n.* the edge of the wind.
—ဆင်, *v.* to have the appearance of a com-
ing wind, or of a rising squall.]
—ဆန်, *n.* a head wind.
—[ဆေး, *n.* medicine to expel wind, a carmin-
ative.
—ဆို့, *see* ရင်ဆို့; *v.* to have the appearance
of a rising head wind.]
—ညာ, *adv.* against the wind, လေတင်.
—ညှင်း, *n.* a gentle breeze, လေပြေ.
—တက်, *v.* to eructate, raise wind from the
stomach.
—တင်, *adv.* against the wind, လေညာ.
—တံကူ, *n.* a kind of painful induration in
the breast or bowels,—*comp.* သွေးတံကူ.
—တံကျင်, *n.* the pleurisy.
—တံခွန်, *n.* a paper kite, ဂွန်.
—တာ, (from အတာ,) *n.* the draught of wind.
—တာကျ, *v.* to be situated in the draught of
wind.
—[တိတ်, *v.* to be calm, be without wind,
to lull.]
—တိုက်, *v.* to blow hard.
—တိုင်း, *n.* a dog-vane.
—[တွင်း, *n.* a wind-hole, reservoir of wind,
as in the phrase လေတွင်းကိုချောက်စောင့်၍လေ
လာသည်, or —ချောက်စောင့်သည်လိုလေလာသည်,
to be shifting, variable, as if it were shut up
in a reservoir, and a monkey keeping
guard, let it off as he pleased.]
—နှိပ်, —နှိပ်, (from နှိပ် and နှိပ်, to be kept
down,) *v.* to be relieved from wind in the
stomach.

- ခိုကြမ်း, *n.* a violent wind without rain.
- ပုန်း, *n.* a sudden gust.
- ပုန်းတိုး, *v.* to blow a sudden gust.
- ပူတက်, —[ပူထ, —မှုတ်,] *v.* to have the heart-burn.
- ပူနာ, *n.* the heart-burn.
- ပေါက်, *n.* an air hole.
- ရှို, *v.* to be disposed to vomit, accompanied with eructation.
- ငြင်း, *n.* a violent wind, a gale,—[*comp.* မုန်တိုင်း]
- ခြေ, *n.* a gentle breeze, လေညှင်း
- ငြိန်, *n.* a ventilating pipe.
- ဣဗြီးနာ, *n.* tympany.
- ဣန်း, *n.* a gentle sprinkling wind.
- တွေ့, (from တွေ့,) *n.* a whirlwind.
- မိုဗ်း, *n.* same as လေ, in medical language.
- လည်, *v.* to pass wind.
- လဟာ, *n.* the atmosphere.
- လာ, *v.* the wind blows.
- ဝေ့, *v.* the wind veers.
- ဝေ့, *n.* a side-squall.
- [သက်မိုဗ်းသက်, *n.* a squall, storm, tempest, မိုဗ်းသက်မုန်တိုင်း]
- သင်တုန်း, *n.* a fabulous wind, supposed to cut to pieces like a razor.
- သလပ်, *v.* to impinge on the surface of any substance, and absorb moisture, or check perspiration.
- [သာ, *v.* to have a pleasant breeze, to blow pleasantly; to be airy, as a situation.
- သာဆောင်, *n.* one of the buildings of the palace, more elevated than the rest, designed for the king to take the air in.]
- သာတံခါး, *n.* a window, ငြိတင်း
- သာတောင်, *n.* the quill near the end of the wing.
- သာနန်း, *n.* a large window, (obsolete.)

- [သာပြုငြိတင်း, *n.* a window.
- သုတ်, *v.* the wind strikes, so as to affect unfavorably, as on a sick person, လေထိ; to blow with celerity and force, to sweep.
- သုတ်သုတ်လာ, *v.* same, last definition.]
- သိုက်, *n.* a pendulous parasite.
- သွန်တံခါး, *n.* a window. (obsolete.)
- လေ 2, *v.* to be scattered, lost, as camphor, quicksilver, &c.; to be unsteady, wander about without a home, so as to be lost to one's friends.
- လွင့်, *v.* same.
- လေ 3, *verb.* affix euphonic, &c. see Grammar; *closing a sentence, slightly emphatic or persisitive*, as လားလေ, (colloquial.)
- လေမင်း, *n.* a kind of medicinal tree.
- လေလံ, *n.* an auction.
- ဖြစ်, *v.* to put up at auction.
- လေ့ 1, *v.* to practise, acquire a habit, become accustomed to,—less than ကျွမ်းကျင် and ကျင်လည်. Der. အလေ့
- ကျက်, *v.* same; [to devote one's self to, as a study, or a profession.]
- ကျင်, —[ကျင့်] —ကျွမ်း, —မြန်, *v.* see the parts.
- လာ, to be versed, skilled in, accomplished.
- လေ့ 2, *v.* to fly away as chaff, လွင့်. Der. လွင့်
- လွင့်, *v.* same.
- [လေ့လေ့, *the sound with which hogs are called*, as တီးတီး, for calling fowls, and မိန့်မိန့်, for calling a cat.]
- လေး, *n.* a bow (for shooting; [the curved stick, used for stretching the cloth in weaving, နယ်, နယ်ကိုင်,] Der. တူးလေး, လင်းလေး, လောက်လေး, [ရက်ကန်းလေး])
- ကိုင်, *n.* the bow itself.
- ကျင်, *n.* a curved spring, (infrequent.)

- ခင်းပြ၊ *v.* to make an exhibition of skill in shooting with a bow.
- ဗွီ၊ *n.* a bow-string.
- ဗွီချ၊ *v.* to unbend a bow, လေးညှိကျလျော့ချ။
- တင်၊ *v.* to bend a bow; to string a bow, ခေါင်တိုက်။
- တူ၊ *n.* the shank of a cross-bow.
- ဗွင်၊ *n.* the bow of a cross-bow.
- ပြင်၊ *v.* to shoot an arrow from a bow.
- သမား၊ *n.* an archer.
- လေး 3, *a.* four, ၄။
- ထောင့်, —ထောင့်စပ်စပ်, *a.* four-cornered.
- ပေါင်လေးဖက်, —[ပေါင်လေးလက်,] *adv.* in regard to the legs and arms,—applied to words of cutting off.
- [ပေါင်ဖျက်, —ပေါင်ဖျက်ထိ, —ပေါင်ဖျက်မ, —ပေါင်ဖျက်သား, —ပေါင်ဖျက်သွီး, *n.* expressions used by women in quarrelling, equivalent to the imprecation, may you be quartered.]
- ဗွက်နှာ, *n.* the four points of the compass.
- လုံးပြောက်, *a.* twilled, *see* ပရွက်ကြောင်း။
- လေး 4, *v.* to be heavy, not light, မပေါ့; to be slow, နှေး။ *Der.* အလေး။
- ကန့်, *v.* to be slow, နှေး။
- [တေးတေး, *adv.* diminutive of လေး။]
- နက်, *v.* to be strong, as flavor; to be weighty, as words.
- ပင်, *v.* to be strong, as flavor; to be slow, နှေး။
- လံ, *v.* same as လေး, in both senses.
- လေး 5, *v.* to respect,—not used singly, ခန့်, ထိ, ရိုသေ။
- ခန့်, —ပြား, —စား, *v.* same, (infrequent.)
- မှု, same,—used adverbially only.
- မြတ်, *v.* to respect, ရိုသေလေးမြတ်, —*comp.* နှစ်သက်။
- လေးညှင်း, *n.* the clove plant.

- ဂွင့်, *n.* the clove flower, clove.
- လဲ့လဲ့ *adv.* slightly,—applied to the color of green and blue; [—applied also to life, as လဲ့လဲ့ကျန်သည်, just alive.]
- လဲ 1, *n.* the product of the လက်ပံ tree, မြို့။
- မြို့, or —ဝါ, *n.* same.
- လဲ 2, *see* လည်း 1, *v.* to fall from an erect posture.
- လဲ 3, *v.* to change, exchange, ထပ်; to rejoin, make a rejoinder, (in law pleading.)
- Der.* ပြောင်းလဲ။
- ဆို, *v.* to speak in return, အပြန်အလှန်ဆို,—particularly applied to responding before authority.
- ပြောင်း, *v.* *see* the parts.
- ဖယ်, —လွယ်, *v.* same as လဲ။
- လဲ 4, *v.* to empty, လွယ်။
- ဖယ်, *v.* same, လွယ်ဖယ်။
- လဲ 5, *verb. affix interrogative*, နည်း, ထုံး။
- လဲလဲ့, *n.* a kind of tree.
- လဲလုံးပြောက်, *a.* twilled, *see* ပရွက်ကြောင်း။
- လော 1, *n.* a species of mule.
- လော 2, *v.* to repeat with greater effort than at first; [to return, as a disease after convalescence;] *hence*, အလော။
- လော 3, *see* လတ် 3.
- ရှင်း, —ဆေး, —လော, *adv.* instantly, လတ်တလော။
- လော 4,
- အောင်, *adv.* intolerably (hot,) e. g. လောအောင်ပူသည်။
- လော 5, *verb. affix interrogative*.
- [ကျမ်း *n.* a certain medical book, in which the symptoms, prescriptions, &c. are indicated in the interrogative form, with the constant recurrence of the affix လော, as ကင်းမြီး ကောက်ထိုးသော်, ထောပတ် နှင့်ပွတ်လျှင် မပျောက်လော။]

လောက် 1, *n.* a maggot.
 ——— လင်း, *n.* a species of water insect.
 လောက် 2, *see* လောက်လေး။
 ——— စာ, *n.* a pellet for a bow.
 ——— စာအိမ်, *n.* the bed for the pellet.
 ——— စာလုံး, same as လောက်စာ။
 ——— လေး, *n.* a pellet bow, bow for throwing pellets.
 ——— လေးကန့်, *n.* a square compartment in figured cloth,—[so called from its resemblance to the လောက်စာအိမ်.]
 ——— လွှဲ, *n.* a kind of sling, made with a stick and string.
 လောက် 3, *v.* to be enough, sufficient. Der. အလောက်။
 ——— င, *v.* to be sufficient on being distributed, င။
 ——— ငံ, *v.* same as လောက်, (infrequent.)
 ——— [လောက်လွေ့လွေ့, *see* ရမ်းရမ်းလွေ့လွေ့။]
 လောက် 4, *v.* to respect,—not used singly.
 ——— စား, ——— လား, ——— လေး, *adv.* used only in some adverbial forms.
 လောက်မင်း, *n.* a kind of tree.
 လောက်လက်, *adv.* playing with feet and hands, as a child lying on its back.
 လောက်သေ, *n.* a kind of tree.
 [လောက်လီးလောက်လက်, *adv.* up and down, like the motion of a worm, or of a little boat among the waves.]
 လောက, (Pali, ဝိတ်ခြင်း, ဖြတ်ခြင်း,) *n.* a state of mortal existence, of which there are three divisions,—*see* ဘဝ and ဘုံ; the world, as distinguished from a permanent future state.
 ——— ထံ, or ဖိ, (from ဓမ္မ,) *n.* fortune, a lot incident to mortal creatures, as wealth and poverty, society and solitude, reproach and praise, happiness and misery.
 ——— ခာကံ, *n.* a world.

——— ဝတ်, *n.* courteous behaviour, kind attentions, politeness, ဂျူငှာ။
 ——— ဝတ်ပြု, *v.* to be courteous, kind, polite.
 လောကန္တရက်(ငရဲ,) *n.* certain hells, as places of punishment, situated in the *intermediate* spaces between the Sekyah worlds.
 လောကီ, *used adjectively*, worldly, pertaining to the present world.
 လောကုတ္တရာ, *n.* a future state, *subsequent* to all လောက; annihilation, (နိဗ္ဗာန်,) according to the Buddhist system;—eternal life or death, according to the Christian.
 [လောကုပမာ, (for လောကဥပမာ,) *n.* a figure pertaining to this world.]
 လောင် 1, *n.* a kind of beetle box or vessel, (little used.)
 လောင် 2, *v.* to burn (a thing) as fire, or any thing hot, to scald.
 ——— [ကျွမ်း, *v.* to be burnt up, consumed by fire, ကျွမ်းလောင်။]
 ——— စာ, *n.* tinder.
 ——— မီး, *n.* the electric flash, when igniting some substance; blistering plaster.
 ——— [မီးတင်, *v.* to apply a blistering plaster.]
 လောင်လင်(ခတ်,) *adv.* rattling together; restlessly, disquietly.
 လောင်း 1, *n.* a canoe, long slender boat, လှေလောင်း။
 လောင်း 2, *v.* to bring into an incipient, unfinished state, with a view to finishing. Der. အလောင်း။
 လောင်း 3, *v.* to pour into or upon,—*comp.* သွန် and သွန်း; to add more to, ထပ်လောင်း, ဂွက်။
 ——— ဂွက်, *v.* same, last def.
 ——— မိတ်, *n.* shade,—applied to plants and trees growing in the shade.
 ——— မိတ်ခံသီး, *n.* fruit ripened in the shade,—*comp.* နေပူခံသီး။

လောင်း 4, *v.* to stake in a wager, or in gambling, to bet.

—စား, *v.* same.

—တမ်းကစား, or —တမ်းပြု, *v.* to gamble.

လောဗနီ, *n.* frankincense.

လောဘ, (Pali,) *n.* selfish desire, cupidity.

—ကြီး, *v.* to be avaricious.

—တက္က, *n.* same as လောဘ, တက္ကလောဘ။

—မူ, *n.* same as လောဘ။

လောဘက်,

—တင်, —ထိုး, *v.* to wear the end of a garment over one shoulder, and under the other arm.

လောဝါး, *n.* a pole with a hoop, to suspend a bird trap by.

လောဟကုန္တိ, *n.* a class of inferior hells.

လောဟာ, (Pali,) *n.* metal, of which there are five kinds, gold, silver, copper, iron and lead, (ပတ္တလောဟာ။)

လော့, *verb.* affix imperative.

လော်ဇာ, *n.* an intoxicating preparation of rice.

လော်မာ, *v.* to be light, vain, unsteady, wanton, လျော်ပေါ်, မတည်ကြည်။

လော်လည်, *v.* same; to be unsteady in business, flying from one thing to another.

လို 1, *v.* to desire, wish for; to need, want, be in want of; be destitute of; to be wanting. Der. အလို, မလိုတမ။

—ချင်, *v.* same, 1st def.

—လာ, *v.* to be litigious, forward to prosecute.

—လိုမယ်မယ်, *adv.* in the way of laying up little things for future use.

—လွန့်, *adv.* of one's own accord; just as one lists, wilfully, without control.

လို 2, *n.* and *verb.* affix, as, like as, လဲ့သို့, သွယ်။

—လို, *verb.* and *n.* affix, a little like as.

လိုက် 1, *v.* to follow; to accompany; to pursue; to take effect, as medicine, or disease.

—စား, *v.* to comply with, သုခလိုသိုလိုက်။

—လံ, *v.* to pursue, in order to find,—commonly combined with ရှာဖွေ။

—လျော, *v.* to conform to.

လိုက် 2, *verb.* affix euphonic.

လိုက်ကာ, *n.* a kind of screen.

လို့, *see* လို 2.

လိုး, *v.* to pierce, penetrate in *actu coitus*.

လျ, *v.* to be thin, flimsy.

—ပါး, *v.* to be slender, delicately formed.

လျက် 1, *v.* to lick (with the tongue.)

—ဆား, *n.* a preparation of salt used medicinally.

လျက် 2, *verb.* affix continuative,—see Grammar.

—နှိုင်း, *verb.* affix continuative,—see Grammar.

လျှင်, *v.* to be quick, swift, ဆော့, မြန်, သော့။

—တန်, *v.* same.

—ထန်, *v.* to be violently swift.

—လျှား, *v.* see လျှင်။

လျှစ်လျှူ, *v.* to be in a neutral state of mind, undisturbed by passion, ဥပေက္ခာပြု။

—ရှု, *v.* to regard with [indifference,] မချစ်မရမ်း။

လျှည်, *v.* to be smooth, pleasant, agreeable to the sight,—not used singly. Der. အလျှည်, စီလျည်။

လျှဉ်, *v.* to circumcise, cut round with a knife, ထားဖြင့်ရစ်။

လျှဉ်းပါး, *v.* to be connected with, familiar, (infrequent.)

လျှပ်လျှပ်, *adv.* wavingly, as a flag? လျှပ်။

လျှာ, *commonly pron.* ရာ, *v.* to appropriate, set apart for some purpose, ရန်; to estimate in the mind, ခြံတွက်; hence, အလျှာ and အလျှာ။

လျှား 1, *v.* to be thin,—not used assertively. Der. ပါးလျား။

လျှား 2, *v.* to be oblong; to be extended in time, ရှည်; hence, အလျှား။

လျော့, *v.*—not used singly; *hence*, လိုက်လျော့။
 —မြဲမ်း, *v.* to be on terms of intimacy.
 လျှောက် 1, *n.* a plate, the piece of timber which supports the ends of the rafters,—*comp.* ထုတ်။
 လျှောက် 2, *v.* to accord with, be agreeable to, —not used singly. Der. အလျှောက်။
 —ပတ်, *v.* to be meet, suitable, fit, proper, comely, တော်လျော်, ဖွယ်ရာ။
 —လျှား, *adv.* of one's own accord, ဖာသာ။
 လျှောင်း, *v.* to recline, be recumbent, လည်းလျောင်း။
 —စက်, *v.* see the parts.
 လျှောင်းတော်ဦး, *n.* the porch of a palace, and some other government buildings.
 လျော့, *v.* to be loose, lax, မတင်း; to be wanting, မပြည့်; to subside, abate, grow less, be diminished, လျတ်. Der. မေ့လျော့, ရွှေ့လျော့, and လျော့။
 —ပါး, *v.* to grow less, be diminished, become few, ဆုတ်လျတ်။
 —လျှဉ်း, —လျှား, *v.* same.
 လျော် 1, *v.* to suit, agree with, သင့်, တော်လျော်။
 —ကံ, —ညီ, *v.* same.
 လျော် 2, *v.* to forfeit.
 —ငွေ, —ဒါဏ်, —ပြစ်, *n.* a forfeit, fine, အလျော်။
 လွက်လွက်, *see under* သွက်။
 လွင် 1, *n.* an unoccupied space beyond houses.
 —ကျင်း, *see* ပြင်လွင်ကျင်း။
 —ကွက်, *n.* a glade.
 —တီးခေါင်, *n.* an extensive plain, savanna.
 —တီးပြင်, —တီးထီး, *n.* same as လွင်ပြင်။
 —ပြင်, *n.* a level spot of ground, a plain free from trees, a campaign, ကွင်း။
 —ပြင်ထီးထီး, *n.* same.
 —ပြင်လဟာ, *n.* a prairie.
 —လဟာ, *n.* an extensive waste.
 လွင် 2, *v.* to be glossy, shining.

—မှုန့်, *n.* a powder made from rice, and rubbed on the face, မျက်နှာချယ်, ဆန်ပုတ်မှုန့်, ကဘယ်မှုန့်။
 လွင့်, *v.* to be blown away; to be scattered and lost, dissipated. Der. ထွင့်။
 —အောင်, *adv.* very,—*an intensive to words of height or motion.*
 —ပါး, *v.* same as လွင့်။
 လွတ်, *v.* to be at liberty, free, unrestrained, အဆီးအတားမရှိ; to be exempt, free from, disengaged, released, ကင်း, ကျွတ်. Der. ထွတ်။
 —လတ်, *v.* to be disengaged, vacant, empty, လတ်, အား။
 —လွတ်ရက်ရက်, *adv.* freely, without regretting to part with, တွန့်ထိုခြင်းမရှိဘဲ။
 လွန် 1, *n.* a kind of tree.
 လွန် 2, *n.* a gimlet.
 —ပူ, *n.* same.
 လွန် 3, *n.* a rope drawn by contending parties to procure rain, လွန်ကြိုး။
 —ဥဲ, *n.* the festival of drawing said rope.
 လွန် 4, *v.* to be or go beyond, to exceed, သာ, ကျူး, ကဲ; to be beyond or to go beyond unintentionally, to be in excess; to go too far, ကျူး; to pass away, be gone, die, သေလွန်; to be gone by, လွန်သွား. Der. လွန်း, ထွန်း။
 —ကဲ, *v.* same, 1st def.
 လွန်ကြင်, *n.* a kind of bird.
 —လှေ, *n.* a boat shaped like the said bird.
 လွန်မတံ, *n.* a kind of plant.
 လွန့်, *v.* to twist to and from, writhe, wriggle; to move as a serpent or worm, လွန့်၍သွား။
 လွန်း 1, *n.* a weaver's shuttle; *a.* marked with waving stripes, as a silk waistcloth, (လွန်းပုဆိုး,) အချိတ်။
 —ကျ, *a.* same, but denoting a richer kind.

—ဆန့်, *n.* the spindle of the quill, (ရက်ဖောက်,) နားစောင်လွန်းဆန့်; the peg, that secures the spindle in the shuttle.

—တုံး, *n.* the cross timber, on which the keel of a boat is laid when building.

—သီး, *n.* same as လွန်းဆန့်။

လွန်း 2, *v.* to twist a strand,—one kind of လိမ်။

Der. အလွန်း။

—ပေါင်းတင်, *v.* to twist several strands into one rope, to twine, လွန်းပေါင်းတင်၍ကုစသည်။

လွန်း 3, (from လွန်, to exceed,) *verb. affix*, denoting excess.

လွန်း 4, *an astrological term.*

လွမ်း, *v.* to regret the loss of, think of with sorrow, တမ်း?။

—ကျင်, *v.* same.

—ခြင်း, *n.* one kind of song.

—ဆွတ်, *v.* same as လွမ်း, *intensive.*

လွယ် 1, *v.* to be easy, not difficult, ခက်။

—ကူ, *v.* same.

—လင့်တကူ, *adv.* easily, အလွယ်တကူ။

လွယ် 2, *v.* to suspend from the shoulder; to carry (in the womb,) ဝမ်းတွင်လွယ်သည်။

—ဒိတ်, *n.* a wallet suspended from the shoulder.

—ပိုး, *v.* to suspend from the head and carry on the back, alamode Karen.

လွလွ, *adv.* shiningly,—applied to words of whiteness.

လွေ, *v.* to be enough, (obsolete.)

—လွေ, *adv.* satisfactorily, ကုန်လောက်သည်နှင့်။

—လွေရမ်းရမ်း, *see under* ရမ်းရမ်းလွေလွေ။

—လွေလောက်လောက်, *see under* လောက်လောက်လွေလွေ။

လွေ့, *v.* to feed one's self with the hand greedily,—*comp.* လုပ်လွေ့။

လွဲ, *v.* to be out of the way, vary from a certain course, လမ်းလွဲ, မတည့်; to err, be

wrong, မှား; hence, အလွဲ and တလွဲ, *adv.* out of the way, differently from what ought to be. Der. မှန်းလွဲ, ရွဲ။

—ကမ်း, —ဆွတ်, *v.* same,—used adverbially.

လှ 1, *v.* to be handsome, pretty, beautiful; hence, မလှတမ။

—ဝ, *v.* *see* the parts.

လှ 2, *verb. affix*, very.

လှင်ကန်, *see* နှင်ကန်။

လှင်တံ, *n.* a rod or staff of authority.

လှစ်, (from လစ်,) *v.* to open,—less than ဖွင့်။

လှည့်, (from လည်,) *frequently pron.* လှဲ, *v.* to go round a thing; to turn round, (trans.,) make revolve; to turn from a forward direction, [make a circuit, ဝိုက်;]

to go about, ramble, လည်, လှည့်လည်, ဝတ်; to court, woo. Der. အလှည့်။

—စား, *v.* to lie to, deceive, mislead the mind,—*comp.* လိမ်။

—ဝတ်, *v.* to go round, circle; to deceive, လှည့်စား။

—ဖြား, *see* လှည့်စား။

လှည့်ကား, *verb. affix continuative*, though, သေဝိလည်း, (infrequent.)

လှည်း 1, *frequently pron.* လှဲ, *n.* a cart, vehicle with two wheels.

—ဒိမ်, *n.* the body of a cart.

—[ဦး *n.* the front of the cart where the driver's seat is.]

—ဦးစွန်, *n.* the end of the thills united.

—ဦးစွပ်, *n.* *see* စည်းကုန်း, (infrequent.)

—ခင်တိတ်, *n.* a drag, truck, or similar vehicle.

—[စည်းကုန်း, *see* စည်းကုန်း။

—စပ်, *n.* an outer segment of a Burman cart-wheel,—*comp.* လှည်းမ။

—ဆောင်ပန်း, *n.* the driver's box.

—ထုပ်, *n.* the cross-beam of the body of the cart.

—မ, *n.* the middle piece of the three timbers in a Burman cart wheel,—*comp.* လှည်းစင်။
 —မှူး, *n.* the person placed in charge of a number of carts travelling in company.]
 —ရန်းတိုင်, *n.* the sides of a cart.
 —ဝိုင်း, *n.* a circular encampment of carts.
 —သန်, *n.* the thill or shaft of a cart.
 —သမား, *n.* a cartman.
 လှည်း 2, (from လှည်း,) *frequently pron.* လှဲ, *v.* to throw down from an erect posture; to overset, turn or throw from a basis or foundation.
 လှည်း 3, *pron.* လှဲ, *v.* to sweep.
 —ခုံ, *n.* a broom, which has a long handle inserted in the back of a brush.
 လှန်, *v.* to turn back, throw back, beat back; to repeat, do again, ပြန်; to do in return, ထို။
 —ပြန်, *v.* to do in return, do back again, —commonly implying disrespectful conduct towards a superior,—*comp.* ပြန်လှန်။
 —လှော, *v.* same as လှန်။
 လှန့်, (from လှန့်,) *v.* to frighten.
 လှန်း, to spread out, lay out in the sun, နေပူမှာ လှန်းသည်။
 လှပ်, (from လှပ်,) *v.* to uncover; to make vacant, unoccupied, disengaged; to neglect, leave unperformed.
 လှမ်း, *v.* to reach out, stretch out (the hand;) to step, put forth the foot, either forward or backward; to look forward (to a distant object;) to extend (the voice) towards, to call to, လှမ်းခေါ်; applied also to the reach of a missive weapon, လှမ်းဖို့။
 —ကမ်း, *v.* see the parts; to anticipate, do with reference to something ahead.
 —သိုးသွား, *v.* see ဆင်ရံသွား။
 လှယ်, *v.* to empty (a vessel of its contents,) လဲ။

—လယ်, *v.* same; to exchange, လဲ, လဲလှယ်။
 လှံ, *n.* a spear.
 —ကန်, *n.* see နှင်တံ။
 —စွပ်သေနတ်, *n.* a musket furnished with a bayonet.
 —တံ, *n.* a rod or staff of authority, လှံတံ။
 —ထိုး, *v.* to thrust at with a spear.
 —မ, *n.* a large spear.
 —သင်္ဃိ, *n.* a dart.
 —[ရိုး, the handle of a spear.]
 လှာ, see under လာ; sometimes euphonic.
 လှိပ်, (from လှိပ်,) *v.* to roll over and over, (trans.)
 လှိ, *v.* to be diminutive, smaller than common, ကျစ်, ညက်။
 —ကင်း, *v.* same.
 —လှောင်း, *v.* same, (infrequent.)
 လှီး, *v.* to cut with a sliding motion, to cut a slice, as distinguished from ခတ်, to chop.
 —ချွတ်, *v.* same.
 လှုပ်, *v.* to stir, move, (intrans.) have animal action; to work as a machine; to shake (trans. and intrans.;) hence, တလှုပ်လှုပ်, *adv.* busily with the hands and fingers; [in constant motion.]
 —ရှက်, *v.* to move gently, (intrans.)
 —ရှား, (from ရှား, to move,) *v.* same as လှုပ်, (intrans.) frequently with the additional idea of change of place; to be agitated, မငြိမ်းမသက်ဖြစ်သည်။
 —[လီးလှုပ်လက်, *adv.* same as တလှုပ်လှုပ်, see under လှုပ်။
 —လှက်, *v.* same as လှုပ်ရှက်။
 [လှစ်, *n.* see ပင်မိန်း။]
 လှုံ, *v.* to warm one's self by a fire, derive heat from, မီးလှုံ; to adhere to, take refuge in, ခိုလှုံ။
 လှုံ့, *v.* to heat again,—implying that it was once hot,—*comp.* ရှေး; to remind, re-excite.

လှ, *v.* to give, (for a religious purpose, or to a religious character,) make an offering.

Der. အလှ

—တန့်, *v.* same.

လှေ, *n.* a boat ; ခတ်လှေ, a row-boat ; လှော်လှေ, a paddle boat.

—သူကြီး, *n.* a boat owner.

လှေကား 1, *n.* a set of steps, stairs, a ladder ; [ကြောင်လိပ်လှေကား, a winding staircase.]

—ဦး, *n.* the head of a pair of stairs.

—[ဦးတိုက်, *n.* stairs descending directly in front, and at the end of the house of a man of distinction, which may be used only by privileged persons—*comp.* လှေကားညှိုး]

—ခုံ, *n.* that which supports the foot of a pair of stairs.

—ထပ်, *n.* one step, or stair, or round, a rundle.

—ပေါင်, *n.* the balustrade, or side of stairs.

—[ရင်း, *n.* the foot of the stairs.]

—ရှင်, *n.* a ladder.

—[လှဲ, *n.* stairs that do not descend directly in front, but are *turned* to descend by the side of the house.]

—သေ, *n.* a flight of stairs.

လှေကား 2, *n.* bauhinia, ဟောလှေကား, မြောက်လှေကား, and several other varieties.

လှေ, (from လေ့,) *v.* to make fly away, (as chaff,) to winnow.

လှေး, *v.* to be very small, diminutive, *ရွာ*. Der. အလှေး

လှဲ, *v.* see လှည့်, to turn round.

လှဲ 1, *v.* see လှည့် 1, a cart.

လှဲ 2, *v.* see လှည့် 2, to throw down.

လှဲ 3, *v.* see လှည့် 3, to sweep.

လှောက်, *v.* to put a small quantity into a larger, *ရွက်*

—ပုံ, *v.* to aid, ထောက်ပံ့

လှောင် 1, *v.* to put into and shut up, (as goods in a chest, or animals in an enclosure, or men in prison.

လှောင် 2, *v.* to be rude, saucy, impertinent, (but little used,) ဆော့

လှောင်း 1, *v.* to line, place along inside, as loose paper in the inside of a chest.

လှောင်း 2, *v.* to be diffusive, as scent, whether pleasant or unpleasant, or a swarm of flies, mosquitoes, &c.,—used adverbially.

လှော်, *v.* to stir backwards and forwards, (as in parching peas ;) to paddle (a boat.)

—တက်, *n.* a paddle.

—သစ်, *v.* to be fresh, or newly polished, (as gold by hot sand,)—*comp.* ဦးသစ်

လှော်ကား, *n.* a boat of state, with a high, ornamented stern.

လှိုက်, *v.* to be thrown up or out, leaving a concavity in the centre ; to swell up, lie loose, as grain in a measure, not shaken down ; to throw up or out, as in scooping an excavation,—*comp.* ခလိုင် ; to feel uneasy, distressed, in body or mind.

—ဆူ, —လှည်း, *v.* same, last sense, ဆူလှိုက်

လှိုင် 1, to excavate ; *n.* a niche in a pagoda, or in the side of a brick or stone wall, for any purpose.

—ခေါင်း, —မုတ်ကူး, *n.* same.

လှိုင် 2, *v.* to be numerous, abundant, ပေါများ,—frequently applied to the diffusion of pleasant odor, ပျံ့

လှိုင်း 1, *n.* a wave, billow, တံခိုး

—ဖိ, *n.* the swell of the sea ; a waving streak in woven silk.

—အိဝ, *v.* to swell, as the sea.

—ကြက်ခွပ်, *v.* to be ruffled, as the surface of water.

—ခေါင်းဖြူ, *n.* the white crest of a wave.

- ချပ်, *n.* a wave compressed by the shore.
 —[သံ, *n.* the roar of the waves.]
 ထိုင်း 2, *v.* to bind into a bundle or sheaf, စည်း
 ခွဲ; *n.* a sheaf, ကောက်ထိုင်း. Der. အထိုင်း
 ကြီး။
 လျှင် 1, *v.* to be before, beforehand, (obsolete,)
 တင်လျှင်; *hence*, အလျှင်။
 လျှင် 2, *verb.* affix continuative,—see Grammar;
adv. distributive,—see Grammar.
 လျှပ် 1, *n.* lightning.
 —စပ်, —စပ်နွယ်, *n.* same.
 —မြက်, or —စပ်မြက်, *v.* to lighten.
 လျှပ် 2, *v.* to be very thin, flimsy,—used adver-
 bially; to be light, quick, rapid; to glit-
 ter, coruscate, အရောင်လျှပ်; to be light,
 vain, unsteady, wanton, ဣန္ဒြေမရှိ။
 —ပေါ်, *v.* same, in the last sense, လော်ပာ,
 လော်လည်, သော့သွမ်း။
 လျှပ် 3, *v.* to extort money under a false pre-
 tence; လူလျှပ်, *n.* one who thus extorts
 money.
 —စား, —မြတ်, *v.* same.
 လျှမ်း, *v.* to be brimming full, ပြည့်လျှမ်း,—applied
figuratively to flame, and to verbose bom-
 bastic language, [also to superior men-
 tal capacity, as လျှမ်းလျှမ်းတက်အောင်ညာဏ်
 ကောင်းသည်, to have a brilliant intellect;
hence, တလျှမ်းလျှမ်း, *adv.* brilliantly, glitte-
 ringly.]
 လျှံ, *v.* to run over, (as water;) to run over, (as
 brightness,) be brilliant, အရောင်လျှံ။
 လျှာ, *frequently written* ရှာ, *n.* the tongue.
 —ခင်, *n.* the uvula.
 —[ခိုင်, *v.* to have a stiffness of the tongue,
 so as not to be able to speak.]
 —စက်, *n.* the faculty of speaking with au-
 thority, အာစက်။
 —[ထိပ်, *n.* the tip of the tongue, လျှာဖျား။
- ထူ, *v.* to be thick-tongued, not able to
 speak clearly and accurately.]
 —ထိုးစပ်, *v.* to match (boards) in carpentry.
 —ထိုးရန်အကြောင်း, *n.* a groove.
 —[နာ, *n.* soreness of the tongue.
 —နာဆေး, *n.* medicine for a sore tongue.]
 —ပါး, *v.* to be thin-tongued, loquacious.
 —[ပွတ်ဆေး, *n.* medicine to rub on the
 tongue.
 —ဖျား, *n.* same as လျှာထိပ်။
 —ရင်း, *n.* the root of the tongue.
 —[လည်, *v.* to be accurate in pronunciation;
 to have an acquired taste for an article of
 food or drink, which was at first disagree-
 able.]
 လျှော, *v.* to slide down.
 —မွေး, *n.* an abortion, (rude.)
 —လျှော, *adv.* slopingly.
 လျှောက်, *v.* to address (a superior.)
 —[ချက်, *n.* an address, the substance of an
 address to a superior.]
 —စာ, —လွှာ, *n.* a written petition.
 —[တင်, *v.* same as လျှောက်, but honorific and
 rather applicable to kings,—*comp.* သံတော်
 ဦးတင်။
 —ထား, *v.* same as လျှောက်။
 —လဲ, —[ထားလဲဆို,] *v.* to address (a supe-
 rior) by turns, to plead alternately before
 a court.
 လျှော့, *v.* to loosen, make lax; to lessen, dimin-
 ish, abate, (trans.)
 —လေး, *v.* to yield to, give up the point of
 dispute or contest; [to slacken, (as a
 rope,) to pay out, (as a fishing line, or a
 cable.)]
 လျှော် 1, *n.* a kind of tree; the fibrous, inner
 bark of the said tree, and of some other
 trees and plants, as ခုံ, ဖိုက်ဆံ။

- [ကြိုး, *n.* a rope made of the bark of said tree.]
- တေ, *n.* the said bark beaten, dressed, [and made into a kind of coarse cloth, worn by ascetics, (ရသေ့)]
- နီ, —မြို့, *n.* the varieties of said bark most commonly used.
- မြင်း, *n.* a strip of said bark.]
- လျှော် 2, *v.* to wash (clothes or the hair,)—*comp.* ဆေး, ဖွတ်
- လျှို 1, *n.* a medicine, or charm, to secure favor, of which there are three kinds, ရာဇလျှို, that which has influence with kings, ရာဇိလျှို, that which has influence with women, and သဗ္ဗလျှို, that which is of general efficacy.
- လျှို 2, *v.* to thrust through, as a bar through the hole of a post, or thread through the eye of a needle,—*comp.* ထိုး and သိ; hence, တံလျှို
- ရိုး, *n.* the channel of a small stream in level ground, occasionally dry.
- လျှို, *v.* to do secretly under a guise.
- ကတ်, *v.* to be indirect, covert, (in language.)
- ငှက်, *v.* same as လျှို; to conceal one's character, be hypocritical.
- လျှိုး, *v.* to stoop and enter, ခွံဝင်
- ယွ, *n.* a saw; [ထိုက်ယွ, a pit saw,] ထိုးယွ, a hand saw, [ဖြတ်ယွ, a cross-cut saw.]
- [ခ, *n.* the hire of a saw; wages for sawing.]
- စင်, *n.* a frame for sawing timber.
- စာ, *n.* saw-dust.
- စာတုံး, *n.* a log for sawing.
- စာမှုန့်, *see* ယွစာ
- [စား *v.* the saw cuts.
- စွယ်, *n.* a tooth of a saw.

- ဆိုင်း, *n.* a pair of sawyers.
- ဆွဲ, *v.* same as ယွထိုက်
- ထိုက်, *v.* to saw.
- ထွင်း, *n.* a sawpit.
- ထောင်, *n.* the proprietor of a sawing establishment.
- [ပတ်, *v.* to saw out of line, to saw crookedly.]
- ဖတ်, *n.* a saw-wrest.
- သမား, *n.* a sawyer.
- [သွား, *n.* the points of the teeth of a saw.
- သွားကြွေ, *v.* to have one or more of the points of the teeth broken off.]
- ယွင်း, (from ယွင်း,) *v.* to blow away; to dissipate; [to disseminate, as news, publish, သိတင်းယွင်းသည်;] to sail, go on the sea.
- ယွတ် 1, *n.* the building occupied by the king's supreme court, ယွတ်တော်
- ယွတ် 2, (from ယွတ်,) *v.* to free, release, deliver, emancipate, ခွတ်; to send, စေ
- လိုက်, *v.* to send away; to dismiss from service.
- ယွန်, *v.* to take the precedence, on higher ground, or advanced position, to excel; to pass over, transgress, ကျူး, ကျော်
- ကဲ, *v.* same, 1st def.
- ကျူး, *v.* to transgress, ဖြစ်မှား; to be in excess, more than proper.
- ယွမ်း, *v.* to spread over, overspread.
- မိုး, *v.* same; to overwhelm.
- ယွာ, *v.* to be very thin,—more than ဝါး; to slice, cut into thin slices,—*comp.* ယွီး. Der. အယွာ
- ချင်း, *a.* single, not double, (as cloth.)
- ယွား 1, *n.* a shield, oblong and convex,—*comp.* ကာ, and မိုင်း
- ယွား 2, *v.* to throw out or upon, with a spreading motion; to leap upon or over from

some distance, ခန့်ထား; to wave, (as a flag,) တံခွန်ထား; to line, place along inside, as loose paper in a chest, လှောင်း. Der. အထား။

ထွေး 1, *n.* an outlet, by the side of a reservoir of water, ထွေးပေါက်။

—ပေါက်, *n.* same.

ထွေး 2, (from ထွေး ?) *v.* to go out of the way, turn aside from, ဖယ်; to put out of the way, turn aside, divert, ထွေးအောင်ပြု; to dispose of,

give away, transfer (to another,) ထွေးအပ်; to swing, make swing; to throw with a swinging motion of the arm, ထွေးပြစ်။

—အပ်, *v.* to dispose of, give away, transfer (to another.)

—ဖယ်, *v.* same as ထွေး, 2nd def.

—ရှောင်, *v.* see the parts.

ထွေးကြောင်, *n.* the Hoolook monkey, or white browed gibbon.

ဝါ

The twenty ninth consonant in the Burmese alphabet.

ဝ 1, *n.* the sign which represents a cipher, သုည။

—ကွက်, *v.* to mark with a cipher—passing sentence of death.

—ကွက်ရာပါ, *v.* to be thus marked, or sentenced.

—[ကွင်း, *v.* same as ဝကွက်။]

—ထိုးပုကနီ, *n.* a dish marked with small circles.

ဝ 2, *n.* a kind of plant, [the Telinga potatoe, arum campanulatum.]

ဝ 3, to be full, satisfied with food.

—ပြော, *v.* same; to abound in, be plentifully supplied with, (as a country with provisions.)

—လင်, *v.* same as ဝ။

ဝ 4, *v.* to be corpulent, plump,—*comp.* တုတ်။

—ဖျိုး, *v.* same.

ဝက် 1, *n.* a hog.

—အူ, *n.* a screw.

—အူကုပ်, *v.* to braid.

—အူရစ်, *n.* the worm of a screw.

—အူလိမ်, *n.* same; [a screw-driver.

—ကာ, *n.* see ဝက်ထိတ်။]

—ကြိမ်, *n.* a species of ratan.

—ခေါင်း 1, *n.* a bastion, bulwark; a brace (in writing.)

—ခေါင်း 2, *n.* a fenced pathway into an enclosure or fort,—smaller than ချေးလောင်း, which see.

—[ခြင်း, *n.* an oblong, open basket to carry a hog in.

—ခြံ, *n.* a pig sty.]

—စာအရည်, *n.* swill.

—စွယ်, *n.* a hog's tusk; the pin, which secures the shaft of a cart to the axle tree; the blocks under the head of a ship's keel, when building.

—စွယ်နားဝင်း *n.* a solid tusk of a hog, used as a charm.

—ဆီ, *n.* lard.

—တုတ်, *v.* to tie hand and foot.

—[တောင်း, *n.* a large male hog in his prime; a species of the pyrula shell, ခရ ဝက်တောင်း။

—ထိတ်, —လည်ထိတ်, *n.* a yoke for a hog's neck; a similar yoke for the neck of a culprit.]

—စုံ, *n.* a species of pumpkin.

—ရှင်, the bristles on a hog's back.

—ရှင်ဘီး, *n.* a brush made of bristles.

—ဝမ်းတွင်းဆီ, *n.* the fat inside a hog, —*comp.* ဝက်ဆီ။

—လျှော်, *n.* [a kind of tree, —*see* လျှော်။]

—ဝံ, *n.* a bear.

—သစ်ချ, *n.* the oak.

—သား, *n.* pork.

—သားခေါက်, *n.* the fat part of pork; [a kind of medicinal tree.]

ဝက် ၂, *v.* to halve, divide into two equal parts, ခြမ်း, ထက်ဝက်ခွဲ, —not used as a simple verb. Der. အဝက်, ထက်ဝက်။

ဝက်ကပိုင်, *n.* a kind of plant.

ဝက်ကြွပ်, *n.* a kind of plant.

ဝက်ချ, *n.* a kind of tree.

[ဝက်ချွပ်ခဲ, *n.* urena, a kind of mallowwort.]

ဝက်ခြံ, *n.* a small pimple with a sore.

[ဝက်ခြံစု, ဝက်ခြံစာ, *n.* sedge root.]

ဝက်ခွ, *pron.* ဝက်က, *n.* three poles set apart at the bottom, and united at the top.

—တုံးဆွဲ, *n.* a battering ram.

ဝက်မြေ, *n.* a kind of tree.

ဝက်ရူး, *n.* epilepsy, or apoplexy.

ဝက်လာ, *n.* a kind of tree, [papyrus pangorei.]

ဝက်ဝက်ကွဲ, a corruption of အက်အက်ကွဲ, *adv.* exceedingly, literally, to bursting open.

ဝက်သက်, *n.* the measles.

ဝက်သိုးချုပ်, *v.* to overcast.

ဝဂ်, (Pali, ဝဂ္ဂ,) *n.* a set of things classed together; particularly, a class of letters in the alphabet.

—ကျထပ်, *v.* [to be repeated unnecessarily, —applied to writing, စကားထပ်သည်။]

ဝဂ် ၁, (Pali ဝိသ,) *n.* a race, succession, descent; a history of successive persons, places or things. Der. ဒီဝဂ်, ဗုဒ္ဓဝဂ်, မဟာဝဂ်, ရာဇဝဂ်။

ဝဂ် ၂, *v.* to enter, go or come in; to set, go down, [as a celestial luminary; to go over from one party to another, as in war.] Der. အဝဂ်, အဝဂ်အပါ, ဝဂ်ရိုး။

—ငွေ, *n.* income.

—စား, *v.* to enter into the enjoyment of, ဝဂ်၍စား, ဝဂ်၍ခံစား; to go over to another party or power.

—ဝ, *n.* an entrance.

ဝဂ်ဝါ, *n.* the name of a range of mountains in-torted and interwolved; the Burmese walls of Troy—a labyrinth.

ဝဂ်ဝုတ္တိ, *adv.* in an unsettled, irregular manner, as တည်မကျ, အခြေအမြစ်မရှိ။

ဝဂ်ရိုး, *n.* a spindle; an axle-tree; any axis.

ဝဂ်, *v.* to swing round (the hand or an instrument,) ဝိုက်; to spin, ငဝ်; to make boastful pretensions, ဝါ။

—ဝါ, *v.* same, 3rd def.

ဝဂ် ၁, *n.* a fence made of wrought materials, forming an enclosure.

—ခင်း, *v.* to arrange troops with a view to accompany, or form a passage for a great man.

—မှု, *n.* an officer who has charge of one of the four gates of the palace.

—သား, *n.* body-guards, who reside within the outer enclosure of the palace yard.

ဝဂ် ၂, *v.* to be brightly yellow,—more than ဝါ။

ဝဂ်နတ်, *n.* an explanation subjoined to a ဝိမ္ဘိတိ in the vernacular language.

ဝဂ်, (Pali,) *n.* words, language, စကား။

—ကံ, (Pali, ကမ္မ,) *n.* a deed performed in words,—*comp.* ကာယကံ, and မနောကံ။

ဝစ္စမဂ်, (Pali ဝစ္စ, ကျင်ကြီး and မဂ္ဂေါ, ခရီး,) *n.* the anus, စလို, ဖင်။

ဝန္တိ, *see* ဝတ်ဆံ။

ဝဉ်ဝဉ်, *adv.* whirringly.

—ကျောင်း, *n.* a small building appropriated to penance performed by priests.

ဝဋ်, (Pali ဝဋ်,) *n.* the result of ဝိဘက်, or the evil consequences of sin, which remain after the main penalty has been borne in a previous state.

ဝဏ္ဏော, (Pali,) *n.* appearance, အဆင်း။

ဝတ် 1, *n.* duty, service due, as ဘုရားဝတ်, the duty which creatures owe to God; ဝိဘဝတ်, the duty which children owe to parents, &c.

—ကျောင်း, *n.* a movable privy, attached to a monastery.

—[စင်, *v.* to reverence, honor, discharge fully one's duties to a superior, as a pupil to a teacher, a wife to a husband, &c.]

—တက်, *v.* to go up statedly to perform certain religious duties.

—နိပါတ်, same as ဝတ်ကျောင်း။

—နေ, *v.* to perform extra duties, as in priests dwelling for a season on the ground.

—ပြု, *v.* to perform duty, [particularly, the duty of stated religious worship, ကိုးကွပ်။

—ပြေ, *v.* to have discharged one's duty.

—ပြေအောင်ပြု, *v.* to discharge one's obligations, so as to leave no cause of complaint.

—ဖြေ, *v.* to discharge one's obligations to a superior, by waiting upon him, and performing acts of polite attention, as a pupil to his teacher.]

—မိမိးဝတ်ဖြေ, *see* next.

—မြေ, *n.* sacred ground, glebe land.

—[မြေစာရေး, *n.* a government writer pertaining to some sacred ground.]

—မြေတကန့်, *n.* same as ဝတ်မြေ။

—[မြေဝန်, *n.* the officer in charge of sacred grounds.]

ဝတ် 2, *v.* to put on clothes, dress; to wear, (as clothes.) Der. အဝတ်။

—စား, *v.* to dress, array with.

—စားတန်ဆာ, *n.* ornamental dress.

—ဆင်, *v.* same as ဝတ်စား, ဆင်ရင်။

—လစ်လစ်, *adv.* open, (as the clothes,) wantonly, lasciviously.

—လုံ, *n.* a great coat or cloak.

—လဲး, *n.* clothes worn on special occasions.

—[လဲးတော်, *a.* such as the king wears, as ဝတ်လဲးတော်ပုဆိုး, ဝတ်လဲးတော်စား။]

ဝတ်စနစ်လုံး, *n.* the heavy accent (း) ရှေ့ပေါက်။

ဝတ်ဆံ, *n.* the stamen, anther and pollen of a flower.

—တိုင်, *n.* the stamen.

—ပွင့်, *n.* the anther.

ဝတ်ထိစပါ, *adv.* freely, without fear of offending, အားမနာဘဲ။

ဝတ္ထု 1, *n.* property, goods, ဥစ္စာ, ပစ္စည်း။

—ကံ, *n.* sacred property,—particularly applied to sacred ground.

—ကာမ, *see* under ကာမ။

ဝတ္ထု 2, *n.* a pattern, representation, သက်သေ; a statement of events, a tale, narrative, —commonly applied to narratives extracted from the Buddhist scriptures, of which there are several kinds, as အဘိဓမ္မာဝတ္ထု, ဇာတ်ဝတ္ထု, ဓမ္မပဒဝတ္ထု, မဏိကုဏ္ဍလဝတ္ထု, ဖိလိနဝတ္ထု, ရတနာသရဝတ္ထု, သုခါဝဟာဝတ္ထု, ဟိတောပဒေသဝတ္ထု။

ဝတ်ပန်း, *a.* light bay,—applied to horses, [and to dress, as ဝတ်ပန်းပုဆိုး, ဝတ်ပန်းထမိန်။]

ဝတ်မှုန့်, (from အမှုန့်,) *n.* the farina or pollen of a flower.

ဝတ်ရက်, *n.* the juice or essence of flowers.

ဝန် 1, *n.* a burden, load, something to be carried or conveyed.

—ကင်း, *v.* to be free from responsibility.

—ခံ, *v.* to assent to, admit as true ; to consent, agree to ; to engage for, take the responsibility, အာမခံ, ခံဝန်, ပဋိညာဉ်ပြု။

—ချ, *v.* to lay down a burden, unlade ; to yield, submit ; to acknowledge, confess.

—စည်, —စလယ်, *n.* same as ဝန်။

—တင်, *v.* to load, place a burden on (a beast, carriage, boat, &c. ; *n.* a load on the back of a beast.

—[တင်ခြင်း, *n.* a pannier.

—တင်နွား, *n.* an ox that carries panniers or other burthens.]

—တို့, *v.* to be cross, disobliging ; to be impatient, irritable, ဘဝန်တို့။

—ထုပ်, *n.* a pack, package, bale, &c.

—ပိုး, *n.* a load carried on the back.

—ပို့ပြစ်ပြု, *v.* to leave a business unfinished, in the hands of a partner or successor.

—လွတ်, *v.* see ဝန်ကင်း။

ဝန် 2, *v.* to have an allotment, appointment, scarcely used ; *n.* one in charge of some department of government. Der. အဝန်။

—ကြီး, *n.* a prime minister, member of the supreme council of state, (ဣတ္ထိတေဓိ။)

—ချုပ်, *n.* a chief over other governors.

—[စာရေး, *n.* a governor's chief secretary.]

—စုရ, *n.* one of the number of administrators of government.

—ထောက်, *n.* an assistant of a prime minister.

ဝန် 3, (Pali ဝန္တ, *n.* a collection, multitude ; a forest, တော, —used only in composition.

Der. ဂုဏ်ဝန်, ဝိဂုဏ်ဝန်, ဘိလဝန်, ဟိမဝန်။

ဝန္တနာ, (Pali, *n.* divine homage, ဘုရားကိုမြှောက်ခိုးခြင်း။

—ပြု, *v.* to pay divine homage.

ဝန်း, *v.* to be round, circular, ပိုင်း ; to be dug,

as the round holes for the posts of a distinguished building ; to compass, surround, encircle, ခံ, ပိုင်း. Der. အဝန်း။

—ကျပ်, *n.* the space round about, ပတ်လည်။

—စက်, *v.* to be round, (infrequent.)

—လည်, *n.* same as ဝန်းကျပ်။

—ရံ, —ပိုင်း, see the parts.

ဝပ်, *v.* to kneel, with the head bowed down, တုတ်

ဝပ် ; to sit as a fowl, incubate ; [to crouch, as an animal, with the fore feet bent under the body.]

—စင်း, *v.* to be stretched out prostrate.

—တွား, *v.* to be prostrate on the face, to grovel.

ဝမ်း, *n.* the belly, abdomen ; the hold of a vessel or boat ; faeces, ordure, ကျင်ကြီး, ချေး, မဝင်း။

—[ကိုက်, *v.* to have the dysentery, ပိတ်ကိုက်။]

—ကျ, *v.* to be very loose in the bowels.

—[ကျဆေး, *n.* a purgative.]

—ကျစ်, *v.* to be costive, with indurated faeces.

—ကြက်ကြက်, *n.* a swelled belly, —a disease of children.

—ကြီး, *v.* to be in an advanced state of pregnancy.

—ကြွတ်, *v.* to rumble in the bowels, ဝမ်းရုတ်။

—[ကြော, *n.* the muscles of the belly.

—ကြောတင်း, *v.* to have the muscles of the belly in a tense, rigid state, so as to be hard to the touch.

—ခက်, see ဝမ်းခိုင်း။]

—ခေါက်, *n.* the skin of the belly, (in the next phrase.)

—ခေါက်ထူ, *v.* to be fat-bellied.

—ခေါင်း, *n.* the cavity of the belly.

—ခေါင်းတင်းလင်း, *a.* empty-bellied ; sorrowful, dejected.

—ခိုင်း, *v.* to be costive.

- ချ, *v.* to purge, produce purging, ဝင်းနှုတ်။
- ချပ်, *v.* to have no motion of the bowels, ဝင်းပိတ်။
- စာ, *n.* food ; ballast.
- စာထိုး, *v.* to put in ballast.
- စွဲ, *n.* a midwife, accoucheur.
- [ဆင်း, *v.* same as ဝင်းကျ။]
- ထွင်ပါ, *v.* to be connatural.
- တွေ, *v.* to have constant diarrhoea.
- ထွက်သား, *n.* an own son, သားရင်း။
- နည်း, *v.* to be sorry.
- [နာ, *v.* to have pain in the stomach, or bowels or uterus.]
- နှိုး, *see* ဝင်းမှိုး။
- နှုတ်, *v.* to purge, produce purging.
- ပန်း, *n.* same as ဝင်း။
- ပိတ်, *v.* to have no motion of the bowels, ဝင်းချပ်။
- ပူ, *n.* a swelled abdomen.
- ပူယဲ, *n.* same.
- ပေါက်, *v.* to evacuate the intestines, ဝင်းထွား။
- ပိုက်, *n.* the external part, or outside of the belly.
- [ပိုက်တွဲ, —ပိုက်တွဲကြီး, *n.* a big belly.]
- ပိုး, *n.* the foetus (of animals,) ဇီး။
- ဗျက်, *v.* to be subject to chronic diarrhoea.
- ဗျဉ်း, *n.* the flabby, pendulous skin of the belly of some animals.
- ဗျော့, *v.* to be a little loose in the bowels.
- ပြော, *v.* to be loose, relaxed.
- ပြောင့်, *see* ဝင်းမှင့်။
- [မာ, *v.* to have evacuations of hard fœces.]
- မြောက်, *v.* to rejoice, ဝင်းသာ။
- မှန်, *v.* to be regular in the intestinal evacuation.
- မှီ, *n.* the bowels or the stamina of the bowels,—chiefly used in the next phrase.
- မှီပျက်, *v.* *see* ဝင်းပျက်။
- ရုတ်, *v.* to rumble in the bowels, ဝင်းကြုတ်။
- ရှင်, *v.* to have free motions of the bowels.
- လာ, *v.* to evacuate the intestines,—applied to a Boodh.
- လိုက်, *v.* *see* ဝင်းပျက်။
- လျော့, *v.* to be very loose in the bowels, (polite,) ဝင်းကျ။
- သက်, *v.* same.
- သာ, *v.* to rejoice, ဝင်းမြောက်။
- [သူမိုး, *n.* a stomach which receives a great quantity of food, yet does not show it by distention ; one who has such a stomach, a great eater.]
- သွား, *v.* to evacuate the intestines, ချေးယို, —applied to children or sick persons.
- ဝင်းဘဲ, *n.* a duck.
- ဥပုံ, *n.* an ellipsis.
- တောင်, *n.* the under saddle of the ridge of a roof.
- နှုတ်သီး, *n.* that part of a gun-lock which holds the flint.
- ဝယ် 1, *v.* to purchase, buy.
- ချမ်း, *v.* same.
- ဝယ် 2, *n.* affix locative, in, တွင်, ဦး, မှာ။
- ဝရမိန်, *n.* a certain celestial weapon.
- ဝရိုး, *n.* *see* ပြီးဝင်း and ပြီးရိုး။
- ဝလုံးခေါင်း, *n.* a kind of plant.
- ဝသဝရော, (Pali,) *n.* a kind of tree, ကနရိ။
- ဝသီ, (Pali,) *n.* habitual inclination, acquired or confirmed by practice,—*comp.* ဝါသနာ။
- ဝသုန်, (Pali ဝသုဒ္ဓရ,) *n.* the earth, မြေကြီး, —scarcely used.
- ဝသန္တဥတု, (Pali,) *n.* the rainy season, ရိပ်းကာလ။
- ဝသးပြောင်, *n.* a kind of plant.
- ဝံပုလွေ, *n.* a wolf.
- ဝံပို, *n.* a pelican.
- ဝံပိုက်, *n.* a kind of wild cat.

ဝိလက်, *n.* an ospray.
 ဝိလိ, *n.* an eagle.
 ဝံ, *v.* to dare (to do,)—chiefly used as a qualifying affix.
 —စား, *v.* to dare (to do;) [to be bold, courageous, ရဲဝံး]
 ဝါ, *n.* the cotton-plant; undressed cotton,—
comp. ဝါး
 —[ကောက်, *v.* to pick the cotton from the bowls.]
 —ကြိတ်, *n.* a wheel for grinding cotton, before dressing.
 —ဂွမ်း, *n.* dressed cotton.
 —ခင်း, *n.* a cotton field.
 —[စေ့, *n.* the cotton seed.
 —စေ့ပင်ပေါက်, *n.* sprouts from the cotton seed,—an article of food.]
 —စေ့ပြောက်, *n.* a speckle on a speckled beast,—*comp.* ညှင်းပြောက်
 —[နီ, *n.* red cotton.
 —ပေါက်, *v.* to open, as the bowls when fully ripe.
 —ဖန့်, *v.* see ဖန့် 3d.
 —သီး, *n.* the bowl which contains the cotton.]
 ဝါ 2, (Pali ဝါသ,) *n.* the Buddhist lent, an annual period of three months, during which religious observances are strictly enjoined.
 —[ဦး, *n.* the beginning of lent, the first day after the full of Wahso, ဝါဆိုလပြည့်ကျော် ၁ ရက်]
 —ကပ်, *v.* to enter on lent, after the season has commenced.
 —ကျိုး, *v.* to lose the priestly character, in consequence of a breach of monastic vows.
 —ကျွတ်, *n.* see သိတင်းကျွတ်
 —ခေါင်, *n.* the fifth month in the year, nearly answering to August.

—ဆို, *v.* to keep lent; *n.* the 1st month of lent, the fourth in the year, nearly answering to July.
 —[ဆိုဝန်း, *n.* a species of *elaeocarpus*.]
 —တွင်း, *n.* the season comprised within lent.
 —ထပ်, *v.* to intercalate a month after ဝါဆို
 —ဝ, *n.* the rest of the year, [all besides the season of lent.]
 —ဝန့်, *v.* to request a dispensation from the duties of lent.
 —[ပေါက်, —ဌာတ်, see ဝါကျိုး]
 —ရှောင်, *v.* to keep lent.
 —[ဝင်, *v.* to commence, as the season of lent.]
 ဝါ 3, *v.* to be yellow; to be vain, boastful, ostentatious in language, ကြား, —*comp.* ပတ္တား
 —ကား, *v.* see the parts.
 —ကြန့်ကြန့်, *adv.* pale yellow.
 —ကြား, *v.* same as ဝါ, 2nd def.—most common.
 —[တာတာ, *a.* yellowish, ခပ်ဝါဝါ]
 —ဝင့်, *v.* to make boastful pretensions.
 ဝါ 4, (Pali,) *adv.* again, once more, တနည်းကား
 —ပေါက်, *v.* to lead off several clauses under one head.
 ဝါကရာ, *n.* the two hundred and fourteen orders of beings.
 ဝါစာ, (Pali,) *n.* a word; language, စကား
 —ကမာ, *adv.* see ဟိတိယာကား
 ဝါဒ, (Pali,) *n.* an opinion, အယူ
 ဝါလေး, *n.* the long-tailed malkoha, the large bottle-green cuckoo, with long tail.
 ဝါယော, (Pali,) *n.* the air, လေ
 ဝါသနာ, (Pali,) *n.* natural bent, inclination, not common to the whole species, ထုံခြင်း, ပကတိစွဲလမ်းခြင်း
 ဝါး 1, *n.* the bamboo.
 —ကတုံး, *n.* a pack or bundle of bamboos made up for rafting.

- [ခေါင်း, *n.* the hollow of the bamboo.
 ——ဆစ်, *n.* a bamboo joint.]
 ——ညှပ်, *n.* pincers made of bamboos; bam-
 boo stocks.
 ——[ထဲကကျောက်, *n.* tabasheer, a silicious
 substance, secreted from some bamboos.
 ——နက်, —နွယ်, varieties of the bamboo.
 ——ပတ်, *n.* the thin sheath which envelopes
 a bamboo sprout.]
 ——ပိုး, *n.* the elephant bamboo.
 ——[မှို, *n.* bamboo fungus, သံမှို]
 ——ရုံ, *n.* a cluster or clump of bamboos.
 ——[ရောင်, *n.* a species of palm.]
 ——ရောင်း, *n.* an old decayed bamboo.
 ——ရောင်းကြောင်ပြောက်, *n.* see ကြောင်ကတိုး။
 ——ရောင်းချည်, *n.* a creeper which adheres to
 old bamboos.
 ——ရောင်းငှက်, *n.* birds of the genus garulax, &c.
 ——[သီး, *n.* the fruit or seed of the bamboo,
 sometimes used as food.]
 ဝါး 2, *v.* to chew.
 ——ဖတ်, *n.* chewings.
 ဝိကာရ, (Pali,) *n.* decay, destruction, ဖောက်ပြန်
 ခြင်း, —*comp.* သင်္ခါရ။
 ဝိပျုတ်, *n.* an explanation subjoined to the text
 in the same language, *comp.* ဝစနတ်။
 ——ကျင်း, *v.* to make a display of philological
 lore.
 ဝိစာရ, (Pali,) *n.* consideration, ဆင်ခြင်ခြင်း။
 ဝိစိကိစ္ဆာ, (Pali,) *n.* doubt, indecision of mind, ရံ
 မှားခြင်း, ညာဏ်ဖြင့်မကူးနိုင်ခြင်း, အာရုံကိုမဆုံးဖြတ်
 နိုင်ခြင်း။
 ဝိဇ္ဇာ, (Pali,) *n.* knowledge, wisdom, ပညာ။
 ——ထို, or ထိုရုံ, (Pali ထေရေ, great,) *n.* one
 possessed of certain miraculous powers.
 ——မရ, *n.* magical or supernatural skill.
 ဝိညည်း, (Pali ဝိညာဏ,) *n.* the soul, —*comp.* ဝိတ်
 and နိ

- ဝိညာဏ, (Pali,) *see* above.
 ဝိညာဏက္ခန္ဓာ, *see under* ခန္ဓာ။
 ဝိတက်, (Pali, ဝိတက္ကံ,) *n.* intention, အကြံအစည်။
 ဝိမိ, (Pali,) *n.* a path (of the sun,) of which
 there are three, viz. အနန္တဝိမိ, the inner
 path, မစ္ဆေဝိမိ, the middle path, and ဗာဟိရ
 ဝိမိ, the outer path.
 ဝိနည်း, (Pali ဝိနယော, ဆုမ္မုဒြင်း,) *n.* rules, *particu-*
larly, such as relate to the conduct of
 priests, ရဟန်းကျင့်စဉ်တရား; one grand di-
 vision of the Buddhist scriptures, compris-
 ing five books, viz. ပါရာမိကဏ်, ပါမိတ်, မဟာ
 ဝါ, ခုဋ္ဌဝါ and ပရိဝါ, —*comp.* ဝိဇ္ဇကတ်။
 ဝိနာ, *a.* or *adv.* sundry, various, အသီးအသီး။
 ——ဘာဝ, *a.* or *adv.* same.
 ဝိပုတ္တိ, (Pali,) *n.* destruction, ပျက်စီးခြင်း။
 ဝိပဿနာ, (Pali,) *n.* a kind of wisdom, which
 enables the possessor to make extraordi-
 nary discoveries, အထူးထူးအပြားပြားရှုခြင်း။
 ဝိဘက်, (Pali ဝိပါက,) *n.* the result of any deed,
 good or bad; the result of an evil deed
 which remains after the main part has
 been expended in vindictive inflictions in
 a previous state, —*comp.* ဝဋ်။
 ဝိဘတ်, (Pali ဝိဘတ္တိ,) *n.* the inflected termina-
 tion of a noun; a noun or verbal affix.
 ——သွယ်, *n.* a table of inflected terminations
 or affixes.
 ဝိရိယ, (Pali,) *n.* diligence, industry, လုတ္တ။
 ——ထုတ်, —ပြု, *v.* to be diligent, industri-
 ous.
 ဝိလုပိ, (from ဝိ and လုပိ) *v.* [to make pretensions
 to more than one possesses, as ဝမရှိဘဲနှင့်ဝိမ
 လုပ်ပါနှင့်, without having as much as ဝ, pre-
 tend not to as much as ဝိ, i. e. ဝ and လုံး
 ကြီးတင် besides.]
 ဝိဝန, —ဌာယီ, *see under* မဟာကပ်။
 ဝိသယ, (Pali,) *n.* an idea, or the forming and

retention of an idea, ဩဇာသညာအာရုံကိုအကြိမ်
ပုံခြင်း။

—ရူပံ, *n.* matter which is perceived by the
senses, (*comp.* ပဿာရူပံ,) or of which an
idea is formed.

ဝိသုဒ္ဓိနုတ်, (Pali ဝိသုဒ္ဓိ, pure,) *n.* an areeyah, (အရိ
ယာ။)

ဝိသေသ, (Pali,) *a.* or *adv.* exceeding, extraordi-
nary, အထူး။

ဝိသေသနာ, (Pali,) *n.* a modifying word, whether
adjective or adverb.

ဝိသတိ, (Pali,) *a.* twenty, နှစ်ဆယ်, ၂၀။

ဝိသတိမ, *a.* the twentieth, နှစ်ဆယ်ပြည့်သော။

ဝိစခာစခာ, *n.* a mite, grain, &c.,—used only in
the following.

—လိ, *v.* to come within a grain, a hair's
breadth, &c.

ဂုတ်ဂုတ်မြည်, *v.* to grunt, as a hog.

ဝေ ၁, *v.* to be misty, darkish, dusky, မှန်, မို ; to
be giddy, dizzy, မူး, မို။

—လီဝေလင်း, *n.* the twilight of the morning,
dawn of day.

ဝေ ၂, *v.* to bubble and run over, ပွက်မြဲလျှို ; to be
flowing, rich, luxuriant, as flowing dress,
and as trees whose branches run over.

—ဆာ, *v.* same, in the latter sense.

—ဇာ, *v.* same.

ဝေ ၃, *v.* to distribute, dispense.

—ချမ်း, —ခွဲ, —စန့်, *v.* same.

—ငှ, —မျှ, *v.* to distribute equally.

—စု, —ပုံ, *n.* a share, အစုသင့်။

—[စုကျ, —ပုံကျ, *n.* same ; *v.* to fall to one's
share, be one's portion in a distribution.]

ဝေ ၄, *a vulgar term of compellation, masculine
or feminine, used by men or women.*

ဝေဇရုနီ, (Pali ဝေဇရုဇော,) *n.* a graduated roof,
ဘုံဆင့်ပြသစ်။

ဝေဒနာ, (Pali,) *n.* sensation, ခံစားခြင်း။

ဝေဒနက္ခန္ဓာ, *see under* ခန္ဓာ။

ဝေနေယျ, (Pali,) *n.* a rational being, one capable
of being instructed, ဆွေအပ်သောသူ။

ဝေဗိမိက, (Pali,) *n.* distribution, ဝေဖန်ခြင်း။

ဝေရာဝစ္စ, (Pali,) *n.* a multiplicity of business.

ဝေဝုဏ်, or ဝေဝုတ်, (Pali ဝေဝံ,) *n.* a means, ex-
pedient, artifice, device, ဥပါယ်, ပရိယာယ်။

ဝေဠုဝန်, (Pali ဝေဠုဝန္တ,) *n.* a bamboo grove.

ဝေ, *v.* to run round (an object,) လည်။

—လည်, *v.* same ; *hence*, တဝေလည်လည်နေ,
to hang about, hover round an object or
thing, unwilling to leave.

—ဝိုက်, *v.* same.

ဝေး, *v.* to be far, distant, not near, ဝေးနီး။

—ကွာ, *v.* same.

—လံ, *v.* same.

ဝဲ ၁, *n.* a whirlpool, eddy.

—ဩဃာ, *n.* a large eddy, ခနောင်။

—ကတော့, *n.* a whirlpool with a vortex.

—ဆန့်, *n.* a current running opposite to the
main stream.

—ပြေး, *n.* a rapid eddy.

—မှုတ်, *v.* to be thrown out by a whirlpool.

ဝဲ ၂, *n.* a roof in which one side projects over on
the other.

—ဖျံ, —လင်း, *n.* same.

ဝဲ ၃, *n.* the itch ; the mange.

—ခြောက်, *n.* the common itch.

—မို, *n.* the same in an advanced stage,
but less than ယားနာ။

—ပူ, *n.* the mange in horses.

ဝဲ ၄, *v.* to sail round as a bird, to fly round
without striking with the wings.

ဝဲ ၅, *v.* to speak with a foreign accent or
brogue.

ဝေါ, *n.* a large state palanquin.

—ဗလာ, *n.* same.

[ဝေါခနဲ, *adv.* indicative of the sound which it

imitates,—particularly applicable to the noise made by a ခံ, when it is fired.]

ဝေါဟာရ, (Pali,) *n.* common parlance.

—စကား, *n.* same.

—ဒေသနာ, *n.* common-place religious instruction.

ဝိုက်, *v.* to curve round, make a circuit partially or wholly, ခွေ,—more than ကွေး။

—ကျို, *v.* to come round one coaxingly.

ဝိုင်း, *see* ဝန်း; to do jointly, by joint effort; to shake round as rice in a shallow bottomed basket, (ပံကော;) *n.* a circle of people; whence, ကြက်ဝိုင်း, ဖဲဝိုင်း, လှည်းဝိုင်း; a fair.

—ညီ, *v.* same, 2nd def.

—ဖွဲ့, *v.* to form a circle of people, tents, &c.

ဝိုးဝင်း, *v.* to be brilliant, shining,—used adverbially.

ဝိုးဝါး, *v.* to be obscure; to be doubtful, uncertain,—but used only in some adverbial form, as ဝိုးဝါးဝါးတား, obscurely, dubiously.

ဝှက်, *v.* to hide, secrete, conceal.

—ထား, *v.* same.

ဝှန်, *v.* to rise, burst up; to be strong, violent, (infrequent.) Der. ကျော်ဝှန်။

—တက်, *v.* same.

—ဝှါ, *v.* same. Der. အဝှန်းအဝှါ။

ဝှမ်း, *v.* to be low and level, as ground occasionally covered with water;—*comp.* ချိုင့်; to be plain, level, ညီ, မှ; to make level, even, ဖျမ်းဖျ။ Der. အဝှမ်း။

ခွေ, (from ခွေ,) *v.* to push with the head, or horn or tusk; to propel violently, ခွေ။

ခွေး, commonly ခွေး, *n.* the testicles.

—ခွေ, *n.* same.

—ခိတ်, *n.* the scrotum, လိနီဥ, ကပ်ပယ်ခိတ်။

—ထုတ်, —လှီး, *v.* to castrate, အသီးထုတ်, သင်, ဆုတ်, ကွပ်။

ဥး, *v.* to praise, laud, extol, ချီးမွမ်း။

—ချီး, *v.* same.

သ။

The thirtieth consonant in the Burmese alphabet.

သ 1, *v.* to give, offer,—scarcely used singly.

Der. ဆက်သ, ပို့သ, ပြသ။

—ရောက်, *v.* to present from a distance.

သ 2, *v.* to repair the outside, improve the appearance.

—န, *v.* same.

သ 3, an abbreviation of the connective သည် or သော။

သက် 1, (from အသက်, life.)

—စွေတင်, (from စေ့, to complete,) *v.* to make offerings equal in number to the years of the offerer's life.

—စောင့်ဆေး, *n.* medicine to preserve life, အာယုဉ္ဇနာဆေး။

—စောင့်သွေး, *n.* the radical part of the blood, ပထဝီသွေး။

—ထိ, (from ခေတ်, ပကတိ, &c.?) *v.* to have a natural turn or disposition (for any thing,) ဝါသနာရှိ။

—တော်စောင့်, *n.* one who has charge of the king's person,—*comp.* ကိုယ်ခံတော်။

သက် 2, *v.* to go down, descend, ဆင်း; to take place, as pity, love, &c.; to take effect, as the poison of the *theet-say* gum, (သစ်စေး;)

hence, တသက်သက်, *adv.* in the way of longing regret.

—ရောက်, *v.* [to befall, as a calamity, ဘေးသက်ရောက်, ရောက်သက်ရောက်]

—သွယ်, *v.* to connect one with another.

သက် ၃, *v.* to be moderate.

—သက်, *adv.* moderately, pretty, not very.

—[သက်သာသာ, *adv.* same.]

—သာ, *v.* to moderate, (*intrans.*) be relieved, obtain ease, be comfortable, recover.

သက် ၄, *v.* to be mere, clear, nothing else, (*obsolete.*)

—သက်, *a.* mere, as မေတ္တာသက်သက်နှင့်ပြုသည်, to do it from mere affection; [*adv.* at all, in negative sentences, မရှိ, အလျှင်း, as သက်သက်မရှိ, there is none at all.]

သကတ်, (Pali သကတ္တ,) *n.* the substratum of matter? [a book pertaining to Pali Grammar, (သမ္ဘူ,) သကတ်ကျမ်း]

သကဒါဂ်, *see* သကဒါဂါမိလေ့ရှိ

သကဒါဂါမိ, (Pali,) *n.* the second state attained by an areeyah, (အရိယာ)

—မဂ်, *n.* the duties of said state.

—မဂ္ဂဌာနီ, *n.* one who has performed the duties of said state.

—ဇလဌာနီ, *n.* one who has attained to the reward of said state.

—မိုလ်, *n.* the reward of said state.

သက္ကတနီ, *n.* a kind of umbrella.

သက်ကယ်, *see* သက်ငယ်, *n.* a kind of grass.

—ပြစ်, *v.* to weave said grass, [so as to be ready for thatching;] *n.* a stick of grass so woven.

သက္ကရာဇ်, *n.* an era, epoch, date, year, ကောဇာ; a written engagement, obligatory writing, စာချုပ်

သက္ကလတ်, (Eng. thick cloth,) *n.* woolen cloth, broad cloth.

—ကြက်နား, (rat's ear,) *n.* fine woolen cloth, cassermere, flannel.

သက်ငယ်, *n.* a kind of grass used in thatching.

သက်တံ, *n.* a rainbow,—*comp.* မိုး; a kind of disease.

သက်ရင်း, *n.* a kind of tree, of which there are many varieties.

—[ကတောင်, or —ကတိုး, *n.* the Rangoon croton plant.

—မိုး, *n.* the wild croton.

သက်လုံ, *n.* wind, power of respiration, strength of lungs.

—ကောင်း, *v.* to be long-winded.

—ကွဲ, *v.* to be broken-winded.

—မိုး, *v.* to be out of breath, to pant feebly and faintly,—less than တိုက်

သက်သေ, *n.* a standard, settled rule or measure, a pattern, representative, ဝံ; a witness, any thing that affords evidence or proof; illustration, testimony; evidence.

—ခံ, *v.* to bear witness, give testimony; *n.* a witness.

—ထား, *v.* to make a witness, appoint to be a witness.

—[ထုတ်, —ပေး, —ပြ, *v.* to produce evidence, show proof.]

သကာ, *n.* unrefined sugar, the hardened sediment of molasses or treacle, whether made from the palm or cane, muscovado.

သက္က, (Pali,) *see* သာကီဝင်

သကြည့်, *n.* open work in wood, ornamental of palaces, monasteries, &c.

သကြား ၁, (Pali သက္က,) *n.* a superior order of Nats in the second stage (တာဝတိံသာ) of the inferior celestial worlds, (နတ်ပြည်)

—[ပေါက်, *n.* a hole in the ceiling of the king's palace to admit the passage of the သကြားမင်း; the holes on the upper surface of a harp to improve the sound.]

- ပေါက်ပေါက်, *n.* a kind of stone, ရွှေသွေး
ကျောက်။
- မင်း, *n.* the sovereign of တာဝတိံသာ။
- လောက်စာ, *n.* a species of reptile.
- သကြား ၂, *n.* sugar.
- ခဲ, *n.* sugar candy.
- [ချက်, *v.* to make sugar by boiling, &c.
ချက်သမား, *n.* a sugar-boiler.]
- ပွင့်, *n.* same as သကြားခဲ။
- မုန့်, *n.* sugar-cake.
- [နှံ, *n.* same as သကြားခဲ။]
- သခင်, *n.* a master, lord, အရှင်။
- ဘုရား, *n.* same, but more respectful, and
reverential.
- သခွတ်, *n.* a kind of tree.
- သခွား, *n.* the cucumber ; ရေသွန်းသခွား, the com-
mon kind.
- ငြုတ်, *n.* a sour kind.
- မ, *n.* the musk melon.
- ရွှေ, *n.* same.
- သင် ၁, *n.* the thalia cannaeformis.
- ဈာ, *n.* a mat made of the stalk of said plant.
- မြ, *n.* a finer kind.
- သင် ၂, *pron.* thou, you, *masculine or feminine.*
- သင် ၃, *v.* to learn, acquire knowledge or skill.
- ကြား, *v.* to learn, receive instruction.
- ချ, *v.* to teach, as a schoolmaster,—one
kind of သွန်သင်။
- ပေး, —ပို့, *v.* same.
- မှီ, *v.* to learn and store up.
- သင် ၄, *v.* to pull off, skin, နှင်, နှာ, နှေး ; to clear,
disencumber, disentangle, ထွင်, ဖြည့်, ဖျင်.
Der. သုတ်သင်။
- ထွင်, *v.* same, 2nd def.
- သင်္ဃာ, (from သားငယ်,) *n.* the young of animals,
—used in combination with the names of
brute animals, as နွားသင်္ဃာ, a calf, &c.,
အကလေး။
- သင်္ဃန်း ၁, *n.* the Hopea tree.
- သင်္ဃန်း ၂, *n.* the garment of a priest of Boodh,
composed of three pieces, viz. သင်းပိုင်, ကိုယ်
ဝတ်, and ခုကုဋ်။
- [ကြီး, *n.* a double သင်္ဃန်း, worn only by
Rahans.
- ဆိုး, *v.* to dye garments for the priests,
usually with a preparation made from the
wood of the jack tree.]
- မွတ်, *n.* a species of water bird.
- [မွတ်ပျဉ်, *n.* a board for washing the
priest's garments on.]
- သင်္ကာ, (Pali,) *n.* doubt, suspicion ; *v.* to doubt,
be suspicious of, ယုံမှား။
- သင်္ကြန်, or သင်းကြန်, *n.* a fabulous head, sup-
posed to be in the charge of seven goddess-
es, who transfer it from one to another, at
the commencement of every new year.
- ကျ, —အတာကျ, *v.* the head is delivered
over by a goddess.
- ကျပ်, —အတာကျပ်, *v.* it is passing from
one to another.
- [ခေါ်, *v.* the king's head is washed.]
- တက်, —အတာတက်, *v.* the said fabulous
head reaches the hand of another goddess.
- သင်္ခိတတရား, [*n.* the state of subjection to the ope-
ration of the four prime causes, (အကြောင်း
တရားလေးပါး,) ကံ၊ မိတ်၊ ဥတု၊ အာဟာရတည်းဟူ
သောအကြောင်းတို့ဖြင့်ပြုလုပ်အပ်သောသင်္ခိတတရား။]
- သင်္ခိမ်း, *n.* a shady place of retreat, a garden,
grove, hermitage, အရိပ်သင်္ခိမ်း။
- သင်္ခါရ, (Pali,) *n.* the mutability of creatures,
by which they are continually subject to
destruction and reproduction.
- သင်္ခါရက္ခန္ဓာ, *see under* ခန္ဓာ။
- သင်္ခေါပ, (Pali, အကျဉ်း။)
- နည်း, *n.* a brief, summary manner.
- သင်္ချာ, (Pali,) *n.* calculating, computing, တွက်ခြင်း။

—အတတ်, *n.* arithmetic, ဂဏန်းသင်္ချာ။
 [သန္တီ, *n.* wild jasmine.]
 သင်္ဂဟ, (Pali,) *n.* help, assistance, ထောက်ပံ့ခြင်း, ချီးမြှင့်ခြင်း။
 —တရားလေးပါး, *n.* the four rules of kindness, by which kings ought to govern.
 သင်္ဂြိုဟ် ၁, *also written* သင်းပြိုဟ်, (Pali သင်္ဂဟ,) *v.* to help, assist, as superiors, particularly, as kings their subjects, ထောက်ပံ့, ချီးမြှင့် ; to assist by way of advice, teaching, preaching ; to perform funeral rites, whether by burning, (ဖုတ်ကြည်း,) or burying, (မြေမြှုပ်,) —*comp.* ကဲ့ရဲ့သင်္ဂြိုဟ်။
 သင်္ဂြိုဟ် ၂, *also written* သင်းပြိုဟ်, (Pali သင်္ဂဟ, အကျဉ်း,) *n.* an abridgment, compilation.
 သင်္ဂြိုဟ် ၃, *n.* a system of metaphysics,—*see under* ပရမတ်။
 —ဉ်း, *n.* the nine divisions of said system.
 သင်္ဂါ, (Pali,) *n.* a member of the priesthood of Boodh ; the priests of Boodh collectively, the clergy.
 —စဉ်, *adv.* one after another.
 —သင်္ဂါ *n.* a concert of primitive priests, rehearsing the communications of Boodh.
 —သင်္ဂါတင်, *v.* to hold such a concert.
 သင်္ဂါတ, *see under* ငရဲး။
 သင်္ဂါက, (Pali သင်္ဂါ and ဣက, ဥစ္စာ, property,) *n.* consecrated property, belonging to the public,—*comp.* ဝံပါသကာ။
 သင်္ဂါလီ, *n.* a kind of bed-frame without legs, used by government people.
 သင်္ဂါနီ, *n.* a razor.
 သင်္ဂါဝိုင်း, *n.* a frock with short sleeves, and close on all sides.
 —ဝတ်, *n.* a kind of bird, heron ?
 [သင်္ဂါ, *n.* Turk's cap, a large species of trochus.]

သင်္ဂါနီ, *n.* a kind of tree, [tortuous hibiscus.]
 သင်္ဂါဝတ်, *n.* an offering of food presented before a pagoda or idol.
 သင်္ဂါဝိုင်း, (corrupted from ဝံ,) *n.* a board used by scholars to write on.
 —ကြီး, *n.* the combination of the letters of the alphabet, a spelling book.
 —ခေါင်း, *n.* the handle of the spelling board ; a pale, picket.
 သင်္ဂါဝိုင်း, *n.* [the marsh-date palm.]
 —စာ, *n.* a species of sparrow.]
 —ဒိုး, *n.* the large white worm, [found in the bud, (အပွား,) of said tree,]—an article of food.
 သင်္ဂါဝိုင်း, *also written* သင်းတော, *n.* a ship, any sailing vessel ; the papaya (tree, &c.)
 —ထွေ, *n.* a species of the custard apple.
 —ကျေ, *n.* a species of the ကျေ။
 —ကြမ်း, *n.* a garret.
 —ဆိပ်, *n.* a landing place for ships, a harbor.
 —ပဒေသာ, *n.* a species of the papaya.
 —ဇောက်, *n.* a kind of fish.
 —မန်ကျည်း, *n.* a species of the tamarind.
 —မုံလာ, *n.* the turnip ; the cabbage.
 —သင်္ဂါ, *n.* the papaya.
 —သူကြီး, *n.* a ship-owner.
 သင်္ဂါကရိုက်, *n.* the Sanscrit language.
 သင့် ၁, *a modification of the pron.* သင်, (*see Grammar.*)
 သင့် ၂, *v.* to be suitable, proper, becoming, တော်, လျော်, လျောက်ပတ် ; to suit, agree with ; to agree with, be on good terms ; to have sexual intercourse. Der. အသင့်။
 —တင့်, —မြတ်, *v.* same, 3rd def.
 —နေ, *v.* same, 4th def.
 သင့် ၃, *v.* to befall, come upon ; to take, as fire, poison, disease.

- ရောက်, [*v.* same, 1st def.]
- သင်း 1, *pron. a.* that (thing.) Der. ဘယ်သင်း
- သင်း 2, *v.* to unite, associate, ပေါင်း, —not used singly. Der. အသင်း
- အုပ်, *n.* the chief of a society, pastor of a church.
- ခွဲ, *v.* to make a schism.
- ထောက်, *n.* an assistant, deacon.
- ပင်း, *see* အသင်းအပင်း
- ဖွဲ့, *v.* to associate, form a society, ဆွေးသောက်ဖွဲ့
- ဝင်း, *see* အသင်းဝင်း
- ဝင်းဗေဒ, *n.* one who joins a society at the same time.
- ဝင်းသူ, *n.* a member of a society.
- သီး, *adv.* apart, independent of others.
- သင်း 3, *v.* to emit a certain kind of pleasant odor, as the odor of the တရုတ်စကားပွင့်, စမ္မာယံပွင့်, ခရပွင့်, —one kind of ပွေး
- ကြို, —ရှို, *v.* *see* the parts.
- သင်း 4, *v.* to geld, castrate, (man or beast,) အသီးထုတ်, ကွပ်, ကွေးစေ့ဦး, ဆုခွ
- ကြောင်, *a.* imperfectly castrated.
- ကွပ်, *v.* same as သင်း
- စင်, *a.* perfectly castrated.
- သင်းကျပ်, *n.* the front brim of a cap of state?
- သင်းကျပ်, *n.* a kind of serpent.
- သင်းကြက်တူရွေး, *n.* a species of lizard, with a head resembling a parrot's bill.
- သင်းကြွပ်, *n.* the earth which scales off the surface of land, after an inundation.
- ထ, *v.* the earth scales off, &c.
- သင်းချော, *n.* the earth lizard, a large brown species.
- သင်းချိုင်း, *n.* a place of performing funeral rites, or of disposing of the dead by burning or burying, တပင်ြင်, လုတ်တိုင်း, သုဿနီ
- တွင်း, *n.* a grave.
- သင်းခွေ, *n.* a kind of tree.
- သင်းခွေချပ်, *n.* the pangolin or scaly ant-eater, of the Malays, manis levicaudata.
- သင်းတွေး, *n.* verdigris.
- [မိန့်ကျောက်, *n.* green jasper.
- သင်းထောက်, *n.* a kind of creeper, the root of which is edible.]
- သင်းပိုင်, *n.* the under garment of a priest of Boodh, —*comp.* သင်္ကန်း
- သင်းလိပ်, *n.* a small kind of tortoise.
- သင်းဝင်း, *n.* a kind of tree.
- [သဝို, or တဝို, *n.* a species of chiton, a multi-valve mollusk.]
- သစ် 1, *n.* wood, timber.
- အယ်, *n.* the chesnut.
- [အောင်း, *v.* to draw timber with an elephant.
- ကောက်, *n.* crooked timber.
- ကိုင်း, *n.* a large branch of a tree, —*comp.* သစ်ခက်]
- ကျား, *n.* the walnut.
- ကြိပိုး, *n.* the cinnamon (tree;) cinnamon; ရှမ်းသစ်ကြိပိုး, *n.* cassia.
- [ကြောင်ဝင်း, *n.* hollow timber, ကြောင်ဝင်းသစ်]
- ကြွနီ, *n.* the epidendrum moschatum.
- [ခက်, *n.* a small branch of a tree—*comp.* သစ်ကိုင်း
- ခါး, *n.* bitter-wood, terminalia pentaptera.]
- ခေါက်, *n.* the bark of trees.
- ခေါက်ဖတ်, *n.* tan, after being used in tanning.
- ခေါက်ရည်, *n.* bark water, water in which bark has been steeped.
- ချ, *n.* the Malay chesnut.
- ချေး, *n.* a kind of tree.
- ချော, *n.* a kind of tree.
- ခွ, *n.* a crotch in a tree.

- [ခွန်, *n.* duty on timber, revenue accruing from timber duties.]
- ခွပ်နီ, *n.* a species of parasite, [purple dendrobium.]
- [ခွံ, *n.* same as သစ်ခေါက်။]
- ငကြင်, *n.* a kind of timber.
- စေး, *n.* a kind of gum, black varnish; the tree from which the gum exudes.
- [စေးရှင်, *n.* the wild black-varnish tree.]
- ဆိပ်, *n.* a kind of tree.
- [ဆောက်ရှိုး, *n.* the chisel-handle tree, a species of dalbergia.]
- ဆွေး, *n.* touch-wood, spunk.
- ဆွေးလွေး, *n.* a kind of tree.
- ညို, *n.* a kind of tree.
- တချမ်း, *n.* a kind of tree.
- တံရွှံ, *n.* a sprout from a fallen trunk.
- တာ, (from တာ,) *n.* a wooden box, chest; a box made of any material.
- တောက်, *n.* a wood-pecker.
- တို, *n.* the wild mangosteen.
- ထက်လင်းနဲ, *n.* a kind of grass.
- ထက်လေ့, *n.* another.
- နဂါး, *n.* twisted timber.
- ပင်, *n.* a tree.
- ပုတီး, *n.* a kind of tree.
- ပုလွေ, *n.* a kind of tree.
- ဖောက်ကြံ, *n.* a kind of insect.
- မြူ, *n.* a kind of tree.
- ဘီလူး, *n.* creaking timber.
- မင်း, *n.* a kind of tree, [the dammer pine.]
- မညွှာ, *n.* a kind of tree, [the karung oil tree.]
- မိစ္ဆ, *n.* timber which is large at bottom and tapering towards the top.
- ယာ, *n.* a kind of tree, [resembling the engyen, သစ်ယာအင်ကြင်း။]
- ယား, *n.* another kind, [gordonia floribunda.]
- ယောက်ျား, *n.* timber of uniform size from the bottom to the top.
- ရည်, *n.* the sap of trees.
- ရေပြန်, *n.* the return of moisture to trees and plants, on the approach of spring.
- သား, (from အသား,) *n.* wood, the substance of a tree.
- သီး, *n.* the fruit of a tree.
- သီးဇလံ, —သီးဝလံ, *n.* same.
- သော့, *n.* the apple.
- သစ် 2, *n.* a small animal of the tiger genus.
- ကြုတ်, *n.* another species, [the Nepaul tiger-cat.]
- ကြောင်, *n.* the leopard cat.
- ဆင်, *n.* a large species,—larger than ကျားသစ်။
- သစ် 3, *v.* to measure with the breadth of a finger. Der. အသစ်။
- သစ် 4, *v.* to be new, not old, မဟောင်း။
- သစ် 5, *v.* to wash (the face,) မျက်နှာသစ်။
- [သစ်ကတိုး, *n.* a species of sterculia.
- သစ်ခက်လမ်းသေး, *n.* narrow-petalled garland flower.]
- သစ္စာ, (Pali,) *n.* truth, as opposed to falsehood, (ယုတ္တ) veracity,—*comp.* သစ္စာ; an engagement, promise, oath, vow; a species of flower plant, [the tiger-lily.]
- ခံ, *v.* to enter into an engagement with (a superior.)
- ဂတိ, *n.* [same as သစ္စာ, 2nd def.]
- [ဂတိရှိ, *v.* to be under an engagement.
- ဂတိပြု, *v.* see သစ္စာပြု။]
- စောင့်, *v.* to keep an engagement, be faithful.
- တိုက်, *v.* to administer an oath.
- ထား, *v.* to resolve, vow.
- [ထိမ်း, *v.* same as သစ္စာစောင့်။]
- နှံ, *v.* to vow as lovers, (theatrical.)

- ပန်း, *n.* the tiger-lily.]
- ပန်နက်, *v.* to take an oath, imprecate evil on one's self.
- ပေး, *v.* to charge solemnly, as under the sanction of an oath.
- ပြု, *v.* same; to affirm solemnly, make a vow, take an oath, ကျိန်, မိဌာနိသစ္စာပြု။
- [ဇောက်, *see* next.]
- ဗျက်, *v.* to break an engagement.
- ဇေ, *n.* prepared water drank on taking an oath of allegiance.
- ရှိ, *v.* to be faithful.
- လေးပါး, *n.* the four laws or systems of truths, viz. ဒုက္ခသစ္စာ, သမုဒယသစ္စာ, နိရောဓသစ္စာ and မဂ္ဂသစ္စာ။
- သန္တေ, *see* စန္တေ။
- သဓဇ, *n.* a species of parasite.
- သည် 1, *see* အသည် 2.
- သည် 2,
- တိုင်, *n.* an upright post of a house; a middle post, between the central, (ခေါင်တိုင်,) and the outside posts, (လက်ခံတိုင်)။
- တိုင်မ, *n.* the central posts which support the ridge of the roof, ခေါင်တိုင်။
- ထွေး, *n.* a post in the outer row, လက်ခံတိုင်။
- မ, *n.* same as သည်တိုင်မ။
- ရံ, *n.* a post in the middle row.
- သည် 3, *pron. a.* this, ဤ။
- သို့, *pron. a.* such, of this sort, ဤသို့။
- သည် 4, *n.* affix nominative, denoting the agent or subject.
- ကား, *n.* affix, same,—*see* ကား။
- သည် 5, *verb. affix assertive*, ဇီ; *participial*, သော; *connective particle*,—chiefly used in connecting adjectives when prefixed to nouns, သော။
- လို့, *verb. affix continuative*, though, သော်လည်း, (colloquial.)

- သညက္ခန္ဓာ, *see* under သန္တာ။
- [သညင်နီ, *n.* *see* ကညင်။]
- သညာ, (Pali,) *n.* perception, the act or power of perceiving or marking down, သိမှတ်ခြင်း; [a mark, sign, name.]
- ပေး, *v.* to suggest, give an idea how to act, ညာဏ်ပေး။
- သညိန္တယ်, *n.* (from သည် and နှယ်,) *adv.* in this manner, thus.
- သည်း 1, (from အသည်း, the liver.)
- အူ, *n.* figuratively, a son or daughter.
- ဈာ, *n.* the stem of the liver, အသည်း၏အညာ; figuratively, a son or daughter.
- ခြေ, *n.* the gall, bile; hence, ဗဒ္ဒသည်းခြေ, the gall in a case or bladder; အဗဒ္ဒသည်းခြေ, the caseless gall, i. e. the synovia, အရိုးဆစ်ကိုရိစေသောဆီ။
- ခြေအိတ်, *n.* the gall bladder.
- မြတ်, *see* under နှစ်လုံး။
- လျှာ, *n.* figuratively, a son or daughter.
- သည်း 2, *v.* to be strong, violent; to be very ill, near dying, မနည်းဖြစ်,—scarcely used assertively. Der. အသည်းအသန်။
- ခံ, *v.* to bear patiently; to bear forbearingly, to forgive.
- ခံရီ, *v.* same, in the 1st sense,—rather intensive.
- ညည်းခံ, *v.* same, 1st sense.
- ထန်, *v.* same as သည်း, (most common.)
- သဌေး, *n.* a rich man, သူကြွယ်။
- သဏ္ဌာနီ, (Pali သဏ္ဌာနီ,) *n.* shape, form, ပုံ။
- သတ် 1, *v.* to stop, put a stop to, as life when killing it, အသက်သတ်; as fire, when quenching it, မီးသတ်; as food when starving one to death, အစာသတ်; as force, အရှိန်ကိုသတ်; as a horse, when drawing in the reins, ဇက်သတ်; as a rope when making fast, ကြိုးသတ်; as the border of a

garment, with gilt edging, ရွှေချာသတ် ; as a boat, when holding the oars in the water, တက်သတ် ; as work, when finishing it, လက်စသတ် ; as ground, when fixing the marks of a boundary, သတ်မှတ်, ကန့်သတ် ; *adv.* distinctly, သန့်သန့်. Der. အသတ်.

—ညှစ်, —ဖြတ်, *v.* to kill.

—သတ်, *adv.* distinctly, သန့်သန့်။

သတ်, 2, *v.* to strike with a swinging motion of the arm in any direction,—commonly applied to fighting with the hands and arms ; [to apply the mark ၵ, (အသတ်,) to a final consonant.]

—အင်း, *n.* a table of words like သတ်ပုံ။

—ညှစ်ခါ, *n.* one kind of သတ်ပုံ။

—ပုံ, *n.* a vocabulary, consisting of assortments of words ending in ဝိ, ဘိ, နိ, ဝိ, ဝိ, and ဝ, to which are sometimes added words spelt with a ယဝဋ် or ရရစ်။

သတင်း, *see* သိတင်း။

—ကျတ်, *n.* the seventh month in the year, nearly answering to October.

သတသ, *a.* the hundredth, ၁၀၀ပြည့်သော။

သတိ, (Pali,) *n.* attention, heed, caution.

—ချွတ်လွင်း, *v.* to be forgetful, as an old man in his dotage, or a person of broken intellect, from sickness, or hard usage, မိတ်ချွတ်လွင်း။

—ထား, —မြဲ, —မူ, *v.* to take heed, take care, be on one's guard, be cautious, သတိရှိ။

—ပေး, *v.* to warn, caution.

—[မြဲ, *v.* to have presence of mind, coolness, self-possession.]

—ရ, *v.* to recollect, call to mind.

—ရှိ, *v.* to be aware, [to take heed.]

—လစ်, —လျော့, *v.* to be off one's guard, heedless, careless, သတိမရှိ, သတိမဲ့။

သတောင်းလည်, *n.* ornamental hangings, fringes, &c. ပန်းတောင်းလည်။

သတို့သား, သတို့သမီး, *n.* son, daughter,—with the additional idea of *little*,—in the phrase little son, that is, dear son.

သတ္တ, (Pali,) *a.* seven.

သတ္တဌာနီ, (Pali သတ္တဌာန,) *n.* the seven places in which Gaudama spent seven days each, on first becoming deity.

သတ္တမ, *a.* the seventh, ခုနစ်ခုမြောက်။

သတ္တရတနီတောင်စဉ်းခုနစ်ထပ်, *n.* the seven ranges of mountains encircling Myenmo mount, viz. ယုဂန္ဓိရီ, ဣသိန္ဒရာ, ကရမိက, သုဒဿန, နေမိဒ္ဓရ, မိနုတ္တက and အဿကတ္တ။

သတ္တရသမ, *a.* the seventeenth, ဆယ်ခုနစ်ခုမြောက်။

သတ္တဝါ, (Pali သတ္တဝါ,) *n.* a rational being, ပုဂ္ဂိုလ်။

သတ္တန္တရကပ်, (Pali သတ္တံ, a weapon,) *n.* a period of slaughter,—*see under* ကပ်သုံးပါး။

သတ္တိ, (Pali,) *n.* ability to accomplish, အစွမ်း ; an attribute, property, ဂုဏ်။

သတ္တု, (Pali,) *n.* metal extracted from ore.

—ကျောက်, *n.* ore.

—ချ, *v.* to extract metal from ore.

—ရိုင်း, *n.* a fossil, ကျောက်ရိုင်း။

သဒ္ဒါ, *pron.* သဒါ, (Pali,) *n.* a sound, အသံ ; an articulate sound, a word, စကား။

—ကျမ်း, *n.* a grammar (of the Pali language.)

—ယတန, *see under* အာယတန။

—ရုံ, (from အာရုံ,) *n.* sound heard.

—ရေး, *n.* grammar.

—ရှစ်စောင်, *n.* the eight books of Pali grammar, viz. သဒ္ဓိ, နမ်, ကာရက, သမာသိ, တဒ္ဓိတ်, ဘာချတ်, ကိတ်, and ဥက္ကတ်, to which are appended သုတ်စဉ်, and မိဘတ်သွယ်။

သဒ္ဓါ, *pron.* သဒါ or သထာ, (Pali,) *n.* to feel kind, well-disposed towards ; to feel complacence, particularly, in religious objects, ဖြစ်ညီ။

သဒ္ဓိန္ဒြေ, *n.* kind feeling, သဒ္ဓါခြင်း။
 [သဒ္ဓါ, *n.* the many-stamened croton plant.
 သဒ္ဓတ်, *n.* a kind of tree, ကဒ္ဓတ်။
 သဒ္ဓေ, *n.* a kind of creeper.
 သနီ, *v.* to be strong, vigorous, thrifty; to be stiff, high, as one end of a boat, which requires more lading than the other, to sit level on the water; *hence*, အယူသနီ။
 —ကြမ်း, *v.* see the parts.
 —စွမ်း, *v.* to be strong.
 —မာ, *v.* to be strong of body, hale, robust.
 —မြန်, *v.* to be vigorous and rapid,—applied to things animate.
 သန(ဝါး,) *n.* a species of bamboo.
 သနင်း, *n.* a chief, sovereign, ဘုရင်။
 သနစ်, *n.* all the circumstances of a person, or city, or country, from the birth or origin.
 —သနာ, —သနယ်, *n.* same.
 သနထေ, *n.* the gamboge tree.
 သနပစ္စည်း, *n.* a kind of plant.
 သနပ် 1, *n.* a kind of tree, the leaf of which is used in making cigars, [a species of cordia.]
 သနပ် 2, *n.* pickles conserved with spices,—*comp.* ချဉ်ဖတ်။
 သနပ်ခါး, *n.* a kind of tree, the bark and root of which are used in making a fragrant paste for smearing the face and body, [murraya paniculata.]
 သနား, *v.* to pity; to feel tenderly towards; to give from pity.
 သနီချောင်, (from အဆနီ, a kernel,) *a.* addled as an egg.
 သန္တာ, *n.* coral.
 သန္တာနီ, (Pali သန္တာနီ,) *n.* [peace, မိတ်နှစ်လုံးငြိမ်းသက်ခြင်း?]]
 သန္ဓေ, (Pali,) see ပဋိသန္ဓေ။
 —ပေး, *v.* to beget, generate, engender.
 —နှုတ်ငို, *n.* pregnancy.

သနိဋ္ဌာနီ, (Pali သနိဋ္ဌာနီ,) *n.* a settled state of things, ဆုံးဖြတ်ခြင်း။
 —ချ, *v.* to settle, make permanent.
 သနိပါတ်, *n.* a certain influence or state of disease, near death.
 —မေး, *v.* to be subject to such an influence.
 သနိဇာတိ, *n.* the day after the morrow.
 သနိဗ္ဗာန်, *n.* a two-edged sword.
 —စွန်း, *n.* a sharp projection of land, ကြတ်လျှာစွန်း။
 သနိဗ္ဗင်(မြို့) *n.* Syriam, the sea-port of old Pegu?
 သန္တတ်, *n.* a kind of harpoon.
 သန္တင်း, see နံနင်း။
 သနီ, *v.* to be clear from, separate, distinct; to make clear, to separate; to be clean, pure, innocent, holy, စင်။
 —စင်, *v.* same, 3d def.; to perform the natural evacuations,—applied respectfully to kings, priests, &c.
 —ပြနီ, *v.* same as သနီ; to be conventionally, or ceremonially clean, undefiled?
 —ရှင်း, *v.* same, (most common,)—applied also to the mind, စင်ကြယ်။
 —သက်, *v.* to wash after a natural evacuation.
 —[သနီ, *adv.* distinctly, separately, by itself, without any admixture.]
 သနီး 1, *n.* a kind of tree.
 သနီး 2, *n.* a louse.
 —[ဥ, *n.* a nit.]
 —ချေး, *n.* a body louse.
 —ဗျ, *n.* a young louse.
 —မ, *n.* a large louse.
 —[ယာ, *v.* to itch from the biting of lice.]
 သနီး 3, *v.* to cross (a path, river, &c.)
 သန်းခေါင်း, *n.* midnight.
 —ကျော်, *n.* after midnight.
 —သန်းလွဲ, *n.* about midnight and after.

သပ် 1, *n.* a wedge driven in to make tight, or to split.

—နှက်, —ဝင်း, —ရိုက်, *v.* to drive a wedge.

—ရည်, *n.* a reglet.

သပ် 2, *v.* to stroke with the hand, smooth down, သုံးသပ်သည်; to smooth with a knife.

—ပယ်, *v.* to be handsome, elegant, well-drest, &c.,—applied to deity, priests and idols; to bathe, ရေသပ်ပယ်သည်,—similarly applied.

—ရပ်, *v.* to be well-arranged, in handsome order,—mostly used adverbially, as သပ်သပ် ရပ်ရပ်။

သမိတ် 1, *n.* an open-mouthed pot, in which priests of Boodh receive offerings of food.

—ဒိတ်, *n.* the sling, in which the priest's pot is suspended from the neck and shoulder.

—ခြေ, *n.* a stand for the said pot.

—မွှောက်, *n.* the part of a pagoda, which resembles an inverted pot; [*v.* to invert the pot, i. e. refuse to receive offerings from one, to excommunicate.]

—လွယ်, [*v.* to suspend the rice-pot in its sling round the neck;] *n.* the wagtail.

[သမိတ် 2, *n.* a species of oak.]

သပေါ, *n.* a kind of plant, [the low-land screw-pine, pandanus furcatus.]

—ဈာ, *n.* a mat made of the stalk of said plant.

သပ်သပ်, *a.* at all,—in negative sentences, as သပ်သပ်စားဘဲနေသည်, he remains without eating at all.

သပြေ, *n.* a kind of tree, [water dillenia.

သပြေသပြေ, *n.* the malay apple, eugenia malaccensis.]

သပြေ, *n.* the eugenia.

—စိုအရွယ်, *n.* incipient puberty.

—တိုင်, *n.* the south post in the main part of a house,—see under တွန်း။

—ရောင်, *n.* reddish brown color.

သဇနိ, *n.* a kind of tree, [a species of ficus.]

—သီး, *n.* the fruit of said tree; something attached to the placenta; [one form of leprosy,—so called from the appearance of spots, resembling the said fruit.]

သဇှိ, *n.* a kind of song.

သဇ္ဇတ်, *n.* the luffa plant, [bearing a long gourd with a striped skin.

—အူ, *n.* literally, the intestines of the said gourd, from the confused involutions of its stringy substance when dried.

—အူလိုက်, *v.* to be confused in mind.]

—ကြီး, *n.* a kind of tree.

—[ခါး, *n.* the bitter gourd.

—နာ, *n.* a kind of sore, in which the part assumes a porous appearance.

—လိုက်, *v.* the sore assumes a porous, spongy appearance.]

—သိနိ, *n.* a kind of tree, ခွေးလျှော်။

သဇ္ဇယ်, *n.* affix, as, like as, ကဲ့သို့, လို။

သဇ္ဇ, (Pali,) *a.* all, ခပ်သိမ်း။

သဗ္ဗညုတ, (Pali,) *n.* omniscience, သဗ္ဗညုတဉာဏ်။

သဘင်, *n.* a festival of any kind, public entertainment, ပွဲ; an assembly convened for any purpose.

—သည့်, *n.* one who plays at a festival, a stage player.

[သဘီ, *n.* a species of nautilus.

သဘော, *n.* the Chinese window-oyster.]

သဘာဝ, (Pali,) see သဘော။

သဘော, *n.* nature, character; nature, disposition, internal bent, or tendency; liking, satisfaction with; meaning, tenor.

—ကောက်, *v.* to be deceitful, dishonest, —comp. မိတ်ကောက်။

—ကောင်း, *v.* to be of a good disposition.

—ကျ, *v.* to be settled in opinion.

—ကြောင်, —တနီ, *v.* same as —ကောက်။
 —စိုက်မိ, *v.* to be settled, and intent (on something,)—စိတ်တန်းမှန်းလျက်ရှိသည်။
 —[ညာဏ်ကောင်း, *v.* to have a good intellect, ညာဏ်ကောင်း။]
 —တူ, *v.* [to be of one mind, to agree.]
 —တွေ့, *v.* to like, favor, approve, စိတ်တွေ့။
 —ထား, *v.* to resolve, determine (to do.)
 —ပေါက်, *v.* to be intelligent, penetrating.
 —ပြည့်ဝ, *v.* to be upright, wise, patient,—in a word, replete with all perfection of character.
 —မြို့, —ဖြောင့်, *v.* to be upright, honest.
 —ရောက်, *v.* to be favorably disposed, inclined,—*comp.* စေတနာရှိ။
 —လွယ်, *v.* to be of an easy, pliant disposition.
 —ဝင်, *v.* to come to the same opinion.
 —သကနီ, *n.* same as သဘော။
 —သနီ, *v.* to be firm in purpose.
 သမ, (Pali,) *v.* to coalesce into one substance, တသားတည်းပေါင်းသည်။
 သမက်, *n.* a son-in-law.
 သမက, *n.* a kind of tree.
 သမင် 1, *n.* a deer with branching horns,—larger than ဒရယ်, and smaller than ဆတ်, [the brow-antlered rusa.]
 —ကျိုတိုးပြု, *v.* to impose on, by some legerdemain trick.
 —ချို, *n.* the horns of the said deer.
 —စာ, *n.* a kind of tree.
 သမင် 2, *n.* a cutaneous disease, occasioning a discoloring of the skin.
 —နက်, —နီ, —မြို့, —ရက်, *n.* varieties of said disease.
 —လျက်, *n.* same as သမင်။
 သမကသံရူပရှိ, *v.* to be handsome and genteel, လှပယဉ်ကျေးသည်။

သမတ် 1, in *Pali Grammar*, *n.* a root, that is capable of taking a verbal termination, (ပစ္စည်း။)
 သမတ် 2, (မတ်,) *v.* to be upright, ပြောင့်မတ်; to be uniform; *n.* a subordinate, to whom the decision of a business is committed by a superior, ခံသမတ်; hence, သမ္မာသမတ်ရှိသောသူ, သမ္မာသမတ်ပြုသောသူ, one who speaks or calls things the same; တသမတ်တည်း, *adv.* in one straight course, uniformly.
 —လှံ, *n.* a spear carried by an executioner on occasions of inflicting public punishment.
 သမတ, *adv.* all together, unanimously, တညီတညွတ်တည်း။
 —မင်း, *n.* a king raised to the throne with the consent of the people.
 သမတ်, *adv.* long in time, ကြာမြင့်စွာ,—prefixed to ရှည်သည်။
 သမနီ, *n.* a species of grass.
 —ကျား, *n.* a kind of creeper.
 သမသက္ကရာ, (Pali,) *n.* a kind of medicine.
 သမသတ်, *a.* diagonal; [*adv.* right before, opposite, abreast, ရင်ဆိုင်း, မျက်နှာချင်းဆိုင်း။]
 သမံ, (Pali, ညီမျှခြင်း။)
 —တလင်း, *n.* a made level plain.
 သမာမိ, (Pali, prob. သမ္မာမိ,) *n.* steadiness in a good cause, တည်ကြည်ခြင်း။
 သမား, or သမ္မား, *n.* one skilled in some work. [သမားက, *n.* a species of myrobalans.]
 သမားရောင်မောင်းတောင်, *n.* a boastful meddler, particularly, in medicine.
 သမီး, or သမီး, *n.* a daughter; the daughter of a man's brother, or of a woman's sister.
 —ကညာ, *n.* a virgin daughter, commonly denoting a king's daughter, presented in marriage to another king.
 —ခင်ပွန်း, *n.* husband and wife.

- ဗျာဒ, *n.* a daughter by affinity; a niece or an adopted daughter.
- မောင်နှံ, *n.* same as သွီးခင်ပွန်း။
- မြောက်သား, *n.* a cousin, being of a different sex, and having a parent who is brother or sister to a parent of the other.
- ယောက်ဖ, *see* ယောက်ဖ။
- ယောက်မ, *see* ယောက်မ။
- [ရင်း, *n.* an own daughter.]
- လူလင်, *n.* a young woman, (poetical.)
- [သမီးခွံ, *n.* a species of the limpet shell.]
- သမုတ်, *v.* to name, give a name, ပညတ်မှည့်။
- သမတ်ပြု, *v.* of similar import.
- သမုတိ (ထီး), *n.* one kind of royal umbrella.
- သမုတိနတ်, (Pali သမုတိ, called,) *n.* a monarch.
- သမုဒယာ, *see* under သမ္မာ။
- သမုဒ္ဒရာ, (Pali သမုဒ္ဒေါ, *n.* the sea, ocean, ပင်လယ်။
- သမုန့်, *n.* a kind of tree.
- သမဲ, *n.* a young man, လူလင်။
- သမိုက်, *v.* to mark out, limit, (infrequent.)
- သမိုင်း, *n.* a history of a pagoda.
- သမြတ်, *see* သားမြတ်။
- သမ္မဇညိ, (Pali သမ္မဇေယျိ, *n.* a kind of wisdom or learning, သမ္မဇေယျိမည်သောပညာ။)
- သမ္မတ္တိ, (Pali, *n.* completion, accomplishment, ပြည့်စုံခြင်း။
- သမ္မဒါန, *n.* the dative.
- သမ္ပနိ, (Pali, *v.* to connect; to give a meaning, အနက်ပေး။
- သမ္ပယုတ်, (Pali, *n.* connection, union, ရှိခြင်း။
- သမ္ပန္န, *n.* the genitive or possessive.
- သမ္ဘာ, (Pali, *n.* a good quality, accomplishment.
- သမ္ဘာ, *commonly pron.* သမာ, (Pali, *n.* truth, as opposed to error, (ဒိန္နာ;) right, rectitude, —*comp.* သမ္ဘာ; *v.* to be right.
- ဝါတ်, (Pali ဝါတ, arriving at,) *n.* an extraordinary attainment, of which there are several classifications.

- သယ် 1, *v.* to carry from one place to another, remove by repeated processes.
- ခွံ, *v.* *see* the parts.
- ခွီး, *v.* to remove, carry from one place to another, ကြည့်ဆောင်; to transact business, ရှက်ဆောင်။
- လှ, *v.* same.
- သယ် 2, *int.* wonderful! rather ironical, or disapprobatory.
- သယံ, (Pali,) *a.* or *adv.* of one's self, unaided, ကိုယ်အလိုလို။
- ဇာတ(သံ), *n.* a kind of iron, supposed to be produced in water.
- ဗုတ, (Pali,) *n.* intuitive wisdom, သယံဗုတညာဏ်။
- သရ, (Pali,) *n.* a vowel.
- သရက်, *n.* the mango; သီဟိုဠ်သရက်, *n.* the cashew.
- [ကင်း, *n.* the fruit of the mango in its first stage; a kind of plant bearing an edible root,—so called from its resemblance in smell to a young mango; a kind of creeper.]
- ညွန့်, *n.* the extremity of the spleen.
- (ထည်,) *n.* chintz.
- ရွက်, *n.* the spleen, milt.
- သရက္ခနိ, *n.* a species of fabulous wood.
- သရစ်ဖူး, *n.* the bud of a leaf, အရွက်ဖူး။
- သရဇ္ဈာယ်, *v.* to repeat portions of sacred writing,—more extensive than စီးဖြန်း။
- သရဏ, (Pali,) *n.* worship, an act of worship, ကိုးကွယ်ခြင်း။
- ဂုံ, (Pali ဂုဏ, အရ,) *n.* a compendious form, or formula of worship,—especially applied to the three formulas, with which the priests of Boodh commence worship, viz. ဂုဏ္ဍိသရဏံဂစ္ဆာမိ, ဘုရားကိုကိုးကွယ်ပါ၏, I worship, *literally*, adhere to the worship of

the Deity, ခွဲသရက်ဂန္ထာမိ, တရားကိုကိုးကွယ်ပါ
၏, I worship the Law, သံဃံသရက်ဂန္ထာမိ,
သင်္ခါကိုကိုးကွယ်ပါ၏, I worship the Clergy.
သရက်, သရကာ, *see* သရကာ။
သရတက်, *v.* to be disrespectful, intrusive.
သရန်း, *v.* to behave indecently, disgustingly.
သရပတ်, *see* တရပတ်။
သရမိ, *n.* a kind of tree.
သရဇုတ်, *n.* a priest's cook house.
သရဇု, *n.* a crown, royal crown, မကိုဋ်။
သရဘိ, *n.* a species of calophyllum.
သရဝဏ်, *n.* the name of a star.
သရိယ, (Pali,) *n.* the body, ကိုယ်။
——ခတ်, *n.* the relics of the body of a Boodh
or Rahandah.
သရိ, *v.* to pass by near, ဘီး။
သရုပ်, (Pali သရူပ,) *n.* form, ဝုံ, သဏ္ဌာန်; apparent
nature, character, visible characteristic;
drift, meaning.
——ဆောင်, *v.* to assume an appearance, အရောင်
ဆောင်။
——ပေါ်, *v.* there is an appearance of.
——သကန်, *n.* same as သရုပ်, 2nd sense.
——သကောင်, *n.* substance, အကောင်အထည်။
သရေ, *see* သားရေ။
သရဲ, *v.* to be petulantly wilful, pertinacious,
——*comp.* အတင်းရဲ။
သရော, (Pali, အရေား)။
——ကျင်း, *intensive to* ပေါများ, တင်းကျင်း။
——မိုင်း, *v.* to suffer severe famine, အတ္တန်အစာ
ခေါင်းပါးသည်။
သရော်, *v.* to treat with irony, to ridicule, in-
sult, ကရော်ကမည်ပြု။
သရောင်ထား, *v.* to commit adultery, (as woman,)
မြှောက်မထား။
သရောင်း, *see* ရောင်း 2.
သရိုင်, *see* ရိုင်, (infrequent.)
သရွတ်, *n.* mortar, —if made of mud, မြေသရွတ်, if,

of a composition of lime, sand, water, &c.,
အင်္ဂါတေသရွတ်။
သလင်း, *n.* crystal, ကျောက်သလင်း။
သလာ, *n.* a film on the eye, either တိမ်သလာ,
or အသားသလာ။
သလာကတတ်, (Pali,) *n.* rice distributed by lot,
(among priests.)
သလာ, *v.* to pass and repass, in order to show
off one's self.
သလိပ်, *n.* phlegm, ခွဲခန်း။
သလုံး, *n.* the leg from the knee to the ancles,
မြေသလုံး, မြေကြည်း။
——သား, *n.* the calf of the leg.
သလူ, *n.* a species of palm.
သလေး, *n.* a contraction of နမသလေး။
သလဲ 1, *n.* the pomegranate.
သလဲ 2, *n.* sand, သဲ။
သလွန်, *see* သာလွန်။
သလွဲ, *n.* ore? lead or tin ore?
သဝက်, *n.* one who plunders from a thief.
သဝန်, *n.* a letter, epistle, သဝန်စာ။
သဝန်တို, *see* ဝန်တို။
သဝေ, *n.* the name of the symbol င။
——ထိုး, *n.* same; *v.* to make the said symbol.
သသမေဓ(ငွေ,) *n.* money levied by royal author-
ity once in ten years.
သသေန်ယ, (Pali,) *n.* one who returns evil for
good.
သဟဇီဝ, (Pali သဟ, with, and ဇီဝ, life,) *n.* a living
substance, —opposed to နိဇီဝ။
သဟနီ, *n.* a kind of cloth.
သဟဝိညာဏက, (Pali သဟ, with, and ဝိညာဏ,
soul,) *n.* an animate substance, —opposed
to အဝိညာဏက။
သဟာယ, (Pali,) *n.* associating, ပေါင်းဖော်ခြင်း။
Der. ဖိတ်သဟာယ။
——ပြု, *v.* to associate with.
——ဖွဲ့, *v.* same.

သထဲ, *n.* a person who affords support, အမှီ.

—ပြု, *v.* to adhere to.

သဟောက်သဟာ, သဟောက်သထဲ, *adv.* arrogantly.

သံ 1, *n.* iron.

—ကောက်, *n.* a crooked iron, particularly, one used as a key.

—[ကောင်း, *n.* superior iron, that is, steel, သံမဏိ.]

—ကျောက်, *n.* iron ore.

—ကြိုး, *n.* a chain.

—ခနောက်, or ခံလောက်, *n.* a three-legged iron stand, to support a cooking pot.]

—ခမောက်, *n.* a helmet.

—ခမောက်လုံး, *n.* a crowned one.

—[ခဲ, *n.* steel, သံမဏိ.]

—ခဲတင်, *v.* to point or edge with steel.]

—ချပ်, *n.* mail, whether made with thin plates of iron, or with net-work.

—ချပ်အင်္ကျီ, *n.* a coat of mail.

—ချိတ်, *n.* an iron hook.

—ချေး, *n.* the rust of iron.

—ချောင်း, *n.* an iron bar.

—[ခွန်ခြာ, —ခွန်ရက်, *n.* iron net-work.]

—ချွန်, *n.* an iron nail.

—မိမ်း, *n.* unwrought iron.

—[ဆကာ, or ဆန့်ခါ, *n.* an iron sieve.]

—ဆိပ်, *n.* the stain of iron in wood.

—[ဆိုင်, *n.* the iron rods fastened to the ထီး of a pagoda, to keep it erect.

—ညှပ်, *n.* a blacksmith's tongs.

—ညွှန်း, *n.* a treatise on iron, used by alchemists.

—တုံး, (from အတုံး, a log,) *n.* a heavy bar of iron.]

—တူ, *n.* a hammer.

—တူးရှင်း, *n.* an iron crow, ခရံ.

—[တိုသံ, —တိုမယ်နံ, *n.* small bits of iron.

—တိုက်ကျောက်, *n.* sulphuret of iron, ဗဟန်းကျောက်.]

—တွေ, —တွေခဲ, *n.* consolidated iron.

—ပတ်ခွေ, *n.* a ratan or cord substituted for an iron band.

—ပူအပ်, *v.* to cauterize, burn by the application of a hot iron.

—ပူအတ်, *v.* to apply a hot iron, in order to brand.

—ပူတိုက်, *v.* to smooth with a hot flatiron.

—ဇို, *n.* a furnace for smelting iron.

—မြှူ, *n.* a plate of iron covered with tin.

—မြှူပုံး, *n.* a tin canister.

—မဏိ, *n.* steel.

—[မီးကျည်, *n.* a bomb-shell.]

—မှို, *n.* an iron nail with a large flat head.

—လိုက်ကျောက်, *n.* the lodestone, magnet.

—လိုက်ချောင်း, *n.* a magnetic needle.

သံ 2, (from အသံ, a sound,)—used in composition.

—(အထက်,) *n.* a high sound or note.

—(အောက်,) *n.* a low, bass or grave sound.

—ကောက်, *n.* a singer who leads the chorus.

—စုံသစ်တာ, *n.* an organ, (musical.)

—ညောင်း, *n.* a soft, gentle sound.

—တိုင်, (from အတိုင်, a warp,) *n.* the one who sings the main part of a song, as distinguished from the chorus; one who leads a choir, a chorister, သိခြင်းတိုင်သောသူ, သိခြင်းသံပေးသောသူ.

—ထောက်, *see* သံကောက်.

—ဝ, *v.* to boast, ကြံဝါ.

—ပေါက်, *n.* verse in which the lines are alternately equal and unequal.

—ပေါက်ခြင်း, *n.* same.

—မြိုင်, —မြိုင်ဆို, *v.* to sing together.

—လေး, *n.* a fine, gentle sound.

- လွင်, *n.* a clear, shrill sound; a pair of metal cups played together,—smaller than လွင်းကွင်း။
- သံ ၃, *n.* an ambassador, envoy from one government to another, မင်းသံ။
- တမနီ, *n.* same.
- သံ 4, *n.* a worm bred in the body, သံကောင်။
- ချဆေး, *n.* a vermifuge.
- [မှို, *n.* the bamboo-fungus, used as a vermifuge.]
- လည်, *n.* a disorder, to which dogs and fowls are subject, causing them to turn round till they die,—occasioned by worms.
- [သံ 5, *n.* a certain class of shells.
- ကလေး, *n.* a species of bubble shell, *bul-la velum*, ခရသံကလေး။
- ကြီး, *n.* a species of pyrula, ခရသံကြီး။]
- သံကျ, *n.* a kind of tree.
- သံဗီ, *see* သဗီ။
- သံဌာ, *n.* one of the race of Tha-tongs.
- သံတောင်, (from တံ,) *n.* a standard cubit, equal to 19½ inches.
- သံတော်, (from အသံ,) *n.* the royal voice,—used in composition.
- ဦးတင်, *v.* to speak to a king.
- ဆင့်, *n.* an officer of the court, who receives and transmits the king's order.
- သံတွဲမြို့, *n.* Sandoway.
- သံဝိဌာနီ, (Pali,) *n.* settled opinion or purpose.
- ကျ, to have a settled opinion or purpose, without doubt or wavering.
- ချ, *v.* to make a resolution, form a settled purpose.
- သံပုရ, *n.* a kind of tree.
- သံပုရာ, *n.* the lime.
- ခုံ, *n.* a close cap, skull-cap.
- ပိုင်း, *n.* a small metal pot or pan, spreading at the top.
- သံဘက်, *n.* a kind of monster, between စင်္ကြံ and ဘီလူး။
- သံဘန်, (Chinese,) *n.* a ship's boat.
- သံယုတ်, (Pali သံယောက,) *n.* a junction, (in grammar.)
- သံယောဇဉ်, (Pali,) *n.* linking together, ဖွဲ့နှင်ခြင်း; entanglement of passion.
- သံကျင်း, *pron.* သညင်း, *n.* a kind of state bier.
- သံလွင်, *n.* the olive.
- သံလွင်မြစ်, *n.* the Salween river, the boundary between the British Provinces of Tenasserim and Burmah proper.
- သံဝန, *see* under ဇာတာကပ်။
- ဌာယီ, *see* under ဇာတာကပ်။
- သံဝါသ, (Pali,) *n.* union, ဝေါင်းဖော်ခြင်း,—*particularly* applied to sexual intercourse, ခေယုနီ။
- ပြု, *v.* to have sexual intercourse.
- သံဝေဂ, (Pali,) *n.* fear, ကြောက်လန့်ခြင်း,—*particularly* applied to fear of the consequences of sin in a future state.
- ရ, *v.* to fear, as above.
- [သံသစ်, *n.* a species of bignonia.
- သံသတ်, *n.* a kind of tree.]
- သံသရ, (Pali,) *n.* suspicion.
- သံသရာ, (Pali,) *n.* the whole existence of any being, throughout successive transmigrations; future existence, futurity.
- သံသေဒဏ, (Pali သေဒ, sweat,) *a.* engendered by hot moisture, as some insects, worms, &c. are supposed to be,—*comp.* ပဋိသန္ဓေ။
- သံသေဉ္စ, *n.* bombazet.
- [သုံသက်, *n.* a vessel to hold water, used by priests when they go to the ရေခဲခိုင်း။]
- သုံသုံ, (from အသံ, sound,) *adv.* softly, in low sound.
- သာ 1, *v.* to bear a greater proportion, exceed,—*comp.* ဣနိ, ဂန္း။
- မိုး, —လွန်, *see* the parts.

သာ 2, *v.* to be clear, pleasant.

——ကြည်, *v.* to be gentle, ဖြည်းဖြည်း။

——ခြင်း, *n.* a kind of song.

——မော, *v.* same as သာ။

——ယာ, *v.* same, (most common.)

သာ 3, *adv.* only.

သာ —ပါ, *verb. affix imperative of polite invitation*, as စားသာစားပါ, eat freely, or don't hesitate to eat.

သာကီ, သာကီဝင်, *n.* the royal race from which Gaudama descended.

သာဂူ, (Eng.) *n.* sago.

သာကေ, (Pali,) *n.* see သက်သေ။

သာစု, (Pali,) *int.* well done!

——ခေါ်, *v.* to commend, praise for a religious performance.

သာညာညီမျှ, *adv.* impartially.

သာမ, (Pali,) *n.* one division of the Vedas, —*comp.* ဗေဒင်။

သာမည, (Pali,) *a.* middling, ordinary, common.

သာမဏေ, (Pali,) *n.* a probationer for the priesthood, ရှင်, မောင်ရှင်။

သာမိက, (Pali,) *n.* an owner; *a.* having an owner.

သာရကာ 1, သာရက္ခေ, *adv.* easily, အလွယ်တကူ။

သာရကာ 2, see next.

သာလိကာ, (Pali,) *n.* the large mina bird, —*comp.* ဇရက်။

သာလွန်, *n.* a kind of bedstead, used by people of rank, ညောင်စောင်း။

သာဝက, (Pali,) *n.* a disciple of Boodh, being a priest or a novitiate, တပည့်တော်။

သာသနာ, (Pali,) *n.* instruction, discipline, ဆုဒ္ဓ ခြင်း, —*applied particularly* to a system of religion promulgated by divine authority; learning, scholarship, distinguished into three kinds, ပရိယတ္တိသာသနာ, the acquiring of knowledge, ပရိပတ္တိသာသနာ, the being accomplished in knowledge, ပရိဝေဒသာသနာ,

the acting according to knowledge communicated and acquired.

——ကွယ်, *v.* the religion becomes extinct.

——တည်, *v.* the religion is established or prevalent.

——ထွန်း, *v.* the religion is flourishing.

——ဒါရကာ, *n.* a king who patronizes religion.

——ဝ, *v.* there is no religion, or to be destitute of any system of religion; [to be without, not belonging to, any particular system of religion.

——ဝလူ, *n.* one who does not belong to a particular religion; a heathen.]

——ပိုင်, *n.* a sovereign pontiff, patriarch, or pope.

——ပြု, *n.* a promoter, propagator of religion, a missionary.

——ပွင့်လင်း, *v.* the religion advances, flourishes.

——[ဗျက်, *n.* one who exerts an influence against a system of religion, an opposer of a religious system.]

——မွေး, *v.* the religion declines.

သား 1, *n.* (from အသား, flesh.)

——ညှင်း, *n.* slices of dried flesh.

——တစ်, *n.* an embryo in the third stage of conception, a foetus, —*comp.* ကလလ, and အမြတ်။

——ထွတ်, *n.* a suspensive excrescence of the flesh.

——ထွတ်သားမြတ်, *n.* same.

——နံရည်, *pron.* သနံရည်, *n.* the thin water of a blister, or other sore, sanies.

——နာရည်, *n.* same.

——မြတ်, *pron.* သမြတ်, *n.* the breast of a female, နို့အုံ, ရင်သား။

——ထိုးထား, *n.* a table-knife.

သား 2, *n.* a son, offspring; the son of a man's

- brother, or of a woman's sister ; a native or inhabitant.
- အိမ်, *n.* the womb, သုဇာသိမ်; the membrane which envelopes the foetus.
- အုတ်မ, *n.* a female animal that has young.
- ဦး, *n.* a first-born son.
- ချင်း, *n.* a person of the same family.
- ဗျား, *n.* the son of one's husband or wife, by a former correlate, (infrequent.)
- တက်, *pron.* သတက်, *n.* the grandchild of a slave.
- တင်, *v.* to have children that live and grow up.
- [ထွေး, *n.* the youngest child.]
- ပေါက်, *pron.* သပေါက်, *n.* the child of a slave, not redeemable,—*comp.* အိမ်ပေါက်ကျန်
- ပေါက်ကျန်, *n.* same.
- ဗျား, *n.* a son by affinity, a nephew, or an adopted son.
- [မချုပ်, *n.* country mallow-leaf.]
- မယား, *n.* wife and children.
- မိမ္မ, *n.* a daughter, female child.
- [မြေးဗျား, *n.* children and grand-children by affinity.]
- ယောက်ျား, *n.* a son, male child.
- ရင်း, *n.* an own son.
- လူလင်, *n.* a young man, (poetical.)
- [လှကျေးဇူး, *n.* a certain medicinal plant.]
- လျှာ, *v.* to be an abortion.
- သား ၃, *n.* a beast, quadruped.
- ထိုး, *v.* to butcher ; *n.* a butcher.
- မြီးယပ်, a royal fly-flap, made of the tail of an animal.
- မွေးထုပ်, *n.* a kind of wen on an animal.
- ရေ, *pron.* သရေ, *n.* the skin of an animal.
- ရေစာ, *n.* a luncheon, refection.
- ရေနယ်, *n.* leather.

- ရေလုပ်သမား, *n.* a tanner, or currier.
- ရေလွန်, *n.* a twisted thong.
- ရဲ, *n.* a wild beast.
- ရိုး, *n.* a mixture of pulverized bone and theetsay, used as putty.
- [ရိုးကိုင်း, *v.* to smear with said mixture.]
- တင်ချိုး, *n.* eatable animals.
- သား 4, *v.* to draw a line, mark. Der. ဖြတ်သား, မှတ်သား, ရေးသား
- နား, *v.* to make out clearly, distinctly.
- သား 5, *a.* definite, certain, real.
- သားရိုးသားရီ, *a.* or *adv.* indisposed, slightly diseased,—chiefly applied to the bowels.
- သိ, *v.* to know. Der. သိသိ
- ကြား, *v.* to know by hearing.
- [ကြားသက်သေ, *n.* an ear-witness.]
- ကျွမ်း, *v.* to be acquainted with.
- မြင်, *v.* to know by seeing.
- မှတ်, *v.* see the parts.
- မှီ, *v.* see the parts.
- သိက္ခမာနီ, (Pali,) *n.* a kind of female devotee, (obsolete.)
- သိက္ခာ, (Pali,) *n.* a duty incumbent on a priest.
- ကျ, *v.* to give up the obligation to perform the duties incumbent on a priest.
- ချ, *v.* to depose from the performance of said duties and the privileges of the priesthood.
- တင်, *v.* to impose the duties incumbent on a priest, consecrate to the priesthood.
- ဝုဒ်, *n.* a rule prescriptive of a duty incumbent on a priest.
- သိကြား, see သကြား
- သိခင်, see သခင်
- သိရိနိတ်, *n.* a species of mountain goat or antelope.
- ရွှေ, *n.* a kind of gold,—next excellent to ဓမ္မရတရွှေ
- သိပ္ပံနိ, see under ငရဲ

သိတင်း 1, *n.* a religious duty, သိလ။
 —နေ့, *n.* a duty-day, —see ဥပသိနေ့။
 —သုံး, *v.* to live, pass time, —applied to priests.
 သိတင်း 2, *n.* news, tidings; character, reputation.
 —စကား, *n.* [report, rumor.]
 —ဝှုပ်, *v.* to be the subject of discreditable rumor.
 —ထွင်း, *v.* to spread news.
 —ထွင်းစာ, *n.* a public notification or advertisement.
 သိဒ္ဓိ, (Pali,) *n.* completion, perfection, ပြီးစီးခြင်း။
 —တင်, *v.* to blazon merit.
 —ရတ်, (Pali သျှတ္တရာ,) *n.* the science of becoming invulnerable from weapons.
 သိနီ, (Pali သိဟ, a liver,) *n.* Leo, the 5th sign of the Zodiac.
 သိနွေသိနွေ, (Pali,) *adv.* moderately, ပြည့်ပြည့်။
 သိနွေဆား, *n.* rock-salt.
 သိနွေခြင်း, *n.* a flying horse.
 သိန့်, *v.* to shake, tremble, totter, တုန်, ထုပ်, —not used singly.
 သိပ် 1, *v.* to put to sleep, as a child, by lulling it, or by laying it in a sleeping place; to put in a safe, quiet place; hence, တသိပ်
 သိပ်, *adv.* gradually and imperceptibly.
 —ထား, *v.* same, in the latter sense.
 သိပ် 2, *v.* to compress, crowd, cram, stuff; to make close, snug, compact, by compressing; to make dense.
 —နယ်, *v.* see the parts.
 —သည်း, *v.* same as သိပ်။
 သိပ္ပံ, (Pali,) *n.* a knowledge of arts and sciences, အတတ်။
 သိပ္ပိ, *n.* same.
 သိမ် 1, *n.* a building set apart for the perform-

ance of certain rites and ceremonies peculiar to the Buddhistic priesthood.
 သိမ် 2, *n.* good personal appearance, port, presence.
 သိမ် 3, *v.* to be disproportionately small, small in comparison with others, diminutive.
 —ရွှေ, *v.* to be fine, nice, delicate, gentle, pleasant, နူးညံ့။
 သိမ့်, [*v.* to tremble, shake, quake, as မြေကြီးသိမ့်သည်, equivalent to လျှင်လျှင်သည်, —mostly used adverbially.]
 —အောင်, *adv.* very, —an intensive to words of quantity.
 သိမ်း 1, *n.* a species of hawk.
 —ကြား, *n.* another species, [a species of harrier; hence, ဂျီးသိမ်း, *n.* the kestrel.]
 —တိုက်သမား, *n.* a falconer.
 သိမ်း 2, *v.* to strike with a motion towards one's self; to gather in, စုသိမ်း, သိမ်းရုံး; to take possession of, သိမ်းရုံး။
 —ဆည်း, *v.* to gather in and deposit.
 —ထား, *v.* to attach (property).
 —ပိုက်, *v.* to take to one's self and take care of.
 —မြန်း, *v.* to take possession of, as a king his palace, kingdom, &c.
 —လှ, *v.* to confiscate.
 —ရုံး, *v.* same as သိမ်း, 2nd def.
 သိသိ, *adv.* small, fine, powder-like.
 —ညက်ညက်, *adv.* same.
 သိ 1, to go by, near; to skim along the surface; to drag the feet, —applied to a horse. Der. ဒရင့်သိ, ဒရင်သိ။
 —ဝေ, *v.* to be long, large and flowing as clothes.
 သိ 2, *v.* to string as beads, တုံး; to file on a string, to baste.
 —အပ်, *n.* a bodkin with an eye and blunt point.

—ကုံး, *v.* same as သီ, 1st def.
 —တံ, *n.* a stick on which something is strung.
 သီ 3, *v.* to sing, chant.
 —ခြင်း, *n.* a song, verse to be sung.
 —ခြင်းဆို, *v.* to sing.
 သီ 4, *v.* to be dim, as the eye from age,—*comp.*
 ပြာ, ရွေး, နှံ; to be dim from distance, ရီ, ဝေ
 —[တိတိ, —ဝေဝေ, *adv.* obscurely, dimly.]
 သီခေါင်ထိုး, *adv.* *intensive* before ဝေ, to be distant.
 သီတင်, *n.* a kind of tree, [the arnotto, bixa or ellana.]
 သီတာ, (Pali သီတာ, cold.)
 —ခုနှစ်တန်း, *n.* the seven belts of water, which surround, and intervene between the seven ranges of mountains which encircle Myenmo mount,—*comp.* သတ္တရာတန်း
 —စန္ဒနီ, *n.* a kind of tree.
 သီရ, (Pali,) *n.* character, reputation, fame, ဂုဏ် အသရေ
 သီလ, (Pali,) *n.* a religious duty, သီတင်း. Der. ပတ္တသီ, အပ္ပသီ, ခဿသီ
 —ဝနီ, (Pali ဝနီ,) *n.* one who is a proficient in religious duties.
 —သည, *n.* a person devoted to celibacy.
 [သီလာ, (Pali, ကျောက်,) *n.* rock.
 —ပဌမိ, *n.* strata of rock on which the earth is supposed to rest.]
 သီဟဇာတိ, or သီဟဇာတိ, (Pali သီဟ, a lion, and ဇာတိ, a deed, practice,) *v.* to retrograde, as the heavenly bodies, in the manner of a lion, who after finding prey returns by the way he came, and not as the tiger,—*comp.* ဟုဋ္ဌေဂ္ဂဇာတိ
 သီဟဇာတိ, *n.* a kind of tree.
 သီဟိုဠ်, *n.* Ceylon.
 —[မိနီ, *n.* Ceylon diamonds, Zircon, green tourmaline, yellow tourmaline, &c.]

—သရက်, *n.* the cashew-nut tree.]
 သီး 1, *n.* a kind of tree.
 သီး 2, *v.* to bear fruit. Der. အသီး
 —ကင်း, *see* ကင်း
 သီး 3, *v.* to put a space between, divide, separate, make distinct, ခြား
 —ခြား, —သန့်, *v.* same, ခိုင်းခြား, ခြားနား
 သီး 4, *v.* to be irritated in the throat, partially choked by some substance, at the entrance of the wind pipe.
 —ရင့်, *v.* to be rude, without consideration, ရင့်သီး
 သု 1, *a* modification of the pron. သု,—*see* Grammar.
 သု 2, (Pali,) *a.* good,—used in composition as a prefix.
 သုခ, (Pali,) *n.* happiness, ချမ်းသာ
 သုခမိနီ, *n.* a distinguished wise man,—rather more than ပညာမိ
 သုခဗျား, *n.* a pitiable person or creature,—applied to one for whom pity is felt,—not used in grave discourse.
 သုဂတိ, (Pali သု and ဂတိ, transition,) *n.* transition to a happy state of existence.
 သုစရိုက်, (Pali သု, good, and စရိယ, a deed,) *n.* a good deed, ကောင်းသောအကျင့်,—opposed to ဒုစရိုက်, a bad deed.
 သုည, (Pali,) *n.* emptiness, nothingness; a cipher.
 —ကန္တာ, *n.* a system or revolution of nature, in which no Boodh appears.
 သုတ် 1, (Pali သုတ္တ,) *n.* semen, ကာမရည်
 —ရည်, —သွေး, *n.* same.
 သုတ် 2, (Pali သုတ္တိ, တမုတ္တိ, a ruling line,) *n.* a rule, in grammar, or in the first division of the Boodhist scriptures, (သုတ္တနိ)
 —သုံးကျမ်း, *see* သုတ္တနိ
 သုတ် 3, *v.* to wipe; to rub with some smearing substance, လူး, လိမ်း

—သင်, *v.* to clear, make clear, ရှင်းလင်း။
 သုတ် 4, *v.* to sweep, as the wind, လေသုတ် ; to descend with a sweep, as a bird of prey.
 —ချည်း, *adv.* suddenly, instantly, ရုတ်ခဲး။
 —တံ, *n.* a fishing rod.
 —ပြီးသုတ်ပြား, *adv.* in hurried disorder, ကသိကရီ။
 —သုတ်, *adv.* same as သုတ်ချည်း, ရုတ်ရုတ် ; quickly, အလျင်အမြန်။
 —သွား, *v.* to swoop, take away with a sweep, as a bird of prey, ထိုးသုတ် ; to twitch (a fish out of water.) Der. အသုတ်။
 သုတ 1, (Pali,) *n.* information, knowledge.
 သုတ 2, *n.* quicksilver, ငြိတား။
 [သုတဝတ္ထနာဓာ, *n.* a book celebrating the praises of Gaudama, ဘုရားရှိခိုးစာ။]
 သုတ္တနိ, (Pali သုတ္တံ,) *n.* one grand division of the Buddhist scriptures, comprising three books, viz. သုတ်သီလက္ခံ, သုတ်မဟာဝါ, and သုတ်ပေါဒေသျှ, —*comp.* ပိဋကတ်။
 သုဒ္ဓမ္ပိနိ, *n.* an astrological division of the day and night.
 သုဒ္ဓဘုတ်, (Pali သုဒ္ဓ, စင်ကြယ်, pure,) *n.* the food of the gods, ambrosia, ဩဇာ။
 သုဓမ္မာဇရဟိ, *n.* a house of public worship, a church, chapel.
 သုနိ, *v.* to fail in taking an impulse, and fall behind or short of the mark, as a boat, a stone thrown, &c.; to be sullen, turn away, and refuse to notice, သုနိမှုနိ။
 —ဇဉ်း, *v.* to fall short of a perfect state, as fruit, grain, &c.
 —မာနိ, or မာနိ၍နေ, *v.* to be sullen, as above, and pretend to be angry with some body in order to deter an applicant, —*see* မာနိဖိ။
 —မှုနိ, *v.* same as သုနိ, last sense.
 သုနိ, *v.* to be deterred from further application,

by the repulsiveness of the person applied to, —*comp.* သုနိ။
 သုနိ, *v.* to be spent, expended, as an integral sum in arithmetic, when divided without a remainder, —as the bamboo plant, which on flowering completely dies, —as the destined term of life, or the duration of a city, &c.
 —ဇဉ်း, *v.* to remain in a poor, dwindled state, as a city after being destroyed.
 သုဟိသုဟိ, *a.* long and shaggy, as hair or grass.
 သုတာရာဇာ, (Pali သုဘ, pleasant,) *n.* one who has charge of burying or burning dead bodies, စတုဘလ။
 [သုမ်ဆင့်ပန်း, *n.* the cape jasmine.]
 သုဿနိ, (Pali,) *n.* a burial ground for burying or burning corpses, တစပြင်, လုပ်ထိုင်း, သင်းမြင်း။
 သုံ, *v.* to be rapid, violent, (infrequent.)
 —ခဲး, twangingly.
 —ခဲးမြည်, *v.* to twang.
 —သုံ, *adv.* with a rushing sound.
 သုံည, *see* သုည။
 သုံ, *n.* a captive, prisoner of war, —scarcely used alone.
 —ဇမ်းကျွန်, *n.* a captive reduced to slavery, (old.)
 —ဇမ်းဇမ်း, *v.* to capture, take captive.
 —ဇမ်းလက်ရ, *see* လက်ရ။
 —လူ, *n.* a captive, (old.)
 သုံး 1, *v.* to use, make use of, employ.
 —စွဲ, *v.* to use constantly and habitually.
 —ဆောင်, *v.* same as သုံး။ Der. အသုံးအဆောင်။
 —သပ်, *v.* to stroke with the hand, လက်နှင့် သပ်သည့်, to handle affectionately ; to consider, study, ဆင်ခြင်။
 သုံး 2, *a.* three, ၃။

- သူ, *n.* a person ; another person, in contradistinction to one's self, သူတပါး ; *pron.* he, she,—applied to animate beings, it,—applied figuratively to inanimate things, but rather colloquial.
- ကောင်တင်, *see* ဇောင်း 2.
- ကောင်း, *n.* a respectable person, one above the commonalty.
- ကြီး, *n.* a chief.
- ကြီးကလန်, *n.* same.
- ကြွယ်, *n.* a rich man, သူဌေး။
- နိုး, *n.* a thief.
- ငယ်, *n.* a child.
- ငယ်အိမ်, *n.* the womb, သားအိမ်။
- [ငယ်ချက်, *n.* a certain medicinal plant,—*see* သူငယ်ချေ။]
- ငယ်ချင်း, *n.* a companion of childhood, ငယ်ကျွမ်း, ငယ်ပေါင်း။
- [ငယ်ချေ, *n.* a species of helicteres.
- ငယ်စာငှက်ပျော, *n.* a species of plantain, very harmless.
- ငယ်နာ, *n.* a disease peculiar to, or more generally apparent among children.
- ငယ်ထိပ်, *see* ငယ်ထိပ်။
- ငယ်နှို့စို့, *n.* a suckling, နို့စို့သူငယ်။
- ငယ်နှုတ်စား, (from နှုတ်, snot,) *n.* an infant, which will eat anything it happens to pick up.]
- ငယ်ပြန်, *v.* to be in second childhood, be a dotard.
- ဌေး, *n.* a rich man, သူကြွယ်။
- တထူး, *n.* another person, အခြားသောသူ။
- တပါး, *n.* same, တပါးသောသူ။
- တဖက်သား, *n.* another person, သူတပါး။
- တောင်းစား, *n.* a mendicant, beggar, တောင်းစားသောသူ။
- တော်, *n.* a person devoted to the services of religion. Der. မိသူတော်, မယ်သူတော်။
- တင်ကောင်း, *n.* an upright, conscientious person.
- [နာ, *n.* a sick person, နာသောသူ။
- နှုတ်, *n.* a person of little mind, သေးနှုတ်သောသူ။
- နှီ, *n.* a lepper, လှူ။]
- ပုန်, (from ဝုန်, to rebel,) *n.* a rebel, ဝုန်ကန်သောသူ။
- [ပြု, *n.* a wizard, or witch, ပြုစားသောသူ။]
- ဖုန်းစား, *n.* a mendicant, beggar, ဖုန်းစား, ယာစကား။
- မ, *in the phrase* လူကြီးသူမ, *n.* a chief, principal person.
- [မိုက်, *n.* an ignorant, foolish person, လူမိုက်။]
- ရှင်းငှါး, *n.* a hired servant, အခစား။
- ရဲ, *n.* a soldier, စစ်သည်။
- ရဲကောင်း, *n.* a champion, hero.
- ရဲခို, *n.* a covert on a fortification.
- ရဲပြေး, *n.* a terrace or scaffold inside a fortification.
- ရဲဘော, *n.* valor, intrepidity, ရဲရင့်သောဘော။
- ရဲသူခက်, *n.* a soldier.
- ရောင်(ပင်,) *n.* a fabulous tree, which bears fruit, in the form of women.
- လျှို, *n.* a spy, တံလျှို။
- သူရကန်, *see* သူရိယာကန်။
- သူရာ, (Pali,) an intoxicating liquor, or drug, သေ။
- မေရယ, or မေရိယ, *n.* same.
- သူရိယာ, (Pali,) *n.* the sun, နေ။
- ကန်, *n.* a burning glass, မီးမှန်။
- သေ 1, *n.* an intoxicating liquor, or drug, ရစ်မျိုး။
- မိုး, *n.* ardent spirit.
- မ, *n.* other intoxicating liquor, of a lighter kind.
- [မူး, —ရစ်, *v.* to be intoxicated.

- မျိုးစေ့, (from မျိုးစေ့, a seed,) *n.* the ferment used in making intoxicating liquor, —*comp.* အလင်း]
- ရည်သေရက်, *n.* same as သေ, —but more properly, liquor only.
- သောက်, *v.* to drink intoxicating liquor.
- သောက်ကျူး, *n.* a drunkard.
- သောက်ပွဲ, *n.* a carousal.
- သေ 2, *v.* to die, အနိစ္စရောက်; to be extinguished, expire; to lose force, as a neap-tide, or a spent wind; to be settled, motionless, immovable. Der. အသေ, ပုံသေ
- ကောင်ပေါင်းလေးရှိ, *v.* to be almost dead, သေလုသေချင်း
- ကျိုးသေကြာ, (from အကျိုးအကြာ,) *a.* dying without profit, that is, in a discreditable manner.
- ကြေ, *v.* see the parts.
- ခမ်း, —ခမ်းသေနား, *n.* preparations, appendages, &c., suitable to the character and rank of the deceased, —*comp.* အခမ်းအနား
- [ခါနီး, *v.* to be near death, သေဝါးနီး]
- ချာ, *v.* to be well finished, done with precision, settled so as to preclude amendment; to be exact, definite.
- ခွေ, *v.* same.
- ငယ်သေ, *v.* to faint away, မျော့
- တန်းစာ, *n.* a will, testament.
- မင်း, *n.* death, the king of death.
- [မင်းအလံစိုက်, (from အလံ, a flag,) *v.* to have gray hairs.
- မင်းတမန်, *n.* a messenger of death.
- လုသေချင်, *adv.* near death.
- လုတန်း, *adv.* almost to death, as သေလုတန်းလုပ်ရသည်]
- လွန်, *v.* to die.
- ဝ, *n.* death's door.
- ဝါးနီး, *v.* to be near death.
- ဝပ်, *v.* to be settled, နေရာကျ
- သတ်, *v.* see သေချာ
- သေကွ, (Pali,) *n.* a person who belongs to one of the seven first classes of areeyahs, (အရိယာ,) the eighth class being အသေကွ
- သေနတ်, *n.* a musket, fowling-piece.
- ဒိမ်, *n.* a gunstock.
- [ကျောက်, *n.* a gun-flint, မီးကျောက်]
- ကိုင်း, *n.* a musketeer.
- [စွဲ, *n.* a musketeer.]
- ဆန့်, *n.* a bullet, ကျည်စေ့
- ဒင်, *n.* the breech of a musket.
- [ဖြီး, *v.* to be proof against a musket ball, from the influence of a charm.]
- ပြောင်း, *n.* the barrel of a musket.
- မီး, *n.* a gun-lock.
- [မောင်း, *n.* the cock, or hammer of a gun-lock.
- ရေးပြ, *v.* to practise with the musket, as soldiers in a review.
- ရေးသင်, *v.* to learn the use of the musket, as soldiers on drill.
- ထွေး, *n.* a charm which is proof against a musket-ball.]
- သေနာဓိပတိ, *n.* a generalissimo.
- သေနာပတိ, *n.* a general.
- သေလောဒက, (Pali,) *n.* nitric acid or aquafortis; sulphuric acid or oil of vitriol.
- သေသ, (Pali,) *n.* a remainder in division.
- သွေ 1, *v.* to wind (thread) on a quill from the spindle.
- သွေ 2, *v.* to fall short of a perfect state, as a stunted tree, or as silver, which when melted fails of yielding a proper flower.
- သေး 1, *n.* urine, (vulgar,) အပေါ့, ကျင်ငယ်, ဆီး, မုတ်, ရေဟောင်း
- ပေါက်, *v.* to piss.

—သေး 2, *v.* to be small, fine, slender,—rather indicating smallness of bulk, when compared with the length,—*comp.* နံ, ဖွဲ, ဖြင်, and သွင်း။

—ကွေး, *v.* to be small and curious.

—တာ, *v.* same as သေး။

—နို့, *v.* to be small, minute, tiny.

—သေး, *n.* the name of the character (°)။

—သေးတင်, *n.* same; *v.* to place the said character over the letter with which it is combined.

သေး 3, *verb.* affix, still, yet,—denoting present continuance; beside, more than, in addition.

သဲ, *v.* to skim, take off by skimming.

—သဲ, *adv.* faintly, weakly; hence, တသဲသဲ, moderately.

သဲ 2, *int.* of praise or irony, prefixed to a noun.

သဲ 1, *n.* sand, သဲး။

—ခုံ, *n.* a sand-bank, သောင်ခုံ။

—နာရီ, *n.* an hour glass.

—[ပထိုး, *n.* a species of shell, oliva utriculus.

—ပို့, *n.* a species of river shell, melania.]

—ပြန့်, *n.* a sandy plain.

—[ပွက်, *n.* a swell of water mixed with sand.]

—စုတ်မြေ, *n.* sandy ground.

—[မှက်ဆန်ကြောင်, (from မှက်ဆန်, the pupil of the eye,) *n.* coarse, glistening sand.]

—လုံး, *n.* a grain of sand.

သဲ 2, *see* သည်း။

သဲ 3, *v.* to be noisy,—not used but in some adverbial form.

—သဲ, *adv.* noisily, loudly,—rather indicative of a heavy, murmuring sound.

—သဲဒိမ့်ဒိမ့်, —သဲအုတ်အုတ်, —[သဲအုန်းအုန်း,] —သဲရှိုရှို, —[သဲဖြိုဖြို, —သဲစီစီ,] —သဲညံညံ, —သဲရုတ်ရုတ်, —သဲသိမ့်သိမ့်, —သဲသောင်းသောင်း, *adv.* same.

—[သဲတုန်, *v.* to be agitated with fear, —spoken of a multitude.

—သဲတုန်ရိုက်, *adv.* of similar import.

သဲပလုတ်, *n.* the sea-slug, ဆင်မျော့, ပင်လယ်ပိုး။]

သော 1, *verb.* affix,—*participial*, သည်; *connective particle*,—chiefly used in connecting adjectives, when prefixed to nouns, သည်။

သော 2,

—ခနဲ, *see* next, 2nd def.

—သော, *adv.* loudly, noisily; all at once and with noise.

—သောအုတ်အုတ်, —သောအုန်းအုန်း, —သောညံညံ, *adv.* noisily, tumultuously.

—သောဈာဏ, *adv.* all together in a hurry, ညီညာဈာဏ။

သောက်, *v.* to drink; to smoke.

—[တော်ရေ, *n.* water offered in worship, a drink offering; water for the use of the king, ရေကြည်တော်။]

—ရည်, *n.* drink, liquid to be drunk.

သောက, (Pali,) *n.* anxiety, စိုးရိမ်ခြင်း, ဟူပါ။

သောက်ကြာ, *n.* the planet Venus, သောက်ကြာမြတ်; the sixth day of the week, Friday, သောက်ကြာနေ့။

သောက်ရှု, *n.* a brilliant star,—used as a figure in poetry,—compounded probably from the planet, သောက်ကြာ, and the star, ရှိင်ရှု။

သောင် 1, *n.* a sand-bank, a shoal.

—ခုံ, *n.* same.

—ငူ, *n.* [the point of a sand-bank.

—တိမ်, *n.* a sand-bank covered with water, a shoal.]

—ပြင်, *n.* a sand-flat.

သောင် 2, *v.* to be hardy, stout, sturdy, ဓာ

သောင် 3, *v.* to be stunted, dwarfish.

သောင်တင်း, or သောင်သင်း, *n.* a kind of bird.

သောင်ရင်း, *n.* the Thoung-yeen, boundary of the Tenasserim provinces on the north.

သောင်း 1, *v.* to be unproductive, barren, impotent.

——— ဖျင်း, *v.* see the parts.

သောင်း 2, *v.* (obsolete ;) *hence*, ကသောင်းကနင်။

——— ကျန်း, *v.* to be rough, harsh, violent (in speech, ကြမ်းတမ်း ; to be in a state of uproar, anarchy, civil war ; to revolt, rebel, ဝန်ကန်။

——— ပြောင်း, *adv.* all together, in the lump, the good and the bad without distinction, အရောရောအနှောနှော, —*comp.* ပုတ်ပြတ်။

——— သောင်း, *adv.* loudly, noisily.

——— သောင်းသဲသဲ, *adv.* same.

သောတ, (Pali,) *n.* the ear.

သောတပတ္တိ, (Pali,) *n.* the first state attained by an areeyah, (အရိယာ။)

——— မင်, *n.* the duties of said state.

——— မဂ္ဂဋ္ဌာနိ, *n.* one who has performed the duties of said state.

——— ဖိုလ်, *n.* the reward of said state.

——— ဇေဋ္ဌာနိ, *n.* one who has attained the reward of said state.

သောတာပနိ, *n.* same.

သောတာယတန, (Pali, သောတ, and အာယာတန,) *n.* the faculty of hearing.

သောဋ္ဌသ, (Pali,) *a.* sixteen, ဆယ်ခြောက်။

——— ပြည်, *n.* the sixteen countries comprised in ancient India.

သောဋ္ဌသမ, *a.* the sixteenth, ဆယ်ခြောက်ခုခြောက်။

သော့ 1, *n.* a key, [a lock.]

——— ဖိပ်, *n.* a lock.

——— ကျင်, *n.* the bolt of a lock.

——— ခတ်, *v.* to lock, fasten with a lock.

——— ခတ်၍ဖွင့်, *v.* to unlock.

——— ခလောက် *n.* a padlock.

——— [ခေါက်, *n.* a key-hole.]

——— ချောက်မြီး, *n.* a kind of spring bolt.

သော့ 2, *v.* to be quick, rapid, ဆော့, ပြန်, လျင်, — seldom used verbally. Der. အသော့။

သော့ 3, *v.* to be unsteady, foolish, given to foolish jesting, dissolute— not used singly.

——— သွပ်သွပ်, *adv.* foolishly.

——— သွမ်း, *v.* same as သော့, သွမ်းသော့။

သော် 1, *n.* a Chinese coin, သော်ပြား။

သော် 2, *verb.* affix continuative, — see Grammar.

——— လည်း, *verb.* affix, though, notwithstanding, မချည်း။

——— လည်းကောင်း, *commonly written* ခင် or နှိ, either—or,—repeated at the close of successive clauses.

သော်က, *n.* the Amherstia.

သော်မှော်, *n.* certain ornamental work on a rich mattress.

သို 1, *n.* the penis, (polite,) သီး။

သို 2, *v.* to put up, lay up, treasure up, store up.

——— ထား, — မှီး, *v.* same.

——— ငှက်, — သိပ်, *v.* see the parts.

သိုက် 1, *n.* a prophecy relating to the affairs of the present world.

သိုက် 2, *n.* a secret depository of treasure indicated in writing.

——— [ကန်း, *v.* such depository is empty, destitute of treasure, ဥစ္စာမရှိ။]

——— စာ, — ညွှန်း, *n.* the writing indicating a secret depository.

——— [ထူး, *v.* to dig for treasure, as directed by such a writing.

——— လိုက်, *v.* to search for treasure according to the directions of such a writing.]

သိုက် 3, *n.* a species of bamboo, သိုက်ဝါး။

သိုက်မြိုက်, *v.* to be decent, behaving or dressing with propriety and self respect, တင့်တယ်, လျောက်ပတ်။

သိုင်း 1, *n.* a rod carried before food prepared for the king, or certain privileged persons ; see သိုင်းကွက်။

——— က, *v.* to brandish, to fence.

—ကစား, *v.* same.

—ကွက်, *n.* squares on which fencers are to step according to rule.

—[တတ်, *v.* to be skilled in fencing.]

—ရှိုက်, *v.* same as သိုင်းကစား။

သိုင်း 2, *v.* to put on a rope, garment, &c., by passing it around some thing, either loosely or lightly, and securing the ends.

—ဝိုင်း, *v.* to do in a certain order, and with a regard to usages, and forms and ceremonies.

သိုယင်းအင်္ကျီ, *n.* a full-sleeved gown.

သို့ 1, *pron. a.* such. Der. ဤသို့, သည်သို့, ထိုသို့ ယင်းသို့, အတတ်သို့, အကြင်သို့, ကဲ့သို့။

သို့ 2, *n.* affix, towards, unto; according to; at.

သိုး 1, *n.* a sheep; a hat.

—ကျောင်း, *n.* a shepherd.

—ခမောက်, *n.* a hat.

—စင်, *n.* a wether.

—ထိန်း, *n.* a shepherd.

—မွေး, *n.* wool.

သိုး 2, *v.* to be incipiently putrid, [to be stale, rancid,]—applied to cooked food, ဖုတ်စို; to be sullen, not disposed to speak. Der.

အသိုး။

—ကျားကျား, *adv.* sullenly.

သိုးသိုးသန့်သန့်, *adv.* indistinctly heard, scarcely audible,—applied to hearing distant sounds, or low indistinct rumors; hence, perhaps, မသိုးမသန့်, *adv.* disgustingly.

သိုးသိုးသီးသီး, *adv.* nearly, not quite.

သွက်, *v.* to be not sticky, not adhesive, မဝေး; to be thin, rare, (as liquid,) ကြည်သည့်, —opposed to ဖျပ်; to be loose, not sticking together, as dry clothes, hair, &c. မထိင်း; to be fluent, voluble—opposed to လေးကန်သည်; to be easily split, as wood or bamboo,—opposed to ကပ်။

—ချာ, —သွက်ချာချာ, *see* ချာချာ။

—လွက်, *v.* same as သွက်, last sense but one.

သွက်ချာပါလေ, *n.* a pestilent wind, which occasions paralytic affections.

သွင်သွင်, *adv.* limpidly; တသွင်သွင်, gurglingly, twinklingly.

သွင်း, *v.* to put into, cause to enter,—*comp.* ထည့်။

—ခွဲ, *v.* to bring in.

—ဝေး, *v.* to introduce.

သွတ် 1, *n.* blood that collects and tends to putrefaction.

သွတ် 2, *v.* to put into,—generally implying a small opening.

သွတ် 3, *v.* to be bloated,—used adverbially, in combination with ဝေ, and ဖောင်း။

သွတ်တဝတ်, *n.* a kind of tree.

သွန် 1, *v.* to pour out, spill, shed,—*comp.* သွန်း။

—သင်, *v.* to instruct, communicate information, ပြသ,—*comp.* ဆွေ, and သုဂ္ဂင်။

သွန် 2, *v.* to be inefficient, destitute of the principle of vitality, and incapable of coming to maturity,—applied particularly to eggs and bulbous roots,—*comp.* ဖျင်း။

သွန်း 1, *v.* to pour upon, as from a small aperture, and with care or ceremony,—in less quantity than လောင်း,—*comp.* သွန်။

—လောင်း, *v.* same.

သွန်း 2, *v.* to cast, by pouring liquid metal into a mold.

သွန်းသွန်း, *a. or adv.* high and slender.

သွပ် 1, *n.* zink.

—ကျောက်, *n.* zink ore, calamine.

—ပွင့်, *n.* tutty.

—ရှိုင်း, *n.* spelter.

သွပ် 2, *v.* to be slightly deranged, မိတ်လေ့, နှိုးသည်,—less than ရှူး။

သွမ်း, *v.* to be unsteady, foolish in conduct, dissolute,—not used singly; hence, ဆိုးသွမ်း။

—သွေ, *v.* same, သောသွေ:

သွယ်, *v.* to be slender and tapering,—*comp.*

ညှိ, and နှို; to draw out long, as circuitous conversation, သွယ်ဝိုက်, as buying and selling, whence ကုန်သွယ်; to be distinct, separate, various,—used in an adverbial form, as အသွယ်သွယ်, diversely, variously.

Der. အသွယ်

—ဝယ်, *see* next.

—ဝိုက်, to draw out long, as circuitous conversation.

—သပ်, (from သပ်,) *v.* to be neat and slender in form and appearance.

သွား 1, *n.* a tooth; a cog, စက်သွား; ရှေ့သွား, a foretooth.

—ကြားထိုး, *n.* a tooth-pick; [*v.* to pick the teeth.]

—ချေး, [*n.* food that lodges between the teeth after eating; tartar, the concretion which often incrusts the teeth.

—ဗြိ, *n.* same.]

—ဝါး, *n.* a tooth.

—ဝိုးထ, *v.* to have the tooth-ache from a decayed tooth,—supposed to be occasioned by an insect.

—ဖိုး, *n.* a gum.

—ရည်, *n.* slaver, drivel.

—ရည်ယို, *v.* to slaver, drivel, dreul.

သွား 2, *v.* to go,—*comp.* ဖြိုဖြိုနိုး

သွေ, *v.* to deviate, go aside from,—implying a departure from original intention, or a dereliction of duty.

—ဆန့်, —တိမ်း, *see* the parts.

—ဖယ်, *sometimes* —ဖည်, *v.* same as သွေ

—ရှောင်, *see* the parts.

—လှန့်, *v.* to turn aside from the path of duty, fall away, apostatize, ဖောက်ပြန်

—ထွေး, *see* the parts.

သွေ, *v.* to become dry, free from moisture, ခြောက်,—not ခန်း, *dried up as water.*

—ခြောက်, *v.* same.

—ရောင်း, *see* the parts.

သွေး 1, *n.* blood.

—ဒိမ်, *n.* the placenta.

—[ကင်း, *n.* the exhalation of the blood, —*comp.* လေကင်း, and အကင်း]

—ကြည်ဥ, *v.* to be extravasated.

—ကြီး, (from သွေးသောက်ကြီး,) *n.* a subordinate officer under an အရပ်ခေါင်း

—ကြော, *n.* a blood-vessel, vein or artery.

—ကြောင်း, *n.* the indented line on the blade of a sword.

—ကွက်, *see* သွေးကွက်

—ကြွ, *v.* to beat (as the pulse) quick and strong, as in a fever.

—ခုတ်, *v.* to scarify.

—ခုန်, *v.* to beat, as the pulse, သွေးတိုး

—ခဲ, *n.* clotted blood.

—ငုတ်, *v.* to be imperceptible, as the pulse.

—စည်း, *v.* to bind bloods together, band together, *see* သွေးသောက်စွဲ

—မိမ်း, *n.* fresh blood.

—စုံ, *v.* to come to maturity, as females at the age of puberty.

—စုန်း, *n.* mischievous blood, occasioning pain like a witch.

—ဆိုး, *v.* to be subject to cessation of the menstrual discharge.

—ဆော့, *v.* to be quick and unsteady, as the pulse in a fever.

—ဆော်, *n.* a subordinate officer under a သွေးကြီး

—တံကူ, *n.* a kind of painful induration in the breast or bowels,—*comp.* လေတံကူ

—တိတ်, *v.* to stop, cease flowing, သွေးရပ်

—တိုး, *v.* to beat, as the pulse, သွေးခုန်

- ထ, *v.* to be strong and rapid in pulsation.
 —ထိတ်, *v.* to be subject to a sudden fright, commonly terminating in death or madness.
 —ထုတ်, *see* သွေးဖောက်။
 —ထိုး, *v.* to extract blood by a puncture for some other purpose than venesection.
 —မြို့, *v.* to have a hemorrhage.
 —ပေါက်, *v.* to bleed by cutting the flesh in several places.
 —ပွက်, *n.* a red spot on the skin; an inflammatory cutaneous disease, သွေးကွက်။
 —ဖောက်, *v.* to bleed, let blood by perforating a vein.
 —ဗျဉ်းနာ, *n.* a species of dropsy.
 —မစွမ်း, *n.* a leper, အနု။
 —ရွံ့, *v.* to be frightened to death or insanity.
 —ရှူးသွေးတန်း, *a.* delirious,—more than မိတ်ကတောင်ကရင်။
 —ရှင်, *see* သွေးထ။
 —လန့်, *see* သွေးထိတ်။
 —သစ်လောင်း, *v.* to obtain a renewal of blood after child-birth.
 —သံ, *n.* same as သွေး။
 —သောက်, *n.* a band of fifty men,—used as a numeral affix, တသွေးသောက်, &c.

- သောက်ကြီး, *n.* the chief of a band,—*see* သွေးသောက်ပွဲ,—commonly the commander of fifty men, a lieutenant. Der. သွေးကြီး။
 —သောက်ပွဲ, *v.* to band together for the accomplishment of any business,—from the Karen custom of drinking blood, သင်းပွဲ။
 —သောက်ဝင်, *v.* to enter such a band.
 —သွန်နာ, *n.* excessive menstrual discharge.
 သွေး 2, *v.* to rub one substance on another, in order to sharpen, polish, pulverize, &c.
 သွေး 3, *v.* to draw along, persuade to accompany.
 —ဆောင်, *v.* same, (most common.)
 —မြန်း, *v.* same, (infrequent.)
 [သွေးရှည်, *n.* the fan-tailed babbler.]
 သွဲ, *v.* to swing round as a sword; to move circularly in the hands, as a dish of food in offering to spirits.
 —ခွဲ, *v.* to swing about, in a waving manner; to wheedle, coax, flatter.
 —ဝဲ, *v.* same as သွဲ။
 သွတ္တရကျမ်း, *n.* the Shasters.
 သွတ်သမား, *n.* one skilled in the Shasters.
 သျှောင်, *see* ယောင်။
 —ပန့်, *see* ယောင်ပန့်။

ဟူ

The thirty first consonant in the Burmese alphabet.

- ဟ, *v.* to open the mouth; to gape open; hence, အဟ။
 ဟက် 1, *v.* to hawk, raise phlegm, သလိမ္မဟက်။
 ဟက် 2, *v.* to stretch (the mouth) open by inserting a flat thing and turning it edgewise; to gash (a bamboo) obliquely.

- ဟက်ထက်တွဲ, *v.* to be partially split or cracked.
 ဟက်ဟက်ပက်ပက်ရယ်, *v.* to laugh loudly, boisterously.
 ဟင် 1, *v.* to whine as a dog,—not used but in some adverbial form.
 ဟင် 2, *int.* indicative of an unpleasant smell.

—အောင်, *adv.* intensive to words of disagreeable import.

ဟင့်, *v.* to make a teasing, whining noise as a child,—used in the phrase တဟင့်ဟင့်ဆိုသည်။

ဟင်း 1, *n.* any cooked condiment to be eaten with rice, curry.

—ကျေး, *see* ဟင်းလျာ။

—ကြွတ်, *n.* a kind of plant.

—ခင်း, *n.* a kitchen garden.

—ခါး, *n.* a bitter preparation, used medicinally.

—ချို, *n.* a cup-like ladle, ယောက်ချို။

—ဂရုံ, *n.* a kind of plant.

—ဂလာ, *n.* a kind of plant, [spilanthus acmella.]

—ဂွတ်, *n.* a kind of plant.

—ဆံခွေး, *n.* a kind of plant.

—ညို, *n.* a poor kind of ဟင်း။

—နားတောင်, *n.* a kind of plant.

—နွန့်ဟ်, *n.* a kind of plant.

—ဝုတ်, *n.* a kind of plant.

—ဖတ်, *n.* the substantial part of a cooked condiment.

—မျိုး, *n.* a tiger,—so called to frighten him away.

—ရည်, *n.* the gravy of any cooked condiment, broth.

—ရမ်း, *n.* a kind of plant.

—ရမ်းဖူး, *n.* a four-sided ရမိကာ, —*comp.* ၈ ဝပ်ဖူး။

—ရွက်, *n.* leaves used in making curry.

—ရွက်ဝင်, *n.* a plant that produces leaves that are used in curry.

—လျာ, *n.* any thing, of which curry may be made.

—လေး, *n.* a hotch-potch curry.

—သီး, *n.* fruit used in making curry.

ဟင်း 2, *v.* to lie open, be uncovered, unenclosed.

—လင်း, *a.* or *adv.* open, unenclosed, ဝလာ, တာလာ။

[ဟင်းကနွဟ်, *n.* Nepaul spinage, amarantus oleraceus ; amarantus spinosus, another variety.]

ဟင်းငန့်, *n.* a kind of fish.

ဟင်းသပတား, *n.* vermillion.

—ရှိုင်း, *n.* cinnabar, red sulphuret of mercury.

ဟင်္သာ, (Pali ဟိသာ,) *n.* a species of wild duck.

—ဝါဒ, *n.* a kind of plant.

ဟင်္သာတမြို့, *n.* Henthadah, the next large town above Danoobyoo, on the Irrawaddy.

ဟစ်, *v.* to call loudly, as to a distant person ; to shout, scream, အော်, ကျွေးကြော်။

—ကြော်, *see* အော်ဟစ်။

—ကျွေး, *see* ကျွေးကြော်။

ဟည်, *int.* heigh-ho.

ဟည်, *v.* to whine as an elephant or a dove when angry ; [to roar as the burning of powder from a rocket or a ခိုး, when it fails to go, ရှူ]

ဟတ်, (Shan,) *n.* a water-fall,—less than ရေတံခွန်။

ဟတရ, (Pali,) *n.* the heart, နှစ်လုံး။

ဟတ္တဝတ်, (Pali ဟတ္တ, a cubit,) *n.* a certain space round a priest, beyond which it is not lawful for him to look, when going abroad.

ဟတ္တိဒဏ္ဍ, *n.* a kind of grass.

ဟန်, *v.* to appear, have an appearance,—not used as a verb ; to have a natural appearance, do as usual, as in ဟန်ရ ; *n.* appearance, ပုံပန်း ; good appearance.

—ခင်း, *v.* to prepare to make a feint, [to make preparations, as if intending to do, without doing.]

—ချို, *v.* to put on vain and boasting airs.

—ဆင်, *v.* same as ဟန်ခင်း။

—ဆောင်, *v.* to assume an appearance, to make false pretences.

- ဟန်, *n.* same as ဟန်။
- မြ, *v.* to make a feint.
- ယူ, *v.* to put on vain and boasting airs ; to get ready for an effort, gather strength, as in drawing back and nerving the limbs to leap a brook and such like, အားယူ။
- ရ, *v.* [to have a good appearance, as when one's bearing and qualifications correspond with his office.]
- ရေ, *n.* same as ဟန်ပန်။
- လုပ်, *v.* same as ဟန်ပြု။
- ဟန် *v.* to stop, prevent progress, by calling out authoritatively.
- ဆီး, —တာ, *v.* same.
- ဟပ် 1, *see under* ဝပ်။
- ဟပ် 2, *v.* to bite at, as a fish or a dog ; to snatch in eating.
- ဟမား, *int.* what is it ? shew it !
- ဟယ်, *pron.* you, *mas.* or *fem.*,—used vocatively only.
- ဟရို, *plur.* of ဟယ်။
- ဟလူ, *int.* of calling, halloo.
- ဟဟ, *adv.* laughingly, တဟတ။
- ဟံ, *a.* with stunted tusks, as an elephant.
- ဟာ 1, *n.* a thing, အရာ, ဥစ္စာ။ *Der.* အဟာ။
- ဟာ 2, *v.* to lie open, uninclosed, ဟင်း။
- တာတာ, *adv.* with too large an opening ; uncomfortably, as the stomach for want of food.
- လာ, *a.* or *adv.* open, uninclosed, မလာ, ဟင်းလင်း။
- လာဟင်း, *adv.* same.
- ဟာ 3, *int.* prohibitive.
- [ဟာနိယအရွယ်, *n.* the age of infirmity, when strength begins to fail.]
- ဟား, *int.* expressive of wonder or joy.
- ဟိ, *see* ရှိ။
- ဟိတ် 1, (Pali ဟေတု) *n.* a prime motive or spring of action, of which there are six, viz. လောဘဟိတ်, ဒေါသဟိတ်, မောဟိတ်, အလောဘဟိတ်, အဒေါသဟိတ်, အမောဟိတ် ; a state of being of which there are four, viz. ဒုဂတိဟိတ်, သုဂတိဟိတ်, ဗြဟ္မဟိတ်, တိဟိတ်, —or according to others, three, ဧကဟိတ်,

- ဒွိဟိတ်, and တိဟိတ်,—implying freedom from one or more of the three evils, လောဘ, ဒေါသ, မောဟ။
- ဟိတ်စာ, and ဟိတ်မိ, *see* ဆိတ်စာ, and ဆိတ်မိ။
- ဟိန်း, *v.* to growl as an animal, murmur, roar, as the wind or sea, resound as the protracted tones of a drum-peal, as an organ or bell ; hence, တဟိန်းဟိန်း, growlingly, thunderingly.
- အောင်, *adv.* exceedingly (great, high, &c.)
- ချ, *v.* to give up farther effort, လက်ချ။
- ဟိမ, (Pali) *n.* snow, မိုးဆုံးပွင့်, [ဆီးနှင်း။]
- ဝန်, or —ဝန္တ(တော,) *see* ဝန်, *n.* the Hema-woonta forest, the region north of India.
- [ဟိမ်ခိုသီး, *n.* the Tavoy name for the pawpaw, သင်္ဘောသီး။]
- ဟိရိ, (Pali) *n.* shame, modesty, ရှက်ခြင်း။
- ဟီ, *v.* to neigh, as a horse ; to laugh loud and rudely,—applied reproachfully to women.
- ဟီ, *v.* same.
- ဟီတာတာ, *adv.* with loud and shameless laughter, တဟီဟီ။
- ဟီးရီးဟူးရူး, *adv.* headlong, recklessly, hot-headedly.
- ဟု, (from ဟူ, to say, declare, mean,) *verb.* affix, that, namely, viz.,—*see* Grammar.
- ဟုတ်, *v.* to be true, မှန် ; hence, မဟုတ်တရုတ်။
- ကဲ့, *adv.* yes, it is so.
- ငြား, —used in some adverbial form only.
- မှန်, *v.* to be certain, true.
- လျှား, *v.* same,—used only in the negative, မဟုတ်မလျှား။
- ဟပ်, *v.* same.
- ဟုတ်ခနဲ, *adv.* instantly, ရုတ်ခနဲ။
- ဟုတ်ချည်း, *adv.* same.
- ဟုန် 1, *v.* to be quick and violent, လျင် and ငြင်း, —not used assertively ; hence အဟုန်။
- ခနဲ, *adv.* quickly and violently.
- [ဟုန်, *adv.* same.]
- ဟုန် 2, *v.* to fail, as when the motion of a ship corresponds not to effort made to sail or steam ; to fail through excess, as when fruit corresponds not to the growth and apparent thriftiness of the tree, ဝမ်းဟုန်သင့်။

ဟုန်း 1, *n.* a kind of creeper.
 ဟုန်း 2, *v.* to roar, as a tiger, a storm, fire, the waves of the sea.
 —ခနဲ, *adv.* roaringly, with great quickness, violence and noise,—more than ဟုန်းခနဲ။
 —စိုး, *adv.* boastingly, ကြီးဝါးစွာ။
 —ဟုန်း, *adv.* same as ဟုန်းခနဲ။
 ဟုံခုံမြို့, *n.* Hong-kong.
 ဟူ 1, *v.* to say, declare ; to mean, ဆို, ဆိုလို,—not used assertively.
 —လို, *v.* same.
 ဟူ 2, *v.* to sound, as a buzzing noise in the ear, နားဟူသည်။
 ဟူရား, *n.* astrological deductions ; an astrologer.
 —သမား, *n.* an astrologer.
 ဟူးဟူး, and တဟူးဟူး, *adv.* expressive of the noise which the words indicate.
 ဟေ, (Pali,) *int. vocative*, calling at a distance, or answering ; or expressive of joyful surprise.
 ဟေမန္တဥတု, (Pali) *n.* the cold season, ဆောင်းကာလ။
 ဟေ့, *int. vocative*.
 ဟေး 1, *int.* same as ဟေ။
 ဟေး 2, (Beng. ဟေးလာ,) *int.* indicative of effort ; hence, တဟေးဟေး, *adv.* unable to lift or manage ; belchingly, as wind from the stomach.
 ဟဲ့, *int.* censuring, threatening ; hence, တဟဲ့ဟဲ့, *adv.* threateningly.
 ဟော 1, *v.* to utter in a formal manner, as in preaching, prophesying, foretelling, &c.
 —ပြော, *v.* same.
 ဟော 2, *int.* indicative, there !
 ဟောဟော, *adv.* freely, all at once ; hence, တဟောဟော, *adv.* one after another, without intermission.

—ဟိုင်းဟိုင်း, *adv.* frankly, openly, unreservedly.
 ဟောက် 1, *v.* to be low, hollow, sunken, as the contents of a vessel not full,—more than ရှိုက် and ဟိုက်။
 —ဟောက်, *adv.* sunken, as a perished eye.
 ဟောက် 2, *v.* to snore ; to roar as a lion, or cry as a ဂျီ။
 ဟောက် 3, *adv.* there, at a distance, (provincial.)
 ဟောင် 1, *v.* to be rancid, to have the smell of substances long decayed.
 —စပ်, —စပ်စပ်ဖြစ်, *v.* same.
 ဟောင် 2, *v.* to bark.
 ဟောင်း, *v.* to be old, not new, မသစ်။
 —နှိုင်း, *v.* same.
 —မြင်း, *v.* to be very old and crumbling.
 ဟောင်းပွား, *adv.* loud and noisy in speaking.
 ဟောင်းလောင်း, *adv.* with a hole through, hollow throughout.
 —ဟေါက်, *v.* to be fistular, tubular.
 ဟော့ရမ်း, *v.* to be disrespectful, insolent, ရမ်းကား။
 ဟော်, *v.* to be completely exhausted, out of breath,—more than ဟိုက်။
 ဟော်ဟော်ဟိုဟို, *adv.* rousingly, (infrequent.)
 ဟို, *pron.* that, (colloquial,) ဟို ; yon, being at a distance within view.
 ဟိုက် 1, *v.* to be slightly concave, sloping inwards, ရှိုက်။
 ဟိုက် 2, *v.* to pant, to be out of breath.
 ဟိုက် 3, *int.* expressive of any strong emotion.
 ဟိုင်း, *v.* to be without a tusk, though full grown as an elephant, ဆင်ဟိုင်း ; without a wife or husband, though arrived at a marriageable age, as လူဟိုင်း, an old bachelor, အမျိုးဟိုင်း, an old maid.
 ဟိုင်းကြီးကျွန်း, *n.* Diamond island, off the entrance into the Bassein outlet of the Irrawaddy.

၄။

The thirty second and last consonant of the Burmese alphabet,—never initial.

A P P E N D I X .

အ။

အ, an *infinitive prefix*, equivalent to ရအောင် and ခြင်းငှါ, as အကြည့်အရှုလာသည်, he came to see, အကူအညီသွားသည်, he went to help, (colloquial.)

အက 1, (from က, to dance,) *n.* dancing, as ထိုသူ၏အကကောင်းသည်, his dancing or manner of dancing is good.

အက 2, (from က to harness,) *n.* harnessing, as မြင်းကိုအကမတတ်, he does not understand harnessing the horse.

အကူအညီ, (from ကူညီ, to aid,) *n.* assistance, succor.

အကျွတ်နက်, *n.* short or black tourmaline.

အကျွတ်ဖြူ, *n.* white tourmaline.

အကြောင်း, *conjunction*, that,—see under ရ။

အချိတ် (from ချိတ်, to hook,) *a.* waving, as the stripes of a Burmese waistcloth, လွန်း။

အချီ, (from ချီ, to take up,) *n.* a person to attend upon a child, a nurse, bearer.

—အထိန်း, *n.* same.

—တော်, *n.* a nurse or bearer for children of the royal family.

အင်တကြီး, *n.* a species of fisher-hawk, *haliaetus macei*.

အစိရဝတီ, *n.* one of the five great rivers, which flow south,—see under မြစ်။

အဆုပ်, (from ဆုပ်, to clinch in the hand,) *n.* a

handful,—used as a numeral auxiliary, as လက်တွင်းတဆုပ်, one handful.

အနန်း, *n.* a tree which yields a hard and excellent timber, *fraxea fragrans*.

—ဖို, *n.* the *gordonia floribunda*.

အနွှေ, *n.* dolomite, or magnesian carbonate of lime.

အပြေအပြစ်, (from ပြေပြစ်, to be smooth,) *n.* evenness, smoothness, finish, as in joiner's work, or in language spoken or written.

အပြိုက်, *n.* short, or black tourmaline, အကျွတ်နက်။

အပွေ, (from ပွေ, to be confused,) *n.* confusion.

—သား, *adv.* in a confused state, as အမှုအပွေသားနေသည်, the business is in a confused state.

အဖိ, (from ဖိ, to press down,) *n.* a weight, to keep down any thing.

အဖောက်, (from ဖောက်, to perforate,) *n.* perforating, as ဆောက်အထွင်းအဖောက်ကောင်းသည်, he is good at morticing.

အဖော်, (from ဖော်, to mix,) *n.* mixing, manner of mixing, as ဆေးအဖော်ကောင်းသည်။

အဖို့, (from ဖို့, to throw upon,) *n.* throwing upon, or what is thrown upon, as လမ်းမှာမြေကြီးအဖို့ပည့်။

အဖျင်းကြီး, *n.* a worthless fellow, လူအဖျင်းကြီး။

အဖြစ်အနစ်, *n.* same as အဖြစ်အဆက်, အဖြစ်အပျက်။

အဖြူ, *n.* whiteness, white color; *a.* white.
 အဖြေ, (from ဖြေ, to unloose, &c.) *n.* an answer to a question; manner of answering; forgiveness (of sin,) as အပြစ်ကိုအဖြေမရှိနိုင်, there can be no forgiveness; see other definitions of ဖြေ။
 အဖွင့်, (from ဖွင့်, to open,) *n.* the act of opening, as တံခါးကိုအဖွင့်မတတ်။
 အဖွဲ, *n.* a small bit, as of rice, အနပ်အဖွဲ, as of money levied, အသေးအဖွဲ။
 အဖွံ့, *n.* plumpness, as of a child.
 —အထွား, *n.* same.
 အမင်္ဂလ, see အမင်္ဂလာ။
 အမန္တဿ, (from အ *priv.* and မန္တဿ, man,) *n.* a monster, ဘိလူး။
 အမိ, (from မိ, to attain to,) *adv.* equivalent to မိအောင်, unto attainment, as အမိမင်းသည်, to catch, to succeed in catching.
 အမိန့်တော်ကျည်တောက်, *n.* a hollow bamboo, for keeping a royal order or commission in.
 အမိန့်တော်ရေး, *n.* a writer of royal orders.
 အမူး, (from မူး, to be dizzy,) *n.* dizziness; intoxication.
 အမေလေး, see အမယ်လေး။
 အမောင်း, (from မောင်း, to drive,) *n.* driving, as နွားကိုအမောင်းမတတ်, he does not understand driving oxen.
 အမိုက်, (from မိုက်, to be dark,) *n.* darkness, မှောင်မိုက်; an ignorant person, a fool, အမိုက်ကြီး။
 အမြတ်, (from မြတ်, to be excellent,) *a.* excellent, —opposed to အယုတ်။
 အမြတ်တနိုး, *a.* excellent, precious, implying affection.
 အမြောက်, *n.* a cannon.
 —တပ်, *n.* a company of artillery.
 —ဗိုလ်, *n.* an artillery officer.
 —လှည်း, *n.* a gun carriage.

အမှတ်အသား, *n.* observation, remembrance, knowledge.
 အမှတ်တရ, *adv.* carefully, with good observation of position, as when one buries treasure, so as to be sure to remember the place, ဥစ္စာကိုအမှတ်တရအပ်နံ့သည်။
 အမှန်း, (from မှန်း, to aim,) *n.* aim, as in shooting; a guess.
 အမှန်းကမ်းလမ်း, or အမှန်းကမ်းနား, *adv.* at all,—in negative sentences, as အမှန်းကမ်းလမ်းမသိ, he knows nothing at all.
 အမှတ်တော်, *n.* an order from a prime minister, ဝန်ကြီးအမှတ်တော်။
 —ရေး, *n.* a secretary to a Wongyee appointed by the king.
 အမှား, see ဟမား။
 အမှုနိုး, (from မှုနိုး, to harrow,) *n.* a harrowing.
 အမှောက်, (from မှောက်, to turn upside down,) *n.* an overturn, subversion.
 အမွေး, *n.* see အမျှေး။
 အရွှေ့အနှောက်, (from ရွှေ့နှောက်, to stir up,) *n.* agitation, stirring up the minds of others in an annoying manner.
 အရင့်, (from ရင့်, to be mature,) *n.* maturity, the state of maturity, whether of size, age, or virtue; *a.* of full size, as fruit ready to ripen; of full time, as of a woman in pregnancy; of full attainment in virtue, as an embryo Boodh, about to attain to deity.
 —အဝ, *n.* and *a.* same.
 အရပ်, *n.* a place, district.
 —ခေါင်း, *n.* the head man of a district.
 —စောင့်, *n.* a watchman of a district.
 —မှု, *n.* business pertaining to a district.
 အရာခံ, see အရာရှိ, one that has an office, အရာရှိအရာခံ။
 အရာဝင်, *v.* to intrude, see လှဝင်။

အရန့်, (from ရန့်, to be coarse,) *a.* coarse, as thread, အကြမ်း။

အရေးကြီး, *v.* to be very busy, as when one is laboring to accomplish a business before a certain time, to be in a hurry.

အရေးတကြီး, *adv.* in a disorderly hurry, ဗျာကကယာ။

အရိုအသေ, *adv.* reverently.

အရှုံအရှာ, (from ရှုံရှာ, to be disgusted with,) *n.* aversion, disgust.

အရွမ်း, (from ရွမ်း, to be nearly ripe,) *n.* the state of being nearly ripe, as fruit, သစ်သီးအရွမ်း။

အရှင်, *n.* lord.

—ကြီး, —ကြီးအရှင်ကောင်း, *n.* a term of compellation addressed in worship to a certain order of nats.

—မ, *n.* a lady of rank, especially one belonging to the royal family, သခင်မ။

—မင်းကြီး, —မိဖုရား, *n.* a term of compellation addressed to a king or queen.

အရှုံ, (from ရှုံ, to be wrinkled,) *a.* wrinkled, shrivelled.

အရှက်, (from ရှက်, to be joined together, mixed,) *n.* what is mixed together, a compound,—used as a numeral auxiliary, as မုန့်တရှက်, a cake of bread.

အလိပ်အလိပ်, (from လိပ်, to roll up) *adv.* in rolls, rolled up.

အလိမ်းအကျံ, (from လိမ်းကျံ, to smear,) *n.* smearing, style of smearing, as အလိမ်းအကျံထူသည်, ပါးသည်။

အလှအရက်, (from လှရက်, to pull from another,) *n.* contention, violence, as အလှအရက်ထူသည်, violence is rife; *adv.* contendingly, in a state of contention, as အလှအရက်ရှိကြသည်, အလှအရက်ပြောဆိုကြသည်။

အလဲ, —လဲ, *int.* same as အလဲ။

အလောင်, (from လောင် to burn,) *n.* the burning

of fire, as မီးအလောင်ကိုခံရသည်; trouble, anxiety of mind, as သားအတွက်ကြောင့်အလောင်ကိုခံရသည်။

အလောင်းစင်, *n.* a bier, such as Mussulmen use.

အလိုး, *int.* expressive of sudden fright.

အလိုက် 1, (from လိုက်, to follow,) *n.* boot, what is given over and above, as in exchanging two articles of unequal value.

အလိုက် 2, *n.* affix, according to, as မြို့တာဝာသာအလိုက်, according to Burman custom.

—အလိုက်, *adv.* each according to his own custom, as အလိုက်အလိုက်နေကြသည်။

—သင့်, *adv.* yieldingly, giving up one's own will for the sake of peace.

အလွန်, —အကျူး, (from လွန်, to go beyond,) *adv.* wrong, beyond what is right.

အလှည့်, (from လှည့်, to turn,) *n.* a turn.

—အလှည့်, *adv.* by turns, each in his turn.

—ကျ, *v.* to come to one's term, အလှည့်သင့်။

အလှည့်, (from လှည့်, a cart,) *n.* a cart-full, as စပါးအလှည့်ငါးဆယ်, fifty carts-full of paddy.

အလှန့်, (from လှန့်, to frighten,) *n.* manner of frightening, as အချောက်အလှန့်ကောင်းသည်, to be good at frightening.

အလွေ, (from လွေ, to winnow,) *n.* winnowing, as အလွေမကောင်းသောကြောင့် အလွေအလွှာငါးပါးသည်, because the winnowing was not good, (the paddy) contains refuse particles.

အလွေ, (from လွေ, to be minute,) *n.* a refuse particle, chaff, အဖျင်း။

—အဖျင်း, *n.* same; a worthless fellow.

အလွှာငါး, (from လွှာငါး, to be diffusive as scent,) *n.* what may be easily blown away, chaff, အလွေ။

အလှူ, (from လှူ, to thrust through a hole,) *adv.* in the manner of a thread entering a needle's eye, as a string of people entering the mouth of a cave, အလှူလှူဝင်ကြသည်။

အထွမ်း, (from ထွမ်း, to overspread,) *n.* a covering, as a cloth for the body, or a table.

အဝင့်, —အဝါ, (from ဝင့်, to make boastful pretensions,) *n.* boasting, as အဝင့်အဝါကြီးသည်, to make great boasting.

အဝင်း, (from ဝင်း, to be brightly yellow,) *n.* yellow color, as of a ripe fruit; *a.* yellow, as သစ်သီးအမှည့်အဝင်း, a ripe, yellow fruit.

အဝါး, (from ဝါး, to chew,) *n.* chewing; intimate acquaintance, as လူရေအဝါးဝသည်, to have a good knowledge of men.

အဝှေ့, (from ဝှေ့, to turn round,) *n.* a sudden turn, as the shifting of the wind, as လေအဝှေ့တွင်လျှော့စိသည်, in the shifting of the wind, the boat sunk.

အသင်, (from သင်, to pull off,) *n.* peeling off, manner of peeling off, as အသင်မြန်သည်။

အသတ်အဖြတ်, *n.* the act of killing, as ဤသူသည် အသတ်အဖြတ်များသည်, this man has killed many.

အသာ, (from သာ, to be pleasant,) *adv.* gently.

—အယာ, *adv.* gently, pleasantly.

—အသာ, *adv.* gently, softly, အသာအသာသွားသည်။

—ကလေး, *adv.* same as အသာအယာ။

အသိအကြား, (from သိ, to know, and ကြား, to hear,) *n.* one who knows by hearing, an ear-witness, သက်သေအသိအကြား; knowledge, information.

အသိအမြင်, (from သိ, to know, and မြင်, to see,) *n.* one who knows by seeing, an eye-witness, သက်သေအသိအမြင်; knowledge, observation.

အသိနီ, *n.* chaff and small grain, အရှင်းအလွေး။

အသိနီသား, (from သိပ်, to crowd together?) *adv.* in great numbers, as a numerous army crowded together.

အသီးအခြား, (from သီးခြား, to separate,) *adv.* separately, distinctly.

အသီးသီးအခြားခြား, *adv.* variously; *a.* various, diverse one from another, as အယူဝါဒအသီးသီးအခြားခြားရှိကြသည်, they are of diverse sentiments.

အသုံးစာရေး, (from သုံး, to use,) *n.* a secretary in charge of government buildings, and superintending government works.

အသူရိန်, *n.* see ငုတ်, and ရာဟု.

အသော်က, *n.* same as သော်က;—ဒို, *n.* the Jonesia tree, —ဝ, the Amherstia tree.

အသို, (from သို, to be rancid,) *a.* rancid, stale, as ထမင်းအသို။

အသွင်း, (from သွင်း, to put in,) *n.* putting in, introducing.

အသွန်, (from သွန်, to be inefficient, &c.) *n.* lack of the principle of vitality, as ကြက်သွန်အသွန်; *a.* wanting the principle of vitality.

အသွပ်, (from သွပ်, to be foolish,) *n.* a fool, အရူးအသွပ်.

အသွမ်း, (from သွမ်း, to be dissolute,) *adv.* wickedly, scoffingly.

—သွေး, *v.* to turn into ridicule, to deride, ရယ်သွမ်းသွေး။

အသွား, (from သွား, to go,) *n.* going; gait, as of a horse.

—အလာ, *n.* going and coming, walk, carriage, deportment.

အသွေး, (from သွေး, to rub,) *n.* rubbing, sharpening, as ထားကိုအသွေးမတတ်, he does not understand sharpening a knife.

အဟစ်, (from ဟစ်, to call loudly,) *n.* a call, loud call from a distance.

အဟိ, (from ဟိ, to neigh,) *n.* neighing, as မြင်းအဟိများသည်။

အဟောက် 1, (from ဟောက်, to roar,) *n.* a roar, as of a lion; snoring.

အဟောက် 2, (from ဟောက်, to be depressed,) *n.* a hollow, as of a grave in which the earth

has settled below the surface, or as a basket of grain in which the grain has settled below the brim.

အဟောင်း, (from ဟောင်း, to be rancid,) *n.* rancidness, a rancid smell, အပုပ်အဟောင်း။

အဟောင်း, (from ဟောင်း, to be old,) *a.* old.

အာလောက်, အာလောက်လောက်, *n.* one of the notes of a crow, which the words imitate.

အာလောင်ကျွန်း, *n.* the name of an island in the neighborhood of Ava.

အာတာတာ, *a.* cracked open, as ripe fruit, or as the earth.

အာရုဏ်ဆွမ်း, *n.* rice offered to priests, at the dawn of day.

အားကြီး, အားနည်း, *v.* to be strong, or weak; sometimes used as a verbal auxiliary, as စွဲလမ်းအားကြီး, —အားနည်း, to be strongly, or weakly attached (to a thing.)

အားပါးတရ, *adv.* with interest, with zest, so as to give satisfaction, as အားပါးတရလုပ်သည်။

အားပြ, *v.* to show feats of strength.

အားရပါးရရှိ, *v.* same as အားရ။

အိပ်နိုးစွနား, အိပ်မှုနိုးစွနား, *adv.* half asleep and half awake, as one unseasonably roused from sleep.

အိမ်, *n.* a house.

—မိုး, *n.* the roof of a house.

—မောက်, *n.* the space under the house.

—မြေရာ, *n.* a site for building.

—ရာ, *n.* a house, a settled place of abode, as အိမ်ရာရှိသောသူ, a settled inhabitant, in opposition to a transient person.

အုံ့ပုန်းတစ်လစ်, *n.* a person, who conceals a bad character under a fair exterior.

အောက်မေး, (from မေး, the lower jaw,) *n.* the lower grooved timber of the lath of a loom, which receives the sley (ရည်သွား,)—less commonly called ဒု, which see. App.

အောက်သောက်သောက်, *adv.* gloomily, (in countenance,) အောက်တောက်တောက်။

အောင့်တီးအောင့်တောင့်, *adv.* with a restricted, tightened sensation, as of the breast; in an obstinate, refractory manner.

အောင်းမဲးမြူ *n.* the clitoria creeper, with deep blue flowers.

အေး, *pron.* used vocatively, in addressing women when their names are not known, or when he that calls does not wish to call the name, as အိုအေးတို့,—shortened to အေ့, for the singular.

အိုင် 1, *an intensive* with အောင်, as အိုင်အောင်ထောင်းသည်, he beat him with many strokes of the elbow, အိုင်အောင်ငွေရှိသည်, he got an abundance of money.

အိုင် 2, *n.* a bulge.

—ကောင်း, —ကျယ်, *v.* to have a capacious bulge, as a pot, barrel, the bottom of a boat, &c.

အိုစနာ, *v.* to be ugly, အရုပ်ဆိုး, မလှ။

အိုးခွက်, *n.* pots and cups, cooking and eating utensils generally, as အိုးခွက်များကိုသိမ်းလိုက်။

အိုးသည်, *n.* a dealer in pots.

ဆူ။

အနွေး, *n.* composedness.

—ဆယ်, *v.* see အနွေးချုပ်။

—ရှင်, (*pron.* ရင်,) *n.* one whom it especially behooves to behave with sobriety and composedness, as priests and women.

—လုပ်, *v.* to put on a sober, composed countenance, for an occasion.

—သည်, *n.* same as အနွေးရှင်.

ဆုသာရမူလီ, *n.* a kind of medicinal plant.

ဥ။

ဥစ္စာရုံဝါ, (Pali,) *n.* faeces, ကျင်ကြီး, မစင်း

ဥပုသ်မြို့, ဥပုသ်ဝါရဏသမြို့, *v.* to assemble as rahans on worship days for worship and confession.

ဥပုသ်သည်, *n.* one who is extraordinarily devoted to the religious observances common on worship days.

ဇ။

ဇက, (Eng.) *n.* an acre.

—တိုင်း, *v.* to measure by the acre.

—မင်းကြီး, *n.* an appellation given to Commissioner Broadfoot, because he first introduced into the Tenasserim provinces the system of measuring land by the acre.

ဇကဝသိုဗ်, *n.* an austerity, which restricts the observer to one meal a day, eaten in one place.

—ဆောက်, *v.* to practise said austerity.

ဇရာဌ, *a.* same as ဇရာ, very large.

က။

က, *n.* a saddle frame, made of wood and iron, used by the Burmese cavalry, and by men of rank,—when used, underneath is spread the ကုန်ကွဲ, above it is thrown the မီးနှိုး or တင်ရန်း, and on either side are attached by cords the ကတောင်,—see those words respectively.

ကကော် or ကုံကော်, *n.* the mesua, Singalese iron-wood.

ကင်ချပ်, *n.* plumbago ; —နီ, the red kind, —ဖြူ, the white kind.

ကင်း, *n.* a watch house.

—ခွေး, *n.* an attendant at a watch house, so called from the custom of calling to passers-by, like the barking of a dog,—reproachful.

—သင်း, *n.* same as ကင်း.

ကတည်းက, *continuative affix*, from the first of, as သွားကတည်းက, from the first of his going.

ကတတ်, or ကထတ်, *n.* the three-leaved caper tree.

ကဒတ်, *n.* a species of yam.

ကဒပ်ငန်း, *n.* a species of custard apple ; တောကဒပ်ငန်း, another variety.

ကနကုတ်, *n.* the innocuous estuary serpent.

ကန့်အိပ်, *n.* a species of gingerwort.

ကပ်စေးနဲ, *n.* urena hemp, ဝက်ချေးပန်း, ရွှေတံတိုင်း.

ကဗွီး, *n.* the Tavoy name for တန့်ဘွေး, a tree yielding useful timber, careya arborea.

ကမ်စော်, *n.* the illiepie oil tree, bassia longifolia.

ကမ်ဗလ, *n.* a species of sonneratia, resembling the weeping willow, sonneratia apetala.

ကဘုန်းသား, *n.* a species of mollusk, modiola variosa.

ကဘိုင်, or ကျဘိုင်, *n.* mangrove mordant.

ကမာခရင်း, *n.* a small species of perna, a bivalve mollusk.

ကမာခါး, *n.* the Persian lilac, pride of China pride of India, တမာ.

ကမ္ဘလူ, *n.* a species of crinum bulb, a fragrant drug.

ကမဲ, *n.* a species of sea-shell, solenocurtus.

ကမြိုင်, *n.* a species of butea, a leguminous plant.

ကရော် or တရော်, or ကယော, *n.* blind aloes.

ကရွေး, *n.* Martaban camphor wood.

ကလက်, *n.* a species of vinewort, leea staphylea.

ကလာ, *n.* a species of palm.

ကလာစောင်း, *n.* a species of Indian fig, opuntia dillenii.

ကလာလက်ဝါး, *n.* another species, opuntia cochinchinensis.

ကလိ, *n.* a species of coix millet.

—ပေါက်ပေါက်, *n.* parched millet.
 —ခွင်, —ရှည်, —သိန်, *n.* varieties of coix.
 ကလိမ်, *n.* a species of leguminous plant, guilandina bonduc.
 ကလူကွက်, *n.* a species of water-hen, gallinula javanica.
 ကလော, *n.* western cassia.
 ကလွန်တောင်, *n.* a giant-shell, ကျားလက်သည်း.
 ကသစ်, *n.* mootchee wood, erythrina indica.
 ကသစ်ခါး, *n.* a bitter bark, frequently eaten with betel, pentaptera, သစ်ခါး.
 ကသစ်ဆူး, *n.* a species of cosmetic wood, erroneously supposed to be the thorn of the ကသစ် tree, toddalia floribunda.
 ကသယ် or ကသဲ, *n.* a species of shrub, the leaves of which are intensely bitter, samadera lucida.
 ကုကူး, *n.* wild sarsaparilla, smilax ovalifolia.
 ကုက္ကိ, *n.* a species of acacia, yielding large timber.
 ကုတ်ဆိ, *n.* the leprosy, နှုတ်ကုတ်ဆိ.
 ကုန်ကွေး, *n.* a Burmese saddle cloth, corresponding to the pad of a European saddle, but in a separate piece, and spread under the က, or saddle frame,—*comp.* မီးနီး and တင်ရနီး.
 ကုပိခလောင်, *n.* the Asiatic barbet.
 ကူး, *v.* to swim, ရေကူး; to devise, contrive, စိတ်ကူး, ညာလက်ကူး.
 ကုလားကောက်, (Arracan,) *n.* the curlew, မိန်းမလက်သည်း.
 ကောင်းမှု, *n.* a kind of tree, yielding large timber, shorea?
 ကျာဇက်ကြီး, *n.* the large-leaved leea.
 ကျားကျပ်, *n.* same as သစ်ကြွပ်.
 ကျားမည်း, *n.* the black leopard.
 ကျားလက်သည်း, *n.* a giant-shell, tridacna gigas, ကလွန်တောင်.
 ကျီးအာ, *n.* a species of gourd, zanonina.

ကျီးပေါင်း, *n.* a species of mistletoe, loranthus.
 ကျေးသတာ, *n.* the red-rumped lorikeet, ငြိမ်းထိုးငှက်.
 ကျေးသံပန်း, *n.* a species of sun-dew, drosera Burmanni, မိုင်းထွင်းသေ.
 ကျွဲကြီး, *n.* white-flowered barringtonia.
 ကျွဲစီး, *n.* a species of laurus, producing a hard wood.
 ကျွဲသား, scarlet-flowered barringtonia.
 ကျောက်, *n.* stone.
 —ဩဇာ, *n.* globular masses containing pyrites in the centre.
 —ခရမ်းပွင့်, *n.* amethyst, or violet quartz.
 —ချင်ပေါင်, *n.* a species of begonia.
 —တမင်စောက်, *n.* see ကျောက်ဩဇာ.
 —နှံတတ်, *n.* granite.
 —ပုလဲ, *n.* chlorite.
 —ဖုံ, *n.* puddingstone.
 —သင်္ဘော, *n.* the sea-urchin.
 ကြက်, *n.* a fowl.
 —ဥမိုးမြေ, *n.* the striped rat snake.
 —ချေးပန်း, *n.* a plant of the genus umbellifers.
 —တက်, *n.* a species of coffeewort, gardenia obtusifolia.
 —ပေါင်, *n.* Tenasserim caoutchouc.
 —မရွတ်, *n.* a species of flowering shrub, ardisia.
 —မောက်, *n.* the cock's comb; the wild ramboutan; the schleichera.
 —ရက်, *n.* prince's feather;—နီ, the red kind, —ဝါ, the yellow kind.
 —ရမ်း, *n.* a species of coffeewort.
 —သားဟင်း, *n.* a species of spurgewort, phyllanthus.
 —ခွေး, *n.* carnelian, မဟုရနီ.
 ကြတ်နန်း or ကြနန်း, *n.* a kind of tree.
 ကြယ်သီး, *n.* a button for the clothes, အင်္ကျီကြယ်သီး, အင်္ကျီသီး.
 ကြွချေးပိုး, *n.* the short-horned atlas beetle.

ကြောင်ခွေး, *n.* a wild animal said to resemble both a dog and a cat.

ကြောင်နဂါး, *n.* the three-striped paguma.

ကြောင်နားရွက်ဖြူ, *n.* the white-eared paradoxure.

ကြောင်ပန်း, *n.* the chaste tree, vitex trifolia.

ကြောင်လှော်, *n.* the Indian trumpet-flower, bignonia indica.

ကြောင်း, (from အကြောင်း, a cause, reason,) *n.* cause, reason; circumstance; *conjunction*, that, as သွားကြောင်းမသိ, I did not know that he went.

ကွမ်းကတိုး, *n.* the elegant koempfera, with pink flowers.

ကွမ်းလင်, *n.* the dragon tree.

ကျွန်း, *n.* sandstone.

ကျွတ်, *n.* the land leach.

ကျွေး, *n.* wild yam; hogplum.

ကျွဲ, *n.* a buffalo.

—ချေးပိုး, *n.* the scarab beetle.

—ဇရက်, *n.* the pied starling, ဇရက်ချေးစား။

—တညင်း, *n.* the dark-purple pongamia tree.

—မြီးဆွဲ, *n.* the king crow, ငှက်တော်။

—လိုက်သပြေ, *n.* a species of Eugenia.

—သွေး, *n.* the wild nutmeg tree, တောင်ဝံကား။

ကြက်ရူးပျံ, *n.* the small flying squirrel,—*comp.* ရှဉ့်ပျံ, the large flying squirrel.

ခ။

အခွံ, *n.* a species of ficus, ချောအခွံ။

ခပေါင်း, or ခမောင်း, *n.* the nux vomica.

ခမောင်းနီ, *n.* the queen lagerstroemia, ပျင်းမ။

ခမောင်းဖြူ, *n.* the small lagerstræmia.

ခမောင်းလေဝင်, *n.* the Tavoy name for the guava, မာလကား။

ခဆူး, *n.* a species of mimusops, producing a small fragrant flower.

ခဝဲ, *n.* the angular luffa plant, သဘွတ်ခဝဲ။

ခရု, *n.* a mollusk.

—ခိုဇီ, *n.* a species of melania, ခရုခိုဇီ။

—ကရုနီ, *n.* a species of cerithium.

—ကနနီ, *n.* the spider shell.

—ကျောက်မှောက်, *n.* a species of coral, lithodomus; a species of burrowing shell.

—ကွက်, *n.* a snail, including several varieties.

—စခိုလိမ်, *n.* a round-mouthed snail.

—ဇီဇင်, *n.* a species of melania, ခရုခိုဇီ။

—နတ်စာ, *n.* a species of ark shell, ရှပ်။

—နှာမောင်းလိမ်, *n.* a crooked trumpet shell.

—ပုတ်, *n.* a species of snail; a species of planorbis.

—ဘိုင်းချေ, *n.* a species of neck-footed shell.

—မင်းစာ, *n.* a prominent ligament shell.

—မျက်လုံး, *n.* a partition-lipped shell.

—ယာ, *n.* the apple shell, paludina.

—သစ်ပင်တက်, *n.* a species of columbella.

ရူ, *n.* the thread beam in a loom, round which the warp is turned and fastened, and of which there are three, အထက်ရူ, အောက်ရူ, and နောက်ရူ, the last, over the weaver's seat.

ဝဲမသေ, *n.* tungsten, or wolfram sand.

ခေါမ, *n.* flax.

ခေါင်ရမ်း, *n.* the shoe-flower, hibiscus rosa sinensis.

ချပ်, *v.* to mark, observe, bear in mind, as နှစ်လုံးချပ်မိ, same as နှစ်လုံးမှတ်မိ။

ချုန်းချုန်း, *adv.* thunderingly.

—မိတ်ချ, *v.* to be fully decided in mind.

ချေး, *n.* the Tavoy red wood; the tree which produces a marking nut, ချေးသီး။

—သီး, *n.* the marking nut.

ချေးထိုချေးထာ, *n.* the Arracanese name for ချောက်လွှဲကျော်, the long-armed ape.

ချေးသစ်, *n.* the leopard cat.

ခြင်း 1, *n.* a light, open basket, for carrying poultry, fruit, &c.

—လုံး, *n.* a foot ball, made of ratan, and woven like a basket.

မြင်း 2, (from အမြင်း, an act,) *verb. affix*, giving the power of a participial noun, as သွား, go, သွားခြင်း, a going ; combined with ငါ, it gives the power of the infinitive mood, as သွား, go, သွားခြင်းငါ, to go.

မိုးမြင်း, *n.* a species of heron.

ခွေးတောက်, *n.* a plant of the genus *connarus*.

ခွေးလေး, *n.* the cow-itch creeper.

ငါး

ဂုံမင်, or ဂုံမင်းအင်, *n.* a species of *dendrobium*.

ဂုဏ်မာန်, *n.* pride, haughtiness.

ဂိုဏ်း, *n.* see under ရာဇဂိုဏ်း.

ဂေါ်မုတ်, (Pali ဂေါမာဓု,) *n.* a variety of the garnet, resembling pyrope.

ဂေါတံ, *n.* common quartz.

ဂျင်, *n.* an ark-shell, ဂျင်ငမိင်.

ဂျင်ခါး, *n.* the Tavoy name for ကြက်ဟင်းခါး, the momordica plant.

ဂျင်ဆိုင်, *n.* Malabar night shade, resembling spinage.

ငါး

ငဝဲး, *n.* a species of bamboo.

ငရံပတူ, *n.* the nodding *clerodendron*, an elegant flowering shrub.

ငရဲကြီး, *n.* the officinal *pothos*, a kind of creeper.

ငရဲမီး, *n.* a percussion cap.

ငလင်ကျော်, *n.* *sassafras*, မှန်သင်.

ငါး, *n.* a fish.

—အုပ်ဝေး, *n.* the long dorsal-finned cat-fish.

—အုံတုံး, *n.* the carp.

—အိုက်, *n.* the fresh-water cat-fish.

—ကကတစ်, *n.* the large perch.

—ကတို, *n.* the Tavoy mountain bar.

—ကသပေါင်း, *n.* the cockup.

—ကသဖိုး, *n.* the goby.

—ကဘလူး, *n.* the large mullet.

—ကကူရုံ, *n.* the king-fish, which produces isingglass, ကွေးယင်, (Tavoy.)

—ကျေး, *n.* a small fresh-water cat-fish.

—ကြင်းစောက်, *n.* the black-banded *systemus*.

—ကျောက်ဖား, *n.* the fishing frog.

—ကြောင်, *n.* the long-headed cat-fish.

—ကွံသွပ်, *n.* the Indian mackerel.

—ကွေးယင်, *n.* see ငါးကကူရုံ.

—ခုန်း, *n.* the black-spotted *systemus*; the black and red-tailed *systemus*.

—ခုန်းမ, *n.* the latter variety.

—ခုန်းကြန့်ရွတ်, the rose-finned *systemus*.

—ခုန်းဘုတ်သား, the black-backed *systemus*.

—ချင်း, *n.* the large gudgeon.

—ချင်းမျက်ဆန်နီ, *n.* the red-eyed gudgeon.

—ခွေးယှာ, *n.* the Tenasserim sole; the *brachirus turbot*.

—စင်, *n.* the large-eyed mullet.

—စင်စပ်, *n.* the small perch, ငါးပျောက်, (Tavoy;) ဝင်လယ်ငါးစင်စပ်, the small doree.

—စင်ရိုင်း, *n.* the small *sorubium*.

—စင်္ကြံ, *n.* the scarlet-finned *perilamp*.

—စင်္ကြံပူ, *n.* the narrow-mouthed carp; the white fish.

—စာဘျတ်, *n.* a fish resembling mackerel, a species of *leiurus*.

—ဆင်နား, *n.* the elephant-ear.

—တခွန်, *n.* the ribbon-fish.

—တတ်ဝဲ, *n.* a species of saw-fish.

—တနီ, *n.* the adipose cat-fish.

—တောက်, *n.* a species of fresh-water cat-fish.

—ထန်းရွက်, *n.* the bristle-finned sprat, ငါးငြား.

—ဖိုင်း, *n.* the spotted snake-head.

—မားလွယ်, *n.* a species of cat-fish.

- နက်ပြာ, *n.* the calabasu carp.
- နက်ကတောင်, *n.* the bola, a species of Indian whiting.
- နီကလေး, *see* ငါးပြန်နီကလေး။
- နွယ်နီ, *n.* the forked-tail cat-fish ; silvery cat-fish.
- နောက်သွား, *n.* the topsy-turvey fish.
- ပစယ်, *n.* an estuary species of cat-fish.
- ပစုသော, *n.* the loach.
- ပတ်, *n.* the large silure.
- ပတက်, *n.* the amphibious snake-head.
- ပနော်, *see* ငါးရန်ပနော်။
- ပရှား, *n.* the Malay shad, ဝါးဝယ်ငါး။
- ပါမောင်, *n.* the pomphret, ငါးပူ။
- ပလွေ, *n.* the silago, a salt-water fish.
- ပိန်းနဲခွေ, *n.* the sardine.
- ပုဏ္ဏား, *n.* the mango fish.
- ပုတ်သင်, *n.* the Indian whiting, ငါးပျက်။
- ပူတင်း, *n.* the four-toothed sea-porcupine,
- ပူတင်းသား, *n.* the smooth sea-porcupine.
- ပေါက်တော, *n.* the perilamp.
- ပျက်, *n.* *see* ငါးပုတ်သင်။
- ပြင်ဝတ်, or —ခွေးလျှာပြင်ဝတ်, *n.* a species of turbot, resembling the common English turbot, psetta.
- ပြန်, *n.* the point-tailed goby.
- ပြန်နီ, the amblyopus-sucker.
- ပြား, *n.* the flat-bellied herring ; the brittle-finned sprat.
- ပြေမ, *n.* the umber, sometimes called the sea-perch.
- ပြေသက်, *n.* *see* ငါးစင်စင်။
- ပဲခဲ, *n.* the band-fish.
- ပဲနီမ, *n.* the Tenasserim bream.
- ပယ်, *n.* the fresh-water herring.
- ပရနီ, *n.* a very large eel.
- ပလူးခါ, *n.* the Tavoy white fish.
- ဖောင်ရိုး, *n.* the gar-fish.

- မထုံ, *n.* a species of eel.
- မူ, *n.* the pomphret, ငါးပါမောင်။
- မျက်စိနီ, or —မျက်ဆန်နီ, *see* ငါးချင်းမျက်ဆန်နီ။
- မြင်း, *n.* the short-headed cat-fish.
- မြင်းအုပ်ဖား, *see* ငါးအုပ်ဖား။
- မြစ်ချင်း, *n.* the labeo, belonging to the carp tribe.
- မြီးမည်း, *n.* the black-tailed systemus.
- မြွေထိုး, *n.* the ophidian, ငါးရင်ဘု, (Tavoy.)
- ရင်, *n.* the large snout.
- ရင်ပေါင်စာ, *n.* the white-bellied opsarion.
- ရစ်မောင်, *n.* the chela.
- ရတ်နီ, *n.* the Morton barbel.
- ငါးရတ်ဝက်, *n.* the long-bearded barbel.
- ရနီ, *n.* the banded snake-head.
- ရနီခေါင်းတို့, *n.* the amphibious snake-head, ငါးပတက်။
- ရနီမိုင်း, *n.* the spotted snake-head.
- ရနီပနော်, *n.* the small snake-head.
- ရာ, *n.* a fish of the mackerel tribe, sibium lineolatum.
- ရောင်, *n.* the mailed cat-fish ; the shark-snouted cat-fish.
- ရွေး, *n.* the large cat-fish.
- လင်ပန်း, *n.* the common eel.
- လုံ, *n.* the small mullet.
- သံချိုတ်, *n.* small cat-fish.
- သလောက်, *n.* the Rangoon shad.
- သင်္ဘောပေါက်, *n.* the conger eel.
- သိုင်း, *n.* the rohita carp.
- ဟောက်, *n.* the muræna eel.

ဝ။

- စက်သီး, *n.* a block, pulley, နားသီး, နားသီးစက်။
- စင်ပွန်း, *n.* the ornamental dillenia tree ; ကြက်စင်ပွန်း, another variety.
- စင် 1, *n.* the acacia tree, yielding a hard timber.

စစ် 2, *n.* war.
 ——— ဗိုလ်ပါ, *n.* forces, troops.
 ——— ဂျဉ်, *n.* a sally.
 ——— ဂျဉ်ကစား, — ဂျဉ်တိုက်, *v.* to sally, rush out and attack an enemy.
 စစ်တုံ, *n.* a species of arum, colocasia indica?
 စည်လုံးကျွတ်, *n.* a species of yam.
 စည်လုံးရှင်း, *n.* another species, used medicinally.
 စတုံတူ, *n.* the purple fly-catcher.
 စပျက်, or သပျက်, *n.* a species of momordica, with small muricated fruit.
 စဘူး, *n.* a species of gingerwort.
 ——— ခေါင်, — ခပ်ကူး, *n.* other varieties.
 စမ္ပူ, (Pali,) *n.* a eugenia tree.
 စမ်ရင်ကျား, *n.* the enicurus, a bird of the wag-tail family.
 စလပ်, *n.* the periwinkle tree.
 ——— မြူ, — နီ, — ကျား, *n.* varieties of same.
 စလေး, *n.* the pomegranate, သလေး။
 စာကွ, *n.* a species of gingerwort.
 စာထိုး, *v.* to inscribe, as letters on the forehead or breast of a criminal.
 စာသခွား, *n.* a species of gourd, coccinia grandis.
 မိနီပလုပ်, *n.* crystallized quartz.
 မိနီမြူ, *n.* arsenic ; မိနီနီ, မိနီမြင်းသွား, another variety.
 မိနီသခွား, *n.* a species of gourd.
 မိနီသွေးကျောက်, *n.* corundum, emery, ရွှေသွေးကျောက်။
 မီးနီ, *n.* a Burmese saddle cloth, thrown over the က, or saddle frame, for the rider to sit on,—same as တင်ရနီ, except that the latter is used only by men of rank.
 စုမ်စင်, *n.* the Tavoy name for orange, လိပ်မော်။
 စူလာနုဗာ, *n.* a species of mintwort.
 စဲယဲ, *n.* a species of dogbane.
 စောင်, *n.* a species of tannin tree, carallia lucida.

စွဲ, *n.* the javanese tupaia, resembling a squirrel, ရွှေ?

ဆ။

ဆင်ကြက်မောက်, *n.* the schleichera tree.
 ဆင်ရိမြက်, *n.* eleusine grass.
 ဆင်နှာမောင်း, *n.* a burrowing shell, or razor shell.
 ဆင်ဟွေ, *n.* the sea-slug, ပင်လယ်ပိုး။
 ဆတ်ချိုရစ်, *n.* a species of climbing fern.
 ဆပ်, or ဆပ်မြီး, *n.* panicum millet.
 ဆပ်တဖူး, *n.* the fragrant screwpine.
 ဆပ်သွား, *n.* the sail-leaf screwpine.
 ဆပ်လည်ချောင်း, *n.* a species of spiderwort, com-melyna.
 ဆိပ်ချေး, *n.* a species of soap-berry tree, red sap-indus.
 ဆိပ်ပင်, *n.* the poison tree.
 ဆိပ်ဘိလူး, *n.* the tree of mourning, or night-blooming flower.
 ဆိမီးတောက်, *n.* the gloriosa superba plant.
 ဆိမီးလှကျန်း, *n.* Diamond island, off the entrance into the Bassein river,—also called လိပ်ကျန်း, from the multitudes of turtles which frequent it.
 ဆီး, or မျိုး, *n.* the jujube tree.
 ဆီးနှင်း, *n.* snow, as ဆောင်းကျင်းဝ၊ နွေလင်းအနီ၊ ဟိမဝန္တာ၊ from the စတုဓမ္မသာရလင်္ကာ။
 ဆီးမြူ, or မျိုးမြူ, *n.* the Otaheite gooseberry, သဘောမျိုး။
 ဆူကျပ်ပိုး, *n.* the Mysore thorn.
 ဆိုးတူကောင်းမျှ, *adv.* for better for worse, sharing alike both profit and loss, as a company in trade.
 ဆေးခန်းရွှေဝါ, *n.* same as ဆေးခန်း။
 ဆေးနစ်ရာသေပန်း, *n.* the periwinkle, ငွေပန်း, သဘောမညီးပန်း။
 ဆေးလေ, *n.* paper plant, မလိင် ?

ဆောက်, *n.* a species of coffeewort.
 ဆောက်ရိုး, *n.* the chisel-handle tree, a species of dalbergia.
 ဆောင်ဝါ, *n.* the Tavoy name for the carambola, or cringe tree, စောင်လျား။

ဇ။

ဇရိဇဝက်, *adv.* same as ဇေဝေဝက်, hesitatingly.

ည။

ညနီ, *n.* a leguminous plant, a species of desmodium.
 ညာ, *n.* a leguminous plant, æschynomene.
 ညောင်ချင်းစိုး, *n.* the guardian Nat of the cook house, ဒီးဒီစောင့်။

တ။

တကမ်း, *n.* a species of palm.
 တကျက်, *n.* a species of screwpine, သပေါ; တောတကျက်, ရေတကျက်, varieties of same.
 တကျားကြီးငှို, *n.* reed-fern.
 တငတ်, *n.* a species of bivalve shell, donax.
 တင့်, *n.* a species of chiton, a multivale mollusk.
 တစဉ်, *n.* the sweet-scented bolbophyllum.
 တည, *pron.* တယ်, *n.* the Chinese-date tree, a species of ebony.
 တညင်း, or တင်ညင်း, *n.* the inga tree.
 တနတ်စာ, *n.* a species of custard-apple, unona.
 တပ်ဖွဲ့, (from တပ်, a company of soldiers,) *v.* to organize an army, or body of soldiers.
 တဝ, or တမ, *n.* sour sonneratia, yielding superior fire-wood.
 တဖြတ်ချင်း, *adv.* immediately, suddenly, မျက်စိတမှိတ်။
 တွတ်, *n.* a species of custard apple, uvaria.
 တယော, *n.* blind aloes, ကယော။

တရရှ, *n.* the Malay taper.
 တရာပြက်, *n.* the changeable lantana.
 တရေ, *n.* a species of linden-bloom, grewia.
 တရုပ်စံကား, *n.* the China-champac, သဘောစံကား။
 တရှား, *n.* the Tavoy name for ငါးဖြူ။
 တလပ်ကျပ်ကျပ်, *n.* the Tavoy name for camphor, ဖုန်းမသိမ်း။
 တလဟတ်, *n.* the Hamilton teak.
 တလိတ်, *n.* the rourea plant.
 တလှမ်, *n.* the Tavoy name for သင်ဘောင်း။
 တဟတ်, *n.* see တလဟတ်။
 တုတ္တရ, *n.* the trogon, a bird with beautiful plumes.
 တော, *n.* a wood.
 —ကြက်လည်ဦး, *n.* a species of sedge.
 —ကြက်သွန်, *n.* a species of sedge.
 —ခွေး, *n.* the wild dog, said to be a distinct species.
 —ပင့်ကူ, *n.* the mygale bear-spider.
 —ပျော, —ငှက်ပျော, *n.* a species of wild plantain.
 —မကျည်း, or —မန်းကျည်း, *n.* a species of elaeocarpus.
 —မုန့်ဆီ, *n.* a species of cassia.
 —မြင်း, *n.* the Arracanese name for the hook gibbon.
 —ဝမ်းဘဲ, *n.* a wild duck.
 တောက်တာ, *n.* Mergui sago, သာဂု, ပဲခတ်။
 တောက်တုံလက်ဝါး, *n.* touktai's foot, a tree so called from the peculiar appearance of the fibres of the limbs at the point of attachment to the trunk.
 တောက်ရတ်, *n.* a kind of tree, the leaves of which are used to give a greenish dye to priests' garments, symplocos spicata.
 တောင်, *n.* a mountain.
 —ခရီး, *n.* a species of pterocarpus.
 —ဦးကျောက်, *n.* red sandstone.

—ခံကား, *n.* the wild nutmeg, ကျွေးသွေး။
 —တထေး, *n.* the yellow-varnish tree.
 —သန့်ကြီး, *n.* Mergui cosmetic wood.
 တော်တော်, (from တော်, to be sufficient,) *a.* pretty good, tolerable, passable; pretty well (in health;) *adv.* tolerably, passably.
 —ပင်, *commonly pron.* တော်တော်ပင်သွားချင်သည်, *adv.* hardly, scarcely, as တော်တော်ပင်သွားချင်သည်, he hardly wants to go, i. e. he is disinclined to go.
 တိုင်းကား, *n.* the small fly-catcher.
 တွန်းချ, (from တွန်း, to push,) *v.* to push down, throw down.

၀၀။

ထန်းမြောက်လှ, *n.* the wild palm.
 ထယ်ကြောင်း, (from ထယ်, a plough,) *n.* a furrow made by a plough.
 ထိန်, *n.* a species of coffeewort, nauclea cadamba, မာဘူ။
 ထူလှစွပ်ကြီး, ထူလှစွပ်, *a.* same as ဗျစ်ထူကြီး။
 ထိပ်ဝ, *n.* the top or summit, as of a pagoda before the ထီး is put on; the end, as of a log, with respect to its surface, as သစ်လုံးထိပ်ဝဘယ်မျှလောက်ရှိသနည်း, how large is the log at its end?
 ထောက်ရှာ, *n.* the chaste tree.
 ထိုဘောင်, *n.* the goat antelope.
 ထွန်ကြောင်း, (from ထွန်, a harrow,) *n.* a furrow made by a harrow.

၀၁။

ဒန့်ခေါက်, (Tavoy,) *n.* the climbing fern.
 ဒန့်ရင်ကောက်, *n.* the climbing fern.
 ဒုတ်ကတက်, *n.* a species of connarad.
 ခိုးကလား, *n.* the black and white wading bird.
 ခုံးမြီးကွက်, *n.* the adjutant, ခိုးစပ်, ဌာနကြီး။

ဒေါက်တလောက်, *n.* a species of dalbergia.
 ဒေါက်လက်, *n.* a species of ficus.
 ဒေါင်းဦးနှောက်, *n.* the small falcon.
 ဒေါင်းစုတ်, *n.* flower fence, sometimes called "peacock's pride," ခါးဝယ်သီလာ။
 —
 ဝ။
 ဘေး, *n.* a knife, see ထား and its compounds.
 ဘေးဝယ်, *n.* Tavoy, see ထားဝယ်။
 ဘေးဝယ်သီလာ, see ဒေါင်းစုတ်။

၀၂။

နဂါးခေါင်း, *n.* the murex shell.
 နန်းလုံးမှိုင်း, or နန်းလုံးကြိုင် see နှံလုံးမှိုင်း။
 နှဲ, *n.* a tree producing a small astringent apple-like fruit.
 နားဗာချူ, *n.* an ear-pick, နားဗာကော်။
 နှုတ်, *n.* tree cotton.
 နေမင်း, *n.* a species of narcissuswort, eurycles amboinensis.
 နွယ်ညို, *n.* a kind of creeper, an undescribed species of thunbergia, much used in making fish-traps, (ယင်း။)
 နွယ်တလံ, *n.* the creeping bauhinia.
 နှင်းအိပ်, *n.* the doubled-flowered clerodendron.
 နှင်းသုတ်, *n.* Scotch lawn.
 နှံဗောင်, *n.* the soothsayer insect or praying mantis.
 နှံဘေး, or နှံဘေး, *n.* odina wood.
 နှံလုံးမှိုင်း, *n.* the gum-arabic tree.

၀၃။

ပကျယ်သိန်, *n.* a species of garcinia.
 ပဂေါ, —ကြီး, —သိန်, *n.* a species of gingerwort, alpina.
 ပင်လယ်, *n.* the sea.

- အုန်း, *n.* the sea-cocconut.
 —ကစွန်း, *n.* goat-footed ipomoea.
 —ကျက်တူရွေး, *n.* a gull, ဖြစ်ထွေး။
 —မျိုး, *n.* a species of ximenia.
 —ထန်း, *n.* scaevola toccada.
 —ပေါ်ငှက်, *n.* the scissors-bill.
 —ပိုး, *n.* the sea-slug.
 ပင်ဝန်း, *n.* a fresh-water muscle.
 ပစင်ကြီး, *n.* the Tavoy name for မိန့်ညင်းကြီး, the large kingfisher.
 ပစု, *n.* the Tavoy name for ကျရံ။
 ပဇင်း, *n.* the damselfly.
 ပတတ်, *n.* a species of palm.
 ပတောက်, *n.* the gum-kino tree, ပိတောက်။
 ပဒတ်ဝန်း, *n.* sweet-scented uvaria, a species of custard-apple.
 ပဒတ်ရွာ, or ပဒတ်စာ, *n.* a species of gingerwort.
 ပခံ, *n.* the carpenter bee.
 ပဒဲးကျောက်, *n.* common garnet.
 ပဒေါက်, or ပတောက်, *n.* a species of pontedera, ကတောက်, ကတောက်စပ် ?
 ပမိုင်း, *n.* the crinum.
 —ကြက်သွန်, *n.* the Indian squill, scilla indica.
 —ကြီး, ရေပမိုင်း, *n.* varieties of crinum.
 —ခတ်တာ, *n.* a kind of shrub, of medicinal properties.
 ပနီ, *n.* the Tavoy name of the arnotto tree, သိတင်း။
 ပနီစွတ်, *n.* the hermit crab, ဝင်ကစွတ်။
 ပန်း, *n.* a flower.
 —ဥရူ, *n.* the white-flowered koempferia.
 —ဦး, *n.* the state of maiden hood, virginity.
 —ဦးရူး, —ဦးဆွတ်, *v.* to deflower, deprive of virginity.
 —ကောင်းအညွန့်, *n.* see ပန်းဦး။
 —ကောင်းအညွန့်ချိုး, *v.* to deflower,—rather applicable to cases in which there exists great disparity of age in the parties ; used also adverbially.

- ပန်းစရိတ်, *n.* crimson ixora ; တောပန်းစရိတ်, wild ixora.
 ပန်းတိမ်းပို, *n.* the orange-flowered globba.
 ပန်းနံသာ, *n.* the laurus.
 ပန်းနဲနတ်, *n.* a species of arumwort, colocasia.
 ပန်းရင်း, *n.* khuskhus grass.
 ပန်းရှစ်, *n.* the common balsam, ခန့်ခလက်။
 ပန်းသစ်ယား, *n.* vateria, a timber tree.
 ပရဝါ, *n.* garcinia, a timber tree.
 ပလံ, *n.* a species of bauhinia.
 ပလံတောင်ဝေး, *n.* a species of spirical costus, ပျင်တောင်ဥ။
 ပလုတ်, *n.* the teredo borer.
 ပံ, or ဗနီ, see ပိုက်ဆန်။
 ပံတတ်, *n.* sago, သာဂူ, တောက်တာ။
 ပိတ်ရာဇာ, *n.* jaconet.
 ပိလောပိန့်, or ပုလောပိန့်, *n.* Penang.
 —မြောက်, *n.* the tapioca plant.
 —ဝါး, *n.* the Penang or China bamboo.
 ပုကန့်ခွက်ယောက်, *n.* eating and cooking utensils generally.
 ပုတ်, see ဂွတ်, a bulboul.
 ပုမညက်, *n.* the fragrant calophyllum.
 ပုမပင်, *n.* the Brazil gooseberry.
 ပဲးကွင်ကျင်, *n.* a scollop shell.
 ပဲးရင်ချပ်, *n.* doll.
 ပဲးလင်းမြွေ, *n.* the snake gourd.
 ပဲးသံတာ, *n.* wild French bean.
 ပေါက်, *n.* the butea tree.
 ပေါက်နွယ်, *n.* the creeping butea.
 ပေါက်ပန်း, *n.* the agati tree ; —နီ, —မြွေ, varieties of same.
 ပိုင်းတန်သွယ်, *n.* the green bulboul.
 ပို့ချ, (from ပို့ to teach,) *v.* to teach, give instruction.
 ပိုးစောက်ထိုး, *n.* the larva of the mosquito.
 ပိုးလောက်လမ်း, *n.* same.
 ပျင်တောင်ဥ, *n.* a species of spirical costus.

ဖုင်ခံလင်း, *n.* sida hemp.
 ဖုင်းကတိုး, *n.* iron wood.
 ဖုင်းမ, *n.* the queen lagerstroemia.
 ဖျားတူငှက်, *n.* the large bee-eater.
 ဖျောမင်း, or ငှက်ဖျောမင်း, *n.* a species of plantain.
 ပြည်တကာနီသီး, *n.* oak galls.
 ပြို, *n.* a species of tannin tree.
 ပြွေတီး, *n.* the fruit pigeon, ဘုမ္မတီး.
 ပြို, *n.* a species of reed.
 ဖက်, *n.* a leaf.
 —ကြော, *n.* the main or middle rib of a leaf, midrib.
 —ကြောကလေး, *n.* the small ribs of a leaf.
 —ဆံ, (from ဆံ, the hair of the head,) *n.* the part of a thatching leaf which is doubled and pinned over the ဖက်တံ.
 —ဆံတို, —ရှည်, —ထူ, —ပါး, *a.* see the parts, —comp. ဖက်တံတို, —ရှည်.
 —ညှာ, *n.* the foot-stalk of a leaf, a petiole.
 —တံ, *n.* the stick over which the leaves (ဖက်ဆံ) are doubled and pinned for thatching, ခုနိတ်.
 —တံတို, —တံရှည်, see the parts.
 —ထိုး, *v.* to prepare leaves for thatching by doubling and pinning them over a stick; to dry leaves for making cheroots, by thrusting them between two hot substances.
 ဖက်ခဲနဲ, *adv.* indicative of the sound which it imitates; hence, တဖက်ဖက်, *adv.* with a constant repetition of slight blows, as တဖက် ဖက်ရိုက်နေသည်.
 ဖက်ဝန်း, *n.* a kind of tree.
 ဖက်သန်း, *n.* a kind of tree.
 ဖန်ခေါက်, (from ဖန်, to be astringent, and ခေါက်, a bark,) *n.* any astringent bark.

ဖယောင်း, *n.* wax; မရုတ်ဖယောင်း, wax made of honey comb, which the bees have abandoned without sucking out the honey.
 —ချေး, *n.* the dross which remains in purifying wax.
 —တိုင်ကျပ်, *v.* to make candles by twisting.
 —တိုင်သွန်း, *v.* to mould candles.
 ဖားပြိုဆုတ်ဆိုင်, *n.* a kind of medicinal plant, ဂရုနိဉ္ဇပါယ်.
 ဖိတ်ပင့်, *v.* to invite,—more respectful than simply ဖိတ်.
 ဖိတ်ဖိတ်စဉ်းစဉ်း, (from ဖိတ်စဉ်း, to spill over,) *adv.* scatteringly, wastefully, as of water, rice, money.
 ဖိလာပြတ်, *adv.* athwart, right across, ကန်လန်.
 ဖုတ်ခဲနဲ, *adv.* indicative of a light sound, such as the word imitates.
 ဖုန်းဆိုး, *n.* thick jungle.
 ဖို, *n.* dust.
 —ထူ, *v.* to be very dusty, as a road.
 ဖိုးလွှမ်းပေးကမ်း, *v.* same as ပေးကမ်း, especially, to give in charity.
 ဖူးကောင်, *n.* a rabbit.
 ဖောင်း, *v.* to rise, as bread.
 —ပွ, —ဖောင်းပွ, *adv.* in a light, puffy state, as bread.
 —မုန့်, *n.* raised bread, baker's bread.
 ဖျံဝါးသည်လို, *adverbial phrase*, greedily, voraciously, like an otter.
 ဖြည့်တင်း, *v.* to take refreshment, to recruit strength.
 ဖြည်းတည်းတည်း, *adv.* same as ဖြည်းစပ်စပ်.
 ဖွိုတိုမ, *n.* a species of calamus.
 ဖွဲးပေါင်း, *n.* the Tavoy name for ကျွေး, hog's plum.
 မလုံဆွေ, *v.* to be disturbed in mind, be in mental commotion.

ဗဝါနက်, *n.* a species of gendarussa, sometimes planted for borders in gardens.

မိစပ်, or မိစပ်, *n.* a kind of plant, of two varieties, ကုန်းမိစပ်, and ပင်လယ်မိစပ်, both of which are sometimes eaten by the natives.

ဗုတ်, *n.* the Tavoy name for ebony, တည်။

ဗူကြီး, *n.* the fragrant clerodendron.

——နီ, *n.* the scarlet variety.

ဗောက်မီးဗောက်ဗက်, *adv.* same as ဗောက်ဗက်။

ဗွတ်ထူကြီး, *a.* very thick and coarse, as cloth, အဝတ်ဗွတ်ထူကြီး; stupid, thick-headed, ထူလဗွတ်ကြီး, ထူလဗွတ်ဗွတ်။

ဗျည်းညာတော, *n.* one kind of hermaphrodite, ညာတောဗျည်း။

ဗျပ်, *n.* a flat piece of bamboo, used to throw small stones with, ဗျပ်နှင့်ပြစ်သည်။

ဗျပ်ခွက်, *n.* a wooden bowl.

ဗျာပါ, *n.* anxiety, trouble.

——ဆံချ, *v.* to wear forelocks, or curls.

——ဆူ, (from ဆူ to boil,) *v.* to be in trouble, be perplexed.

——ဝေ, *v.* same.

——မီး, *n.* anxiety, trouble, သောကမီး။

ဗျောသမား, *n.* one who plays on the ဗျော။

ဗျောက်တန်း, *n.* a squib so prepared, as to make a succession of reports.

——ရှို့, *v.* to fire such squibs.

ဗျောင်းဆန်, *adv.* with confused sounds, in confusion.

ဗျောင်းဗျောင်း, *adv.* indicative of the sound which it imitates.

မြိုင်းတောင်, *n.* a kind of drum, chiefly used at the funerals of persons of rank.

မြဟ္မဏာ, *n.* a Brahmin, ဝုဏ္ဏား။

မြားမီး, *adv.* irregularly, here a little, and there a little, like a crazy person.

——မင်းညီနောင်, *adv.* same.

ဗွတ်ကြမ်း, *n.* a violent swell of water which rises

and bursts; *adv.* in an uproar, as in a violent quarrel.

ဗွတ်ခိုး, *n.* a kind of medicinal plant, သေးဗွတ်ခိုး။

ဗွတ်ခန်း, *adv.* indicative of the sound which it imitates.

ဝာ။

ဘက်ကလတ်, *n.* a species of ficus.

ဘက်မွေးရှင်, *n.* a species of cordage plant.

ဘိသိတ်, *n.* a blessing pronounced by Brahmins, accompanied with the pouring of water, —see အဘိသိတ်။

——ဆက်, *v.* to pronounce such a blessing on a king, or a person of rank.

——လေး, *v.* to pronounce such a blessing on an ordinary person.

——မြှောက်, *v.* to pronounce such a blessing in the ceremony of inauguration.

ဘိလူးဝါ, *n.* the musk mallow, or musk plant.

ဘုတ်, (Eng. book,) *n.* a book, particularly, a record, စာအုပ်။

ဘုရားအသည်, *n.* a pagoda slave, ကွန်သီးတော်။

ဘူတရပ်, *n.* a large kind of shrub, ægiceras fragrans.

ဘူဒီနာ, *n.* a species of mintwort.

ဘူရစ်, *n.* a species of shell, dolium galea.

ဘူးဆင်စွယ်, *n.* the bottle gourd or white pumpkin.

ဘေး, *n.* an evil, calamity.

——ကာ, *n.* any thing which preserves from harm, as an amulet, a charm, ခန့်ကာ။

——တွေ့, *v.* to meet with trouble, fall into a calamity.

——ထိ, *v.* same.

ဘွေ, *n.* a circular flexure in the hair of animals.

——ကြန့်လက္ခဏာ, *n.* a mark or sign, lucky or

unlucky, as determined by the number and character of the circular flexures.

—ကြမ်း, *v.* to have a bad flexure, causing the owner of the animal to be unlucky, ever falling into trouble.

—ဆိုး, *v.* to have an unlucky flexure, to be unlucky.

—ပူ, *v.* same, but less than တွေ့ဆိုး and တွေ့ကြမ်း.

—လှုပ်, *v.* trouble impends, to have the appearance of coming trouble.

မ။

မ, *a.* odd, not even, မရံ။

မချွတ်, (from ချွတ်, to be out of place,) *adv.* certainly, truly, ကေနီအမှန်။

—မလွင်း, —မလွဲ, *adv.* same.

မင်း, *n.* a ruler.

—ညီနောင်, *n.* two Nats, brothers, supposed to reside at the town of တောင်ပြန့်။

—ပြု, *v.* to rule, govern.

—မြောက်တန်ဆာ, *n.* regalia, of which five are reckoned, viz. ထီးဖြူ, the white umbrella; မကိုင်း, the crown; သံလျက်, the sceptre; ခြေနင်း, the sandal; and သားမြီးယပ်, the fly-flap.

—သမီး, *n.* princess, the daughter of a king.

—သား, *n.* a prince, the son of a king.

မင်းကြီး, *pron.* same as မင်းမာ, but addressed to one older than the speaker.

မည်အကြောင်း, *verb. affix*, expressive of the infinitive or potential mood, as ဆုံးဖြတ်မည်အကြောင်းလာသည်, he came to decide, or that he might decide, (the case,) ရအောင်။

မင်္ဂလာဝေသာ, *n.* the guardian Nat of the sea, ဝင်လယ်စောင့်။

မရန်းရောင်, *n.* yellow color, like that of the မရန်း fruit.

APPENDIX.

မလိုင်, *n.* a large creeper, from the bark of which the Burmese manufacture umbrellas and parabikes, (ဝရရိုက်။)

မတီ, *n.* one of the five great rivers, which run south, *see* မြစ်မ။

မာဂရီ, *n.* a household Nat worshipped by both Burmans and Talaings, အိမ်ဦးနတ်။

မိကျောင်းခေါင်း, *a.* resembling an aligator's head, of superior quality,—applied to doorians.

မိန္ဒာနတ်, *n.* an evil Nat, opposed to သမ္မာဒေဝနတ်, a good nat.

မိစ္ဆယျာ, *n.* a hermaphrodite, said to have the parts of a man but the passions of a woman,—*comp.* ယောကျ်ားလျှာ။ App.

မိရိတ်ဇရာ, *a.* hereditary; *adv.* by hereditary succession.

မီး, *n.* fire.

—ဆော် *v.* to give warning against fire, မီးမောင်းခတ်။

—တား, *n.* an enclosure round a building, to serve as a screen from fire.

—တားတံတိုင်း, *n.* same.

—မောင်းခတ်, *v.* to give warning against fire, with beat of gong through the streets.

မဲးပျောင်, *n.* a kind of tree, mabba buxifolia.

မောင်းထောင်(ရွာ,) *n.* a village above Ava.

—အစ်, *n.* a kind of အစ်, manufactured at said village.

—ခွက်, *n.* a bamboo bowl manufactured at the same village; a wooden bowl.

မိုဃ်းကြိုး, *n.* an alloy of copper and gold, used in making finger rings, ear knobs, &c.

မိုဃ်းတွင်သေ, *n.* a species of sundew, ကျေးသံပန်း။

မိုးတိုးမတ်တတ်, *adv.* standing in an erect posture, standing for a little while, as one while walking, stopping for a moment,—*comp.* ဖတ္တ, and ခဏမတ္တ။

မျက်, *n.* a species of prominent-ligament shell.

မှက်နှာပြီး, *v.* same as မှက်နှာပြီ, to curry favor.

မှက်သစ်ရေ, *n.* water to wash the face.

မှောက်ကြိမ်, *n.* an inferior species of ratan, *flagellaria indica*.

မြစ်, *n.* a river.

——လယ်, *n.* the middle of a river.

——လယ်ကြော, *n.* same as မြစ်ကြော, the channel of a river.

——လယ်ခေါင်, *n.* the middle of a river, irrespective of the depth.

မြစ်ထွေး, *n.* the gull, ပင်လယ်ကျက်ထူရွေး။

မြီးတံ, *n.* the stick attached to a rocket to steady its course ; the bamboos attached to a ခံ့ for the same purpose.

မှီတွယ်, *v.* same as မှီဝဲ။

မှီတွဲ, *v.* to adhere to, hang upon, as a dependant on a patron.

မှိုင်း, *n.* a name common to two trees in the mangrove swamps.

မွှေယမ်း, *v.* to whirl round, (trans.), to pull about here and there.

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ယမုနာ, *n.* one of the five great rivers which run south, see မြစ်ဝ။

ယယ်, *n.* affix, and,—used in enumerating a succession of things, the initial letter adapting itself to the preceding word for the sake of euphony, as ဆွမ်းယယ်, သမိတ်ကယ်, &c. (colloquial.)

ယောကျ်ားလျှာ, *n.* a hermaphrodite, said to have the parts of a woman, but the passions of a man,—*comp.* မိမိလျှာ။ App.

ရ။

ရ, *verb.* affix, must ; may, as သည်လမ်းကိုသွားရ၏လော, equivalent to သွားရသောအခွင့်ရှိသလော,

may I go by this road ; can, as သည်လမ်းကိုသွားရသလော, equivalent to သွားနိုင်သလော, can I go by this road, i. e. is it practicable ?

——အောင်, *verb.* affix, sign of the infinitive mood, as ရေသောက်ရအောင်သွားသည်, he went to drink water, မြင်းငှါ။

——မည်အကြောင်း, equivalent to ရအောင်, but more elegant,—properly, a sign of the potential mood, as ကျမ်းစာကိုသင်ရမည်အကြောင်းသွားပြီး, he is gone that he might study the scriptures.

ရက်ကန်းရ, *n.* see ရ, and *comp.* အောက်မေး။ App.

ရက်ရက်, (from ရက်, to be quick,) *adv.* quickly, freely,—followed by ဝ and a word of giving, —grudgingly, as ရက်ရက်မလေးဝံ့, he could not give freely, i. e. he gave grudgingly.

ရှဉ့်ခွေ, *n.* the Assamese squirrel, *sciurus lokroides*.

လ။

လင်းရှဉ့်, *n.* the two-colored squirrel, လင်းသက်။

လယ်ခရ, *n.* a species of apple shell.

လဟိုးလဟား, *n.* a name given in Arracan to the hoolock gibbon.

လိပ်ကျွန်း, *n.* Diamond island,—see ဆီမီးလွကျွန်း။

လို့, *verb.* affix, equivalent to ခြံ, (colloquial.)

လောက်လမ်း, *n.* the worm that seems to measure the distance it traverses with the length of its body.

လိုက်, *v.* to give to boot, as in exchanging articles of unequal value.

လျှင်, *euphonic affix*, as အတ္တန်လျှင်, သာလျှင်, ပင်လျှင်, &c.

ဝ။

ဝက်နား, *n.* a species of clam, ရှပ်, ရှပ်ပုအုပ်။

ဝင်ကစွတ်, *n.* the hermit crab, ပန်စွတ်။

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သက်ကျား, (from အသက်, life, and ကျား, to be of different colors,) *n.* an old man or woman.

—ဆို, —ဆိုကြီး, *n.* same.

သမိ, *n.* see တမိ App.

သစဉ်, *n.* see တစဉ် App.

သရဘူ, *n.* one of the five main rivers, running south, see မြစ်ဝ။

သော်ကာ, *n.* affix, equivalent to မူကား။

သွက္ခာတော, *n.* a fool, one who is very much deranged, အရှုံး။

သွက်သွက်, *adv.* thinly, rarely, as curry cooked with much water ; gurglingly.

သွင်းဆက်, *v.* to present to a ruler, ဆက်သွင်း။

သွန်းဖြန်း, *v.* see the parts.

သွယ်သေး, *v.* to be tall and slender.

သွေး, *n.* blood.

—စုနာ, *n.* a boil, အနာပိမ်း။

—ဆုတ်, *v.* to have no perceptible pulse, as one near to death.

—တက်, —သက်, *v.* the blood (of the system) ascends or descends.

—တက်သည်အစာ, —သက်သည်အစာ, *n.* food which promotes the one or the other action of the blood.

—တိတ်ဝန်း, *v.* to repeat mantras in order to stop the flow of blood.

—တိုးကျမ်း, *v.* a book that treats of the beating of the pulse.

—ထိုင်း, *v.* to have a slow, dull pulse.

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ဟင့်, *int.* indicative of some calamity.

ဟင်္သာလေး, *n.* a weight resembling the ဟင်္သာ duck.

ဟင်္သာတာရာ, *n.* the name of one of the constellations.

ဟင်းကလာ, *n.* a species of spilanthes ; —ဟည့်, the cultivated kind, which is eaten in a pickled state ; —ရှိုင်း, the wild kind which is used medicinally.

—ချည့်, —ချည့်ဖတ်, *n.* pickled ဟင်းကလာ။

ဟန်ရေးဝါရေးခင်း, *v.* same as ဟန်ခင်း။

ဟန်လုံး, *n.* personal appearance and bearing.

ဟိတ်, *n.* prestige, the power of a name.

—ထုတ်, —လုပ်, *v.* to use the prestige of a name for the sake of effect.

ဟိတ်ဟိတ်, *adv.* intensive to words of shivering or trembling, as ဟိတ်ဟိတ်တုန်သည်။

ဟုတ်ချည်, *contraction* of ဟုတ်ချေ၏, (colloquial.)

ဟောပြော, *v.* same as ဟောပြော။

ဟောင်ပုပ်, *v.* same as ဟောင်စပ်။

ဟောင်ပွာ, *adv.* loudly, noisily,—applied to speaking.

ဟော်ဟော်ဟော်, *adv.* in an exhausted state.

ဟိုးဟိုး, *adv.* far and wide, as news spread abroad, သိတင်းဟိုးဟိုးကျော်သည်။

ဟိုင်းကြီးကျွန်း, *n.* Negrais island at the mouth of the Bassein river,—not Diamond island, as on page 352,—*comp.* ဆီမီးကျွန်း။

တြိဂံ, *n.* an astrological term.

THE END.



CORRIGENDA.

Page 28 of Grammar, last line but one, for burning read burning.

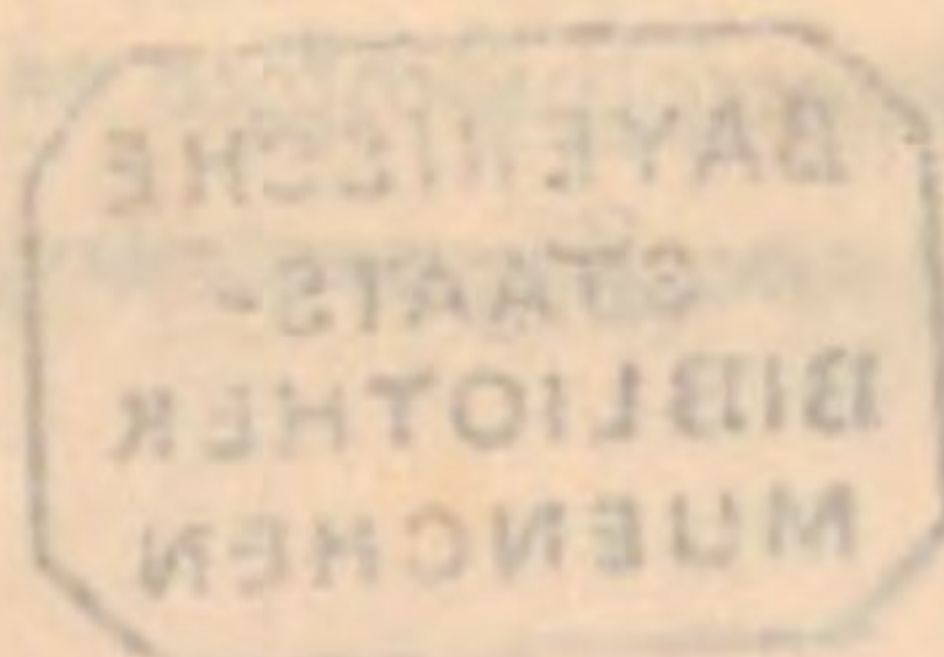
" 48 under အိမ်, for —ခေါင်း, read —ခေါင်း.

" 265 at top, for မှောင် read မှောင်.

" 272 for the present definition of ရက်ကန်း, substitute that of ရက်, in the Appendix.

" " under ရက်ကန်းလေး, for ကြောက်, read နှလုံးကိုင်း.

" 303 under လူရှင်, for rude to int? read intrude.



APPENDIX

Table of the number of the various species of the genus

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A Dictionary, Burmese and English

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